

## **The Tsunami Blessing Inside and Out, Part 172 Scriptures**

**Why not consider this? When you cannot release your true God-given identity instead of changing the goal, adapt your approach. In Peter's case, he transformed from being carnally-minded to living spiritually-minded. What he consistently struggled with before the Crucifixion of Jesus, he had great success after the Resurrection of Jesus. He had the mind of Christ. Living under the influence of Holy Spirit, Peter mastered his soul in so much that none of the things that disturbed him before never moved him again. Work from the Kingdom of God realm instead of the kingdoms of this world. Give Holy Spirit breathing room to usher you from radioactive to proactive wisdom, love, and power of God. What a noticeable difference you will have when the Spirit of God and the Word of God becomes your Master Teacher.**

**This is what happens when God puts all His omnipotence on your impotence. You can do all things through Christ who strengthens you because you have a supernatural disposition. You can see Jesus as He is and be as He is in this world. That is why God chooses the foolish things of the world to confound the wise and the weak things of the world to confound the mighty. That is how your humility before God grants Jesus all the honor He alone deserves. That is the sole purpose for being out of your mind into His, the mind of Christ.**

**Along with your New Birth, you inherit the mind of Christ. Translated from Greek, that is the very "intellect of Jesus Christ." As you live through Jesus, you not only own but also occupy spiritual mindedness in every sphere of influence through the Spirit of God and Word of God. On earth, Jesus Christ yearned and yielded His complete spirit, soul, and body to God, His Heavenly Father to live totally sanctified to Him. Jesus equally lived totally separated from satan, the flesh, and the world. Holy Spirit rested on Jesus and never departed from Him. Jesus never—not even once—vexed, grieved, or quenched Holy Spirit. This is the same Spirit, Holy Spirit who makes you alive in Christ. Live totally surrendered to God!**

**Radioactive – divisive and controversial**

**Proactive – causing something to happen**

**Coactive – acting together**

## **The Proactive Wisdom, Love, and Power of God was manifested during Jesus' earthly ministry**

**Holy Spirit saturates you with at least twenty-seven capabilities that are compartmentalized within the following three main categories: Wisdom; Love; and Power. 2 Timothy 1:6-7 names the three diverse groups for the purpose of you activating them completely through Holy Spirit alone. When each one is fully operational, you are flooded with God Himself. That gives God every opportunity to fully express Himself without any limitations when you surrender your all to Him.**

2 Timothy 1:6-7 King James Version (KJV)

<sup>6</sup> Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. <sup>7</sup> For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind [wisdom].

**In the Wisdom class, the first nine are from Isaiah 11:2-5, 10. They are 1) wisdom, 2) understanding, 3) counsel, 4) might, 5) knowledge, 6) fear of the Lord [reverence], 7) righteousness, 8) faithfulness, and 9) glorious [glory].**

**Resting in the Lord allows them to have habitation in you, not just visitation. Holy Spirit rested on Jesus and never departed from Him; Jesus never vexed Him at all.**

**Isaiah 63:10 an example of what happens when Holy Spirit is vexed. It indicates someone keeps resisting until he completely pulls away from Him. "But they rebelled, and vexed His Holy Spirit: therefore He was turned to be their enemy, and He fought against them."**

Isaiah 11:2, 5, 10 King James Version (KJV)

<sup>2</sup> And the spirit of the LORD shall rest upon Him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; <sup>5</sup> And righteousness shall be the girdle of His loins, and faithfulness the girdle of His reins. <sup>10</sup> And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and His rest shall be glorious.

