

## **The Tsunami Blessing Inside and Out, Part 161 Scriptures**

**Jesus Christ's constant customs kept His undivided focus on the joy set before Him. Before He triumphed over hell and death and possessed the keys to prove it, He first won mastery over His own soul. He came to finish the work God gave Him. Therefore, you were always on His mind. It was His destiny, i.e., His "invincible necessity," as 1828 Webster's dictionary cites, to win you back to Abba Father so you can always expect, embrace, experience, and enjoy "saving health."**

**That was how Jesus' identity rested satisfied in His "soulscript" so He could live like He had been designed. Before the foundation of the world, He was slain for the sins of the world. At the same time, God chose you to be in relationship with Him. Jesus co-partnered with God and Holy Spirit to create the world in Genesis. After the fall of man, God prophesied Jesus' expected, yet undetected arrival from eternity into time. That gave you the express opportunity to be recreated in Him. Every prophecy in the Old Testament was fulfilled in the New Testament that God pronounced ahead of time about Jesus' birth, life, ministry, death, burial, resurrection, and ascension. This week the last 12 of the 37 prophecies fulfilled will be presented. The second 13 were addressed last week and the first 10, the prior week. God is still speaking prophetically today through the five-fold ministry as well as through every believer. Because you have inherited the ministry of Jesus Christ, God already pronounced that His dream will be fulfilled through you.**

**What do a lion and a lamb have in common? Neither run from trouble. The lion stays on the offense while the lamb on the defense. Yes, Jesus Christ is the Lion of the Tribe of Judah and the Lamb of God. While the two are polar opposite, Jesus never experienced any role confusion. Therefore, the Lion never consumed the Lamb that was on the inside of Him. God anointed Jesus with the Holy Ghost and power. Jesus' loyal love for His Abba Father kept Him from falling because He never accepted His script from besetting contradictions. He was resolute about living sanctified to God as well as separated from the world, the flesh, and the devil. Jesus' perfection gave you a glorious and triumphant state that never changes, but changes everything. Jesus' 12-part being remained in perfect union with God and Holy Spirit. With Jesus living in your heart, you can live through Him and do the same.**

**Since God has already given you His best gift, Jesus Christ, why would He ever withhold anything else from you? "Saving health" highlights your total salvation benefits. The Strong's Concordance defines God's all-inclusive provision for you to receive by faith: 1) aid; 2) prosperity; 3) welfare; 4) help; 5) victory; and 6) deliverance. God's everlasting covenant with you covers every one of your weaknesses with His own strength. "God be merciful unto us, and bless us; and cause His face to shine upon us; Selah. That Thy way may be known upon earth, Thy saving health among all nations," Psalm 67:1-2 (KJV). Saving health is the fullness of God's blessing. In Christ, you can live fulfilled. Nothing missing! Nothing lacking! Nothing broken!**

#### **YESHUAH IS NOT MISSPELLED, BUT CARRIES THE GREATEST INFLUENCE**

Salvation benefits are complete, embracing everything all the time as Psalm 67:1-2 (KJV) proves. Our new birth makes the eternal covenant with God alive. He covers every weakness with His strength. "God be merciful unto us, and bless us; and cause His face to shine upon us; Selah. That Thy way may be known upon earth, Thy saving health among all nations."

Saving and health carry identical meanings. Strong's Concordance details God's all-inclusive provision: 1) aid; 2) prosperity; 3) welfare; 4) help; 5) victory; and 6) deliverance. Not only that, the Hebrew translation for saving health is *Yeshuah*, showing Jesus and our Heavenly Father joined together.

The letter "h" is never included at the end of "Yeshua." In this case, it authentically brands Jesus' identification. It also designates God's seal of endorsement rests upon Jesus, showing His own name at rest upon Jesus. The last "h" in Jesus' name is the fifth letter of the Hebrew alphabet *Heh* (*Hei*). It is often used to represent the name of God; it sounds like "h" and pronounced as "hey."

