

## **The Tsunami Blessing Inside and Out, Part 167 Scriptures**

**The life of God that Adam short-circuited Jesus Christ redeemed from destruction. Now you can expect, embrace, and enjoy the experience of the newness of life that rests in Christ alone.**

**Recreated in Christ even grants you His own glory, which is so much more than what Adam surrendered. Refuse to succumb to defeat. God purposed for you to reign in this life as a king-priest.**

**God's design is still for you to return to the life He first established in the Garden of Eden. That's heaven on earth! The Lord cares for this land all the time, from the beginning of the year unto the end. Although Adam was evicted off the land he once inherited, Jesus redeemed you from the curse of the law being made a curse for you. He also restored the fullness of the blessing of the Lord for you. As a joint heir with Jesus Christ, God bestowed your inheritance. It is undecaying, unsoiled, perpetual, and guarded from loss or injury. Now possess everything Jesus reinstated for you!**

**Jesus Christ permanently annulled the covenant with death. That is now, forever, and perpetually! Because of Jesus's perfect sacrifice, His finished work on Calvary qualified you to receive the New Birth. You are adopted into the family of God. Every benefit of salvation backed by God's unchangeable oath provides the life of God: the abundant life, eternal life, and resurrection life. What you vow fully activates either abiding in the circle of blessing or the cycle of the curse. Therefore, learn Jesus' rhythm of life for your daily living so you can walk in His footsteps. Holy Spirit does not point the way: He casts the glory light that illuminates Jesus Christ is the only way!**

### **Recovered all from the Fall**

Genesis 1:26-28 King James Version (KJV)

<sup>26</sup> And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

<sup>27</sup> So God created man in his own image, in the image of God created he him; male and female created he them.

<sup>28</sup> And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 2:7, 21-25 King James Version (KJV)

<sup>7</sup> And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

<sup>21</sup> And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

<sup>22</sup> And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

<sup>23</sup> And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

<sup>24</sup> Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

<sup>25</sup> And they were both naked, the man and his wife, and were not ashamed.

Genesis 3:1-5 King James Version (KJV)

Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

<sup>2</sup> And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

<sup>3</sup> But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

<sup>4</sup> And the serpent said unto the woman, Ye shall not surely die:

<sup>5</sup> For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

Genesis 3:10 King James Version (KJV)

<sup>10</sup> And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

Genesis 3:21-24 King James Version (KJV)

<sup>21</sup> Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

<sup>22</sup> And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

<sup>23</sup> Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

<sup>24</sup> So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

### **Return to the Garden of Eden**

Isaiah 51:1-3 Amplified Bible, Classic Edition (AMPC)

Hearken to Me, you who follow after rightness *and* justice, you who seek *and* inquire of [and require] the Lord [claiming Him by necessity and by right]: look to the rock from which you were hewn and to the hole in the quarry from which you were dug;

<sup>2</sup> Look to Abraham your father and to Sarah who bore you; for I called him when he was but one, and I blessed him and made him many.

<sup>3</sup> For the Lord will comfort Zion; He will comfort all her waste places. And He will make her wilderness like Eden, and her desert like the garden of the Lord. Joy and gladness will be found in her, thanksgiving and the voice of song *or* instrument of praise.

Ezekiel 36:33-38 Amplified Bible, Classic Edition (AMPC)

<sup>33</sup> Thus says the Lord God: In the day that I cleanse you from all your iniquities I will [also] cause [Israel's] cities to be inhabited, and the waste places shall be rebuilt.

<sup>34</sup> And the desolate land shall be tilled, that which had lain desolate in the sight of all who passed by.

<sup>35</sup> And they shall say, This land that was desolate has become like the garden of Eden, and the waste and desolate and ruined cities are fortified and inhabited.

<sup>36</sup> Then the nations that are left round about you shall know that I the Lord have rebuilt the ruined places and replanted that which was desolate. I the Lord have spoken it, and I will do it.

<sup>37</sup> Thus says the Lord God: For this also I will let the house of Israel inquire of Me to do it for them; I will increase their men like a flock.

<sup>38</sup> Like the flock of holy things for sacrifice, like the flock of Jerusalem in her [solemn] appointed feasts, so shall the waste cities be filled with flocks of men; and they shall know, understand, *and* realize that I am the Lord [the Sovereign Ruler, Who calls forth loyalty and obedient service].

