

The Tsunami Blessing Inside and Out, Part 166 Scriptures

Moses died at 120 years old which is the lifespan God proclaimed for the earth's inhabitants in Genesis 6:3, including yours. As the author of at least two psalms, Moses conveys his intercession and God's intervention respectively. In Psalm 90, Moses appealed to God to extend the days of Israel who were dying prematurely at 70 and 80 years old. Then in Psalm 91, he lauded God's presence and power as the reasons his life as well as the people of Israel could not be extinguished. Remember, God as Yahweh. He continuously and increasingly reveals Himself as the self-existing One. Ancient of Days fits His rhythm of life, i.e., eternity. Please know, He is the same God who resuscitates you so you can breathe again. Use your voice for intercession and intervention.

God is known as the God of all comfort. Jesus Christ has already given you everlasting consolation. Holy Spirit is the Comforter, who is ever present within you. Even the Scriptures bring excellence of comfort to your heart. That is why you can courageously face anything because the very life of God inside of you is alive in you. With all that comfort accessible, you are destined to keep moving forward without retreating to your past, forfeiting your future, or getting stuck in your present.

Jesus destroyed satan who had the power of death and delivered you from the fear of death so you won't dread living. Jesus Christ conquered death and hell and has the keys to prove it. Now live the quality and quantity of life that's worth living: the abundant life; the eternal life; and the resurrection life. You are only captive to what you believe, so advance like you are more than a conqueror.

Recreation in Christ restores you the life of God that Adam lost, plus the glory

Hebrews 13:8 King James Version (KJV)

⁸Jesus Christ the same yesterday, and today, and forever.

Present – today Past – yesterday Prospective - forever

Abundant Life

John 10:10 Amplified Bible, Classic Edition (AMPC)

¹⁰The thief comes only in order to steal and kill and destroy. I came that they may have *and* enjoy life, and have it in abundance (to the full, till it ^[a]overflows).

Eternal Life

John 10:27-29 King James Version (KJV)

²⁷ My sheep hear my voice, and I know them, and they follow me:

²⁸ And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

²⁹ My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

Resurrection Life

John 10:17-18 King James Version (KJV)

¹⁷ Therefore doth my Father love me, because I lay down my life, that I might take it again.

¹⁸ No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

John 11:25-26 King James Version (KJV)

²⁵ Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

²⁶ And whosoever liveth and believeth in me shall never die. Believest thou this?

John 1:1-5 King James Version (KJV)

In the beginning was the Word, and the Word was with God, and the Word was God.

²The same was in the beginning with God.

³All things were made by him; and without him was not any thing made that was made.

⁴In him was life; and the life was the light of men.

⁵And the light shineth in darkness; and the darkness comprehended it not.

John 1:14 King James Version (KJV)

¹⁴And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 5:19-21 King James Version (KJV)

¹⁹Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

²⁰For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

²¹For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

John 17:17-26 King James Version (KJV)

¹⁷Sanctify them through thy truth: thy word is truth.

¹⁸As thou hast sent me into the world, even so have I also sent them into the world.

¹⁹ And for their sakes I sanctify myself, that they also might be sanctified through the truth.

²⁰ Neither pray I for these alone, but for them also which shall believe on me through their word;

²¹ That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

²² And the glory which thou gavest me I have given them; that they may be one, even as we are one:

²³ I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

²⁴ Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

²⁵ O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

²⁶ And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

Realization that Jesus conquered and satan has the keys of death and hell

Revelation 1:17-18 King James Version (KJV)

¹⁷ And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last:

¹⁸ I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

Hebrews 2:8-9, 14-15 King James Version (KJV)

⁸Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

⁹But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

¹⁴Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

¹⁵And deliver them who through fear of death were all their lifetime subject to bondage.

Revelation 21:1-4 King James Version (KJV)

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

²And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

³And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

⁴And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Romans 8:1-2 King James Version (KJV)

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

² For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

2 Corinthians 4:17-18 Amplified Bible, Classic Edition (AMPC)

¹⁷ For our light, momentary affliction (this slight distress of the passing hour) is ever more and more abundantly preparing *and* producing *and* achieving for us an everlasting weight of glory [beyond all measure, excessively surpassing all comparisons and all calculations, a vast and transcendent glory and blessedness never to cease!],

¹⁸ Since we consider *and* look not to the things that are seen but to the things that are unseen; for the things that are visible are temporal (brief and fleeting), but the things that are invisible are deathless *and* everlasting.

1 Corinthians 15:51-57 King James Version (KJV)

⁵¹ Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

⁵² In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

⁵³ For this corruptible must put on incorruption, and this mortal must put on immortality.

⁵⁴ So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

⁵⁵ O death, where is thy sting? O grave, where is thy victory?

⁵⁶ The sting of death is sin; and the strength of sin is the law.

