

The Tsunami Blessing Inside and Out, Part 173 Scriptures

Have you considered the closeness in relationship God has already designed for you to have with Him? In the mind of Christ, you have never been an afterthought, not even once. God has chosen you to live in His presence at all times. You see, some people need you or even want you for good or evil intentions. However, the love of God is so compassionately and passionately pure and perfect that He decided He could not live without you in His life. Therefore, being a joint-heir with Jesus joins you to Him; you have inherited the rights of the first-born as well as the double portion of the inheritance.

God's mercy gave us what we never deserved on our own, so His favor could give us what He always desired for us to have. Jesus' perfect sacrifice qualified you perfectly to be joined at the same level of His influence. Jesus did everything you could never do for yourself. Now you can live through Jesus being in union with Him. In Him, you were co-crucified; co-buried; co-resurrected; and co-seated in heavenly places. As you take hold of that defining identity, you will "see" Jesus as He is and "be" as He is in the world.

Live in God's rejection-free zone. That's the place where you can always approach the Lord just as you are. Just one encounter will whet your appetite for personal fellowship with Him. Each level of cleansing compounds camaraderie. Bind together through: 1) the Blood of Jesus Christ; 2) the *logos* Word; 3) the *rhema* Word; 4) the New Birth through Holy Spirit; 5) the baptism of the Holy Spirit; and 6) the baptism of the fire of God. Crown Jesus the King of your heart. Crowd out any contamination hindering your intimacy with Him. Live as the anointed carrier of God's presence and power.

Communion with Jesus Christ preserves you inseparable from God's love

Romans 7:1-5 The Passion Translation (TPT)

Joined to God's Anointed One

I write to you, dear brothers and sisters, who are familiar with the law. Don't you know that when a person dies, it ends his obligation to the law? ²For example, a married couple is bound by the law to remain together until separated by death. But when one spouse dies, the other is released from

the law of the marriage. ³So then if a wife is joined to another man while still married, she commits adultery. But if her husband dies, she is obviously free from the marriage contract and may marry another man without being charged with adultery.^[a]

⁴So, my dear brothers and sisters, the same principle applies to your relationship with God. For you died to *your first husband*, the law, by being co-crucified with the body of the Messiah. So you are now free to “marry” another—the one who was raised from the dead so that you may now bear spiritual fruit^[b] for God.

⁵When we were merely living natural lives,^[c] the law, *through defining sin*, actually awakened sinful desires within us, which resulted in bearing the fruit of death.

Footnotes:

- a. [7:3](#) Or “if joined to another man, she is not an adulteress.”
- b. [7:4](#) Or “offspring.”
- c. [7:5](#) That is, before we came to know Jesus Christ.

Galatians 2:19-21 The Passion Translation (TPT)

¹⁹For through the law I died to the law,^[a] so that I might live to God.^[b]

²⁰My old identity has been co-crucified with Christ and no longer lives. And now the essence of this new life is no longer mine, for the Anointed One lives his life through me—we *live in union as one!*^[c] My new life is empowered by the faith of the Son of God who loves me so much that he gave himself for me, *dispensing his life into mine!*

²¹So that is why I don’t view God’s grace as something peripheral.^[d] For if keeping the law could release God’s righteousness to us, then Christ would have died for nothing.

Footnotes:

- a. [2:19](#) See [Rom. 6:2](#); [7:4](#).
- b. [2:19](#) See [Rom. 6:10](#), [11](#), [14](#); [2 Cor. 5:15](#).
- c. [2:20](#) We are one with him, and he lives in us. See [John 14:20](#).
- d. [2:21](#) Or “I do not nullify the grace of God (by adding works).”

Romans 6:1-8 The Passion Translation (TPT)

The Triumph of Grace over Sin

So what do we do, then? Do we persist in sin so that God's kindness and grace will increase? ²What a terrible thought! We have died to sin once and for all, as a dead man passes away from this life. So how could we live under sin's rule a moment longer? ³Or have you forgotten that all of us who were immersed into union with Jesus, the Anointed One, were immersed into union with his death?

⁴Sharing in his death by our baptism means that we were co-buried with him, so that when the Father's glory raised Christ from the dead, we were also raised with him. We have been co-resurrected with him so that we could be empowered to walk in the freshness of new life. ⁵For since we are permanently grafted into him^[a] to experience a death like his, then we are permanently grafted into him to experience a resurrection like his and the new life that it imparts.

