

The Tsunami Blessing Inside and Out, Part 158 Scriptures

Jesus Christ has already given you His authority and power to rule as king as well as represent as priest in His stead. That honor and majesty perfectly aligns with the five-fold blessing God bestowed upon you, i.e., to be fruitful, multiply, replenish, subdue, and have dominion. What you do not have dominion over will eventually have dominion over you, even if it is you. Because dominion is deeply imbedded in your DNA, your first assignment is to exercise your command over your own 12-part being. This week, the last seven members will be examined: your perceiver, believer, carver, reproducer, craver, enforcer, and arranger. The first five members were discussed last week: your knower, transporter, chooser, thinker, and feeler.

I encourage you to become more familiar with who God has already fearfully and wonderfully recreated you to be in Christ. Made in the express image and likeness of God, Jesus Christ and Holy Spirit, they graced you with 100%, i.e., all of who they are and all that they have. The challenge remains whether or not you will embrace to grant 100% of breathing room to them so you can thrive through Jesus Christ. Remember, you are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith.

Before transformation, there must be transparency. Engage God, Jesus Christ, and Holy Spirit who are equipped to be your covenant partners in reinvention. Yearn to yield as well as yield to yearn your whole spirit, your whole soul, and your whole body as the temple of Holy Spirit. Let the truth of the Word of God you can always trust flood your very being from the inside, out. Jesus has given you His glory. The weight of God's glory makes you "heavy." You are totally loaded, fully equipped to bring heaven to earth.

Your Covenant Partners for your Perceiver

Perceiver - With an attitude [thoughts and feelings jointly demonstrated] that senses whether your outlook is good or bad, right/wrong opinions, views, awareness, observation; may not be fact, just only an expressed opinion that needs to be onionized. Peel away the skin until you get to the core of things so that you carry the right perspective.

PERCE'IVE, *noun* One who perceives, feels or observes.

Job 9:10-11 Amplified Bible, Classic Edition (AMPC) (v11)

¹⁰Who does great things past finding out, yes, marvelous things without number.

¹¹Behold, He goes by me, and I see Him not; He passes on also, but I perceive Him not.

Job 23:8-9 Amplified Bible, Classic Edition (AMPC)

⁸Behold, I go forward [and to the east], but He is not there; I go backward [and to the west], but I cannot perceive Him;

⁹On the left hand [and to the north] where He works [I seek Him], but I cannot behold Him; He turns Himself to the right hand [and to the south], but I cannot see Him.

Job 42:1-6 Amplified Bible, Classic Edition (AMPC)

Then Job said to the Lord,

²I know that You can do all things, and that no thought *or* purpose of Yours can be restrained *or* thwarted.

³[You said to me] Who is this that darkens *and* obscures counsel [by words] without knowledge? Therefore [I now see] I have [rashly] uttered what I did not understand, things too wonderful for me, which I did not know.

⁴[I had virtually said to You what You have said to me:] Hear, I beseech You, and I will speak; I will demand of You, and You declare to me.

⁵I had heard of You [only] by the hearing of the ear, but now my [spiritual] eye sees You.

⁶Therefore I loathe [my words] *and* abhor myself and repent in dust and ashes.

Mark 2:8 King James Version (KJV)

⁸And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts?

Luke 5:22 King James Version (KJV)

²²But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts?

Luke 6:41 King James Version (KJV)

⁴¹And why beholdest thou the mote that is in thy brother's eye, but perceivest not the beam that is in thine own eye?

Luke 8:46 King James Version (KJV)

⁴⁶And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

Your Covenant Partners for your Believer

Believer That has a heart that shapes your imagination and stretches to believe the impossible. Faith to endure or escape. Look forward, develop expectation, hopes, dreams, convictions, trust. Enter, exit, endure, escape You are never a nonbeliever. You may not have discerned what you believe, you are intuitively believe something all the time.

Jeremiah 17:5-10 King James Version (KJV)

⁵Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

⁶For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited.