⁵⁷ But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Romans 8:19-23 Complete Jewish Bible (CJB)

¹⁹The creation waits eagerly for the sons of God to be revealed; ²⁰for the creation was made subject to frustration — not willingly, but because of the one who subjected it. But it was given a reliable hope ²¹that it too would be set free from its bondage to decay and would enjoy the freedom accompanying the glory that God’s children will have. ²²We know that until now, the whole creation has been groaning as with the pains of childbirth; ²³and not only it, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we continue waiting eagerly to be made sons — that is, to have our whole bodies redeemed and set free.

Redemption rights are fully covered under the finished work at Calvary

Acts 10:38 King James Version (KJV)

³⁸How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

John 4:34 King James Version (KJV)

³⁴Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

John 5:35-37 King James Version (KJV)

³⁵He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

³⁶But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

³⁷ And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

John 17:4 King James Version (KJV)

⁴ I have glorified thee on the earth: I have finished the work which thou gavest me to do.

John 19:30 King James Version (KJV)

³⁰ When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

Psalm 22:30-31 The Passion Translation (TPT)

³⁰ His *spiritual* seed^[a] shall serve him.

Future generations will hear from us
about the wonders of the Victorious Lord.

³¹ His generation yet to be born will glorify him.
And they will all declare, "It is finished!"^[b]

Footnotes:

- a. [22:30](#) Jesus, our crucified Savior, had no natural offspring. These are the sons and daughters who were birthed by the work of the cross.
- b. [22:31](#) Or "He has done it!" See [John 19:30](#).

Isaiah 52:13-15 King James Version (KJV)

¹³ Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

¹⁴ As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

¹⁵ So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

Isaiah 53 King James Version (KJV)

Who hath believed our report? and to whom is the arm of the LORD revealed?

² For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

³ He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

⁴ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

⁵ But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

⁶ All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

⁷ He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

⁸ He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

⁹ And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

¹⁰ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his

seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

¹¹ He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

¹² Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Recognition of eyewitnesses who prepared the way for Jesus

Psalm 23:4-5 King James Version (KJV)

⁴ Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

⁵ Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Romans 8:32 King James Version (KJV)

³² He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Luke 1:46-56 King James Version (KJV)

⁴⁶ And Mary said, My soul doth magnify the Lord,

⁴⁷ And my spirit hath rejoiced in God my Saviour.

⁴⁸ For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.

⁴⁹ For he that is mighty hath done to me great things; and holy is his name.

⁵⁰ And his mercy is on them that fear him from generation to generation.

⁵¹ He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

⁵² He hath put down the mighty from their seats, and exalted them of low degree.

⁵³ He hath filled the hungry with good things; and the rich he hath sent empty away.

⁵⁴ He hath helped his servant Israel, in remembrance of his mercy;

⁵⁵ As he spake to our fathers, to Abraham, and to his seed for ever.

⁵⁶ And Mary abode with her about three months, and returned to her own house.

Luke 1:67-79 King James Version (KJV)

⁶⁷ And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

⁶⁸ Blessed be the Lord God of Israel; for he hath visited and redeemed his people,

⁶⁹ And hath raised up an horn of salvation for us in the house of his servant David;

⁷⁰ As he spake by the mouth of his holy prophets, which have been since the world began:

⁷¹ That we should be saved from our enemies, and from the hand of all that hate us;

⁷² To perform the mercy promised to our fathers, and to remember his holy covenant;

⁷³ The oath which he sware to our father Abraham,

⁷⁴ That he would grant unto us, that we being delivered out of the hand of our enemies might serve him without fear,

⁷⁵ In holiness and righteousness before him, all the days of our life.

⁷⁶ And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;

⁷⁷ To give knowledge of salvation unto his people by the remission of their sins,

⁷⁸ Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

⁷⁹ To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

Resuscitation restores the quality and quantity of the life of God

2 Corinthians 1:3-4 King James Version (KJV)

³ Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

⁴ Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

Matthew 5:4 King James Version (KJV)

⁴ Blessed are they that mourn: for they shall be comforted.

2 Thessalonians 2:16-17 King James Version (KJV)

¹⁶ Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

¹⁷ Comfort your hearts, and stablish you in every good word and work.

John 14:15-17 King James Version (KJV)

¹⁵ If ye love me, keep my commandments.

¹⁶ And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

¹⁷ Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

John 14:25-27 King James Version (KJV)

²⁵ These things have I spoken unto you, being yet present with you.

²⁶ But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

²⁷ Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

John 15:25-27 King James Version (KJV)

²⁵ But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

²⁶ But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

²⁷ And ye also shall bear witness, because ye have been with me from the beginning.

John 16:7-11 King James Version (KJV)

⁷ Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

⁸ And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

⁹ Of sin, because they believe not on me;

¹⁰ Of righteousness, because I go to my Father, and ye see me no more;

¹¹ Of judgment, because the prince of this world is judged.

Isaiah 40:26-31 King James Version (KJV)

²⁶ Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth.

²⁷ Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

²⁸ Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

²⁹ He giveth power to the faint; and to them that have no might he increaseth strength.