⁶Could it be any clearer^[b] that our former identity^[c] is now and forever deprived of its power? For we were co-crucified with him to dismantle the stronghold of sin within us,^[d] so that we would not continue to live one moment longer submitted to sin's power.^[e]

⁷Obviously, a dead person is incapable of sinning. ⁸And if we were co-crucified with the Anointed One, we know that we will also share in the fullness of his life.

Footnotes:

- a. 6:5 Or "if we have become grown together as one with him."
- b. 6:6 Or "Coming to know this," or "Coming to the realization."
- c. 6:6 The Aramaic can be translated "our old son of Adam."
- d. 6:6 Or "body of sin would no longer have dominion over us."
- e. 6:6 Or "that the body of sin might be annulled" (put out of business). To beg God for victory over sin is a refusal to understand that we have already died to sin. Our joyful task is to believe the good news, rather than to seek to "crucify ourselves." Sin is not suppressed by the cross; it is eliminated. Upon this "water" God commands us to step out and walk, for we are now in him.

Ephesians 2:1-7 The Passion Translation (TPT)

God's Power Raised Us from the Dead

And his fullness fills you, even though you were once like corpses,^[a] dead in your sins and offenses. ²It wasn't that long ago that you lived in the religion, customs, and values^[b] of this world,^[c] obeying the dark ruler of the earthly realm who fills the atmosphere with his authority, and works diligently in the hearts of those who are disobedient to the truth of God. ³The corruption that was in us from birth was expressed through the deeds and desires of our self-life. We lived by whatever natural cravings and thoughts our minds dictated, living as rebellious children subject to God's wrath like everyone else.

⁴But God still loved us with such great love. He is so rich in compassion and mercy. ⁵Even when we were dead and doomed in our many sins, he united us into the very life of Christ and saved us by his wonderful grace! ⁶He raised us up with Christ the exalted One, *and we ascended with him into the glorious perfection and authority* of the heavenly realm, for we are now co-seated^[d] as one with Christ!

⁷Throughout the coming ages^[e] we will be the visible display of the infinite riches of his grace and kindness, which was showered upon us in Jesus Christ.

Footnotes:

- a. [2:1](#) As translated literally from the Greek.
- b. [2:2](#) The Aramaic can be translated "the worldliness of this world."
- c. [2:2](#) The Aramaic phrase can also refer to the authority of secular governments.
- d. [2:6](#) To be "placed" or "seated" in heaven means we have been given the perfection and authority to be there.
- e. [2:7](#) The Aramaic can be translated "universes."

Cleansing with the Blood preserves you inseparable from God's love

Hebrews 9:14 King James Version (KJV)

¹⁴How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Hebrews 10:21-23 Easy-to-Read Version (ERV)

²¹And we have a great priest who rules the house of God. ²²Sprinkled with the blood of Christ, our hearts have been made free from a guilty conscience, and our bodies have been washed with pure water. So come near to God with a sincere heart, full of confidence because of our faith in Christ. ²³We must hold on to the hope we have, never hesitating to tell people about it. We can trust God to do what he promised.

Ephesians 1:3-12 King James Version (KJV)

³Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

⁴According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

⁵Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

⁶To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

⁷In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

⁸Wherein he hath abounded toward us in all wisdom and prudence;

⁹Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

¹⁰That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

¹¹In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

¹²That we should be to the praise of his glory, who first trusted in Christ.

1 John 1:1-7 King James Version (KJV)

That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

²(For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

³That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

⁴And these things write we unto you, that your joy may be full.

⁵This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

⁶If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

⁷But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

1 John 1:9 King James Version (KJV)

⁹If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

1 Corinthians 10:16-17 King James Version (KJV)

¹⁶The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

¹⁷For we being many are one bread, and one body: for we are all partakers of that one bread.

Cleansing with the Word preserves you inseparable from God's love

2 Timothy 2:19-22 The Passion Translation (TPT)

¹⁹But the firm^[a] foundation of God has written upon it these two inscriptions: "The Lord God recognizes those who are truly his!"^[b] and, "Everyone who worships the name of the Lord Jesus^[c] must forsake wickedness!"^[d]

Be a Pure Container of Christ

²⁰In a palace you find many kinds of containers and tableware for many different uses. Some are beautifully inlaid with gold or silver, but some are made of wood or earthenware; some of them are used for banquets and special occasions, and some for everyday use. ²¹But you, Timothy, must not see your life and ministry this way. *Your life and ministry must not be disgraced*, for you are to be a pure container of Christ and dedicated to the honorable purposes of your Master, prepared^[e] for every good work that he gives you to do.

