

The Tsunami Blessing Inside and Out, Part 184 Scriptures

This is Section B of a multi-part instruction. The heavens are the Lord's, but the earth He has conferred to all mankind. The one who rules is the same one who owns and occupies. The larger your territory, the greater your options are. Open your heart to God and allow Him to enlarge it with His dreams. Open your mouth to Jesus and allow Him to fill it with the *logos* Word and the *rhema* Word that are enlarged over any enemy. Open your womb i.e., non-gender specific, to Holy Spirit so He can enlarge your territory. Then Elohim, the Triune God will enlarge your steps so that you will never be overthrown.

All the creation that God made alongside Jesus Christ and Holy Spirit was for the purpose of land re-development. Their original creations, Adam and Eve were to work it and guard it as they enlarged their territory through their expansion efforts. Although they were evicted from the land that was their God-given inheritance, the Garden of Eden, the abundant life, the eternal life, and the resurrection life are still made available to you through your redemption rights that are only in Jesus Christ.

In Genesis, the earth was without form, void, and darkness was upon the face of the deep. God never created it that way, but after satan lost his citizenship in heaven and was thrown out along with of the one-third angels, now demons, the earth became a landfill. That corrupted the earth. Now recreated in the image and likeness of Elohim, you still have both authority and power to transact business to own and to occupy. After Jesus' resurrection and before the rapture of the Church, God assigned you to reign as heaven's ambassador on earth, even right now. God exposed, imposed, and deposed satan's lie that was fabricated evidence appearing real that he and his cohorts thought could be accomplished although it was impossible all the time. Never permit any weapon formed against you to prosper. God, the Father, God, the Son, and God, the Holy Spirit always cause you to triumph by already giving you the victory. Anything you will not rule, will eventually rule you. Now better understand what you already have the title deed to possess. If you do not know what you have, then you will not know if you lost it either. God has blessed you to be fruitful, multiply, replenish, subdue, and have dominion. So own and occupy!

Recreate the Garden of Eden around You: Reproduce what You Are

John 15 The Message (MSG) The Vine and the Branches ¹⁻³ "I am the Real Vine and my Father is the Farmer. He cuts off every branch of me that doesn't bear grapes. And every branch that is grape-bearing he prunes back so it will bear even more. You are already pruned back by the message I have spoken.

⁴ "Live in me. Make your home in me just as I do in you. In the same way that a branch can't bear grapes by itself but only by being joined to the vine, you can't bear fruit unless you are joined with me.

⁵⁻⁸ "I am the Vine, you are the branches. When you're joined with me and I with you, the relation intimate and organic, the harvest is sure to be abundant. Separated, you can't produce a thing. Anyone who separates from me is deadwood, gathered up and thrown on the bonfire. But if you make yourselves at home with me and my words are at home in you, you can be sure that whatever you ask will be listened to and acted upon. This is how my Father shows who he is—when you produce grapes, when you mature as my disciples.

⁹⁻¹⁰ "I've loved you the way my Father has loved me. Make yourselves at home in my love. If you keep my commands, you'll remain intimately at home in my love. That's what I've done—kept my Father's commands and made myself at home in his love.

¹¹⁻¹⁵ "I've told you these things for a purpose: that my joy might be your joy, and your joy wholly mature. This is my command: Love one another the way I loved you. This is the very best way to love. Put your life on the line for your friends. You are my friends when you do the things I command you. I'm no longer calling you servants because servants don't understand what their master is thinking and planning. No, I've named you friends because I've let you in on everything I've heard from the Father.

¹⁶ "You didn't choose me, remember; I chose you, and put you in the world to bear fruit, fruit that won't spoil. As fruit bearers, whatever you ask the Father in relation to me, he gives you. ¹⁷ "But remember the root command: Love one another.

Hated by the World ¹⁸⁻¹⁹ "If you find the godless world is hating you, remember it got its start hating me. If you lived on the world's terms, the world would love you as one of its own. But since I picked you to live on God's terms and no longer on the world's terms, the world is going to hate you.

