

The Tsunami Blessing Inside and Out, Part 165 Scriptures

In Christ, your old life died along with the old man. It is not just gone. It is underground, so do not dig it up. Instead, live the newness of life that is recreated in Christ alone. Your prescribed quality of life is the: 1) abundant life; 2) eternal life; 3) resurrection life. Hosting eternity, Holy Spirit will teach you all things. He will remind you of what Jesus Christ said; guide you into all truth; and show you things to come. With Holy Spirit as your ever-present Comforter, you will remain resilient, relentless and resistless in battle no matter how many weapons have been formed against you.

Abba Father's vowed promises for you are guaranteed forever. Because the love of God never falls, there is no expiration date. God's love conquers all. Here is just one precious promise that assures of His presence and His power manifested in your life. "Now Mine eyes shall be open, and Mine ears attent unto the prayer that is made in this place. For now have I chosen and sanctified this house, that My name may be there forever: and Mine eyes and Mine heart shall be there perpetually," 2 Chronicles 7:15-16 (KJV). That is now! That is forever! That is forever perpetually having the life of God when you host His presence within you!

Keep heaven's perspective and live God's dream. Search and receive the destiny you never had before this time. Search and rescue what has been left or lost. Search and recover what may have been buried dead or alive. Your God-given authority and power reside in every sphere of influence. Refuse to open the door to satan's deception, errors and lies. The enemy's stratagem behind attempting to steal, kill, and destroy will be exposed so you can oppose him from the onset spiritually as well as supernaturally. That is how you command the battle, knowing you hold the winning position, i.e., the victor's crown of life.

Reception of the life of God that can never be extinguished.

Hebrews 13:8 King James Version (KJV)

⁸Jesus Christ the same yesterday, and today, and forever.

Present – today Past – yesterday Prospective - forever

Isaiah 43:18-19 King James Version (KJV)

¹⁸ Remember ye not the former things, neither consider the things of old.

¹⁹ Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

Philippians 3:13-14 King James Version (KJV)

¹³ Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

¹⁴ I press toward the mark for the prize of the high calling of God in Christ Jesus.

Abundant Life

John 10:1-3 King James Version (KJV)

Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

² But he that entereth in by the door is the shepherd of the sheep.

³ To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

John 10:6-11 King James Version (KJV)

⁶ This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

⁷ Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep [met: an opportunity/portal/entrance].

⁸ All that ever came before me are thieves and robbers: but the sheep did not hear them.

⁹ I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

¹⁰The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

¹¹I am the good shepherd: the good shepherd giveth his life for the sheep.

Eternal Life

John 10:27-29 King James Version (KJV)

²⁷My sheep hear my voice, and I know them, and they follow me:

²⁸And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

²⁹My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

Resurrection Life

John 10:14-18 King James Version (KJV)

¹⁴I am the good shepherd, and know my sheep, and am known of mine.

¹⁵As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

¹⁶And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

¹⁷Therefore doth my Father love me, because I lay down my life, that I might take it again.

¹⁸No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

John 11:25-26 King James Version (KJV)

²⁵Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

²⁶ And whosoever liveth and believeth in me shall never die. Believest thou this?

Romans 12:1-2 King James Version (KJV)

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

² And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

1 John 4:9 King James Version (KJV)

⁹ In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

Romans 6:5-8 The Passion Translation (TPT)

⁵ For since we are permanently grafted into him^[a] to experience a death like his, then we are permanently grafted into him to experience a resurrection like his and the new life that it imparts.

⁶ Could it be any clearer^[b] that our former identity^[c] is now and forever deprived of its power? For we were co-crucified with him to dismantle the stronghold of sin within us,^[d] so that we would not continue to live one moment longer submitted to sin's power.^[e]

⁷ Obviously, a dead person is incapable of sinning. ⁸ And if we were co-crucified with the Anointed One, we know that we will also share in the fullness of his life.