²²Run as fast as you can from all the ambitions and lusts^[f] of youth; and chase after all that is pure. Whatever builds up your faith and deepens your love must become your holy pursuit. And live in peace with all those who worship our Lord Jesus with pure hearts.

Footnotes:

- a. [2:19](#) Or "true." An alternate Aramaic translation of this verse could read "that resurrection is the firm foundation," referring to v. [18](#).
- b. [2:19](#) See [Num. 16:5](#).
- c. [2:19](#) Or "Lord." By implication it is the Lord Jesus.
- d. [2:19](#) An alternate Aramaic translation could read "He will save from wickedness."
- e. [2:21](#) The Aramaic can be translated "appreciated."
- f. [2:22](#) The Greek text literally means "revolutionary desires."

John 15:1-11 King James Version (KJV)

I am the true vine, and my Father is the husbandman.

²Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

³Now ye are clean through the word which I have spoken unto you.

⁴Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

⁵I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

⁶If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

⁷If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

⁸Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

⁹As the Father hath loved me, so have I loved you: continue ye in my love.

¹⁰If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

¹¹These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

Ephesians 5:22-33 King James Version (KJV)

²²Wives, submit yourselves unto your own husbands, as unto the Lord.

²³For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

²⁴Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

²⁵Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

²⁶That he might sanctify and cleanse it with the washing of water by the word,

²⁷That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

²⁸So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

²⁹For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

³⁰For we are members of his body, of his flesh, and of his bones.

³¹For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

³²This is a great mystery: but I speak concerning Christ and the church.

³³Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

Hebrews 4:12 Amplified Bible, Classic Edition (AMPC)

¹²For the Word that God speaks is alive and full of power [making it active, operative, energizing, and effective]; it is sharper than any two-edged sword, penetrating to the dividing line of the ^[a]breath of life (soul) and [the immortal] spirit, and of joints and marrow [of the deepest parts of our nature], exposing *and* sifting *and* analyzing *and* judging the very thoughts and purposes of the heart.

Ephesians 6:17 Amplified Bible, Classic Edition (AMPC)

¹⁷And take the helmet of salvation and the sword that the Spirit ^[a]wields, which is the Word of God.

Footnotes:

- a. [Ephesians 6:17](#) Charles B. Williams, *The New Testament: A Translation in the Language of the People*: Subjective genitive—a type of genitive of possession. Thus here the Spirit is the subject or agent of the verbal action.

Cleansing because the New Birth preserves you inseparable from God's love

1 Corinthians 12:12-14 The Voice (VOICE)

¹²Just as a body is one whole made up of many different parts, and all the different parts comprise the one body, so it is with the Anointed One. ¹³We were all ceremonially washed through baptism^[a] together into one body by one Spirit. *No matter our heritage*—Jew or Greek, insider or outsider—*no matter our status*—oppressed or free—we were all given the one Spirit to drink. ¹⁴*Here's what I mean:* the body is not made of one large part but of many *different parts*.

Footnotes:

- a. [12:13](#) Literally, immersed, in a rite of initiation and purification

1 Peter 3:20-22 Amplified Bible, Classic Edition (AMPC)

²⁰[The souls of those] who long before in the days of Noah had been disobedient, when God's patience waited during the building of the ark in which a few [people], actually eight in number, were saved through water.

²¹And baptism, which is a figure [of their deliverance], does now also save you [from inward questionings and fears], not by the removing of outward body filth [bathing], but by [providing you with] the answer of a good and clear conscience (inward cleanness and peace) before God [because you are demonstrating what you believe to be yours] through the resurrection of Jesus Christ.

²²[And He] has now entered into heaven and is at the right hand of God, with [all] angels and authorities and powers made subservient to Him.

John 4:13-14 King James Version (KJV)

¹³Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

¹⁴But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up [source or supply bubbling up] into everlasting life.

John 7:38-39 King James Version (KJV)

³⁸He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water [surplus; currents overflowing from womb of your heart].

³⁹(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

John 20:19-22 The Passion Translation (TPT)

Jesus Appears to His Disciples

¹⁹That evening,^[a] the disciples gathered together, and because they were afraid of reprisals from the Jewish leaders, they had locked the doors. But suddenly Jesus appeared among them and said,^[b] “Peace to you!”^[c] ²⁰Then he showed them the wounds of his hands and his side—they were overjoyed to see the Lord with their own eyes!