**In the Love class, the next nine are from Galatians 5:22-23. They include 1) love, 2) joy, 3) peace, 4) longsuffering, 5) gentleness, 6) goodness, 7) faith, 8) meekness, and 9) temperance.**

**Yielding to Holy Spirit, there is both protection and preservation. God's seal of endorsement that is upon Holy Spirit and Jesus Christ protects and preserves His fruit in and through you. Therefore you are sealed as well. That is similar to coating fruit with natural wax to protect it from rotting. Then His fruitfulness can be clearly tasted and seen that the Lord is indeed good.**

**Ephesians 4:30 counsels us to not grieve Holy Spirit, so He won't lose any opportunity through you. "And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption."**

Galatians 5:22-23 King James Version (KJV)

<sup>22</sup> But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, <sup>23</sup> Meekness, temperance: against such there is no law.

**In the Power class, the remaining nine are from I Corinthians 12:4-11. They encompass 1) the word of wisdom, 2) the word of knowledge, 3) the gift of faith [different from the fruit of faith], 4) the gifts of healing, 5) the working of miracles, 6) prophecy, 7) discerning of spirits, 8) divers kinds of tongues, and 9) interpretation of tongues.**

**Walking softly before the Lord helps you to discern Holy Spirit's moves to ensure what He has designed can never be extinguished. Live so you never think His divine intervention is an unscheduled interruption you take the option to reject. 1 Thessalonians 5:19 instructs us with these words, "Quench not the Spirit."**

1 Corinthians 12:4-11 King James Version (KJV)

<sup>4</sup> Now there are diversities of gifts, but the same Spirit. <sup>5</sup> And there are differences of administrations, but the same Lord. <sup>6</sup> And there are diversities of operations, but it is the same God which worketh all in all. <sup>7</sup> But the manifestation of the Spirit is given to every man to profit withal. <sup>8</sup> For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; <sup>9</sup> To another faith by the same Spirit; to another the gifts of healing by the same Spirit; <sup>10</sup> To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: <sup>11</sup> But all these worketh that one and the selfsame Spirit, dividing to every man severally as He will.

## **From Radioactive Wisdom to Proactive Wisdom**

Luke 5:1-11 King James Version (KJV)

And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

<sup>2</sup>And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

<sup>3</sup>And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

<sup>4</sup>Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

<sup>5</sup>And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

<sup>6</sup>And when they had this done, they inclosed a great multitude of fishes: and their net brake.

<sup>7</sup>And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

<sup>8</sup>When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

<sup>9</sup>For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

<sup>10</sup>And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

<sup>11</sup>And when they had brought their ships to land, they forsook all, and followed him.

James 3 King James Version (KJV)

My brethren, be not many masters, knowing that we shall receive the greater condemnation.

<sup>2</sup>For in many things we offend all. If any man offend not in word, the same is a perfect man, and able also to bridle the whole body.

<sup>3</sup>Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

<sup>4</sup>Behold also the ships, which though they be so great, and are driven of fierce winds, yet are they turned about with a very small helm, whithersoever the governor listeth.

<sup>5</sup>Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

<sup>6</sup>And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

<sup>7</sup>For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

<sup>8</sup>But the tongue can no man tame; it is an unruly evil, full of deadly poison.

<sup>9</sup>Therewith bless we God, even the Father; and therewith curse we men, which are made after the similitude of God.

<sup>10</sup>Out of the same mouth proceedeth blessing and cursing. My brethren, these things ought not so to be.

<sup>11</sup>Doth a fountain send forth at the same place sweet water and bitter?

<sup>12</sup>Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

<sup>13</sup>Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

<sup>14</sup>But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

<sup>15</sup>This wisdom descendeth not from above, but is earthly, sensual, devilish.

<sup>16</sup>For where envying and strife is, there is confusion and every evil work.

<sup>17</sup>But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

<sup>18</sup>And the fruit of righteousness is sown in peace of them that make peace.

### **From Radioactive Love to Proactive Love**

John 18:1-13 King James Version (KJV)

When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples.

<sup>2</sup>And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.

<sup>3</sup>Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

<sup>4</sup>Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

<sup>5</sup>They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them.

<sup>6</sup>As soon then as he had said unto them, I am he, they went backward, and fell to the ground.