²⁰ “When that happens, remember this: Servants don’t get better treatment than their masters. If they beat on me, they will certainly beat on you. If they did what I told them, they will do what you tell them.

²¹⁻²⁵ “They are going to do all these things to you because of the way they treated me, because they don’t know the One who sent me. If I hadn’t come and told them all this in plain language, it wouldn’t be so bad. As it is, they have no excuse. Hate me, hate my Father—it’s all the same. If I hadn’t done what I have done among them, works no one has ever done, they wouldn’t be to blame. But they saw the God-signs and hated anyway, both me and my Father. Interesting—they have verified the truth of their own Scriptures where it is written, ‘They hated me for no good reason.’

²⁶⁻²⁷ “When the Friend I plan to send you from the Father comes—the Spirit of Truth issuing from the Father—he will confirm everything about me. You, too, from your side must give your confirming evidence, since you are in this with me from the start.”

Mark 4:1-34, Living Bible

4 Once again an immense crowd gathered around him on the beach as he was teaching, so he got into a boat and sat down and talked from there. ² His usual method of teaching was to tell the people stories. One of them went like this:

³ “Listen! A farmer decided to sow some grain. As he scattered it across his field, ⁴ some of it fell on a path, and the birds came and picked it off the hard ground and ate it. ⁵⁻⁶ Some fell on thin soil with underlying rock. It grew up quickly enough, but soon wilted beneath the hot sun and died because the roots had no nourishment in the shallow soil. ⁷ Other seeds fell among thorns that shot up and crowded the young plants so that they produced no grain. ⁸ But some of the seeds fell into good soil and yielded thirty times as much as he had planted—some of it even sixty or a hundred times as much! ⁹ If you have ears, listen!”

¹⁰ Afterwards, when he was alone with the Twelve and with his other disciples, they asked him, “What does your story mean?”

¹¹⁻¹² He replied, “You are permitted to know some truths about the Kingdom of God that are hidden to those outside the Kingdom:

‘Though they see and hear, they will not understand or turn to God, or be forgiven for their sins.’

¹³ But if you can’t understand *this* simple illustration, what will you do about all the others I am going to tell?

¹⁴ “The farmer I talked about is anyone who brings God’s message to others, trying to plant good seed within their lives. ¹⁵ The hard pathway, where some of the seed fell, represents the hard hearts of some of those who hear

God's message; satan comes at once to try to make them forget it. ¹⁶ The rocky soil represents the hearts of those who hear the message with joy, ¹⁷ but, like young plants in such soil, their roots don't go very deep, and though at first they get along fine, as soon as persecution begins, they wilt. ¹⁸ "The thorny ground represents the hearts of people who listen to the Good News and receive it, ¹⁹ but all too quickly the attractions of this world and the delights of wealth, and the search for success and lure of nice things come in and crowd out God's message from their hearts, so that no crop is produced.

²⁰ "But the good soil represents the hearts of those who truly accept God's message and produce a plentiful harvest for God—thirty, sixty, or even a hundred times as much as was planted in their hearts." ²¹ Then he asked them, "When someone lights a lamp, does he put a box over it to shut out the light? Of course not! The light couldn't be seen or used. A lamp is placed on a stand to shine and be useful.

²² "All that is now hidden will someday come to light. ²³ If you have ears, listen! ²⁴ And be sure to put into practice what you hear. The more you do this, the more you will understand what I tell you. ²⁵ To him who has shall be given; from him who has not shall be taken away even what he has.

²⁶ "Here is another story illustrating what the Kingdom of God is like:

"A farmer sowed his field ²⁷ and went away, and as the days went by, the seeds grew and grew without his help. ²⁸ For the soil made the seeds grow. First a leaf blade pushed through, and later the heads of wheat formed, and finally the grain ripened, ²⁹ and then the farmer came at once with his sickle and harvested it."