²¹Jesus repeated his greeting, “Peace to you!” And he told them, “Just as the Father has sent me, I’m now sending you.” ²²Then, taking a deep breath, he blew^[d] on them and said, “Receive the Holy Spirit.”^[e]

Footnotes:

- a. [20:19](#) Or “That Sunday evening.”
- b. [20:19](#) Or “came and stood among them.”
- c. [20:19](#) This is the idiomatic equivalent of saying, “Hello, everyone!”
- d. [20:22](#) The Greek word used here does not appear elsewhere in the New Testament; however, it is the same word found in the Septuagint for when God “breathed” into Adam’s nostrils the breath of life ([Gen. 2:7](#)). The beginning of new creation life came from the breath of Jesus. The mighty wind of [Acts 2](#) was for power, the breath Jesus breathed into his disciples in this verse was for life.
- e. [20:22](#) Or “accept the Sacred Breath.”

Luke 24:49 King James Version (KJV)

⁴⁹And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Luke 24:36-53 The Passion Translation (TPT)

Jesus Appears to the Disciples

³⁶⁻³⁷ While they were still discussing all of this, Jesus suddenly appeared right in front of their eyes! Startled and terrified, the disciples were convinced they were seeing a ghost. Standing there among them he said, "Be at peace. I am the living God. Don't be afraid."^[a] ³⁸ Why are you so frightened? Don't let doubt enter your hearts. ³⁹ See my pierced hands and feet. See for yourselves, it is I, standing here alive. Touch me and know that my wounds are real. A spirit does not have a body of flesh and bone as you see that I have." ⁴⁰ Then he showed them his pierced hands and feet and let them touch his wounds.^[b]

⁴¹ The disciples were ecstatic, yet dumbfounded, unable to fully comprehend it.

Knowing that they were still wondering if he was real, Jesus said, "Here, let me show you. Give me something to eat."

⁴²⁻⁴³ They handed him a piece of broiled fish and some honeycomb. And they watched him eat.

⁴⁴ Then he said to them, "Don't you remember the words that I spoke to you when I was still with you? I told you that I would fulfill everything written about me, including all the prophecies from the law of Moses through the Psalms and the writings of the prophets."^[c]

⁴⁵ He *supernaturally* unlocked their understanding to receive the revelation of the Scriptures, ⁴⁶ and said to them, "Everything that has happened fulfills what the Scriptures prophesied of me. The Messiah was destined to suffer and rise from the dead on the third day."^[d] ⁴⁷ Now you must go into all the nations and preach repentance^[e] and forgiveness of sins so that they will turn to me. Start right here in Jerusalem, ⁴⁸ for you are my witnesses and have seen for yourselves all that has transpired. ⁴⁹ I will send the fulfillment of the

Father's promise^[6] to you, so stay here in the city until you are clothed with the *mighty* power of heaven."

The Ascension of Jesus

⁵⁰Jesus led his disciples out to Bethany. He lifted his hands over them and blessed them in his love. ⁵¹While he was still speaking words of love and blessing, *he floated off the ground into the sky*, ascending into heaven before their very eyes! ⁵²And all they could do was worship him.

Overwhelmed and ecstatic with joy, they made their way back to Jerusalem. ⁵³Every day they went to the temple, to praise and worship God.^[9]

Footnotes:

- a. [24:36–37](#) The words "I am the living God. Don't be afraid" are only found in the Aramaic text and the Latin Vulgate. The Greek text omits this sentence.
- b. [24:40](#) Verse [40](#) is missing in some manuscripts.
- c. [24:44](#) The Law, the prophets, and the "writings" make up the whole Old Testament (or *Tanakh*: an acronym of the first Hebrew letter from *Torah* [the five books of Moses], *Nevi'im* [the prophets and historical books], and *Ketuvim* [the writings]).
- d. [24:46](#) There is not an explicit reference to the Messiah dying and rising on the third day. This must have been on the symbolic level of interpreting Scripture. May Jesus open our understanding to the Bible to see it on this level.
- e. [24:47](#) The Aramaic reads "grace" or "conversion."
- f. [24:49](#) The Aramaic reads "the kingdom" or "rule." The Father's promise would be the coming of the Holy Spirit to live in them and empower them. See [Acts 2:1–12](#).
- g. [24:53](#) So ends the glorious Gospel of Luke. The one who walked with his friends on the way to Emmaus wants to walk with us. May we never walk in sadness or unbelief, for Jesus has risen from the grave and lives victorious as the living God in resurrection life! May you pause here and rejoice, believing that Jesus is the Christ, the Son of the living God and the only one who will bring us to the Father. Trust in him alone to save you, and you will spend eternity with him.