This psalm penned by King David picked up on God's covert operations even in the Old Testament. By that time, God had already put His name upon Israel in His blessing to them in Numbers 6:24-27 (KJV). Now God's name that's upon Jesus is also upon the Church. Therefore, the promise has been conferred upon us to inherit God's blessing. "The Lord bless thee, and keep thee: The Lord make His face shine upon thee, and be gracious unto thee: The Lord lift up His countenance upon thee, and give thee peace. And they shall put My name upon the children of Israel, and I will bless them."

## **25-Jesus Christ was Hated without reason**

### **Prophesy**

Psalm 35:19 Amplified Bible, Classic Edition (AMPC)

<sup>19</sup>Let not those who are wrongfully my foes rejoice over me; neither let them wink with the eye who hate me without cause.

### **Fulfilled**

John 15:24-25 Amplified Bible, Classic Edition (AMPC)

<sup>24</sup>If I had not done (accomplished) among them the works which no one else ever did, they would not be guilty of sin. But [the fact is] now they have both seen [these works] and have hated both Me and My Father.

<sup>25</sup>But [this is so] that the word written in their Law might be fulfilled, They hated Me without a cause.

## **26- Jesus Christ' Vicarious Sacrifice**

### **Prophesy**

Isaiah 53:5 Amplified Bible, Classic Edition (AMPC)

<sup>5</sup>But He was wounded for our transgressions, He was bruised for our guilt *and* iniquities; the chastisement [needful to obtain] peace *and* well-being for us was upon Him, and with the stripes [that wounded] Him we are healed *and* made whole.

### **Fulfilled**

Romans 5:6-8 Amplified Bible, Classic Edition (AMPC)

<sup>6</sup>While we were yet in weakness [powerless to help ourselves], at the fitting time Christ died for (in behalf of) the ungodly.

<sup>7</sup>Now it is an extraordinary thing for one to give his life even for an upright man, though perhaps for a noble *and* lovable *and* generous benefactor someone might even dare to die.

<sup>8</sup>But God shows *and* clearly proves His [own] love for us by the fact that while we were still sinners, Christ (the Messiah, the Anointed One) died for us.

## **27- Jesus Christ was Crucified with Malefactors**

### **Prophesy**

Isaiah 53:12 Amplified Bible, Classic Edition (AMPC)

<sup>12</sup>Therefore will I divide Him a portion with the great [kings and rulers], and He shall divide the spoil with the mighty, because He poured out His life unto death, and [He let Himself] be regarded as a criminal *and* be numbered with the transgressors; yet He bore [and took away] the sin of many and made intercession for the transgressors (the rebellious).

### **Fulfilled**

Mark 15:27-28 Amplified Bible, Classic Edition (AMPC)

<sup>27</sup>And with Him they crucified two robbers, one on [His] right hand and one on His left.

<sup>28</sup> [a]And the Scripture was fulfilled which says, He was counted among the transgressors.

#### **Footnotes:**

- a. [Mark 15:28](#) Many manuscripts do not contain this verse.

## **28- Jesus Christ was Pierced through His Hands and His Feet**

### **Prophesy**

Zechariah 12:10 Amplified Bible, Classic Edition (AMPC)

<sup>10</sup>And I will pour out upon the house of David and upon the inhabitants of Jerusalem the Spirit of grace *or* unmerited favor and supplication. And they shall look [earnestly] upon Me Whom they have pierced, and they shall

mourn for Him as one mourns for his only son, and shall be in bitterness for Him as one who is in bitterness for his firstborn.

## **Fulfilled**

John 20:27 Amplified Bible, Classic Edition (AMPC)

<sup>27</sup>Then He said to Thomas, Reach out your finger here, and see My hands; and put out your hand and place [it] in My side. Do not be faithless *and* incredulous, but [stop your unbelief and] believe!

