

The Tsunami Blessing Inside and Out, Part 162 Scriptures

Jesus Christ finished the work God sent Him to fulfill in the world. Then God accepted the perfect sacrifice of Jesus so you can be absolutely free indeed! Jesus' earthly ministry truly revealed the passionate and compassionate heart of God throughout the Gospels. The finished work on Calvary embodies "saving health," just like it is acknowledged in Psalm 67:2 (KJV). The first three advantages along with corresponding examples of miracles Jesus performed are addressed this week: 1) aid; 2) prosperity; and 3) welfare. The remaining three will be highlighted next week: 4) help; 5) victory; and 6) deliverance. All six are referenced as the true meaning of "saving health" in the Strong's Concordance.

Now seated on the right hand of God, Jesus is still working in the earth through the Church, the Body of Christ to do the same works He performed as well as to do the greater works He promised. Given to immutability, all of God's works always have His signature on them. They are irresistible, invincible, indisputable, incorruptible, irrevocable, incomparable, inexhaustible, irreversible, and impeccable. Even more than that because everything that appears impossible is in reality inevitable.

Because Jesus' work is finished nothing or no one can undo what He has already accomplished from the foundation of the world, which is the same time acknowledged that He was also slain. Just like Jesus divinely interceded and intervened for those He ministered to, Holy Spirit in union with God still does so today and will gladly do the same for you. This is what you can expect from God's miraculous power to save at work in your life. He is faithful to supply all your needs, the desires of your heart, and above all that you can ask or imagine. That is in every sphere of influence right here and right now. Jesus Christ the same, yesterday, today, and forevermore!

Jesus Christ, Yeshuah gives us the Kingdom of God's Saving Health to Inherit and to Inhabit and our Heavenly Father says I Am that I Am

YESHUAH IS NOT MISSPELLED, BUT CARRIES THE GREATEST INFLUENCE

Salvation benefits are complete, embracing everything all the time as Psalm 67:1-2 (KJV) proves. Our new birth makes the eternal covenant with God alive. He covers every weakness with His strength. "God be merciful unto us,

and bless us; and cause His face to shine upon us; Selah. That Thy way may be known upon earth, Thy saving health among all nations.”

Saving and health carry identical meanings. Strong’s Concordance details God’s all-inclusive provision: 1) aid; 2) prosperity; 3) welfare; 4) help; 5) victory; and 6) deliverance. Not only that, the Hebrew translation for saving health is *Yeshuah*, showing Jesus and our Heavenly Father joined together.

The letter “h” is never included at the end of “Yeshua.” In this case, it authentically brands Jesus’ identification. It also designates God’s seal of endorsement rests upon Jesus, showing His own name at rest upon Jesus. The last “h” in Jesus’ name is the fifth letter of the Hebrew alphabet *Heh* (Hei). It is often used to represent the name of God; it sounds like “h” and pronounced as “hey.”

This psalm penned by King David picked up on God’s covert operations even in the Old Testament. By that time, God had already put His name upon Israel in His blessing to them in Numbers 6:24-27 (KJV). Now God’s name that’s upon Jesus is also upon the Church. Therefore, the promise has been conferred upon us to inherit God’s blessing. “The Lord bless thee, and keep thee: The Lord make His face shine upon thee, and be gracious unto thee: The Lord lift up His countenance upon thee, and give thee peace. And they shall put My name upon the children of Israel, and I will bless them.”

Jesus Christ, Yeshuah gives us the Kingdom of God’s Power to Save to Inherit and to Inhabit and our Heavenly Father says I Am that I Am

Psalm 67 The Passion Translation (TPT)

It’s Time to Praise Him

For the Pure and Shining One. A poetic song of praise for guitar

God, keep us near your mercy-fountain and bless us!

And when you look down on us, may your face beam with joy!^[a]

Pause in his presence

²Send us out all over the world so that everyone everywhere will discover your ways and know who you are and see your power to save.

³Let all the nations burst forth with praise;

let everyone everywhere love and enjoy you!

⁴Then how glad the nations will be when you are their King.

They will sing, they will shout, for you give true justice to the people.

Yes! You, Lord, are the shepherd of the nations!

Pause in his presence

⁵No wonder the peoples praise you!

Let all the people praise you more!^[b]

⁶The harvest of the earth is here!

God, the very God we worship,

keeps us satisfied at his banquet of blessings.

⁷And the blessings keep coming!

All the ends of the earth will give him

the honor he deserves and be in awe of him!

Footnotes:

a. [67:1](#) Or “May he cause his face to shine with us” or “May he smile on us.”

b. [67:5](#) The Septuagint reads “Let all the people come to know you.”

Psalm 67:1-2 King James Version (KJV)

God be merciful unto us, and bless us; and cause his face to shine upon us;
Selah.

²That thy way may be known upon earth, thy **saving health** [i.e., *yeshuah*, *yeshuah*] among all nations.

Six (6) Constant Customs that the gift of Salvation provides

Aid – To help; to assist; to support, either by furnishing strength or means to effect a purpose, or to prevent or remove evil.