Cleansing by the baptism of the Holy Spirit and the Fire of God preserves you inseparable from God's love

Matthew 3:11 King James Version (KJV)

¹¹I indeed baptize you with water unto repentance. but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

Acts 2 King James Version (KJV)

And when the day of Pentecost was fully come, they were all with one accord in one place.

²And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

³And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

⁴And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

⁵And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.

⁶Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.

⁷And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

⁸And how hear we every man in our own tongue, wherein we were born?

⁹Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

¹⁰Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

¹¹Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

¹²And they were all amazed, and were in doubt, saying one to another, What meaneth this?

¹³Others mocking said, These men are full of new wine.

¹⁴But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:

¹⁵For these are not drunken, as ye suppose, seeing it is but the third hour of the day.

¹⁶But this is that which was spoken by the prophet Joel;

¹⁷And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:

¹⁸And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:

¹⁹And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

²⁰The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come:

²¹And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

²²Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

²³Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

²⁴Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

²⁵For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

²⁶Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:

²⁷Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

²⁸Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

²⁹Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

³⁰Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

³¹He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

³²This Jesus hath God raised up, whereof we all are witnesses.

³³Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.

³⁴For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,

³⁵Until I make thy foes thy footstool.

³⁶Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ.

³⁷Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

³⁸Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

³⁹For the promise is unto you, and to your children, and to all that are afar off, even as many as the LORD our God shall call.

⁴⁰And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

⁴¹Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.

⁴²And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

⁴³And fear came upon every soul: and many wonders and signs were done by the apostles.

⁴⁴And all that believed were together, and had all things common;

⁴⁵And sold their possessions and goods, and parted them to all men, as every man had need.

⁴⁶And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,

⁴⁷Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

Ephesians 5:17-21 King James Version (KJV)

¹⁷Wherefore be ye not unwise, but understanding what the will of the Lord is.

¹⁸And be not drunk with wine, wherein is excess; but be filled with the Spirit;

¹⁹Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

²⁰Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

²¹Submitting yourselves one to another in the fear of God.

Cleansing prepares you to be an anointed carrier who is inseparable from God's love

1 John 3:1-3 King James Version (KJV)

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

²Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

³And every man that hath this hope in him purifieth himself, even as he is pure.

1 John 4:15-18 King James Version (KJV)

¹⁵Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

¹⁶And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

¹⁷Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

¹⁸There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

1 Corinthians 3:17 King James Version (KJV)

¹⁷If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

1 Corinthians 6:19-20 King James Version (KJV)

¹⁹What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

²⁰For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Romans 12:1-2 The Voice (VOICE)

Brothers and sisters, in light of *all I have shared with you about God's mercies*, I urge you to offer your bodies as a living and holy sacrifice *to God*, a sacred offering that brings Him pleasure; this is your reasonable, essential worship. ²Do not allow this world to mold you in its own image. Instead, be transformed *from the inside out* by renewing your mind. As a result, you will be able to discern what God wills and whatever God finds good, pleasing, and complete.

Ephesians 1:3 King James Version (KJV)

³Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

Psalm 68:19 King James Version (KJV)

¹⁹Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah.

Isaiah 40:26-31 King James Version (KJV)

²⁶Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth.

²⁷Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

²⁸Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

²⁹He giveth power to the faint; and to them that have no might he increaseth strength.

³⁰Even the youths shall faint and be weary, and the young men shall utterly fall:

³¹But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Ephesians 3:5-7 King James Version (KJV)

⁵Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

⁶That the Gentiles should be fellowheirs, and of the same body, and partakers [G4830 co-participants] of his promise [announcing what is fitting] in Christ by the gospel:

⁷Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

Hebrews 3:1-3 King James Version (KJV)

Wherefore, holy brethren, partakers [G3353 - partners] of the heavenly calling [invitation], consider the Apostle and High Priest of our profession, Christ Jesus;

²Who was faithful to him that appointed him, as also Moses was faithful in all his house.

³For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

Hebrews 3:13-15 King James Version (KJV)

¹³But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

¹⁴For we are made partakers [G3353 – partners] of Christ [the Anointed One, the Messiah], if we hold the beginning of our confidence stedfast unto the end;

¹⁵While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

1 Peter 4:12-14 King James Version (KJV)

¹²Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

¹³But rejoice, inasmuch as ye are partakers [G2841 – share with others] of Christ's sufferings [hardship, pain, influence]; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

¹⁴If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

1 Peter 5:1-3 King James Version (KJV)

The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a [G2844 - partner] partaker of

the glory [G1391- praise, honor, glory, renown, splendor], that shall be revealed:

²Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

³Neither as being lords over God's heritage, but being examples to the flock.