### **Reassembled to resemble the life of God that is in Jesus Christ**

Genesis 5:5 King James Version (KJV)

<sup>5</sup> And all the days that Adam lived were nine hundred and thirty years: and he died.

Genesis 6:3 King James Version (KJV)

<sup>3</sup> And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

Genesis 3:14-19 King James Version (KJV)

<sup>14</sup> And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

<sup>15</sup> And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

<sup>16</sup> Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

<sup>17</sup> And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

<sup>18</sup> Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

<sup>19</sup> In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

#### **Footnotes:**

- a. [Genesis 3:15](#) Christ fulfills through his victory over satan the wonderful promise here spoken. See also Isa. 9:6; Matt. 1:23; Luke 1:31; Rom. 16:20; Gal. 4:4; Rev. 12:17.

#### 2 Corinthians 4:16-18 Amplified Bible, Classic Edition (AMPC)

<sup>16</sup> Therefore we do not become discouraged (utterly spiritless, exhausted, and wearied out through fear). Though our outer man is [progressively] decaying *and* wasting away, yet our inner self is being [progressively] renewed day after day.

<sup>17</sup> For our light, momentary affliction (this slight distress of the passing hour) is ever more and more abundantly preparing *and* producing *and* achieving for us an everlasting weight of glory [beyond all measure, excessively surpassing all comparisons and all calculations, a vast and transcendent glory and blessedness never to cease!],

<sup>18</sup> Since we consider *and* look not to the things that are seen but to the things that are unseen; for the things that are visible are temporal (brief and fleeting), but the things that are invisible are deathless *and* everlasting.

### **Reclaim all the territory Jesus redeemed**

Genesis 12:1-3 King James Version (KJV)

Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

<sup>2</sup> And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

<sup>3</sup> And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Numbers 23:8-10 King James Version (KJV)

<sup>8</sup> How shall I curse, whom God hath not cursed? or how shall I defy, whom the LORD hath not defied?

<sup>9</sup> For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

<sup>10</sup> Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!

Numbers 23:19-24 King James Version (KJV)

<sup>19</sup> God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

<sup>20</sup> Behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it.

<sup>21</sup> He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God is with him, and the shout of a king is among them.

<sup>22</sup> God brought them out of Egypt; he hath as it were the strength of an unicorn.

<sup>23</sup> Surely there is no enchantment against Jacob, neither is there any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

<sup>24</sup> Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink the blood of the slain.

Numbers 24:5-9 King James Version (KJV)

<sup>5</sup> How goodly are thy tents, O Jacob, and thy tabernacles, O Israel!

<sup>6</sup> As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, and as cedar trees beside the waters.

<sup>7</sup> He shall pour the water out of his buckets, and his seed shall be in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

<sup>8</sup> God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows.

<sup>9</sup> He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee.

Romans 5:17 King James Version (KJV)

<sup>17</sup> For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

Galatians 3:13-14 King James Version (KJV)

<sup>13</sup> Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

<sup>14</sup> That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

## **Remember your communion with Jesus' body and His blood**

1 Corinthians 15:19-23 Amplified Bible, Classic Edition (AMPC)

<sup>19</sup> If we who are [abiding] in Christ have hope only in this life *and* that is all, then we are of all people most miserable *and* to be pitied.

<sup>20</sup> But the fact is that Christ (the Messiah) has been raised from the dead, and He became the firstfruits of those who have fallen asleep [in death].

<sup>21</sup> For since [it was] through a man that death [came into the world, it is] also through a Man that the resurrection of the dead [has come].

<sup>22</sup> For just as [because of their <sup>[a]</sup>union of nature] in Adam all people die, so also [by virtue of their <sup>[b]</sup>union of nature] shall all in Christ be made alive.

<sup>23</sup> But each in his own rank *and* turn: Christ (the Messiah) [is] the firstfruits, then those who are Christ's [own will be resurrected] at His coming.

1 John 5:18-20 King James Version (KJV)

<sup>18</sup> We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

<sup>19</sup> And we know that we are of God, and the whole world lieth in wickedness.

<sup>20</sup> And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

1 John 4:9 King James Version (KJV)

<sup>9</sup> In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

Romans 6:5-8 The Passion Translation (TPT)

<sup>5</sup> For since we are permanently grafted into him<sup>[a]</sup> to experience a death like his, then we are permanently grafted into him to experience a resurrection like his and the new life that it imparts.

