

The Tsunami Blessing Inside and Out, Part 151 Scriptures

Since God has already given you His best gift—Jesus Christ—why would He ever withhold anything else from you? His good, acceptable and perfect will is joined to the riches of His grace and to the riches of His glory. This week, you will better understand how the Lord honored you to host the identity of Christ, the image of Christ, and the intimacy of Christ. Next week, the inheritance, the irresistibility, and the illumination of Christ will be highlighted.

No one was recreated to be a spectator, but a co-creator. God recreated you for His glory. The Creator of the universe formed you for Himself to show forth His praise. Always look through the light, the liberty, and the love of the Spirit of the God and the Word of God for your point of view. Then you will see Jesus as He really is and be as He is in this world. Those who know their God will be strong and do exploits. Be strong in the Lord and in the forcefulness of His dominion. Bind together with Jesus; for Communion with His Body and Communion with His Blood gives you His part.

Is not the life more than meat? Yes! Your life is hidden in Christ so you can live through Him and ignite intimacy with Him. Are you not much better than the fowls of the air? Yes! God recreated you with His image and identity. Is not the body more than raiment? Yes! You are the temple of Holy Spirit, the habitation for God where Jesus Christ lives in your heart by faith. Why take thought for raiment? Jesus already gave you God's glory to clothe you.

Hosting the Identity of Christ

IDEN'TITY, *noun* Sameness, as distinguished from similitude and diversity. We speak of the *identity* of goods found, the *identity* of persons, or of personal *identity*

2 Corinthians 5:17 King James Version (KJV)

¹⁷Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

John 4:13-15 King James Version (KJV)

¹³Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

¹⁴But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

¹⁵The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

John 7:37-39 King James Version (KJV)

³⁷In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

³⁸He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.

³⁹(But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)

Ephesians 2:10 Amplified Bible, Classic Edition (AMPC)

¹⁰For we are God's [own] handiwork (His workmanship), ^[a]recreated in Christ Jesus, [born anew] that we may do those good works which God predestined (planned beforehand) for us [taking paths which He prepared ahead of time], that we should walk in them [living the good life which He prearranged and made ready for us to live].

Galatians 2:20 The Passion Translation (TPT)

²⁰"My old identity has been co-crucified with Messiah and no longer lives; *for the nails of his cross crucified me with him*. And now the essence of this new life is no longer mine, for the Anointed One lives his life through me—we *live in union as one!* My new life is empowered by the faith of the Son of God who loves me so much that he gave himself for me, and dispenses his life into mine!^[a]

Romans 6:4 The Passion Translation (TPT)

⁴Sharing in his death by our baptism means that we were co-buried and entombed with him, so that when the Father's glory raised Christ from the dead, we were also raised with him. We have been co-resurrected with him so that we could be empowered to walk in the freshness of new life.

Ephesians 2:6 The Passion Translation (TPT)

⁶He raised us up with Christ the exalted One, *and we ascended with him into the glorious perfection and authority* of the heavenly realm, for we are now co-seated^[a] as one with Christ!

Footnotes:

- a. [Ephesians 2:6](#) To be "placed" or "seated" in heaven means we have been given the perfection and authority to be there.

1 Corinthians 12:12-28 King James Version (KJV)

¹²For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

¹³For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

¹⁴For the body is not one member, but many.

¹⁵If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

¹⁶And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

¹⁷If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

¹⁸But now hath God set the members every one of them in the body, as it hath pleased him.

¹⁹And if they were all one member, where were the body?

²⁰But now are they many members, yet but one body.

²¹And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

²²Nay, much more those members of the body, which seem to be more feeble, are necessary:

²³And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

²⁴For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked.

²⁵That there should be no schism in the body; but that the members should have the same care one for another.

²⁶And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

²⁷Now ye are the body of Christ, and members in particular.

²⁸And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

Hosting the Image of Christ

IM'AGE, *noun* [Latin imago.]

1. A representation or similitude of any person or thing, formed of a material substance; as an *image* wrought out of stone, wood or wax.

Whose is this *image* and superscription? [Matthew 22:20](#).

2. A statue.

3. An idol; the representation of any person or thing, that is an object of worship. The second commandment forbids the worship of images.

4. The likeness of any thing on canvas; a picture; a resemblance painted.

5. Any copy, representation or likeness.

The child is the *image* of its mother.

