

The Tsunami Blessing Inside and Out, Part 181 Scriptures

You are in Christ to live through Him in this world just as He would. Because of the finished works of Jesus Christ, you were co-crucified, co-buried, co-resurrected and now are co-seated with Him in heavenly places. Having undeniable access to the Triune God—the Three in One—you also have co-perception, the mind of Christ. Your synergy with Holy Spirit and the Word of God reposition you to operate effectively in the spirit realm in your private and public ministry life. It is your time! It is your turn!

Looking through Jabez's lens, you can really see more clearly. He experienced double vision: in his view, he hosted two diverse images. In one eye, was God's clear-cut vision and in the other eye was Satan's obscure vision, i.e., really division. In I Chronicles 4:9, the word "honourable" as cited from the Strong's Concordance has two connotations that are polar opposite. On one hand honourable implies "bad" and on the opposite side, it is defined as "good." Once Jabez awakened with clarity, he prayed to God to bring closure to the bad so God would give clearance to his glorious future, which is the good life. Following this sequence, that was an inside, out transformation. All at once miracle, God supernaturally reversed blight inside and out. God is no respecter of persons. What He has done for others, He will do the same for you. Be next in line because God gives more honor to the part that lacks because Jesus Christ already purchased your salvation that made you whole and well in every area of your life.

In the Old Testament, Elijah had a seamless connection with the Spirit of God. "Elijah was a human being with a nature such as we have [with feelings, affections, and a constitution like ours]; and he prayed earnestly for it not to rain, and no rain fell on the earth for three years and six months. And [then] he prayed again and the heavens supplied rain and the land produced its crops [as usual]," James 5:17-18 (AMPC). Still, what Elijah showcased was a foreshadow of things to come, the works of Jesus and the greater works He promised would be performed through you, a member of the Body of Christ: "...The earnest (heartfelt, continued) prayer of a righteous man makes tremendous power available [dynamic in its working]," James 5:16 AMPC. Let Holy Spirit live big in you so you are the credible witness of the Tsunami Blessing, Inside and Out. That is what makes your calling and election undisputable.

Clarity with the line of sight for the Vision of God

Living up to Your Name

The Lord desires to turn every generational curse into a generational blessing. God has a miracle with your name on it. Holy Spirit led me to the brief story about Jabez found in I Chronicles 4:9-10.

Jabez inherits the pain his mother experiences before, during, and/or after his birth. It is so traumatic that she names Jabez after this circumstance. Jabez in Hebrew *Ya'bêts* means to "grieve; sorrowful" as shown in the Strong's Concordance. Her grief and sorrow about some actual or perceived loss inflames the agonizing pain she feels.

Jabez may not have a complete understanding about the cause of the grief and sorrow, but he realizes the effect of the pain. His whole life resembles the pain he feels. It is "felt pain," i.e., "to suffer or have a disadvantage as a result of something." He is reproducing what his name means. He sees he is living up to his name.

This is not only undesirable to him but it is also intolerable. Because he recognizes he does not have to live with it, in it, and for it, Jabez prays to God to transform the results he is receiving. God hears Jabez's plea and the Lord makes a noticeable difference in his life, inside and out. God exchanges the honor Jabez desires to take his life from bad to good.

1 Chronicles 4:9-10 The Message (MSG)

9-10 Jabez was a better man than his brothers, a man of honor. His mother had named him Jabez (Oh, the pain!), saying, "A painful birth! I bore him in great pain!" Jabez prayed to the God of Israel: "Bless me, O bless me! Give me land, large tracts of land. And provide your personal protection—don't let evil hurt me." God gave him what he asked.

In the King James Version, the word "honorable" in I Chronicles 4:9 has two connotations as noted in the Strong's Concordance. On one hand, *kâbêd* in Hebrew is regarded as "bad, i.e., that is to be heavy, burdensome, severe, and dull." Jabez mother's pain drives her to call him after her pain. Although her labor pain is temporary, evidently it is more intense than the births of her other children. In this same context, it can also be considered like a

baby who may require more caretaking than his siblings as well, which may increase her workload.

Now on the other hand, the Strong's Concordance interprets *kâbêd* also as "good, i.e., numerable, rich, glory, promotion, and prevail." What Jabez prays changes not only his position, but also his condition. God answers his prayer because the pain is tangible. This is evidence that you have power with God to transform any or all areas of your life for His glory and your good, no matter the cause of it or the effect of it.

