

## **The Tsunami Blessing Inside and Out, Part 154 Scriptures**

**Without rest, you cannot have peace. Likewise, without peace you cannot host rest. Jesus Christ is the Lion of the Tribe of Judah as well as the Lamb of God. Although it seems like a contradiction, Jesus was never confused about the varying roles of His earthly assignment. Jesus completely rested in God's love for Him and for you. Jesus knew by His finished work on Calvary that His Heavenly Father's tranquility of heart had been mirrored in Him. That is what He perfectly modeled before the whole world as Savior and Lord. Indelibly engraved in Abba Father's everlasting love, you too can rest satisfied.**

**When John the Baptist announced Jesus Christ, he saw Him as the Lamb of God who came to take away the sins of the whole world. God prophesied to John the divine indicator to look for. The Spirit of God would rest upon Jesus and remain at rest. Jesus never once vexed, grieved, or quenched Holy Spirit. Instead, Jesus welcomed Holy Spirit who clothed, completed, and crammed Him until He was flooded with God Himself, i.e., His wisdom, His love, and His power. The secret to seeking, finding, and living in rest is laboring in the scriptures until you are comforted by the Word of God and the Spirit of God. That makes you quite irresistible to Holy Spirit. Hosting the presence of God ignites the power of God now, perpetually, and forever.**

**God is our example for entering His rest and never exiting. Since Sabbath Rest was made for you, God works for you while you rest in Him. Jesus invited you to employ His yoke of freedom, never bondage. There, you remain connected to Him to enjoy communion with Him. The only weight there is the weight of glory. Holy Spirit lands upon you to remove all unrest, according to the riches of God's grace. Then serving as the restingplace for Jesus, Holy Spirit launches the works of God according to the riches of God's glory.**

**Expect to Find Rest in God**

### **THE DAY OF ATONEMENT DELIVERS SABBATH REST**

**Having lost her husband and her two sons left Naomi in deep despair as the Book of Ruth begins. Bereft, she felt abandoned by God because of her family's death. Hopelessness drove her to leave**

**behind every memory in Moab, whether it was good, bad, ugly, or really ugly.**

**At first, Naomi determined to return to Bethlehem and allow her two daughters-in-law to accompany her. But along the way, she changed her mind to just return to her hometown alone.**

**But even in her state of misery, Naomi still pronounced the blessing upon both Ruth and Orpah as a part of her unexpected farewell speech to them in Ruth 1:8. That blessing declared the decree of God's *chesed*, interpreted as "kindly" in the Hebrew language.**

**The Hebrew Honey published the word "kindly" as synonymous with "goodliness." *Chesed* means: "to feel and practice kindness and love towards anyone. Indeed this is good-will toward all men. They that are merciful and gracious are the goodliest of all, and God is goodlier than that. The doing of favors and the bestowing of benefits on others is a beauty deeper than the skin."**

**Naomi's thanksgiving to her daughters-in-law planted seeds in their hearts for an expected harvest. Naomi believed Ruth and Orpah would favorably receive from God what they had sown into her, her husband, Elimelech, and her two sons, Mahlon and Chilion lives.**

**Although Naomi could not envision any hope for herself at that time, she anticipated Ruth and Orpah reproducing a bountiful crop. Because in her worst state Naomi gave the best she could offer, she still postured herself to receive an unexpected harvest unknowingly.**

Ruth 1:8 King James Version (KJV)

<sup>8</sup>And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

**To find rest was Naomi's desire for each of them in Ruth 1:9. Although Naomi had hope God would restore her daughters-in-law, she refused to be comforted by Him in that season.**

Ruth 1:9 King James Version (KJV)

<sup>9</sup>The LORD grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

## **Accept the Role of Covenant Friend for God**

**While Orpah returned to Moab, Ruth gave her future relationship with Naomi the clear advantage. Ruth exhibited the quality of anti-measure.**

**Anti-measure differs from both measureless and immeasurable. It applies pressure to breakthrough when roadblocks appear to be impenetrable. It is like employing a successful negotiation strategy that declares "if you lose, I lose. Since I cannot afford for you to lose, you win."**

**When anti-measure is fully initiated the barricade plummets. That is when measureless and immeasurable are no longer stymied. That is the manifestation of the Tsunami Blessing, Inside and Out.**

**Anti-measure robustly resists status quo. Anti-measure robustly refuses to settle for less than the very best. As a result, Ruth did not just think outside the box, she knocked down all the sides of the container until they were flat. That made her enabled to walk across on smooth ground because the rough terrain had surrendered to her. Ruth dominated her turf. Now having a level playing field she was postured to command the battle rather than to concede.**

**Ruth approached Naomi with an offer that was impossible to refuse. She honorably and humbly presented herself as Naomi's surety. This transitioned her relationship from just being a daughter-in-law to the one totally responsible for Naomi's total welfare, 24/7/365 days and 366 days to accommodate leap years.**

**Ruth considered Naomi's life worth receiving maximum recovery so she sowed herself as the seed. She made a life-long covenant with Naomi that settled all strife between the two of them in Ruth 1:16-17. In essence, Ruth denied receiving Naomi's design for her life.**

Ruth 1:16-17 King James Version (KJV)

<sup>16</sup>And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:

<sup>17</sup>Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if ought but death part thee and me.