Footnotes:

- a. [6:5](#) Or "if we have become grown together as one with him."
- b. [6:6](#) Or "Coming to know this," or "Coming to the realization."
- c. [6:6](#) The Aramaic can be translated "our old son of Adam."
- d. [6:6](#) Or "body of sin would no longer have dominion over us."
- e. [6:6](#) Or "that the body of sin might be annulled" (put out of business). To beg God for victory over sin is a refusal to understand that we have already died to sin. Our joyful task is to believe the good news, rather than to seek to "crucify

ourselves.” Sin is not suppressed by the cross; it is eliminated. Upon this “water” God commands us to step out and walk, for we are now in him.

Romans 6:4 The Passion Translation (TPT)

⁴ Sharing in his death by our baptism means that we were co-buried with him, so that when the Father’s glory raised Christ from the dead, we were also raised with him. We have been co-resurrected with him so that we could be empowered to walk in the freshness of new life.

Ephesians 2:6 The Passion Translation (TPT)

⁶ He raised us up with Christ the exalted One, *and we ascended with him into the glorious perfection and authority* of the heavenly realm, for we are now co-seated^[a] as one with Christ!

Footnotes:

- a. [2:6](#) To be “placed” or “seated” in heaven means we have been given the perfection and authority to be there.

Resolution that you are more than a conqueror because it is impossible for you to lose if you won’t give up.

Colossians 1:12-17 King James Version (KJV)

¹² Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

¹³ Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

¹⁴ In whom we have redemption through his blood, even the forgiveness of sins:

¹⁵ Who is the image of the invisible God, the firstborn of every creature:

¹⁶ For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

¹⁷ And he is before all things, and by him all things consist.

Hebrews 2:8-9, 14-15 King James Version (KJV)

⁸Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

⁹But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

¹⁴Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

¹⁵And deliver them who through fear of death were all their lifetime subject to bondage.

Colossians 2:10,15 King James Version (KJV)

¹⁰And ye are complete in him, which is the head of all principality and power:

¹⁵And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

John 16:33 Amplified Bible, Classic Edition (AMPC)

³³I have told you these things, so that in Me you may have [perfect] peace *and* confidence. In the world you have tribulation *and* trials *and* distress *and* frustration; but be of good cheer [take courage; be confident, certain, undaunted]! For I have overcome the world. [I have deprived it of power to harm you and have conquered it for you.]

Luke 10:19 Amplified Bible, Classic Edition (AMPC)

¹⁹Behold! I have given you authority *and* power to trample upon serpents and scorpions, and [physical and mental strength and ability] over all the power that the enemy [possesses]; and nothing shall in any way harm you.

1 John 4:4 King James Version (KJV)

⁴Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

Hebrews 4:11-12 King James Version (KJV)

¹¹ Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

¹² For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Ephesians 6:10-18 King James Version (KJV)

¹⁰ Finally, my brethren, be strong in the Lord, and in the power of his might.

¹¹ Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

¹² For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

¹³ Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

¹⁴ Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

¹⁵ And your feet shod with the preparation of the gospel of peace;

¹⁶ Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

¹⁷ And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

¹⁸ Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Revelation that enemy doesn't want you to know about your winning position when you refuse to give him any of your territory.

In John 10:10, Jesus lays out His only purpose as well as satan's, the thief; neither has any other motive. Jesus says He alone and always desires to add and multiply you. He will always leave you full. No place is ever empty or void. You will have nothing missing or broken in life because you share the life of Jesus. On the other hand, satan alone and always attempts to subtract and divide; he does not have to get away with it, but that is what he is driven to do.

John 10:10 Amplified Bible, Classic Edition (AMPC)

10 The thief comes only in order to steal and kill and destroy. I came that they may have *and* enjoy life, and have it in abundance (to the full, till it [a]overflows).

satan's first plot is he attempts to steal, but he doesn't have to get away with it. While he is really robbing you, he doesn't want you to think it is him at all. The Greek root for the word "steal" means to maneuver in such a way that you won't perceive any lost at all. Because the thief is so subtle—he conspires to take little by little, bit by bit. In that way, the damage can't really be detected at all. The real damage is that he has made a point of entry into your life without even a fight.