## **29- Jesus Christ was Scorned and Mocked**

### **Prophesy**

Psalm 22:7-8 Amplified Bible, Classic Edition (AMPC)

<sup>7</sup>All who see me laugh at me *and* mock me; they shoot out the lip, they shake the head, saying,

<sup>8</sup>He trusted *and* rolled himself on the Lord, that He would deliver him. Let Him deliver him, seeing that He delights in him!

## **Fulfilled**

Luke 23:35 Amplified Bible, Classic Edition (AMPC)

<sup>35</sup>Now the people stood by [<sup>[a]</sup>calmly and leisurely] watching; but the rulers scoffed *and* sneered (<sup>[b]</sup>turned up their noses) at Him, saying, He rescued others [<sup>[c]</sup>from death]; let Him now rescue Himself, if He is the Christ (the Messiah) of God, His Chosen One!

## **30- Jesus Christ was Given Vinegar and Gall**

### **Prophesy**

Psalm 69:21 Amplified Bible, Classic Edition (AMPC)

<sup>21</sup>They gave me also gall [poisonous and bitter] for my food, and in my thirst they gave me vinegar (a soured wine) to drink.

## **Fulfilled**

Matthew 27:34 Amplified Bible, Classic Edition (AMPC)

<sup>34</sup>They offered Him wine mingled with gall to drink; but when He tasted it, He refused to drink it.

## **31- Jesus Christ's Prayer for His enemies**

### **Prophesy**

Psalm 109:4 Amplified Bible, Classic Edition (AMPC)

<sup>4</sup>In return for my love they are my adversaries, but I resort to prayer.

## **Fulfilled**

Luke 23:34 Amplified Bible, Classic Edition (AMPC)

<sup>34</sup>And Jesus prayed, Father, forgive them, for they know not what they do. And they divided His garments *and* distributed them by casting lots for them.

## **32- Jesus Christ's Coat was Gambled for by Soldiers**

### **Prophesy**

Psalm 22:17-18 Amplified Bible, Classic Edition (AMPC)

<sup>17</sup>I can count all my bones; [the evildoers] gaze at me.

<sup>18</sup>They part my clothing among them and cast lots for my raiment (a long, shirtlike garment, a seamless undertunic). )

## **Fulfilled**

Matthew 27:35-36 Amplified Bible, Classic Edition (AMPC)

<sup>35</sup>And when they had crucified Him, they divided *and* distributed His garments [among them] by casting lots <sup>[a]</sup>*so that the prophet's saying was fulfilled, They parted My garments among them and over My apparel they cast lots.*

<sup>36</sup>Then they sat down there and kept watch over Him.

### **33- Jesus Christ's Bones were Never Broken**

#### **Prophesy**

Psalm 34:20 Amplified Bible, Classic Edition (AMPC)

<sup>20</sup>He keeps all his bones; not one of them is broken.

#### **Fulfilled**

John 19:32-36 Amplified Bible, Classic Edition (AMPC)

<sup>32</sup>So the soldiers came and broke the legs of the first one, and of the other who had been crucified with Him.

<sup>33</sup>But when they came to Jesus and they saw that He was already dead, they did not break His legs.

<sup>34</sup>But one of the soldiers pierced His side with a spear, and immediately blood and water came (flowed) out.

<sup>35</sup>And he who saw it (the eyewitness) gives this evidence, and his testimony is true; and he knows that he tells the truth, that you may believe also.

<sup>36</sup>For these things took place, that the Scripture might be fulfilled (verified, carried out), Not one of His bones shall be broken;

### **34- Jesus Christ was pierced in the side**

#### **Prophesy**

Zechariah 12:10 Amplified Bible, Classic Edition (AMPC)

<sup>10</sup>And I will pour out upon the house of David and upon the inhabitants of Jerusalem the Spirit of grace or unmerited favor and supplication. And they shall look [earnestly] upon Me Whom they have pierced, and they shall mourn for Him as one mourns for his only son, and shall be in bitterness for Him as one who is in bitterness for his firstborn.