⁷Blessed is the man that trusteth in the LORD, and whose hope the LORD is.

⁸For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be

green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

⁹The heart is deceitful above all things, and desperately wicked: who can know it?

¹⁰I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

Mark 11:23 King James Version (KJV)

²³For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Romans 4:13-22 King James Version (KJV)

¹³For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

¹⁴For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

¹⁵Because the law worketh wrath: for where no law is, there is no transgression.

¹⁶Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

¹⁷(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

¹⁸Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

¹⁹And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

²⁰He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

²¹And being fully persuaded that, what he had promised, he was able also to perform.

²²And therefore it was imputed to him for righteousness.

Romans 10:10 King James Version (KJV)

¹⁰For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Your Covenant Partners for your Carver

Carver - With our mouth influences direction to carve out a smooth transition from your point of origination to your point of destination, it helps what you have shaped be cut out of the mold; informant of your heart...talk expectation, not experience; talk health, talk hurt

Proverbs 15:4 King James Version (KJV)

⁴A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

Proverbs 15:23 King James Version (KJV)

²³A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!

Proverbs 18:21 King James Version (KJV)

²¹Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

Zephaniah 3:9 King James Version (KJV)

⁹For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

Luke 6:45 King James Version (KJV)

⁴⁵A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

Romans 8:35-39 King James Version (KJV)

³⁵Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

³⁶As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

³⁷Nay, in all these things we are more than conquerors through him that loved us.

³⁸For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

³⁹Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Hebrews 11:13-19 King James Version (KJV)

¹³These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

¹⁴For they that say such things declare plainly that they seek a country.

¹⁵And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

¹⁶But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

¹⁷By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

¹⁸Of whom it was said, That in Isaac shall thy seed be called:

¹⁹Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

Your Covenant Partners for your Reproducer

Reproducer - With a subconscious mind that scans and makes a replica. Can't discern if you are doing it or not; which is the advantage for every unfulfilled dream. Living in your dream, not waiting for it without forfeiting your present. If you are still waiting for it, then you are not living in it.

"the part of your mind that notices and remembers information when you are not actively trying to do so, and influences your behavior even though you do not realize it:" web search

Psalm 19:12-13 Amplified Bible, Classic Edition (AMPC)

¹²Who can discern his lapses *and* errors? Clear me from hidden [and unconscious] faults.

¹³Keep back Your servant also from presumptuous sins; let them not have dominion over me! Then shall I be blameless, and I shall be innocent *and* clear of great transgression.

Psalm 139:23-24 Amplified Bible, Classic Edition (AMPC)

²³Search me [thoroughly], O God, and know my heart! Try me and know my thoughts!

²⁴And see if there is any wicked *or* hurtful way in me, and lead me in the way everlasting.

Psalm 51:6 Amplified Bible, Classic Edition (AMPC)

⁶Behold, You desire truth in the inner being; make me therefore to know wisdom in my inmost heart.

Proverbs 26:22 Amplified Bible, Classic Edition (AMPC)

²²The words of a whisperer *or* slanderer are like dainty morsels *or* words of sport [to some, but to others are like deadly wounds]; and they go down into the innermost parts of the body [or of the victim's nature].

Proverbs 29:18 Amplified Bible (AMP)

¹⁸

Where there is no vision [no revelation of God and His word], the people are unrestrained;

But happy *and* blessed is he who keeps the law [of God].

Genesis 11:1-9 King James Version (KJV)

And the whole earth was of one language, and of one speech.

²And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.

³And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.

⁴And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

⁵And the LORD came down to see the city and the tower, which the children of men builded.

⁶And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

⁷Go to, let us go down, and there confound their language, that they may not understand one another's speech.

⁸So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

⁹Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

Romans 1:16-22 King James Version (KJV)

¹⁶For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

¹⁷For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

¹⁸For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

¹⁹Because that which may be known of God is manifest in them; for God hath shewed it unto them.