Closure to all Division from satan

God Loves You Back to Life

Holy Spirit continues to teach me about our Heavenly Father's love. At the time of the following story I had been pondering the phrase He dropped in my spirit, "The Love is the Power." I kept on keeping my eyes open to receive a greater revelation of it.

He used my mother as His example to accurately interpret His *rhema* Word to me. My mother has an unquenchable love. Beyond Jesus Christ, I have not personally seen anyone else embody God's love like my Mom.

During Mom's hospitalization, there was a man who could have been the age of her son. From my untrained eye, it appeared he had some kind of psychological disorder. When he wasn't on medicines, he was quite disruptive; and when he was on medicines, he just quietly stared into space.

Once Mom walked pass him with the physical therapist and somehow they connected. She may have reminded him of his own mother so he called out to her. In that moment, Mom approached him, patted him on the shoulder, hugged him, and kissed him on the cheek. In response to her interaction with him, he immediately plopped down on his bed, covered both eyes, and bawled uncontrollably for a short time.

After seeing this, I was quite amazed and curious about what God had done in him. So about day went by, I decided to start talking to him. His demeanor had improved to the extent that he was holding a sound conversation. I never saw the symptoms he formerly displayed while I was

present. This is indeed the love is the power. Psalm 86:11-17 demonstrates the masterful and meticulous love of God releasing the miraculous power of God. God loves you back to life.

Psalm 86:11-17 The Message (MSG)

11-17 Train me, GOD, to walk straight;
then I'll follow your true path.

Put me together, one heart and mind;
then, undivided, I'll worship in joyful fear.

From the bottom of my heart I thank you, dear Lord;
I've never kept secret what you're up to.

You've always been great toward me—what love!

You snatched me from the brink of disaster!
God, these bullies have reared their heads!

A gang of thugs is after me—
and they don't care a thing about you.

But you, O God, are both tender and kind,
not easily angered, immense in love,
and you never, never quit.

So look me in the eye and show kindness,
give your servant the strength to go on,
save your dear, dear child!

Make a show of how much you love me
so the bullies who hate me will stand there slack-jawed,
As you, GOD, gently and powerfully
put me back on my feet.

From that day on, I can better see Heavenly Father's heart through Mom's lens. In Mom just being herself, she showcased the pure love of God in action. Prior to her departure to heaven, some of the promises I read for her have generational blessings in them. Activating Psalm 71:17-18, I read it aloud in this manner. In order to personalize bible verses the italicized text is mine.

Psalm 71:17-18 King James Version (KJV)

¹⁷ O God, thou hast taught *Mom* from *her* youth: and hitherto have *she* has declared Your wondrous works.

¹⁸ Now also when *she* is older and greyheaded, *never bald-headed*, O God, forsake *her* not; until *she* has shewed Your strength unto this generation, and Your power *of love* to everyone that is to come.

Since her going to heaven, I have adapted the bible verses to receive her generational blessing of the love is the power. Now I substitute "Now that Mom is in the immortal glory realm" and "until I have showed Your strength..." in verse 18.

Clearance for Provision for God's Vision

Isaiah 54, King James Version

Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD.

² Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

³ For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

⁴ Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

⁵ For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

⁶ For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

⁷ For a small moment have I forsaken thee; but with great mercies will I gather thee.

⁸ In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

⁹ For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

¹⁰ For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

¹¹ O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.

¹² And I will make thy windows of agates, and thy gates of carbuncles, and all thy borders of pleasant stones.

¹³ And all thy children shall be taught of the LORD; and great shall be the peace of thy children.

¹⁴ In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

¹⁵ Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake.

¹⁶ Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

¹⁷ No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD.

Proverbs 6:31 King James Version

³¹ But if he be found, he shall restore sevenfold; he shall give all the substance of his house.

Crystallization of Heaven-born Possibilities

Joel 2:21-27, King James Version

²¹ Fear not, O land; be glad and rejoice: for the LORD will do great things.

²² Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

²³ Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

²⁴ And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

²⁵ And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

²⁶ And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

²⁷ And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

Ezekiel 36:33-38, Amplified Bible, Classic Edition

³³ Thus says the Lord God: In the day that I cleanse you from all your iniquities I will [also] cause [Israel's] cities to be inhabited, and the waste places shall be rebuilt.