<sup>6</sup> Could it be any clearer<sup>[b]</sup> that our former identity<sup>[c]</sup> is now and forever deprived of its power? For we were co-crucified with him to dismantle the stronghold of sin within us,<sup>[d]</sup> so that we would not continue to live one moment longer submitted to sin's power.<sup>[e]</sup>

<sup>7</sup> Obviously, a dead person is incapable of sinning. <sup>8</sup> And if we were co-crucified with the Anointed One, we know that we will also share in the fullness of his life.

**Footnotes:**

- a. 6:5 Or "if we have become grown together as one with him."
- b. 6:6 Or "Coming to know this," or "Coming to the realization."
- c. 6:6 The Aramaic can be translated "our old son of Adam."
- d. 6:6 Or "body of sin would no longer have dominion over us."
- e. 6:6 Or "that the body of sin might be annulled" (put out of business). To beg God for victory over sin is a refusal to understand that we have already died to sin. Our joyful task is to believe the good news, rather than to seek to "crucify ourselves." Sin is not suppressed by the cross; it is eliminated. Upon this "water" God commands us to step out and walk, for we are now in him.

Romans 6:4 The Passion Translation (TPT)

<sup>4</sup> Sharing in his death by our baptism means that we were co-buried with him, so that when the Father's glory raised Christ from the dead, we were also raised with him. We have been co-resurrected with him so that we could be empowered to walk in the freshness of new life.

Ephesians 2:6 The Passion Translation (TPT)

<sup>6</sup> He raised us up with Christ the exalted One, *and we ascended with him into the glorious perfection and authority* of the heavenly realm, for we are now co-seated<sup>[a]</sup> as one with Christ!

**Footnotes:**

- a. 2:6 To be "placed" or "seated" in heaven means we have been given the perfection and authority to be there.

## **Radiate with His glory light that is resident in you**

1 Corinthians 15:36-50 Amplified Bible, Classic Edition (AMPC)

<sup>36</sup> You foolish man! Every time you plant seed, you sow something that does not come to life [germinating, springing up, and growing] unless it dies first.

<sup>37</sup> Nor is the seed you sow then the body which it is going to have [later], but it is a naked kernel, perhaps of wheat or some of the rest of the grains.

<sup>38</sup> But God gives to it the body that He plans *and* sees fit, and to each kind of seed a body of its own.

<sup>39</sup> For all flesh is not the same, but there is one kind for humans, another for beasts, another for birds, and another for fish.

<sup>40</sup> There are heavenly bodies (sun, moon, and stars) and there are earthly bodies (men, animals, and plants), but the beauty *and* glory of the heavenly bodies is of one kind, while the beauty *and* glory of earthly bodies is a different kind.

<sup>41</sup> The sun is glorious in one way, the moon is glorious in another way, and the stars are glorious in their own [distinctive] way; for one star differs from *and* surpasses another in its beauty *and* brilliance.

<sup>42</sup> So it is with the resurrection of the dead. [The body] that is sown is perishable *and* decays, but [the body] that is resurrected is imperishable (immune to decay, immortal).

<sup>43</sup> It is sown in dishonor *and* humiliation; it is raised in honor *and* glory. It is sown in infirmity *and* weakness; it is resurrected in strength *and* endued with power.

<sup>44</sup> It is sown a natural (physical) body; it is raised a supernatural (a spiritual) body. [As surely as] there is a physical body, there is also a spiritual body.

<sup>45</sup> Thus it is written, The first man Adam became a living being (an individual personality); the last Adam (Christ) became a life giving Spirit [restoring the dead to life].

<sup>46</sup> But it is not the spiritual life which came first, but the physical and then the spiritual.

<sup>47</sup> The first man [was] from out of earth, made of dust (earthly-minded); the second Man [is] *the Lord* from out of heaven.

<sup>48</sup> Now those who are made of the dust are like him who was first made of the dust (earthly-minded); and as is [the Man] from heaven, so also [are those] who are of heaven (heavenly-minded).

<sup>49</sup> And just as we have borne the image [of the man] of dust, so shall we *and so* <sup>[a]</sup>*let us* also bear the image [of the Man] of heaven.

<sup>50</sup> But I tell you this, brethren, flesh and blood cannot [become partakers of eternal salvation and] inherit *or* share in the kingdom of God; nor does the perishable (that which is decaying) inherit *or* share in the imperishable (the immortal).