From the onset, satan targets something of little value to steal to see how you respond or react to the loss. For example, one may walk away from a penny s/he drops over and over again; eventually, the lost will add up to dollars not just cents anymore. Without any means for restitution in place, that party will never attempt to retrieve what has been lost. Without any retribution in place, there can no repayment for that lost investment from satan. Without any faith in God to recover the loss, the power to resist the damage and reclaim your goods is also lost.

If you hear yourself or others say, "Well, that's just a part of life," that loss has been accepted without any resistance. When satan does not receive a counterattack, then he knows he has been successful in the initial takeover. If you think that lost is caused by something that life delivers, instead of loss

deprives you of, then there will probably be never be any pursuit of vengeance and recompense at all.

Now it really may not be of little value, but if you treat it as having little value, satan uses that one minute hole you created to begin his total takeover because his evil moves have not been resisted yet.

Ecclesiastes 10:8-9 King James Version (KJV)

8 He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

9 Whoso removeth stones shall be hurt therewith; and he that cleaveth wood shall be endangered thereby.

Because of the missing piece, a memorial may be constructed. However, if there is still no plan to counterattack the evil that party remains too wounded or unfit to engage in any warfare. What you may assume is that what is left is not enough to go on the offense because the hurts are too bad.

No matter where you are right now, remember, Holy Spirit will heal you so you will remember without the pain. Please know that what you have left is enough to fight back to get what you lost back. It is entirely up to you just to leave what is lost as only a memorial. On the other hand, something in you can arise to the occasion to ignite your faith to begin to make room for the spoils of war.

It does not matter if the damage as well as the pain and suffering are incited by an internal or external foe. It doesn't matter if it is recent or centuries ago. It doesn't matter if it is a penny or millions of dollars. That never matters in God's restitution system. Maximum recovery is still due so go to God so He can make sure you receive everything you have coming to you: make satan pay for every loss you lost.

satan's second plot is he attempts to kill; he does not have to get away with it. In the Greek, the word "kill" means to rush—capture his enemy quickly. After he already gains access through the hole that gives him legal access, he is in position to keep killing as well as stealing. While satan uses premeditation, to the targeted victim the attack only seems impulsive; s/he absolutely is unaware of the enemy's plan at all. It is a plot to commit murder, suicide, and/or slaughter as a blood sacrifice. While satan thinks he

can get a living sacrifice to worship him, he prefers a dead sacrifice instead. Your enemy plots to imitate the shedding of blood.

Once this sudden death occurs, he wants the family to believe they don't have anything left to fight with as well. From this, they concentrate on the lost, but never think about fighting with what they have left. Remaining in that state, you become an obstruction against your own breakthrough.

satan's third plot is to attempt to destroy; he does not have to get away with it. In the Greek, the word "destroy" means to apportion, i.e., to give out or share something, especially blame or money, among several people or things: . satan attempt to divide the parts that were essential to the breakthrough. The enemy ties to sever them into irreconcilable pieces.

In some cases, it can be difficult to discern the source because it can look like a number of things. Like grief, adjoining enemies amplify the pain. Because the victim only sees the prime offender the others remain hidden so they can't be and won't be properly addressed and eliminated altogether.

Because that piece, i.e., person, place, or thing is a vital part to your breakthrough, you begin to think you have been denied access because the destruction only deals with what the five senses experience: the things you can see, hear, touch, taste and smell, such as place [accommodations], time [occasion], or relation [connections].

When you can't envision the whole picture spiritually through our imagination, satan tries to pervert the picture that creates an illusion that whatever is missing is out of reach and can never be joined or rejoined to you. You must learn to work from your inner man that is recreated in Jesus that houses the mind of Christ.

Retribution and Restitution from God always gives you the unfair advantage

Proverbs 18:14 King James Version (KJV)

¹⁴The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

Proverbs 18:14 The Passion Translation (TPT)

¹⁴The will to live sustains you when you're sick,^[a]
but depression crushes courage and leaves you unable to cope.

Footnotes:

a. 18:14 The Septuagint is "A wise servant can calm a man's anger."