²⁰For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

²¹Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain [perverted; idolatrous] in their imaginations [discussions/considerations], and their foolish heart was darkened.

²²Professing themselves to be wise, they became fools,

Exodus 1:5-7 The Message (MSG)

¹⁻⁵These are the names of the Israelites who went to Egypt with Jacob, each bringing his family members:

Reuben, Simeon, Levi, and Judah,

Issachar, Zebulun, and Benjamin,

Dan and Naphtali, Gad and Asher.

Seventy persons in all generated by Jacob's seed. Joseph was already in Egypt.

⁶⁻⁷Then Joseph died, and all his brothers—that whole generation. But the children of Israel kept on reproducing. They were very prolific—a population explosion in their own right—and the land was filled with them.

Isaiah 51:1-2 The Voice (VOICE)

Listen closely, you who diligently work for justice

and look for the Eternal One, *for what is fair and true.*

It would be good for you to look back, look to the place from where you came,

the rock out of which you were shaped and the quarry from where you were mined.

²Look to *your spiritual ancestors*—

Abraham, your father, and Sarah, who birthed you.

Abraham was only one person when I called him.

But with generous goodness, I made from him a numerous people.

Ephesians 3:20-21 The Message (MSG)

²⁰⁻²¹God can do anything, you know—far more than you could ever imagine or guess or request in your wildest dreams! He does it not by pushing us around but by working within us, his Spirit deeply and gently within us.

Glory to God in the church!

Glory to God in the Messiah, in Jesus!

Glory down all the generations!

Glory through all millennia! Oh, yes!

Your Covenant Partners for your Craver

Craver - Appetite is the strong desires and drive passions; never satisfied; skinless flesh that craves to be covered; a failure to thrive creates a perpetual sucking to be satisfied i.e., a continuous drive for comfort; e.g. attention, recognition, celebrated, served, endorsed, validated, power left hungry or thirsty with no signs for becoming quenched, it will become desperate; it will long for fulfillment; eventually it will be intemperate; in that stage, deemed uncontrollable, it will manifest excessive behaviors.

Ecclesiastes 6:7 King James Version (KJV)

⁷All the labour of man is for his mouth, and yet the appetite is not filled.

1 Peter 2:1-3 Amplified Bible, Classic Edition (AMPC)

So be done with every trace of wickedness (depravity, malignity) and all deceit and insincerity (pretense, hypocrisy) and grudges (envy, jealousy) and slander *and* evil speaking of every kind.

²Like newborn babies you should crave (thirst for, earnestly desire) the pure (unadulterated) spiritual milk, that by it you may be nurtured *and* grow unto [completed] salvation,

³Since you have [already] tasted the goodness *and* kindness of the Lord.

Hebrews 5:12-14 Amplified Bible, Classic Edition (AMPC)

¹²For even though by this time you ought to be teaching others, you actually need someone to teach you over again the very first principles of God's Word. You have come to need milk, not solid food.

¹³For everyone who continues to feed on milk is obviously inexperienced *and* unskilled in the doctrine of righteousness (of conformity to the divine will in purpose, thought, and action), for he is a mere infant [not able to talk yet]!

¹⁴But solid food is for full-grown men, for those whose senses *and* mental faculties are trained by practice to discriminate *and* distinguish between what is morally good *and* noble and what is evil *and* contrary either to divine or human law.

Psalms 23 King James Version (KJV)

The LORD is my shepherd; I shall not want.

²He maketh me to lie down in green pastures: he leadeth me beside the still waters.

³He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

⁴Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

⁵Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

⁶Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Psalm 105:4 Amplified Bible, Classic Edition (AMPC)

⁴Seek, inquire of *and* for the Lord, *and* crave Him and His strength (His might and inflexibility to temptation); seek *and* require His face *and* His presence [continually] evermore.

Psalm 119:2 Amplified Bible, Classic Edition (AMPC)

²Blessed (happy, fortunate, to be envied) are they who keep His testimonies, and who seek, inquire for *and* of Him *and* crave Him with the whole heart.