Prosperity –Advance or gain in any thing good or desirable; successful progress in any business or enterprise; success; attainment of the object desired; as the *prosperity* of arts; agricultural or commercial prosperity;

national *prosperity* Our disposition to abuse the blessings of providence renders *prosperity* dangerous.

Welfare – Exemption from misfortune, sickness, calamity or evil; the enjoyment of health and the common blessings of life; prosperity; happiness; applied to persons. Exemption from any unusual evil or calamity; the enjoyment of peace and prosperity, or the ordinary blessings of society and civil government; applied to states.

Help – strength or means furnished towards promoting an object, or deliverance from difficulty or distress; remedy; relief

Victory – conquest; the defeat of an enemy in battle, or of an antagonist in contest; a gaining of the superiority in war or combat.

Deliverance – Release from captivity, slavery, oppression or any restraint.

Above definitions extracted from 1828 Webster's dictionary

Jesus Christ, Yeshuah gives us the Kingdom of God's Aid to Inherit and to Inhabit and our Heavenly Father says I Am that I Am

1)AID, *verb transitive* [Latin adjuto. To help; to assist; to support, either by furnishing strength or means to effect a purpose, or to prevent or remove evil.

Luke 10:38-42 King James Version (KJV)

³⁸Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house.

³⁹And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.

⁴⁰But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.

⁴¹And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things:

⁴²But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her.

John 11:2 King James Version (KJV)

²(It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

Luke 7:36-50 King James Version (KJV)

³⁶And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

³⁷And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment,

³⁸And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

³⁹Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: for she is a sinner.

⁴⁰And Jesus answering said unto him, Simon, I have somewhat to say unto thee. And he saith, Master, say on.

⁴¹There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.

⁴²And when they had nothing to pay, he frankly forgave them both. Tell me therefore, which of them will love him most?

⁴³Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged.

⁴⁴And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head.

⁴⁵Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet.

⁴⁶My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.

⁴⁷Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: but to whom little is forgiven, the same loveth little.

⁴⁸And he said unto her, Thy sins are forgiven.

⁴⁹And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?

⁵⁰And he said to the woman, Thy faith hath saved thee; go in peace.

Mark 14:2-9 King James Version (KJV)

²But they said, Not on the feast day, lest there be an uproar of the people.

³And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.

⁴And there were some that had indignation within themselves, and said, Why was this waste of the ointment made?

⁵For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

⁶And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

⁷For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

⁸She hath done what she could: she is come aforehand to anoint my body to the burying.

⁹Verily I say unto you, Wheresoever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken of for a memorial of her.

Jesus Christ, Yeshuah gives us Kingdom of God's Prosperity to Inherit and to Inhabit and our Heavenly Father says I Am that I Am

2) PROSPER'ITY, *noun* [Latin prosperitas.] Advance or gain in anything good or desirable; successful progress in any business or enterprise; success; attainment of the object desired; as the *prosperity* of arts; agricultural or commercial prosperity; national *prosperity* Our disposition to abuse the blessings of providence renders *prosperity* dangerous.

John 2:1-11 King James Version (KJV)

And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

²And both Jesus was called, and his disciples, to the marriage.

³And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

⁴Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

⁵His mother saith unto the servants, Whatsoever he saith unto you, do it.

⁶And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

⁷Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

⁸And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.

⁹When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

¹⁰And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.

¹¹This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

Luke 5:1-11 King James Version (KJV)

And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

²And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

³And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

⁴Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

⁵And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

⁶And when they had this done, they inclosed a great multitude of fishes: and their net brake.

⁷And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

⁸When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

⁹For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

¹⁰And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

¹¹And when they had brought their ships to land, they forsook all, and followed him.

Matthew 17:24-27 King James Version (KJV)

²⁴And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?

²⁵ He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

²⁶ Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

²⁷ Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Jesus Christ, Yeshuah gives us Kingdom of God's Welfare to Inherit and to Inhabit and our Heavenly Father says I Am that I Am

3) WELFARE, *noun* [well and fare, a good faring; G.] Exemption from misfortune, sickness, calamity or evil; the enjoyment of health and the common blessings of life; prosperity; happiness; applied to persons. Exemption from any unusual evil or calamity; the enjoyment of peace and prosperity, or the ordinary blessings of society and civil government; applied to states.

Luke 13:10-17 King James Version (KJV)

¹⁰ And he was teaching in one of the synagogues on the sabbath.

¹¹ And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

¹² And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

¹³ And he laid his hands on her: and immediately she was made straight, and glorified God.

¹⁴ And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

¹⁵The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?

¹⁶And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

¹⁷And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

Luke 8:40-56 King James Version (KJV)

⁴⁰And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him.

⁴¹And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

⁴²For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

⁴³And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

⁴⁴Came behind him, and touched the border of his garment: and immediately her issue of blood stanchèd.

⁴⁵And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?

⁴⁶And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

⁴⁷And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

⁴⁸And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

⁴⁹While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.

⁵⁰But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.

⁵¹And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

⁵²And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

⁵³And they laughed him to scorn, knowing that she was dead.

⁵⁴And he put them all out, and took her by the hand, and called, saying, Maid, arise.