The following definitions were extracted from the 1828 Webster's dictionary.

RETRIBUTION, *noun*

1. Repayment; return accommodated to the action; reward; compensation.
2. A gratuity or present given for services in the place of a salary.
3. The distribution of rewards and punishments at the general judgment.

Isaiah 35:3-4 Amplified Bible (AMP)

³Encourage the exhausted, and make staggering knees firm.

⁴Say to those with an anxious *and* panic-stricken heart,

"Be strong, fear not!

Indeed, your God will come with vengeance [for the ungodly];

The retribution of God will come,

But He will save you."

RESTITUTION, *noun* [Latin *restitutio*.]

1. The act of returning or restoring to a person some thing or right of which he has been unjustly deprived; as the *restitution* of ancient rights to the crown.
2. The act of making good, or of giving an equivalent for any loss, damage or injury; indemnification.
3. The act of recovering a former state or posture. [Unusual.]

Isaiah 62:11-12 Amplified Bible (AMP)

¹¹Listen carefully, the LORD has proclaimed to the end of the earth,

Say to the Daughter of Zion, "Look now, your salvation is coming [in

the LORD];

Indeed, His reward is with Him, and His restitution accompanies Him.”

¹² And they will call them “The Holy People,

The Redeemed of the LORD”;

And you will be called “Sought Out, A City Not Deserted.”

Readiness to Resist any enemy onslaught that is against your breakthrough. Keep satan the defeated foe.

Jude 24-25 King James Version (KJV)

²⁴ Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

²⁵ To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

1 Peter 1:3-5 King James Version (KJV)

³ Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

⁴ To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

⁵ Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Philippians 2:5-11 King James Version (KJV)

⁵ Let this mind be in you, which was also in Christ Jesus:

⁶ Who, being in the form of God, thought it not robbery to be equal with God:

⁷ But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

⁸ And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

⁹ Wherefore God also hath highly exalted him, and given him a name which is above every name:

¹⁰ That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

¹¹ And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

James 4:7 King James Version (KJV)

⁷ Submit yourselves therefore to God. Resist the devil, and he will flee from you.

1 Peter 5:8-10 King James Version (KJV)

⁸ Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

⁹ Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

¹⁰ But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

Revelation 12:10-11 King James Version (KJV)

¹⁰ And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

¹¹ And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Relentless and Resistless in Battle gives you Resilience you didn't think you had when you fight with what you have left.

I Samuel 30th chapter records one of David's stories about recovering all in the midst of an unexpected loss. I have come to learn that when you realize you have something to fight for that is greater than yourself, you will rise to the occasion much easier and fight with everything you have left with more effort. That's why every goal should be attached to God and others, not just to you alone.

Jesus set the priority for the expression of love. First, God loves you. Through His love for you, He teaches you how to love. The order is love God above everyone and everything else. Then He teaches you how to love you. And last of all, but not least, He teaches you how to demonstrate that same love to others as if they were yourself. However when things go awry, you may become confused, imbalanced, fragmented, empty, and deficient. In that case, you may not fight for yourself when your healthy self-love seems to be displaced.

Brokenness tries to lead you to believe the picture painted of your life is with indelible ink. It works with what you believe so you accept the permanence of "can't instead of taking the lead and giving your "will" permission to move, even if you have to crawl. Just keep moving so you gain or regain your momentum. In reality, you have been recreated in Jesus Christ to soar the global skies.

Your adaptability during a crisis fuels your resistance to fight back until you win and your resilience to come back with the spoils of war. I Samuel 30:1-6; 8; and 19 are highlighted so you can grasp how King David was led by God from tragedy to triumph.

1 Samuel 30:1-6; 8; 19 King James Version (KJV)

30 And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had invaded the south, and Ziklag, and smitten Ziklag, and burned it with fire;

2 And had taken the women captives, that were therein: they slew not any, either great or small, but carried them away, and went on their way.

3 So David and his men came to the city, and, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives.

4 Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep.

5 And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

6 And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged himself in the LORD his God.

8 And David enquired at the LORD, saying, Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all.

19 And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David recovered all.