³⁰ Jesus asked, "How can I describe the Kingdom of God? What story shall I use to illustrate it? ³¹⁻³² It is like a tiny mustard seed! Though this is one of the smallest of seeds, yet it grows to become one of the largest of plants, with long branches where birds can build their nests and be sheltered."

³³ He used many such illustrations to teach the people as much as they were ready to understand.^[a] ³⁴ In fact, he taught only by illustrations in his public teaching, but afterwards, when he was alone with his disciples, he would explain his meaning to them.

Footnotes

- a. [Mark 4:33](#) *as much as they were ready to understand*, literally, "as they were able to hear."

Matthew 7:13-20, King James Version

¹³ Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

¹⁴ Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

¹⁵ Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

¹⁶ Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

¹⁷ Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

¹⁸ A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

¹⁹ Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.

²⁰ Wherefore by their fruits ye shall know them.

Petition God to Visit the Vine

Psalms 80, King James Version (KJV)

¹ Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth. ² Before Ephraim and Benjamin and Manasseh stir up thy strength, and come and save us.

³ Turn us again, O God, and cause thy face to shine; and we shall be saved.

⁴ O LORD God of hosts, how long wilt thou be angry against the prayer of thy people?

⁵ Thou feedest them with the bread of tears; and givest them tears to drink in great measure. ⁶ Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.

⁷ Turn us again, O God of hosts, and cause thy face to shine; and we shall be saved. ⁸ Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

⁹ Thou preparedst room before it, and didst cause it to take deep root, and it filled the land. ¹⁰ The hills were covered with the shadow of it, and the boughs thereof were like the goodly cedars [of God].

¹¹ She sent out her boughs unto the sea, and her branches unto the river.

¹² Why hast thou then broken down her hedges, so that all they which pass by the way do pluck her?

¹³ The boar out of the wood doth waste it, and the wild beast of the field doth devour it. ¹⁴ Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;

¹⁵ And the vineyard which thy right hand hath planted, and the branch that thou madest strong for thyself. ¹⁶ It is burned with fire, it is cut down: they perish at the rebuke of thy countenance.

¹⁷ Let thy hand be upon the man of thy right hand, upon the son of man whom thou madest strong for thyself. ¹⁸ So will not we go back from thee: quicken us, and we will call upon thy name.

¹⁹ Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.

Psalm 80:7-19 The Message (MSG)

⁷ God-of-the-Angel-Armies, come back!

Smile your blessing smile:

That will be our salvation.

⁸⁻¹⁸ Remember how you brought a young vine from Egypt,
cleared out the brambles and briars
and planted your very own vineyard?

You prepared the good earth,
you planted her roots deep;
the vineyard filled the land.

Your vine soared high and shaded the mountains,
even dwarfing the giant cedars.

Your vine ranged west to the Sea,

east to the River.
So why do you no longer protect your vine?
Trespassers pick its grapes at will;
Wild pigs crash through and crush it,
and the mice nibble away at what's left.
God-of-the-Angel-Armies, turn our way!
Take a good look at what's happened
and attend to this vine.
Care for what you once tenderly planted—
the vine you raised from a shoot.
And those who dared to set it on fire—
give them a look that will kill!
Then take the hand of your once-favorite child,
the child you raised to adulthood.
We will never turn our back on you;
breathe life into our lungs so we can shout your name!

¹⁹ GOD, God-of-the-Angel-Armies, come back!
Smile your blessing smile:
That will be our salvation.

Make an Appeal for Restitution: Don't Let Robbery Steal your Voice

John 10:10 Amplified Bible (AMP) ¹⁰ The thief comes only in order to steal and kill and destroy. I came that they may have *and* enjoy life, and have it in abundance [to the full, till it overflows].

Proverbs 6:31, King James Version

³¹ But if he [the thief] be found, he shall restore sevenfold; he shall give all the substance of his house.

Isaiah 42:21-23 King James Version (KJV) ²¹ The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable. ²² But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore. ²³ Who among you will give ear to this? who will hearken and hear for the time to come?