³⁴ And the desolate land shall be tilled, that which had lain desolate in the sight of all who passed by.

³⁵ And they shall say, This land that was desolate has become like the garden of Eden, and the waste and desolate and ruined cities are fortified and inhabited.

³⁶ Then the nations that are left round about you shall know that I the Lord have rebuilt the ruined places and replanted that which was desolate. I the Lord have spoken it, and I will do it.

³⁷ Thus says the Lord God: For this also I will let the house of Israel inquire of Me to do it for them; I will increase their men like a flock.

³⁸ Like the flock of holy things for sacrifice, like the flock of Jerusalem in her [solemn] appointed feasts, so shall the waste cities be filled with flocks of men; and they shall know, understand, *and* realize that I am the Lord [the Sovereign Ruler, Who calls forth loyalty and obedient service].

Customization that brings Heaven to Earth

1 Chronicles 4:9-10, King James Version

⁹ And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

¹⁰ And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested.

1 Kings 4:29, King James Version

²⁹ And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.

1 Samuel 2:1-2, King James Version

And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

² There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God.

Psalm 18:31, Names of God Bible

³¹ Who is **Eloah** but **Yahweh**?

Who is a rock except our **Elohim**?

Psalm 18:32-40, King James Version

³² It is God that girdeth me with strength, and maketh my way perfect.

³³ He maketh my feet like hinds' feet, and setteth me upon my high places.

34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.

35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

36 Thou hast enlarged my steps under me, that my feet did not slip.

37 I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

38 I have wounded them that they were not able to rise: they are fallen under my feet.

39 For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

40 Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.

Cure for Fervent and Fertile Focus

Matthew 6:22 King James Version (KJV)

²²The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

<https://www.verywellhealth.com/double-vision-3422095>

What Is Double Vision? Double vision usually occurs when the eyes are misaligned, or not pointed at the same object, causing us to see two different images.¹ Both images are sent to the brain which we process as double vision. Most of the time, both of our eyes are pointed at the same object. This produces a clear, single image with just enough difference between the two images to give us a slightly different line of sight. This subtle difference gives us [depth perception](#), often referred to as stereo vision. In fact, the farther apart an animal's eyes are, the better depth perception it has.

Double vision can cause problems in life, including great difficulty in completing simple tasks. Luckily, the brain naturally guards against double vision by suppressing, or ignoring, one of the two images. We have a complex set of eye muscles and nerves that communicate with each other to keep both eyes moving along together.

Causes: The medical term for double vision is diplopia. Diplopia can be intermittent or constant. Because the pathway for the three main nerves that control eye muscle movement is long, complex and originates in the brain, double vision can be a sign of a serious neurological problem. A defect anywhere along these pathways can possibly cause double vision. Some defects are caused by an injury to the head, stroke, aneurysm, brain tumor or brain swelling.² Diabetes, hypertension and [multiple sclerosis](#) are common diseases that can cause temporary paralysis of the nerves that control the eye muscles, which may cause double vision.

Another cause of double vision is [strabismus](#). Strabismus is a condition that causes the eyes to be misaligned, often referred to as an "eye turn."¹ Most people with strabismus are born with it and have an eye that tends to move inward or outward. Strabismus can also cause one eye to be pointed up or down. In many infants, it is difficult to find a true cause. Sometimes strabismus is caused by a large refractive error (need for prescription glasses) and sometimes eye tumors. Most young children do not suffer from double vision even though their eyes are misaligned. Our brain often compensates and prevents us from seeing double by suppressing one of the images and making it disappear. Our brain learns to ignore the extra image, known as suppression. Children seem to adapt quickly and their brains suppress one of the images quickly. However, when one image is suppressed, a child is at risk for developing amblyopia, often referred to as lazy eye, because the eye is not being used properly. When strabismus develops in adults, double vision is more likely to occur. An adult brain has difficulty suppression one image at first because, for a large part of their life, both eyes were functioning to their fullest potential.

Matthew 6:19-34, King James Version

¹⁹ Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

²⁰ But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

21 For where your treasure is, there will your heart be also.

22 The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³² (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³ But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

³⁴ Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.