6. Semblance; show; appearance.

The face of things a frightful *image* bears.

John 14:8-10 King James Version (KJV)

⁸ Philip saith unto him, Lord, show us the Father, and it sufficeth us.

⁹ Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

¹⁰ Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

John 15:1-27 King James Version (KJV)

I am the true vine, and my Father is the husbandman.

² Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

³ Now ye are clean through the word which I have spoken unto you.

⁴ Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

⁵ I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

⁶ If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

⁷ If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

⁸Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

⁹As the Father hath loved me, so have I loved you: continue ye in my love.

¹⁰If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

¹¹These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

¹²This is my commandment, That ye love one another, as I have loved you.

¹³Greater love hath no man than this, that a man lay down his life for his friends.

¹⁴Ye are my friends, if ye do whatsoever I command you.

¹⁵Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

¹⁶Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

¹⁷These things I command you, that ye love one another.

¹⁸If the world hate you, ye know that it hated me before it hated you.

¹⁹If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

²⁰Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

²¹But all these things will they do unto you for my name's sake, because they know not him that sent me.

²²If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

²³He that hateth me hateth my Father also.

²⁴If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

²⁵But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

²⁶But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

²⁷And ye also shall bear witness, because ye have been with me from the beginning.

John 17:1-26 King James Version (KJV)

These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

²As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

³And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

⁴I have glorified thee on the earth: I have finished the work which thou gavest me to do.

⁵And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

⁶I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

⁷Now they have known that all things whatsoever thou hast given me are of thee.

⁸For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

⁹I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

¹⁰And all mine are thine, and thine are mine; and I am glorified in them.

¹¹And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

¹²While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

¹³And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

¹⁴I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

¹⁵I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

¹⁶They are not of the world, even as I am not of the world.

¹⁷Sanctify them through thy truth: thy word is truth.

¹⁸As thou hast sent me into the world, even so have I also sent them into the world.

¹⁹And for their sakes I sanctify myself, that they also might be sanctified through the truth.

²⁰Neither pray I for these alone, but for them also which shall believe on me through their word;

²¹That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

²²And the glory which thou gavest me I have given them; that they may be one, even as we are one:

²³I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

²⁴Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

²⁵O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

²⁶And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

Hosting the Intimacy of Christ

IN'TIMACY, *noun* [from intimate.] Close familiarity or fellowship; nearness in friendship.

Song of Solomon 5:1 Amplified Bible, Classic Edition (AMPC)

I have come into my garden, my sister, my [promised] bride; I have gathered my myrrh with my balsam *and* spice [from your sweet words I have gathered the richest perfumes and spices]. I have eaten my honeycomb with my honey; I have drunk my wine with my milk. Eat, O friends [feast on, O revelers of the palace; you can never make my lover disloyal to me]! Drink, yes, drink abundantly of love, O precious one [for now I know you are mine, irrevocably mine! With his confident words still thrilling her heart, through the lattice she saw her shepherd turn away and disappear into the night].

Song of Songs 8:5-7 The Passion Translation (TPT)

The Bridegroom-King

⁵Who is this one? Look at her now!

She arises out of her desert, clinging to her beloved.

When I awakened you under the apple tree,

as you were feasting upon me,

I awakened your innermost being with the travail of birth

as you longed for more of me.

⁶Fasten me upon your heart as a seal of fire forevermore.

This living, consuming flame

will seal you as my prisoner of love.^[a]

My passion^[b] is stronger

than the chains of death and the grave,

all consuming as the very flashes of fire

from the burning heart of God.^[c]

Place this fierce, unrelenting fire over your entire being.

⁷Rivers of pain and persecution

will never extinguish this flame.

Endless floods will be unable

to quench this raging fire that burns within you.

Everything will be consumed.

It will stop at nothing

as you yield everything to this furious fire

until it won't even seem to you like a sacrifice anymore.

Footnotes:

- a. [Song of Songs 8:6](#) The ancient Hebrew word for “seal” can also be translated “prison cell.” He longs for his bride to be his love prisoner, in the prison cell of his eternal love.
- b. [Song of Songs 8:6](#) Or “jealousy.”
- c. [Song of Songs 8:6](#) The phrase in Hebrew is “a most vehement flame” and is actually two Hebrew words. The first is “a mighty flash of fire,” and the second is “Yah,” which is the sacred name of God himself. The Hebrew *shalhebet-yah* could be translated “The Mighty Flame of the Lord Most Passionate!”

