

The Tsunami Blessing Inside and Out, Part 147 Scriptures

Jesus Christ, the King-High Priest showed us how to rule as kings as well as to represent as priests in God's chosen sphere of influence. Everywhere Jesus would go, He enlarged the territory to receive the habitation of God through Holy Spirit. Although Jesus occupied all seven gates, let's unpack the remaining three of the seven mountains: education; arts & entertainment; and media. Jesus Christ made His calling and election sure and so can you. He finished all the work God commissioned Him to do on earth as His Ambassador of the kingdom of God. He branded us as Ambassadors of Christ. From His perfect model, we are to mirror how to live heaven on earth.

Jesus Christ proved that nothing in the world system could ever dominate you, because it could not dominate Him. Live by this truth referenced in John 16:33 (AMPC): Jesus already conquered the world and gave it to you as the spoils of war. He deprived it of its power to harm you in anyway. To fulfill God heart's desires, Jesus now works with you to reproduce supernatural signs through you. After the Resurrection of Jesus and before the Rapture of the Church, you are to reign in this life in every season of life.

God covenanted with Abraham to serve as the father of many nations. Now the blessing of the Lord rests upon all the families of the earth. Because God repositioned Abraham as the heir of the world, that includes you as joint heirs with Jesus Christ. Follow Jesus' lead and generate the kingdoms of this world into the kingdom of our Lord and His Christ. Since you own it, Jesus charged you to occupy it until He returns.

Jesus had unrestricted access through the gates as an heir of the world

John 3:16-18 King James Version (KJV)

¹⁶For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

¹⁷For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

¹⁸He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Mark 16:14-20 King James Version (KJV)

¹⁴Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

¹⁵And he said unto them, Go ye into all the world, and preach the gospel to every creature.

¹⁶He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

¹⁷And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

¹⁸They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

¹⁹So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

²⁰And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

Romans 4:13-25 King James Version (KJV)

¹³For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

¹⁴For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

¹⁵Because the law worketh wrath: for where no law is, there is no transgression.

¹⁶Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

¹⁷(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

¹⁸Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

¹⁹And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

²⁰He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

²¹And being fully persuaded that, what he had promised, he was able also to perform.

²²And therefore it was imputed to him for righteousness.

²³Now it was not written for his sake alone, that it was imputed to him;

²⁴But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

²⁵Who was delivered for our offences, and was raised again for our justification.

Luke 12:29-31 King James Version (KJV)

²⁹And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

³⁰For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.

³¹But rather seek ye the kingdom of God; and all these things shall be added unto you.

Jesus had unrestricted access to change the gates of Education

Mark 4:1-34 King James Version (KJV)

And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

²And he taught them many things by parables, and said unto them in his doctrine,

³Hearken; Behold, there went out a sower to sow:

⁴And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

⁵And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

⁶But when the sun was up, it was scorched; and because it had no root, it withered away.

⁷And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

⁸And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

⁹And he said unto them, He that hath ears to hear, let him hear.

¹⁰And when he was alone, they that were about him with the twelve asked of him the parable.

¹¹And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

¹²That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

¹³And he said unto them, Know ye not this parable? and how then will ye know all parables?

¹⁴The sower soweth the word.

¹⁵And these are they by the way side, where the word is sown; but when they have heard, satan cometh immediately, and taketh away the word that was sown in their hearts.

¹⁶And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

¹⁷And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

¹⁸And these are they which are sown among thorns; such as hear the word,

¹⁹And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

²⁰And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

²¹And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

²²For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

²³If any man have ears to hear, let him hear.

²⁴And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

²⁵For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

²⁶And he said, So is the kingdom of God, as if a man should cast seed into the ground;

²⁷And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

²⁸For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

²⁹But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

³⁰And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

³¹It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

³²But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

³³And with many such parables spake he the word unto them, as they were able to hear it.

³⁴But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

Jesus had unrestricted access to change the gates of Arts & Entertainment

Hebrews 2:1-16 King James Version (KJV)

Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

²For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

³How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

⁴God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

⁵For unto the angels hath he not put in subjection the world to come, whereof we speak.

⁶But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man that thou visitest him?

⁷Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

⁸Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

⁹But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

¹⁰For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

¹¹For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

¹²Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

¹³And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

¹⁴Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

¹⁵And deliver them who through fear of death were all their lifetime subject to bondage.

¹⁶For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

Matthew 26:20-30 King James Version (KJV)

²⁰Now when the even was come, he sat down with the twelve. ²¹And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

²²And they were exceeding sorrowful, and began every one of them to say unto him, Lord, is it I? ²³And he answered and said, He that dippeth his hand with me in the dish, the same shall betray me.

²⁴The Son of man goeth as it is written of him: but woe unto that man by whom the Son of man is betrayed! it had been good for that man if he had not been born. ²⁵Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

²⁶And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. ²⁷And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; ²⁸For this is my blood of the new testament, which is shed for many for the remission of sins.

²⁹But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

³⁰And when they had sung an hymn, they went out into the mount of Olives.