<sup>7</sup>Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

<sup>8</sup>Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way:

<sup>9</sup>That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

<sup>10</sup>Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

<sup>11</sup>Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

<sup>12</sup>Then the band and the captain and officers of the Jews took Jesus, and bound him,

<sup>13</sup>And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

Luke 22:49-51 King James Version (KJV)

<sup>49</sup>When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

<sup>50</sup>And one of them smote the servant of the high priest, and cut off his right ear.

<sup>51</sup>And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

1 Corinthians 13:4-13 Amplified Bible, Classic Edition (AMPC)

<sup>4</sup>Love endures long *and* is patient and kind; love never is envious *nor* boils over with jealousy, is not boastful *or* vainglorious, does not display itself haughtily.

<sup>5</sup>It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) *and* does not act unbecomingly. Love (God's love in us) does not insist on its own rights *or* its own way, *for* it is not self-seeking; it is not touchy *or* fretful *or* resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong].

<sup>6</sup>It does not rejoice at injustice *and* unrighteousness, but rejoices when right *and* truth prevail.

<sup>7</sup> Love bears up under anything *and* everything that comes, is ever ready to believe the best of every person, its hopes are fadeless under all circumstances, and it endures everything [without weakening].

<sup>8</sup> Love never fails [never fades out or becomes obsolete or comes to an end]. As for prophecy (<sup>[a]</sup>the gift of interpreting the divine will and purpose), it will be fulfilled *and* pass away; as for tongues, they will be destroyed *and* cease; as for knowledge, it will pass away [it will lose its value and be superseded by truth].

<sup>9</sup> For our knowledge is fragmentary (incomplete and imperfect), and our prophecy (our teaching) is fragmentary (incomplete and imperfect).

<sup>10</sup> But when the complete *and* perfect (total) comes, the incomplete *and* imperfect will vanish away (become antiquated, void, and superseded).

<sup>11</sup> When I was a child, I talked like a child, I thought like a child, I reasoned like a child; now that I have become a man, I am done with childish ways *and* have put them aside.

<sup>12</sup> For now we are looking in a mirror that gives only a dim (blurred) reflection [of reality as <sup>[b]</sup>in a riddle or enigma], but then [when perfection comes] we shall see in reality *and* face to face! Now I know in part (imperfectly), but then I shall know *and* understand <sup>[c]</sup>fully *and* clearly, even in the same manner as I have been <sup>[d]</sup>fully *and* clearly known *and* understood <sup>[e]</sup>by God].

<sup>13</sup> And so faith, hope, love abide [faith—conviction and belief respecting man's relation to God and divine things; hope—joyful and confident expectation of eternal salvation; love—true affection for God and man, growing out of God's love for and in us], these three; but the greatest of these is love.

## **From Radioactive Power to Proactive Power**

Matthew 16:13-28 King James Version (KJV)

<sup>13</sup>When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

<sup>14</sup>And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

<sup>15</sup>He saith unto them, But whom say ye that I am?

<sup>16</sup>And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

<sup>17</sup>And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

<sup>18</sup>And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

<sup>19</sup>And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

<sup>20</sup>Then charged he his disciples that they should tell no man that he was Jesus the Christ.

<sup>21</sup>From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

<sup>22</sup>Then Peter took him, and began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

<sup>23</sup>But he turned, and said unto Peter, Get thee behind me, satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

<sup>24</sup>Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

<sup>25</sup>For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

<sup>26</sup>For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

<sup>27</sup>For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

<sup>28</sup>Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

**Luke 10:19** Amplified Bible, Classic Edition (AMPC)

<sup>19</sup>Behold! I have given you authority *and* power to trample upon serpents and scorpions, and [physical and mental strength and ability] over all the power that the enemy [possesses]; and nothing shall in any way harm you.

**Mark 16:14-20** King James Version (KJV)

<sup>14</sup>Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

<sup>15</sup>And he said unto them, Go ye into all the world, and preach the gospel to every creature.