**Ruth whose name means "friend" was indeed a friend that sticks closer than a brother, a covenant friend. Her "until death do us part" agreement was enough to quiet and still Naomi's heart so she could think about a promising future instead of a failing past.**

**Unknowingly, Ruth was the seed the Lord used to resuscitate Naomi to live again. Because Naomi blamed God for all her misfortune, she even expressed that to those who welcomed her return to her hometown. She told them to just call her Mara, i.e., bitter.**

**Thanks to God that only lasted for a brief time. Naomi buried her self-proclaimed name and allowed Holy Spirit to revive her name's original Hebrew definition, "sweet."**

### **Expect to Seek Rest in God and Live in Rest**

**Once experiencing just how committed Ruth was to provide for her without murmuring, Naomi began to look at what she had left, not what she lost. Now her desire was for Ruth not to just find rest, but Naomi desired to help her to discover it. To seek rest was what she anticipated instead in Ruth 3:1.**

Ruth 3:1 King James Version (KJV)

Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

**Naomi still had her levirate right that could be redeemed at her disposal. With that in mind, she schooled Ruth step by step on how to accurately propose to Boaz in marriage. Ruth complied with Naomi's directive and reported back to her about Boaz's promise.**

**Naomi knew in her heart that it was already settled favorably, so she told Ruth to sit still in Ruth 3:18. In other words, she said rest silently.**

**Boaz, a type of Christ had the right to redeem and accepted the full responsibility to make all the necessary arrangements for Naomi as well as Ruth. The outcome is Sabbath Rest! When you work, God rests and when you rest, God works on your behalf.**

Ruth 3:18 King James Version (KJV)

<sup>18</sup>Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

**All the time Ruth labored it was to enter into the rest of God, not her rest. All the time she was a gleaner, a reaper, and a partaker was leading her to the promise of being an inheritor.**

**All the time, the Lord was working behind the scene for both Naomi and Ruth. Initially as well as continually, they always had more than was expected. And it came to them effortlessly. That is receiving the favor of God instead of just the labor of man.**

**Look through Jesus' lens as our Kinsman-Redeemer**

**Here is the chronicle of the Breaker's command to conquer chaos. Naomi was prompted to return to Bethlehem. He aligned Ruth with Naomi through an unfailing covenant agreement. The Lord ordered Ruth's steps into Boaz's fields at the exact time of his return. Before Boaz even approached Ruth, he received favorable responses about her from his field managers. Boaz even instructed his reapers to leave handfuls on purpose to make her workload lighter. He favorably accepted Ruth's marriage proposal instantly although she was not even a Hebrew. Boaz fully satisfied the redemption rights. At the same time, the other kinsman's refusal exposed his heart because he detested the thought of marring his own inheritance.**

**When you look through the lens of Jesus as our Kinsman-Redeemer, you will see that He deliberately marred His inheritance. He was beaten until He was could not even be recognized anymore. He did not look like Himself and nor did He even resemble a human being. He gave up the rights of the first-born Son and the double portion of the inheritance for us. Because of Jesus' selfless sacrifice, we are partakers of Christ. We have been made heirs of God, and joint heirs with Jesus. God already gave you His only begotten Son, Jesus Christ, His best gift. Certainly, He will never withhold anything else from you. That really helps you to know as you are known by God's love.**

Ruth 4:9-22 King James Version (KJV)

<sup>9</sup>And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.

<sup>10</sup>Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day.

<sup>11</sup>And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

<sup>12</sup>And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

<sup>13</sup>So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

<sup>14</sup>And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

<sup>15</sup>And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.

<sup>16</sup>And Naomi took the child, and laid it in her bosom, and became nurse unto it.

<sup>17</sup>And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David.

<sup>18</sup>Now these are the generations of Pharez: Pharez begat Hezron,

<sup>19</sup>And Hezron begat Ram, and Ram begat Amminadab,

<sup>20</sup>And Amminadab begat Nahshon, and Nahshon begat Salmon,

<sup>21</sup>And Salmon begat Boaz, and Boaz begat Obed,

<sup>22</sup>And Obed begat Jesse, and Jesse begat David.

### **Follow the Divinely Ordered Steps into Kairos Time**

**Although Ruth willingly committed her life by an oath to extremely hard labor, she never complained about anything at all. She mastered the “no complaining in my streets” paradigm in the midst of one breach after another breach. Ruth lost her husband too. She left her family. She left her hometown, Moab. She left everything she had ever known to accompany someone who rejected her at first.**

**The covenant transcends a contract because it can only be dissolved by the death of one of its partners. The oath guarantees the stability of the agreement made. It seals that arrangement, which ends any potential strife.**

**A covenant is based on the strength of each partner covering the other’s weakness. Even Ruth’s covenant with Naomi initially appeared to be only one-sided. But when Naomi was revived to live again, she moved seamlessly along with the rhythm of God so He could work supernaturally.**

