

The Tsunami Blessing Inside and Out, Part 169 Scriptures

Job's repentance to God shows that he only knew about the Lord through hearsay and rumors. While Job had information, it lacked revelation. You see, his pride got in the way of really knowing the undisputable truth he could unmistakably trust. That does not have to be your story. God has already provided your way of escape through the lens of the Word of God, the *logos*, i.e., the laid forth Word and the *rhema*, i.e., the poured forth Word. Through the leadership of Holy Spirit, that is your way of developing pure intimacy with Jesus Christ as your Savior and your Lord. You can have personal knowledge for yourself.

How significant is the Word of God? From Genesis to Revelation, the pages of life carve out Jesus as being the answer, not just having an answer. The living Word of God is the life of God. For you, that is abundant life, resurrection life, and eternal life. As you customize your daily routine, be intentional about creating space for the written and spoken Word of God. Accommodate room for believing, receiving, and agreeing with the good, acceptable, and perfect will of God, i.e., both generic for the entire body of Christ. More importantly, His specific design of His destiny for you is laid out and it will flow from His heart to yours.

Why is Jesus called the Word of God? He has something to say that is worth listening to, whether it is just one Word or volumes. When He speaks, He is not just communicating, He is actually creating. Whether you hear His soft still voice or sounds like roaring thunder, you can accurately discern His cues, clues, or moves. You can learn His rhythm of life that will transform your life. That is how you experience the days of heaven upon the earth. God sent His Word, healed you, and delivered you from your destructions.

Reinvention: Jesus, the Word of God, created the World in the beginning

Genesis 1:1-3 Amplified Bible, Classic Edition (AMPC)

In the beginning God (prepared, formed, fashioned, and) created the heavens and the earth.

²The earth was without form and an empty waste, and darkness was upon the face of the very great deep. The Spirit of God was moving (hovering, brooding) over the face of the waters.

³And God said, Let there be light; and there was light.

Genesis 1:26-28 Amplified Bible, Classic Edition (AMPC)

²⁶God said, Let Us [Father, Son, and Holy Spirit] make mankind in Our image, after Our likeness, and let them have complete authority over the fish of the sea, the birds of the air, the [tame] beasts, and over all of the earth, and over everything that creeps upon the earth.

²⁷So God created man in His own image, in the image *and* likeness of God He created him; male and female He created them.

²⁸And God blessed them and said to them, Be fruitful, multiply, and fill the earth, and subdue it [using all its vast resources in the service of God and man]; and have dominion over the fish of the sea, the birds of the air, and over every living creature that moves upon the earth.

Hebrews 11:1-3 King James Version (KJV)

Now faith is the substance of things hoped for, the evidence of things not seen.

²For by it the elders obtained a good report.

³Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Hebrews 1 King James Version (KJV)

God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

²Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

³Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:

⁴Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

⁵For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

⁶And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

⁷And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

⁸But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.

⁹Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

¹⁰And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

¹¹They shall perish; but thou remainest; and they all shall wax old as doth a garment;

¹²And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

¹³But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?

¹⁴Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

Reconciliation: Jesus, the Word of God, communicates and enforces revealed truth

John 1:1-5 King James Version (KJV)

In the beginning was the Word, and the Word was with God, and the Word was God.

²The same was in the beginning with God.

³All things were made by him; and without him was not any thing made that was made.

⁴In him was life; and the life was the light of men.

⁵And the light shineth in darkness; and the darkness comprehended it not.

John 1:14 King James Version (KJV)

¹⁴And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Mark 16:14-20 King James Version (KJV)

¹⁴Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

¹⁵And he said unto them, Go ye into all the world, and preach the gospel to every creature.

¹⁶He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

¹⁷And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

¹⁸They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

¹⁹So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

²⁰And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

Revelation 19:7-16 King James Version (KJV)

⁷Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

⁸And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

⁹And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

¹⁰And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

¹¹And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

¹²His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

¹³And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

¹⁴And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

¹⁵And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

¹⁶And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Resuscitation: You can breathe again with the presence of logos and rhema in your daily routine

Hebrews 4:11-12 King James Version (KJV)

¹¹Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

¹²For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Ephesians 6:10-18 King James Version (KJV)

¹⁰Finally, my brethren, be strong in the Lord, and in the power of his might.

¹¹Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

¹²For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

¹³Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

¹⁴Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

¹⁵And your feet shod with the preparation of the gospel of peace;

¹⁶Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

¹⁷And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

¹⁸Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

John 15:1-5 King James Version (KJV)

I am the true vine, and my Father is the husbandman.

²Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

³Now ye are clean through the word which I have spoken unto you.

⁴Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

⁵I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

Ephesians 5:25-27 King James Version (KJV)

²⁵Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

²⁶That he might sanctify and cleanse it with the washing of water by the word,

²⁷That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Ephesians 5:30-32 King James Version (KJV)

³⁰For we are members of his body, of his flesh, and of his bones.

³¹For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

³²This is a great mystery: but I speak concerning Christ and the church.