## **Fulfilled**

John 19:34 Amplified Bible, Classic Edition (AMPC)

<sup>34</sup>But one of the soldiers pierced His side with a spear, and immediately blood and water came (flowed) out.

## **35- Jesus Christ was Buried with the Rich**

### **Prophesy**

Isaiah 53:9 Amplified Bible, Classic Edition (AMPC)

<sup>9</sup>And they assigned Him a grave with the wicked, and with a rich man in His death, although He had done no violence, neither was any deceit in His mouth.

## **Fulfilled**

Matthew 27:57-60 Amplified Bible, Classic Edition (AMPC)

<sup>57</sup>When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus.

<sup>58</sup>He went to Pilate and asked for the body of Jesus, and Pilate ordered that it be given to him.

<sup>59</sup>And Joseph took the body and <sup>[a]</sup>rolled it up in a clean linen cloth <sup>[b]</sup>used for swathing dead bodies

<sup>60</sup>And laid it in his own fresh (<sup>[c]</sup>undefiled) tomb, which he had hewn in the rock; and he rolled a big boulder over the door of the tomb and went away.

## **36- Jesus Christ was to be Resurrected**

### **Prophesy**

Psalm 16:10 Amplified Bible, Classic Edition (AMPC)

<sup>10</sup>For You will not abandon me to Sheol (the place of the dead), neither will You suffer Your holy one [Holy One] to see corruption.

**Psalm 49:15** Amplified Bible, Classic Edition (AMPC)

<sup>15</sup>But God will redeem me from the power of Sheol (the place of the dead); for He will receive me. *Selah* [pause, and calmly think of that]!

## **Fulfilled**

**Mark 16:6-7** Amplified Bible, Classic Edition (AMPC)

<sup>6</sup>And he said to them, Do not be amazed *and* terrified; you are looking for Jesus of Nazareth, Who was crucified. He has risen; He is not here. See the place where they laid Him.

<sup>7</sup>But be going; tell the disciples and Peter, He goes before you into Galilee; you will see Him there, [just] as He told you.

## **37-Jesus Christ's Ascension to God's Right Hand**

### **Prophecy**

**Psalm 68:18** Amplified Bible, Classic Edition (AMPC)

<sup>18</sup><sup>[a]</sup>You have ascended on high. You have led away captive a train of vanquished foes; You have received gifts of men, yes, of the rebellious also, that the Lord God might dwell there with them.

#### **Footnotes:**

- a. [Psalm 68:18](#) David sang of the ark of the covenant, which after a great victory was transferred or brought back to Zion. In this fact he sees the principle of the history of the kingdom of God appearing in ever-widening circles and nobler manner. The earthly celebration of victory in battle, with the processional bearing of the ark into the temple, is to him a type of the method and course of the Messiah's kingdom, i.e., the certain triumph of God's kingdom and Christ's ascension to His place of enthronement. So the apostle Paul (in Eph. 4:8) is perfectly justified in finding the psalmist's eye directed toward Christ, and so interpreting it. The "on high" in the psalm is first of all Mount Zion, but this is a type of heaven, as Paul makes clear (J.P. Lange, *A Commentary*).

## **Fulfilled**

**Mark 16:19** Amplified Bible, Classic Edition (AMPC)

<sup>19</sup>So then the Lord Jesus, after He had spoken to them, was taken up into heaven and He sat down at the right hand of God.

1 Corinthians 15:4 Amplified Bible, Classic Edition (AMPC)

<sup>4</sup>That He was buried, that He arose on the third day as the Scriptures foretold,

Ephesians 4:8 Amplified Bible, Classic Edition (AMPC)

<sup>8</sup>Therefore it is said, When He ascended on high, He led captivity captive [He led a train of <sup>[a]</sup>vanquished foes] and He bestowed gifts on men.