³⁰ Even the youths shall faint and be weary, and the young men shall utterly fall:

³¹ But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Daniel 10:19 King James Version (KJV)

¹⁹And said, O man greatly beloved, fear not: peace be unto thee, be strong, yea, be strong. And when he had spoken unto me, I was strengthened, and said, Let my lord speak; for thou hast strengthened me.

Daniel 11:32 King James Version (KJV)

³²And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.

Recalculation acknowledges you as a king-priest in the stead of Christ

Psalms 90:12-17 The Passion Translation (TPT)

¹²Help us to remember that our days are numbered,
and help us to interpret our lives correctly.
Set your wisdom deeply in our hearts
so that we may accept your correction. ^[a]

¹³Return to us again, O God!
How much longer will it take until you show us
your abundant compassion?

¹⁴Let the sunrise of your love end our dark night.
Break through our clouded dawn again!
Only you can satisfy our hearts,
filling us with songs of joy to the end of our days.

¹⁵We've been overwhelmed with grief;
come now and overwhelm us with gladness.
Replace our years of trouble with decades of delight.

¹⁶Let us see your miracles again, and let the rising generation
see the glorious wonders you're famous for.

¹⁷O Lord our God, let your sweet beauty ^[b] rest upon us.
Come work with us, and then our works will endure;
you will give us success in all we do.

Psalm 91 The Passion Translation (TPT)

Safe and Secure

- When you abide under the shadow of Shaddai,^[a]
you are hidden^[b] in the strength of God Most High.
- ² He's the hope that holds me and the stronghold to shelter me,
the only God for me, and my great confidence.
- ³ He will rescue you from every hidden trap of the enemy,^[c]
and he will protect you from false accusation
and any deadly curse.^[d]
- ⁴ His massive arms^[e] are wrapped around you, protecting you.
You can run under his covering of majesty and hide.
His arms of faithfulness are a shield keeping you from harm.
- ⁵ You will never worry about an attack of demonic forces at night
nor have to fear a spirit of darkness coming against you.
- ⁶ Don't fear a thing!
Whether by night or by day, demonic danger will not trouble
you,^[f]
nor will the powers of evil be launched against you.
- ⁷ Even in a time of disaster, with thousands and thousands being
killed,
you will remain unscathed and unharmed.
- ⁸ You will be a spectator as the wicked perish in judgment,
for they will be paid back for what they have done!
- ⁹⁻¹⁰ When we live our lives within the shadow of God Most High,
our secret hiding place, we will always be shielded from
harm.
How then could evil prevail against us or disease infect us?
- ¹¹ God sends angels with special orders to protect you wherever
you go,
defending you from all harm.
- ¹² If you walk into a trap, they'll be there for you
and keep you from stumbling.
- ¹³ You'll even walk unharmed among the fiercest powers of
darkness,^[g]

trampling every one of them beneath your feet!

¹⁴ For here is what the Lord has spoken to me:

“Because you loved me, delighted in me, and have been loyal to my name,
I will greatly protect you.

¹⁵ I will answer your cry for help every time you pray,
and you will feel my presence
in your time of trouble.

I will deliver you and bring you honor.

¹⁶ I will satisfy you with a full life and with all that I do for you.
For you will enjoy the fullness of my salvation!”

Footnotes:

- a. **91:1** Shaddai (*šadday*) is taken from a Hebrew root word with many expressive meanings. It can mean “God of the Mountain,” “God the Destroyer of Enemies,” “God the Self-Sufficient One,” “God the Nurturer of Babies,” or “God the Almighty.” Moses the lawgiver is the author of this psalm, yet every verse seems to breathe the unlimited grace and mercy of God.
- b. **91:1** Or “[I] endure through the night.” See **Job 39:28**, where the same Hebrew word is used for an eagle passing the night on the high cliffs.
- c. **91:3** Or “hunter.”
- d. **91:3** As translated from the most ancient Hebrew manuscripts and the Septuagint. The Hebrew word can mean “poisoned arrows.”
- e. **91:4** Or “wings.” Also found in the next sentence, “under his wings,” which speaks not of God having wings, but of the wings of the cherubim resting on the mercy seat. The implication is that we can always come to the mercy seat and rest without fear.
- f. **91:6** Verses 5–6 are seen by many Jewish scholars as a reference not merely to pestilence and natural dangers but to the realm of spiritual darkness that would come against God’s servants. These spirits are equated to “arrows that fly in daytime” or “a pestilence that walks” in the darkness. God’s sheltered ones are kept from the harm that could come from natural sources or supernatural sources. What a wonderful place to hide and be secure!
- g. **91:13** The Hebrew includes the words for “lions,” “snakes,” and “dragons” as the three great symbols of satanic power.

Psalm 107:20 King James Version (KJV)

²⁰ He sent his word, and healed them, and delivered them from their destructions.