Meteoric Responses around You happens because of what is in You

Meteoric Responses around You happens because of what is in You

Amos 9:11-15 King James Version (KJV) ¹¹ In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: ¹² That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

¹³ Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

¹⁴ And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. ¹⁵ And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

Fulfillment Removed the Fifty Year Waiting Period

Luke 4:18-21, The Voice

¹⁸ The Spirit of the Lord the Eternal One is on Me.

Why? Because the Eternal designated Me

to be His representative to the poor, to preach good news to them.

Luke's audience doesn't divide the world into sacred vs. secular or religious vs. political. For them, life is integrated. And for them, these "religious" words from Isaiah have a powerful and "political" meaning: because they see themselves as oppressed by the Roman occupation, Jesus' words suggest that His "good news" describes a powerful change about to come—a change that will rescue the people from their oppression. His fellow Jews have long been waiting for a savior to free them from Roman oppression. Jesus tells them their hopes are about to be fulfilled. But then, just as people speak well of Jesus, He lets them know their expectations aren't in line with God's plans. He tells them not to expect God to fit into their boxes and suggests the unthinkable: that God cares for the Gentiles, the very people who are oppressing them! They aren't too pleased by this.

He sent Me to tell those who are held captive that they can now be set free,
and to tell the blind that they can now see.

He sent Me to liberate those held down by oppression.

¹⁹ *In short, the Spirit is upon Me* to proclaim that now is the time;
this is the jubilee season of the Eternal One's grace.^[a]

²⁰ Jesus rolled up the scroll and returned it to the synagogue attendant. Then He sat down, *as a teacher would do*, and all in the synagogue focused their attention on Jesus, *waiting for Him to speak*. ²¹ He told them that these words from the Hebrew Scriptures were being fulfilled then and there, in their hearing.

Delay is just an Event; the Accelerated Harvest was the Eventuality

John 2:1-12 The Message (MSG)

From Water to Wine ^{2 1-3} Three days later there was a wedding in the village of Cana in Galilee. Jesus' mother was there. Jesus and his disciples were guests also. When they started running low on wine at the wedding banquet, Jesus' mother told him, "They're just about out of wine."

⁴ Jesus said, "Is that any of our business, Mother—yours or mine? This isn't my time. Don't push me." ⁵ She went ahead anyway, telling the servants, "Whatever he tells you, do it."

⁶⁻⁷ Six stoneware water pots were there, used by the Jews for ritual washings. Each held twenty to thirty gallons. Jesus ordered the servants, "Fill the pots with water." And they filled them to the brim.

⁸ "Now fill your pitchers and take them to the host," Jesus said, and they did. ⁹⁻¹⁰ When the host tasted the water that had become wine (he didn't know what had just happened but the servants, of course, knew), he called out to the bridegroom, "Everybody I know begins with their finest wines and after the guests have had their fill brings in the cheap stuff. But you've saved the best till now!"

¹¹ This act in Cana of Galilee was the first sign Jesus gave, the first glimpse of his glory. And his disciples believed in him. ¹² After this he went down to Capernaum along with his mother, brothers, and disciples, and stayed several days.

“Research reveals that it takes two years to harvest a grapevine from seeds; then six to twelve months more to ferment. To be of the highest caliber, it must age an additional twenty to thirty years. From the host’s response, it is indeed the best; he has probably taste-tested everything that is being served. Mary’s faith receives what could have taken up to 30 years in one moment in time.”

John 4:31-38, King James Version

³¹ In the mean while his disciples prayed him, saying, Master, eat.

³² But he said unto them, I have meat to eat that ye know not of.

³³ Therefore said the disciples one to another, Hath any man brought him ought to eat?

³⁴ Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

³⁵ Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

³⁶ And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

³⁷ And herein is that saying true, One soweth, and another reapeth.