### **Jesus Christ's Loyal Love is for His Abba Father**

John 5:30 Amplified Bible, Classic Edition (AMPC)

<sup>30</sup>I am able to do nothing from Myself [independently, of My own accord—but only as I am taught by God and as I get His orders]. Even as I hear, I judge [I decide as I am bidden to decide. As the voice comes to Me, so I give a decision], and My judgment is right (just, righteous), because I do not seek or consult My own will [I have no desire to do what is pleasing to Myself, My own aim, My own purpose] but only the will *and* pleasure of the Father Who sent Me.

John 14:30-31 Amplified Bible, Classic Edition (AMPC)

<sup>30</sup>I will not talk with you much more, for the prince (evil genius, ruler) of the world is coming. And he has no claim on Me. [He has nothing in common with Me; there is nothing in Me that belongs to him, and he has no power over Me.]

<sup>31</sup>But [<sup>[a]</sup>satan is coming and] I do as the Father has commanded Me, so that the world may know (be convinced) that I love the Father and that I do only what the Father has instructed Me to do. [I act in full agreement with His orders.] Rise, let us go away from here.

**Leviticus 26:11-12** Amplified Bible, Classic Edition (AMPC)

<sup>11</sup>I will set My dwelling in *and* among you, and My soul shall not despise *or* reject *or* separate itself from you.

<sup>12</sup>And I will walk in *and* with *and* among you and will be your God, and you shall be My people.

**2 Chronicles 7:15-16** King James Version (KJV)

<sup>15</sup>Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place.

<sup>16</sup>For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

**Mark 12:29-31** King James Version (KJV)

<sup>29</sup>And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

<sup>30</sup>And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

<sup>31</sup>And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

**Matthew 5:43-45** King James Version (KJV)

<sup>43</sup>Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

<sup>44</sup>But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

<sup>45</sup>That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

John 15:12-15 King James Version (KJV)

<sup>12</sup>This is my commandment, That ye love one another, as I have loved you.

<sup>13</sup>Greater love hath no man than this, that a man lay down his life for his friends.

<sup>14</sup>Ye are my friends, if ye do whatsoever I command you.

<sup>15</sup>Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

Matthew 17:15-21 King James Version (KJV)

<sup>15</sup>Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

<sup>16</sup>And I brought him to thy disciples, and they could not cure him.

<sup>17</sup>Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

<sup>18</sup>And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

<sup>19</sup>Then came the disciples to Jesus apart, and said, Why could not we cast him out?

<sup>20</sup>And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

<sup>21</sup>Howbeit this kind goeth not out but by prayer and fasting.

Mark 6:30-31 King James Version (KJV)

<sup>30</sup>And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

<sup>31</sup>And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

**1 Peter 2:19-23 King James Version (KJV)**

<sup>19</sup>For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

<sup>20</sup>For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

<sup>21</sup>For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

<sup>22</sup>Who did no sin, neither was guile found in his mouth:

<sup>23</sup>Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

## **Jesus Christ has a Seamless Connection with Holy Spirit**

**John 1:32-34 King James Version (KJV)**

<sup>32</sup>And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

<sup>33</sup>And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

<sup>34</sup>And I saw, and bare record that this is the Son of God.

**Isaiah 11:1-10 King James Version (KJV)**

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

<sup>2</sup>And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

<sup>3</sup>And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

<sup>4</sup>But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

<sup>5</sup>And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

<sup>6</sup>The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

<sup>7</sup>And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

<sup>8</sup>And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

<sup>9</sup>They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

<sup>10</sup>And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

#### Isaiah 63:9-10 King James Version (KJV)

<sup>9</sup>In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

<sup>10</sup>But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them.

#### Galatians 5:22-23 King James Version (KJV)

<sup>22</sup>But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

<sup>23</sup>Meekness, temperance: against such there is no law.