Proverbs 21:21 Amplified Bible, Classic Edition (AMPC)

²¹He who earnestly seeks after *and* craves righteousness, mercy, *and* loving-kindness will find life in addition to righteousness (uprightness and right standing with God) and honor.

John 5:41-47 Amplified Bible, Classic Edition (AMPC)

⁴¹I receive not glory from men [I crave no human honor, I look for no mortal fame],

⁴²But I know you and recognize *and* understand that you have not the love of God in you.

⁴³I have come in My Father's name *and* with His power, and you do not receive Me [your hearts are not open to Me, you give Me no welcome]; but if another comes in his own name *and* his own power *and* with no other authority but himself, you will receive him *and* give him your approval.

⁴⁴How is it possible for you to believe [how can you learn to believe], you who [are content to seek and] receive praise *and* honor *and* glory from one another, and yet do not seek the praise *and* honor *and* glory which come from Him Who alone is God?

⁴⁵Put out of your minds the thought *and* do not suppose [as some of you are supposing] that I will accuse you before the Father. There is one who accuses you—it is Moses, the very one on whom you have built your hopes [in whom you trust].

⁴⁶For if you believed *and* relied on Moses, you would believe *and* rely on Me, for he wrote about Me [personally].

⁴⁷But if you do not believe *and* trust his writings, how then will you believe *and* trust My teachings? [How shall you cleave to and rely on My words?]

2 Peter 1:1-8 King James Version (KJV)

Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

²Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

³According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

⁴Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

⁵And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

⁶And to knowledge temperance; and to temperance patience; and to patience godliness;

⁷And to godliness brotherly kindness; and to brotherly kindness charity.

⁸For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

Your Covenant Partners for your Enforcer

Enforcer - Instincts that fight for survival and reproduction of its own kind – applies pressures if threatened; fight/flight, pet peeves, preserves what you consider order by taming what’s you think is out of alignment; imposes own rules to correct something you deem noncompliant; unadvertised rules that you impose on others; create an avenue for disciplining others, might even overpower them so others will play by your rules

INSTINCT may be defined, the operation of the principle of organized life by the exercise of certain natural powers directed to the present or future good of the individual.

Matthew 11:11-13 The Passion Translation (TPT)

¹¹“For I tell you the truth, throughout history there has never been a man who surpasses John the Baptizer. Yet the least of those who now experience heaven’s kingdom will become even greater than he. ¹²From the moment John stepped onto the scene until now, the realm of heaven’s kingdom is bursting forth, and passionate people have taken hold of its power.^[a] ¹³For all the prophets and the Torah^[b] prophesied until John appeared.

Footnotes:

- a. **11:12** Or “The kingdom of heaven is entered into by force, and violent ones take hold of it.” This is one of the most difficult passages in Matthew to translate from the Greek. When the Greek words are translated into Hebrew it becomes a clear reference to **Mic. 2:12–13** and includes the “breaking forth [Hb. *peretz*].”
- b. **11:13** That is, the first five books of the Bible (Genesis, Exodus, Leviticus, Numbers, and Deuteronomy).

Galatians 5:13-25 King James Version (KJV)

¹³For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

¹⁴For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

¹⁵But if ye bite and devour one another, take heed that ye be not consumed one of another.

¹⁶This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

¹⁷For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

¹⁸But if ye be led of the Spirit, ye are not under the law.

¹⁹Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

²⁰Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

²¹Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

²²But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

²³Meekness, temperance: against such there is no law.

²⁴And they that are Christ's have crucified the flesh with the affections and lusts.

²⁵If we live in the Spirit, let us also walk in the Spirit.

1 Peter 4:1-2 Amplified Bible, Classic Edition (AMPC)

So, since Christ suffered in the flesh ^[a]for us, for you, arm yourselves with the same thought and ^[b]purpose [patiently to suffer rather than fail to please

God]. For whoever has suffered in the flesh [having ^[c]the mind of Christ] is done with [intentional] sin [has stopped pleasing himself and the world, and pleases God],

²So that he can no longer spend the rest of his natural life living by [his] human appetites *and* desires, but [he lives] for what God wills.