³⁸ I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

Example of Recreating the Garden of Eden around You: Reproduce what You Are

John 4:1-30; 39-44, King James Version

When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

² (Though Jesus himself baptized not, but his disciples,)

³ He left Judaea, and departed again into Galilee.

⁴ And he must needs go through Samaria.

⁵ Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

⁶ Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

⁷ There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

⁸ (For his disciples were gone away unto the city to buy meat.)

⁹ Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

¹⁰ Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

¹¹ The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

¹² Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

¹³ Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

¹⁴ But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

¹⁵ The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

¹⁶ Jesus saith unto her, Go, call thy husband, and come hither.

¹⁷ The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

18 For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

19 The woman saith unto him, Sir, I perceive that thou art a prophet.

20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

25 The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

26 Jesus saith unto her, I that speak unto thee am he.

27 And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

28 The woman then left her waterpot, and went her way into the city, and saith to the men,

29 Come, see a man, which told me all things that ever I did: is not this the Christ?

30 Then they went out of the city, and came unto him.

39 And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

41 And many more believed because of his own word;

⁴² And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

⁴³ Now after two days he departed thence, and went into Galilee.

⁴⁴ For Jesus himself testified, that a prophet hath no honour in his own country.

What Holy Spirit Reproduces in You Yields the Garden of Eden

John 4:13-14, King James Version

¹³ Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

¹⁴ But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 7:37-39, King James Version

³⁷ In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

³⁸ He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

³⁹ (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

John 20:22, The Passion Translation

²² Then, taking a deep breath, he blew^[a] on them and said, "Receive the Holy Spirit."^[b]

Footnotes

- a. 20:22 The Greek word used here does not appear elsewhere in the New Testament; however, it is the same word found in the Septuagint for when God “breathed” into Adam’s nostrils the breath of life (Gen. 2:7). The beginning of new creation life came from the breath of Jesus. The mighty wind of Acts 2 was for power, the breath Jesus breathed into his disciples in this verse was for life.
- b. 20:22 Or “accept the Sacred Breath.”

Luke 24:49, The Passion Translation

⁴⁹ I will send the fulfillment of the Father’s promise^[a] to you, so stay here in the city until you are clothed with the *mighty* power of heaven.”

Footnotes

- a. 24:49 The Aramaic reads “the kingdom” or “rule.” The Father’s promise would be the coming of the Holy Spirit to live in them and empower them. See Acts 2:1-12.

Acts 2:1-18 King James Version (KJV)

¹ And when the day of Pentecost was fully come, they were all with one accord in one place. ² And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

³ And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. ⁴ And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

⁵ And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. ⁶ Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

⁷ And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? ⁸ And how hear we every man in our own tongue, wherein we were born?

⁹ Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, ¹⁰ Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

¹¹ Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. ¹² And they were all amazed, and were in doubt, saying one to

another, What meaneth this? ¹³ Others mocking said, These men are full of new wine.

¹⁴ But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: ¹⁵ For these are not drunken, as ye suppose, seeing it is but the third hour of the day. ¹⁶ But this is that which was spoken by the prophet Joel;

¹⁷ And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: ¹⁸ And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

Ephesians 5:17-20 Complete Jewish Bible (CJB)¹⁷ So don't be foolish, but try to understand what the will of the Lord is. ¹⁸ Don't get drunk with wine, because it makes you lose control. Instead, keep on being filled with the Spirit — ¹⁹ sing psalms, hymns and spiritual songs to each other; sing to the Lord and make music in your heart to him; ²⁰ always give thanks for everything to God the Father in the name of our Lord Yeshua the Messiah.

Mark 2:21-22 The Voice (VOICE) ²¹ *These are new things I'm teaching, and they can't be reconciled with old habits.* Nobody would ever use a piece of new cloth to patch an old garment because when the patch shrinks, it pulls away and makes the tear even worse. ²² And nobody puts new, *unfermented* wine into old wineskins because if he does, the wine will burst the skins; they would lose both the wineskins and the wine. No, the only appropriate thing is to put new wine into new wineskins.