1 Peter 1:23-25 Amplified Bible, Classic Edition (AMPC)

²³You have been regenerated (born again), not from a mortal ^[a]origin (^[b]seed, sperm), but from one that is immortal by the *ever* living and lasting Word of God.

²⁴For all flesh (mankind) is like grass, and all its glory (honor) like [the] flower of grass. The grass withers and the flower drops off,

²⁵But the Word of the Lord (^[c]divine instruction, the Gospel) endures forever. And this Word is the good news which was preached to you.

Reclamation: You can restore order out of chaos with the presence of logos and rhema in every battle

SUPERNATURAL CUTTING-EDGE TECHNOLOGY DESIGNED FOR YOUR DEFENSE

If you ever think no one is on your side. Remember these scriptures from the Living Bible to confirm God as your rampart to deliver you by the Sword of His Spirit. "Yes, truth is gone, and anyone who tries a better life is soon attacked. The Lord saw all the evil and was displeased to find no steps taken against sin. He saw no one was helping you and wondered that no one intervened. Therefore he himself stepped in to save you through his mighty power and justice. He put on righteousness as armor and the helmet of salvation on his head. He clothed himself with robes of vengeance and of godly fury. He will repay his enemies for their evil deeds—fury for his foes in distant lands. Then at last they will reverence and glorify the name of God from west to east. For he will come like a flood tide driven by Jehovah's breath. He will come as a Redeemer to those in Zion who have turned away from sin. "As for me, this is my promise to them," says the Lord: "My Holy Spirit shall not leave them, and they shall want the good and hate the wrong—they and their children and their children's children forever," Isaiah 59:15-21. "You will live under a government that is just and fair. Your enemies will stay far away; you will live in peace. Terror shall not come near. If any nation comes to fight you, it will not be sent by me to punish you. Therefore, it will be routed, for I am on your side. I have created the smith who blows the coals beneath the forge and makes the weapons of destruction. And I have created the armies that destroy. But in that coming day, no weapon turned against you shall succeed, and you will have justice against every courtroom lie. This is the heritage of the servants of the Lord. This is the blessing I have given you, says the Lord," Isaiah 54:14-17. Draw your Sword!

THE LAYING FORTH OF WORDS BEFORE THE KING

Logos is much like I Samuel 17:32-37—a laying forth of words, i.e., illustrating both process and power. David presented his supernatural

disposition before King Saul for examination, promoting God's favor no matter the challenger. The word of his testimony—as more than a conqueror—kept the right perceptive in battle. “And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine. And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth. And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock: And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him. Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God. David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.”

THE POURING FORTH OF WORDS BEFORE THE ENEMY

Rhema is much like I Samuel 17:45-47—a pouring forth of words, inundating all enemy forces. Through David, Holy Spirit—like a flood—lifted up his standard of victory for Goliath's execution. In this case, God was given the right of way to command the battle. David did not accept the challenge to fight, he pronounced the enemies' extinction by God. “Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied. This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel. And all this assembly shall know that the LORD saveth not with sword and spear: for the battle is the LORD's, and he will give you into our hands.”

Receive to Replete: The Word of God more powerful than natural nourishment. It supernaturally empowers you

Isaiah 55 King James Version (KJV)

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.

²Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

³Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

⁴Behold, I have given him for a witness to the people, a leader and commander to the people.

⁵Behold, thou shalt call a nation that thou knowest not, and nations that knew not thee shall run unto thee because of the LORD thy God, and for the Holy One of Israel; for he hath glorified thee.

⁶Seek ye the LORD while he may be found, call ye upon him while he is near:

⁷Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

⁸For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.

⁹For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

¹⁰For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

¹¹So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

¹²For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

¹³Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.

Mark 4:14-20 King James Version (KJV)

¹⁴The sower soweth the word.

¹⁵And these are they by the way side, where the word is sown; but when they have heard, satan cometh immediately, and taketh away the word that was sown in their hearts.

¹⁶And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

¹⁷And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

¹⁸And these are they which are sown among thorns; such as hear the word,

¹⁹And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

²⁰And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

Reconciliation: What God said once it is forever. That is now and perpetual without retraction

2 Samuel 23:2-5 Amplified Bible (AMP)

²

“The Spirit of the LORD spoke by me,
And His word was on my tongue.

³

“The God of Israel,

The Rock of Israel spoke to me,
'He who rules over men righteously,
Who rules in the fear of God,

4

Is like the morning light *when* the sun rises,
A morning without clouds,
When the fresh grass *springs* out of the earth
Through sunshine after rain.'

5

"Truly is not my house so [blessed] with God?
For He has made an everlasting covenant with me,
Ordered in all things, and secured.
For will He not cause to grow *and* prosper
All my salvation and my every wish?
Will He not make it grow *and* prosper?

Hebrews 6:10-20 King James Version (KJV)

¹⁰For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

¹¹And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

¹²That ye be not slothful, but followers of them who through faith and patience inherit the promises.

¹³For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

¹⁴Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

¹⁵And so, after he had patiently endured, he obtained the promise.

¹⁶For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

¹⁷Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

¹⁸That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

¹⁹Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

²⁰Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.