**Naomi was divinely empowered to usher Ruth into the breachproof-breakthrough life that was destined for her. Naomi accurately steered Ruth into what God had already prearranged for her life. This was the life that neither of them had ever experienced before.**

**Furthermore, Boaz’s seed through Ruth instituted the lineage of King David. Ultimately, that union successfully led to the supernatural birth of Jesus Christ. Ruth was so significant to God’s plan that she received an honorable mention in the 1<sup>st</sup> chapter of Matthew. Boaz, the kinsman-redeemer planted the seed that reproduced Jesus Christ, our Kinsman-Redeemer. Ancestry was realigned with God’s succession plan to procreate His family, which includes you.**

**Now all authority and all power have been conferred to Jesus Christ as the Head of the Body of Christ. Jesus’ ignited His offspring, the Church of the living God, the pillar of ground for the truth.**

## Matthew 1 King James Version (KJV)

The book of the generation of Jesus Christ, the son of David, the son of Abraham.

<sup>2</sup>Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

<sup>3</sup>And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

<sup>4</sup>And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

<sup>5</sup>And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

<sup>6</sup>And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;

<sup>7</sup>And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

<sup>8</sup>And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

<sup>9</sup>And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

<sup>10</sup>And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

<sup>11</sup>And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

<sup>12</sup>And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

<sup>13</sup>And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

<sup>14</sup>And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

<sup>15</sup>And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

<sup>16</sup>And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

<sup>17</sup>So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

<sup>18</sup>Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

<sup>19</sup>Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.

<sup>20</sup>But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

<sup>21</sup>And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

<sup>22</sup>Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

<sup>23</sup>Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

<sup>24</sup>Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

<sup>25</sup>And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

## God's Vision of Resting in His Everlasting Love

Hebrews 4:3 King James Version (KJV)

<sup>3</sup>For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

Hebrews 4:9 Amplified Bible, Classic Edition (AMPC)

<sup>9</sup>So then, there is still awaiting a full *and* complete Sabbath-rest reserved for the [true] people of God;

Isaiah 54 Living Bible (TLB)

Sing, O childless woman! Break out into loud and joyful song, Jerusalem,<sup>[a]</sup> for she who was abandoned has more blessings\* now than she whose husband stayed! <sup>2</sup>Enlarge your house; build on additions; spread out your home! <sup>3</sup>For you will soon be bursting at the seams! And your descendants will possess the cities left behind during the exile and rule the nations that took their lands.

<sup>4</sup>Fear not; you will no longer live in shame. The shame of your youth and the sorrows of widowhood will be remembered no more, <sup>5</sup>for your Creator will be your "husband." The Lord Almighty is his name; he is your Redeemer, the Holy One of Israel, the God of all the earth. <sup>6</sup>For the Lord has called you back from your grief—a young wife abandoned by her husband. <sup>7</sup>For a brief moment I abandoned you. But with great compassion I will take you back. <sup>8</sup>In a moment of anger I turned my face a little while; but with everlasting love I will have pity on you, says the Lord, your Redeemer.

<sup>9</sup>Just as in the time of Noah I swore that I would never again permit the waters of a flood to cover the earth and destroy its life, so now I swear that I will never again pour out my anger on you. <sup>10</sup>For the mountains may depart and the hills disappear, but my kindness shall not leave you. My promise of peace for you will never be broken, says the Lord who has mercy upon you.

<sup>11</sup>O my afflicted people, tempest-tossed and troubled, I will rebuild you on a foundation of sapphires and make the walls of your houses from precious jewels. <sup>12</sup>I will make your towers of sparkling agate and your gates and walls of shining gems. <sup>13</sup>And all your citizens shall be taught by me, and their prosperity shall be great. <sup>14</sup>You will live under a government that is just and fair. Your enemies will stay far away; you will live in peace. Terror shall not come near. <sup>15</sup>If any nation comes to fight you, it will not be sent by me to punish you. Therefore, it will be routed, for I am on your side.<sup>[b]</sup> <sup>16</sup>I have created the smith who blows the coals beneath the forge and makes the weapons of destruction. And I have created the armies that destroy. <sup>17</sup>But in that coming day, no weapon turned against you shall succeed, and you will have justice against every courtroom lie. This is the heritage of the servants of the Lord. This is the blessing I have given you, says the Lord.

**Footnotes:**

- a. [Isaiah 54:1](#) *Jerusalem*, implied. *blessings*, literally, “children.”
- b. [Isaiah 54:15](#) *for I am on your side*, literally, “because of you.”

**Isaiah 11:2** King James Version (KJV)

<sup>2</sup>And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

**Isaiah 11:10** King James Version (KJV)

<sup>10</sup>And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

**Ecclesiastes 5:19-20** Amplified Bible, Classic Edition (AMPC)

<sup>19</sup>Also, every man to whom God has given riches and possessions, and the power to enjoy them and to accept his appointed lot and to rejoice in his toil—this is the gift of God [to him].

<sup>20</sup>For he shall not much remember [seriously] the days of his life, because God [Himself] answers *and* corresponds to the joy of his heart [the tranquility of God is mirrored in him].