Your Covenant Partners for your Arranger

Arranger – Disposition has the power to change whole environments; to make someone likely to receive something; sets the tone, make connections or disconnections; establishes culture; mood setter; a presence that can be felt in the environment: verbal/non-verbal, body language, scenes, sounds, and smells. Thermostat – readjusts the temperature in the room
Thermometer – reads the temperature

Ephesians 1:3 King James Version (KJV)

³Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all “spiritual blessings,” i.e., Greek: *supernatural disposition* in heavenly places in Christ:

Matthew 6:9-11 Contemporary English Version (CEV)

⁹You should pray like this:

Our Father in heaven,
help us to honor
your name.

¹⁰Come and set up
your kingdom,
so that everyone on earth
will obey you,
as you are obeyed
in heaven.

¹¹Give us our food for today.^[a]

Footnotes:

- a. 6.11 *our food for today*: Or “the food that we need” or “our food for the coming day.”

Psalm 16 King James Version (KJV)

Preserve me, O God: for in thee do I put my trust.

²O my soul, thou hast said unto the LORD, Thou art my Lord: my goodness extendeth not to thee;

³But to the saints that are in the earth, and to the excellent, in whom is all my delight.

⁴Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips.

⁵The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot.

⁶The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

⁷I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

⁸I have set the LORD always before me: because he is at my right hand, I shall not be moved.

⁹Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope.

¹⁰For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

¹¹Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

Ephesians 2:1-10 Amplified Bible, Classic Edition (AMPC)

And you [He made alive], when you were dead (slain) by [your] trespasses and sins

² In which at one time you walked [habitually]. You were following the course *and* fashion of this world [were under the sway of the tendency of this present age], following the prince of the power of the air. [You were obedient to and under the control of] the [demon] spirit that still constantly works in the sons of disobedience [the careless, the rebellious, and the unbelieving, who go against the purposes of God].

³ Among these we as well as you once lived *and* conducted ourselves in the passions of our flesh [our behavior governed by our corrupt and sensual nature], obeying the impulses of the flesh and the thoughts of the mind [our cravings dictated by our senses and our dark imaginings]. We were then by nature children of [God's] wrath *and* heirs of [His] indignation, like the rest of mankind.

⁴ But God—so rich is He in His mercy! Because of *and* in order to satisfy the great *and* wonderful *and* intense love with which He loved us,

⁵ Even when we were dead (slain) by [our own] shortcomings *and* trespasses, He made us alive together in fellowship *and* in union with Christ; [He gave us the very life of Christ Himself, the same new life with which He quickened Him, for] it is by grace (His favor and mercy which you did not deserve) that you are saved (^[a]delivered from judgment and made partakers of Christ's salvation).

⁶ And He raised us up together with Him and made us sit down together [giving us ^[b]joint seating with Him] in the heavenly sphere [by virtue of our being] in Christ Jesus (the Messiah, the Anointed One).

⁷ He did this that He might clearly demonstrate through the ages to come the immeasurable (limitless, surpassing) riches of His free grace (His unmerited favor) in [His] kindness *and* goodness of heart toward us in Christ Jesus.

⁸ For it is by free grace (God's unmerited favor) that you are saved (^[c]delivered from judgment *and* made partakers of Christ's salvation) through [your] faith. And this [salvation] is not of yourselves [of your own doing, it came not through your own striving], but it is the gift of God;

9 Not because of works [not the fulfillment of the Law's demands], lest any man should boast. [It is not the result of what anyone can possibly do, so no one can pride himself in it or take glory to himself.]

10 For we are God's [own] handiwork (His workmanship), [d]recreated in Christ Jesus, [born anew] that we may do those good works which God predestined (planned beforehand) for us [taking paths which He prepared ahead of time], that we should walk in them [living the good life which He prearranged and made ready for us to live].