Luke 10:19-24 Amplified Bible, Classic Edition (AMPC)

¹⁹Behold! I have given you authority *and* power to trample upon serpents and scorpions, and [physical and mental strength and ability] over all the power that the enemy [possesses]; and nothing shall in any way harm you.

²⁰Nevertheless, do not rejoice at this, that the spirits are subject to you, but rejoice that your names are enrolled in heaven.

²¹In that same hour He rejoiced *and* gloried in the Holy Spirit and said, I thank You, Father, Lord of heaven and earth, that You have concealed these things [relating to salvation] from the wise and understanding *and* learned, and revealed them to babes (the childish, unskilled, and untaught). Yes, Father, for such was Your gracious ^[a]will *and* choice *and* good pleasure.

²²All things have been given over into My power by My Father; and no one knows Who the Son is except the Father, or Who the Father is except the Son and anyone to whom the Son may choose to reveal *and* make Him known.

²³Then turning to His disciples, He said privately, Blessed (happy, ^[b]to be envied) are those whose eyes see what you see!

²⁴For I tell you that many prophets and kings longed to see what you see and they did not see it, and to hear what you hear and they did not hear it.

<https://www.desiringgod.org/articles/jesus-sings>

Jesus had unrestricted access to change the gates of Media

John 4: 1-43 King James Version (KJV)

When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

²(Though Jesus himself baptized not, but his disciples,)

³He left Judaea, and departed again into Galilee.

⁴And he must needs go through Samaria.

⁵Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

⁶Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

⁷There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

⁸(For his disciples were gone away unto the city to buy meat.)

⁹Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

¹⁰Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

¹¹The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

¹²Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

¹³Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

¹⁴But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

¹⁵The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

¹⁶Jesus saith unto her, Go, call thy husband, and come hither.

¹⁷The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

¹⁸For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

¹⁹The woman saith unto him, Sir, I perceive that thou art a prophet.

²⁰Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

²¹Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

²²Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

²³But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

²⁴God is a Spirit: and they that worship him must worship him in spirit and in truth.

²⁵The woman saith unto him, I know that Messiah cometh, which is called Christ: when he is come, he will tell us all things.

²⁶Jesus saith unto her, I that speak unto thee am he.

²⁷And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

²⁸The woman then left her waterpot, and went her way into the city, and saith to the men,

²⁹Come, see a man, which told me all things that ever I did: is not this the Christ?

³⁰Then they went out of the city, and came unto him.

³¹In the mean while his disciples prayed him, saying, Master, eat.

³²But he said unto them, I have meat to eat that ye know not of.

³³Therefore said the disciples one to another, Hath any man brought him ought to eat?

³⁴Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

³⁵Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

³⁶And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

³⁷And herein is that saying true, One soweth, and another reapeth.

³⁸I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

³⁹And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

⁴⁰So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

⁴¹And many more believed because of his own word;

⁴²And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

⁴³Now after two days he departed thence, and went into Galilee.

Matthew 4:24

The news about Him spread throughout all Syria; and they brought to Him all who were ill, those suffering with various diseases and pains, demoniacs, epileptics, paralytics; and He healed them.

Matthew 8:32-34

And He said to them, "Go!" And they came out and went into the swine, and the whole herd rushed down the steep bank into the sea and perished in the waters. The herdsmen ran away, and went to the city and reported everything, including what had happened to the demoniacs. And behold, the whole city came out to meet Jesus; and when they saw Him, they implored Him to leave their region.

Mark 1:27-28

They were all amazed, so that they debated among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey Him." Immediately the news about Him spread everywhere into all the surrounding district of Galilee.

Luke 4:36-37

And amazement came upon them all, and they began talking with one another saying, "What is this message? For with authority and power He commands the unclean spirits and they come out." And the report about Him was spreading into every locality in the surrounding district.

Source: <https://bible.knowing-jesus.com/topics/Fame,-Of-Christ>

Jesus had unrestricted access through the gates because of God's love

1 John 2:1-3, 15-17 King James Version (KJV)

My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

²And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

³And hereby we do know that we know him, if we keep his commandments.

¹⁵Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

¹⁶For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

¹⁷And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

1 John 3:1-3, 13-14 King James Version (KJV)

Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

²Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

³And every man that hath this hope in him purifieth himself, even as he is pure.

¹³Marvel not, my brethren, if the world hate you.

¹⁴We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

1 John 4:1-9, 17-19 King James Version (KJV)

Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

²Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

³And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

⁴Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

⁵They are of the world: therefore speak they of the world, and the world heareth them.

⁶We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

⁷Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

⁸He that loveth not knoweth not God; for God is love.

⁹In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

¹⁷Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

¹⁸There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

¹⁹We love him, because he first loved us.

1 John 5:4-5, 18-20 King James Version (KJV)

⁴For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

⁵Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

¹⁸We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

¹⁹And we know that we are of God, and the whole world lieth in wickedness.

²⁰And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

2 John 1:6-8 King James Version (KJV)

⁶And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

⁷For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist.

⁸Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.

Revelation 11:15 King James Version (KJV)

¹⁵And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.