Ephesians 4:29-32 King James Version (KJV)

<sup>29</sup>Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

<sup>30</sup>And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

<sup>31</sup>Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

<sup>32</sup>And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

1 Corinthians 12:1-12 King James Version (KJV)

Now concerning spiritual gifts, brethren, I would not have you ignorant.

<sup>2</sup>Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

<sup>3</sup>Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

<sup>4</sup>Now there are diversities of gifts, but the same Spirit.

<sup>5</sup>And there are differences of administrations, but the same Lord.

<sup>6</sup>And there are diversities of operations, but it is the same God which worketh all in all.

<sup>7</sup>But the manifestation of the Spirit is given to every man to profit withal.

<sup>8</sup>For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

<sup>9</sup>To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

<sup>10</sup>To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

<sup>11</sup>But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

<sup>12</sup>For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

### 1 Thessalonians 5:15-24 King James Version (KJV)

<sup>15</sup>See that none render evil for evil unto any man; but ever follow that which is good, both among yourselves, and to all men.

<sup>16</sup>Rejoice evermore.

<sup>17</sup>Pray without ceasing.

<sup>18</sup>In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

<sup>19</sup>Quench not the Spirit.

<sup>20</sup>Despise not prophesyings.

<sup>21</sup>Prove all things; hold fast that which is good.

<sup>22</sup>Abstain from all appearance of evil.

<sup>23</sup>And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

<sup>24</sup>Faithful is he that calleth you, who also will do it.

### **Jesus Christ lives totally Separated from satan**

#### Ephesians 4:27 King James Version (KJV)

<sup>27</sup>Neither give place to the devil.

#### Luke 4:1-15 King James Version (KJV)

And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

<sup>2</sup>Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

<sup>3</sup>And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

<sup>4</sup>And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

<sup>5</sup>And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

<sup>6</sup>And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

<sup>7</sup>If thou therefore wilt worship me, all shall be thine.

<sup>8</sup>And Jesus answered and said unto him, Get thee behind me, satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

<sup>9</sup>And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

<sup>10</sup>For it is written, He shall give his angels charge over thee, to keep thee:

<sup>11</sup>And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

<sup>12</sup>And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

<sup>13</sup>And when the devil had ended all the temptation, he departed from him for a season.

<sup>14</sup>And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

<sup>15</sup>And he taught in their synagogues, being glorified of all.

### Luke 21:8-38 King James Version (KJV)

<sup>8</sup>And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them.

<sup>9</sup>But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by.

<sup>10</sup>Then said he unto them, Nation shall rise against nation, and kingdom against kingdom:

<sup>11</sup>And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven.

<sup>12</sup>But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.

<sup>13</sup>And it shall turn to you for a testimony.

<sup>14</sup>Settle it therefore in your hearts, not to meditate before what ye shall answer:

<sup>15</sup>For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist.

<sup>16</sup>And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death.

<sup>17</sup>And ye shall be hated of all men for my name's sake.

<sup>18</sup>But there shall not an hair of your head perish.

<sup>19</sup>In your patience possess ye your souls.

<sup>20</sup>And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

<sup>21</sup>Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

<sup>22</sup>For these be the days of vengeance, that all things which are written may be fulfilled.

<sup>23</sup>But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

<sup>24</sup> And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

<sup>25</sup> And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

<sup>26</sup> Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

<sup>27</sup> And then shall they see the Son of man coming in a cloud with power and great glory.

<sup>28</sup> And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh.

<sup>29</sup> And he spake to them a parable; Behold the fig tree, and all the trees;

<sup>30</sup> When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.

<sup>31</sup> So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.

<sup>32</sup> Verily I say unto you, This generation shall not pass away, till all be fulfilled.

<sup>33</sup> Heaven and earth shall pass away: but my words shall not pass away.

<sup>34</sup> And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

<sup>35</sup> For as a snare shall it come on all them that dwell on the face of the whole earth.

<sup>36</sup> Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

<sup>37</sup> And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives.

<sup>38</sup>And all the people came early in the morning to him in the temple, for to hear him.