Revelation 3:18 King James Version (KJV)

¹⁸I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy

nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

John 15:3 King James Version (KJV)

³Now ye are clean through the word which I have spoken unto you.

Ephesians 5:25-27 King James Version (KJV)

²⁵Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

²⁶That he might sanctify and cleanse it with the washing of water by the word,

²⁷That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Titus 3:1-7 King James Version (KJV)

Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

²To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.

³For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

⁴But after that the kindness and love of God our Saviour toward man appeared,

⁵Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

⁶Which he shed on us abundantly through Jesus Christ our Saviour;

⁷That being justified by his grace, we should be made heirs according to the hope of eternal life.

1 John 1:9 King James Version (KJV)

⁹If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Hebrews 10:22 King James Version (KJV)

²²Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Luke 24:49 King James Version (KJV)

⁴⁹And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

Acts 2:1-4 King James Version (KJV)

And when the day of Pentecost was fully come, they were all with one accord in one place.

²And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

³And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

⁴And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Ephesians 5:18 King James Version (KJV)

¹⁸And be not drunk with wine, wherein is excess; but be filled with the Spirit;

1 Corinthians 3:16 Amplified Bible, Classic Edition (AMPC)

¹⁶Do you not discern *and* understand that you [the whole church at Corinth] are God's temple (His sanctuary), and that God's Spirit has His permanent dwelling in you [to be at home in you, ^[a]collectively as a church and also individually]?

Isaiah 63:10 King James Version (KJV)

¹⁰But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them.

Ephesians 4:30 King James Version (KJV)

³⁰And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

1 Thessalonians 5:19 King James Version (KJV)

¹⁹Quench not the Spirit.

Isaiah 11:1-10 King James Version (KJV)

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

²And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

³And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

⁴But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

⁵And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

⁶The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

⁷And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

⁸And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

⁹They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

¹⁰And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

James 3:15-18 King James Version (KJV)

¹⁵This wisdom descendeth not from above, but is earthly, sensual, devilish.

¹⁶For where envying and strife is, there is confusion and every evil work.

¹⁷But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

¹⁸And the fruit of righteousness is sown in peace of them that make peace.

Galatians 5:22-23 King James Version (KJV)

²²But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

²³Meekness, temperance: against such there is no law.

1 Corinthians 13:4-8 Amplified Bible, Classic Edition (AMPC)

⁴Love endures long *and* is patient and kind; love never is envious *nor* boils over with jealousy, is not boastful *or* vainglorious, does not display itself haughtily.

⁵It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) *and* does not act unbecomingly. Love (God's love in us) does not insist on its own rights *or* its own way, *for* it is not self-seeking; it is not touchy *or* fretful *or* resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong].

⁶It does not rejoice at injustice *and* unrighteousness, but rejoices when right *and* truth prevail.

⁷Love bears up under anything *and* everything that comes, is ever ready to believe the best of every person, its hopes are fadeless under all circumstances, and it endures everything [without weakening].

⁸Love never fails [never fades out or becomes obsolete or comes to an end]. As for prophecy (^[a]the gift of interpreting the divine will and purpose), it will be fulfilled *and* pass away; as for tongues, they will be destroyed *and* cease; as for knowledge, it will pass away [it will lose its value and be superseded by truth].

1 Corinthians 2:9-16 King James Version (KJV)

⁹But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

¹⁰But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

¹¹For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

¹²Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

¹³Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

¹⁴But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

¹⁵But he that is spiritual judgeth all things, yet he himself is judged of no man.

¹⁶For who hath known the mind of the Lord, that he may instruct him? but we have the mind of Christ.

1 Corinthians 12:1-11 King James Version (KJV)

Now concerning spiritual gifts, brethren, I would not have you ignorant.

²Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

³Wherefore I give you to understand, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

⁴Now there are diversities of gifts, but the same Spirit.

⁵And there are differences of administrations, but the same Lord.

⁶And there are diversities of operations, but it is the same God which worketh all in all.

⁷But the manifestation of the Spirit is given to every man to profit withal.

⁸For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

⁹To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

¹⁰To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

¹¹But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.