<sup>16</sup>He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

<sup>17</sup>And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

<sup>18</sup>They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

<sup>19</sup>So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

<sup>20</sup>And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

Acts 1:7-9 King James Version (KJV)

<sup>7</sup>And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

<sup>8</sup>But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

<sup>9</sup>And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

Acts 4:31-33 King James Version (KJV)

<sup>31</sup>And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

<sup>32</sup>And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

<sup>33</sup>And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

**The Proactive Wisdom, Love, and Power of God transform you into being Coactive with Holy Spirit so Jesus can work with you to confirm His word with signs and wonders following**

1 Peter 3:1-18 Amplified Bible, Classic Edition (AMPC)

In like manner, you married women, be submissive to your own husbands [subordinate yourselves as being secondary to and dependent on them, and adapt yourselves to them], so that even if any do not obey the Word [of God], they may be won over not by discussion but by the [godly] lives of their wives,

<sup>2</sup>When they observe the pure *and* modest way in which you conduct yourselves, together with your <sup>[a]</sup>reverence [for your husband; you are to feel for him all that reverence includes: to respect, defer to, revere him—to

honor, esteem, appreciate, prize, and, in the human sense, to adore him, that is, to admire, praise, be devoted to, deeply love, and enjoy your husband].

<sup>3</sup>Let not yours be the [merely] external adorning with [elaborate] <sup>[b]</sup>interweaving *and* knotting of the hair, the wearing of jewelry, or changes of clothes;

<sup>4</sup>But let it be the inward adorning *and* beauty of the hidden person of the heart, with the incorruptible *and* unfading charm of a gentle and peaceful spirit, which [is not anxious or wrought up, but] is very precious in the sight of God.

<sup>5</sup>For it was thus that the pious women of old who hoped in God were [accustomed] to beautify themselves and were submissive to their husbands [adapting themselves to them as themselves secondary and dependent upon them].

<sup>6</sup>It was thus that Sarah obeyed Abraham [following his guidance and acknowledging his headship over her by] calling him lord (master, leader, authority). And you are now her true daughters if you do right and let nothing terrify you [not giving way to hysterical fears or letting anxieties unnerve you].

<sup>7</sup>In the same way you married men should live considerately with [your wives], with an <sup>[c]</sup>intelligent recognition [of the marriage relation], honoring the woman as [physically] the weaker, but [realizing that you] are joint heirs of the grace (God's unmerited favor) of life, in order that your prayers may not be hindered *and* cut off. [Otherwise you cannot pray effectively.]

<sup>8</sup>Finally, all [of you] should be of one *and* the same mind (united in spirit), sympathizing [with one another], loving [each other] as brethren [of one household], compassionate *and* courteous (tenderhearted and humble).

<sup>9</sup>Never return evil for evil or insult for insult (scolding, tongue-lashing, berating), but on the contrary blessing [praying for their welfare, happiness, and protection, and truly pitying and loving them]. For *know that* to this you have been called, that you may yourselves inherit a blessing [from God—

that you may obtain a blessing as heirs, bringing welfare and happiness and protection].

<sup>10</sup>For let him who wants to enjoy life and see good days [good—whether apparent or not] keep his tongue free from evil and his lips from guile (treachery, deceit).

<sup>11</sup>Let him turn away from wickedness *and* shun it, and let him do right. Let him search for peace (harmony; undisturbedness from fears, agitating passions, and moral conflicts) and seek it eagerly. [Do not merely desire peaceful relations with God, with your fellowmen, and with yourself, but pursue, go after them!]

<sup>12</sup>For the eyes of the Lord are upon the righteous (those who are upright and in right standing with God), and His ears are attentive to their prayer. But the face of the Lord is against those who practice evil [to oppose them, to frustrate, and defeat them].

<sup>13</sup>Now who is there to hurt you if you are <sup>[d]</sup>zealous followers of that which is good?