⁵⁵And her spirit came again, and she arose straightway: and he commanded to give her meat.

⁵⁶And her parents were astonished: but he charged them that they should tell no man what was done.

Jesus Christ, Yeshuah gives us God's Wrap around Presence as the Shepherd of the nations to Inherit and to Inhabit and our Heavenly Father says I Am that I Am

Luke 15:4-7 The Passion Translation (TPT)

⁴⁻⁵“There once was a shepherd with a hundred lambs, but one of his lambs wandered away and was lost. So the shepherd left the ninety-nine lambs out in the open field and searched in the wilderness for that one lost lamb. He didn't stop until he finally found it. With exuberant joy, he raised it up, placed it on his shoulders,^[a] and carried it back with cheerful delight! ⁶Returning home, he called all his friends and neighbors together and said, ‘Let's have a party! Come and celebrate with me the return of my lost lamb. It wandered away, but I found it and brought it home.’ ”

⁷Jesus continued, “In the same way, there will be a glorious celebration in heaven over the rescue of one lost sinner who repents, comes back home, and returns to the fold—more so than for all the righteous people who never strayed away.”

Footnotes:

- a. [15:4-5](#) What a wonderful picture this shepherd's joy gives us of our "Good Shepherd." He doesn't beat the lost sheep for wandering away. He raises it up and carries it home!

Psalm 62:5-7 The Passion Translation (TPT)

⁵I am standing in absolute stillness, silent before the one I love,
waiting as long as it takes for him to rescue me.

Only God is my Savior, and he will not fail me.

⁶For he alone is my safe place.

His wraparound presence always protects me
as my champion defender.

There's no risk of failure with God!

So why would I let worry paralyze me,
even when troubles multiply around me?

⁷God's glory is all around me!

His wraparound presence is all I need,
for the Lord is my Savior, my hero, and my life-giving strength.

Psalm 23 The Passion Translation (TPT)

The Good Shepherd

David's poetic praise to God

23 Yahweh is my best friend and my shepherd.^[a]

I always have more than enough.^[b]

²He offers a resting place for me in his luxurious love.^[c]

His tracks take me to an oasis of peace near *the quiet brook of bliss*.^[d]

³That's where he restores and revives my life.^[e]

He opens before me the right path
and leads me along in his footsteps of righteousness^[f]
so that I can bring honor to his name.

⁴Even when your path takes me through

the valley of deepest darkness,
fear will never conquer me, for you already have!

Your authority is my strength and my peace.^[g]

The comfort of your love takes away my fear.

I'll never be lonely, for you are near.

⁵You become my delicious feast

even when my enemies dare to fight.

You anoint me with the fragrance of your Holy Spirit;^(b)

you give me all I can drink of you until my cup overflows.⁽ⁱ⁾

⁶*So why would I fear the future?*

Only goodness and tender love pursue me all the days of my life.

Then afterward, when my life is through,

I'll return to your glorious presence⁽ⁱ⁾ to be forever with you!

Footnotes:

- a. [23:1](#) The word most commonly used for “shepherd” is taken from the root word *ra’ah*, which is also the Hebrew word for “best friend.” This translation includes both meanings. The unique term for shepherd is *ro’eh tzon*—“lover of the flock.” This teaches us that a shepherd was not just a responsible overseer, but a caring father figure, tending to his flock out of a deep sense of love. Shepherds were also fierce protectors of their flocks. Jesus is the Fierce Protector of his people.
- b. [23:1](#) Or “I lack nothing.” What a wonderful declaration over your life! To never be in lack, always possessing more than enough. Our God meets our emotional, physical, and spiritual needs.
- c. [23:2](#) Or “in spring [green] meadows.” A good shepherd knows where to pasture his flock. These green meadows would be a resting place, free from all fear. The Greek verb “to love” is *agapao*, which is a merging of two words and two concepts. *Ago* means “to lead like a shepherd,” and *pao* is a verb that means “to rest.” Love is our Shepherd leading us to the place of true rest in his heart.
- d. [23:2](#) The Hebrew word *menuhâ* means “the waters of a resting place.” See [Isa. 11:10](#).
- e. [23:3](#) Or “he causes my life [or “soul,” Hb. *nephesh*] to return.” So often life drains out of us through our many activities, but, as David found, God restores our well-being when we pursue what pleases God and when we rest in him.
- f. [23:3](#) Or “circular paths of righteousness.” It is a common trait for sheep on the hillsides of Israel to circle their way up higher. They eventually form a path that keeps leading them higher. This is what the psalm is referring to here. Each step we take following our Shepherd will lead us higher, even though it may seem we are going in circles.
- g. [23:4](#) Or “Your rod and your staff, they comfort me.”
- h. [23:5](#) Or “You anoint my head with oil.” “Oil” or “fragrance” becomes a symbol of the Holy Spirit.
- i. [23:5](#) Or “your cup cheers me like the best wine (LXX),” or “my chalice that inebriates me, how goodly it is (Vulgate).”
- j. [23:6](#) Or “return to Yahweh’s palace.”