<sup>14</sup>But even in case you should suffer for the sake of righteousness, [you are] blessed (happy, to be envied). Do not dread *or* be afraid of their threats, nor be disturbed [by their opposition].

<sup>15</sup>But in your hearts set Christ apart as holy [and acknowledge Him] as Lord. Always be ready to give a logical defense to anyone who asks you to account for the hope that is in you, but do it courteously and respectfully.

<sup>16</sup>[And see to it that] your conscience is entirely clear (<sup>[e]</sup>unimpaired), so that, when you are falsely accused as evildoers, those who threaten you abusively *and* revile your right behavior in Christ may come to be ashamed [of slandering your good lives].

<sup>17</sup>For [it is] better to suffer [unjustly] for doing right, if that should be God's will, than to suffer [justly] for doing wrong.

<sup>18</sup>For Christ [the Messiah Himself] died for sins once <sup>[f]</sup>for all, the Righteous for the unrighteous (the Just for the unjust, the Innocent for the guilty), that

He might bring us to God. In His human body He was put to death, but He was made alive in the spirit,

### 1 Peter 2:19-25 Amplified Bible, Classic Edition (AMPC)

<sup>19</sup>For one is regarded favorably (is approved, acceptable, and thankworthy) if, as in the sight of God, he endures the pain of unjust suffering.

<sup>20</sup>[After all] what <sup>[a]</sup>kind of glory [is there in it] if, when you do wrong and are punished for it, you take it patiently? But if you bear patiently with suffering [which results] when you do right *and* that is undeserved, it is acceptable *and* pleasing to God.

<sup>21</sup>For even to this were you called [it is inseparable from your vocation]. For Christ also suffered for you, leaving you [His personal] example, so that you should follow in His footsteps.

<sup>22</sup>He was guilty of no sin, neither was deceit (guile) ever found on His lips.

<sup>23</sup>When He was reviled *and* insulted, He did not revile *or* offer insult in return; [when] He was abused *and* suffered, He made no threats [of vengeance]; but he trusted [Himself <sup>[a]</sup>and everything] to Him Who judges fairly.

<sup>24</sup>He personally bore our sins in His [own] body on the tree <sup>[b]</sup>[as on an altar and offered Himself on it], that we might die (cease to exist) to sin and live to righteousness. By His wounds you have been healed.

<sup>25</sup>For you were going astray like [so many] sheep, but now you have come back to the Shepherd and Guardian (<sup>[c]</sup>the Bishop) of your souls.

### 1 Peter 4:1-2 Amplified Bible, Classic Edition (AMPC)

So, since Christ suffered in the flesh <sup>[a]</sup>*for us, for you*, arm yourselves with the same thought *and* <sup>[b]</sup>purpose [patiently to suffer rather than fail to please God]. For whoever has suffered in the flesh [having <sup>[c]</sup>the mind of Christ] is done with [intentional] sin [has stopped pleasing himself and the world, and pleases God],

<sup>2</sup>So that he can no longer spend the rest of his natural life living by [his] human appetites *and* desires, but [he lives] for what God wills.

Acts 5:1-16 King James Version (KJV)

But a certain man named Ananias, with Sapphira his wife, sold a possession,

<sup>2</sup>And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it at the apostles' feet.

<sup>3</sup>But Peter said, Ananias, why hath satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?

<sup>4</sup>Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

<sup>5</sup>And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

<sup>6</sup>And the young men arose, wound him up, and carried him out, and buried him.

<sup>7</sup>And it was about the space of three hours after, when his wife, not knowing what was done, came in.

<sup>8</sup>And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

<sup>9</sup>Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.

<sup>10</sup>Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.

<sup>11</sup>And great fear came upon all the church, and upon as many as heard these things.

<sup>12</sup>And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch.

<sup>13</sup>And of the rest durst no man join himself to them: but the people magnified them.

<sup>14</sup>And believers were the more added to the Lord, multitudes both of men and women.)

<sup>15</sup>Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

<sup>16</sup>There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.