

The Tsunami Blessing Inside and Out, Part 143 Scriptures

(1 of 2) God's desire is for you to know as you are really known by His love for you. God's compassionate and passionate heartbeat of His love is your rhythm of life. Live in His love so you remain "One" with Him. That stance ensures not even one irreconcilable difference can be seen between the two of you. The precious blood of Jesus Christ speaks mercy and favor for you now, perpetually, and forever. That serves as your seamless connection to Him at all times.

How high, how long, how wide, and how deep is the love of God? It is so all embracing that He loves you for all eternity. Then from the baptism of His love that Holy Spirit sheds in your heart, you can love God, love self, love your neighbor, and even love your enemy. That is what demonstrates to those in your world, that you have seen Jesus as He really is as well as be as He is in this world. Love personified!

Here's Jesus handwritten love note that proves you have been engraved on God's heart: "My banner over you was love, love, everlasting love. Love, my love, I've drawn you close to Me. My banner over you was love everlasting love. Look out of My love and live through Me. I'll show you My heart, come away with Me. If you are going to run, run to Me. If you are going to hide, hide in Me. I'm your secret place. My favor is your shield. I'm home for your heart, so rest in My love. Be still." Lyrics from Everlasting Love, Kathryn Joy Foster.

This is the first portion of this podcast will be aired December 27, 2020

The conclusion will be aired January 3, 2021.

The Baptism of God's love reproduces oneness so Jesus' Signature Synchronization can be seen through you.

John 15 Amplified Bible, Classic Edition (AMPC)

I am the True Vine, and My Father is the Vinedresser.

²Any branch in Me that does not bear fruit [that stops bearing] He cuts away (trims off, takes away); and He cleanses *and* repeatedly prunes every

branch that continues to bear fruit, to make it bear more *and* richer *and* more excellent fruit.

³You are cleansed *and* pruned already, because of the word which I have given you [the teachings I have discussed with you].

⁴Dwell in Me, and I will dwell in you. [Live in Me, and I will live in you.] Just as no branch can bear fruit of itself without abiding in (being vitally united to) the vine, neither can you bear fruit unless you abide in Me.

⁵I am the Vine; you are the branches. Whoever lives in Me and I in him bears much (abundant) fruit. However, apart from Me [cut off from vital union with Me] you can do nothing.

⁶If a person does not dwell in Me, he is thrown out like a [broken-off] branch, and withers; such branches are gathered up and thrown into the fire, and they are burned.

⁷If you live in Me [abide vitally united to Me] and My words remain in you *and* continue to live in your hearts, ask whatever you will, and it shall be done for you.

⁸When you bear (produce) much fruit, My Father is honored *and* glorified, and you show *and* prove yourselves to be true followers of Mine.

⁹I have loved you, [just] as the Father has loved Me; abide in My love [a]continue in His love with Me].

¹⁰If you keep My commandments [if you continue to obey My instructions], you will abide in My love *and* live on in it, just as I have obeyed My Father's commandments and live on in His love.

¹¹I have told you these things, that My joy *and* delight may be in you, and that your joy *and* gladness may be of full measure *and* complete *and* overflowing.

¹²This is My commandment: that you love one another [just] as I have loved you.

¹³No one has greater love [no one has shown stronger affection] than to lay down (give up) his own life for his friends.

¹⁴You are My friends if you keep on doing the things which I command you to do.

¹⁵I do not call you servants (slaves) any longer, for the servant does not know what his master is doing (working out). But I have called you My friends, because I have made known to you everything that I have heard from My Father. [I have revealed to you everything that I have learned from Him.]

¹⁶You have not chosen Me, but I have chosen you and I have appointed you [I have planted you], that you might go and bear fruit *and* keep on bearing, and that your fruit may be lasting [that it may remain, abide], so that whatever you ask the Father in My Name [as ^[b]presenting all that I AM], He may give it to you.

¹⁷This is what I command you: that you love one another.

¹⁸If the world hates you, know that it hated Me before it hated you.

¹⁹If you belonged to the world, the world would treat you with affection *and* would love you as its own. But because you are not of the world [no longer one with it], but I have chosen (selected) you out of the world, the world hates (detests) you.

²⁰Remember that I told you, A servant is not greater than his master [is not superior to him]. If they persecuted Me, they will also persecute you; if they kept My word *and* obeyed My teachings, they will also keep *and* obey yours.

²¹But they will do all this to you [inflict all this suffering on you] because of [your bearing] My name *and* on My account, for they do not know *or* understand the One Who sent Me.

²²If I had not come and spoken to them, they would not be guilty of sin [would be blameless]; but now they have no excuse for their sin.

²³Whoever hates Me also hates My Father.

²⁴If I had not done (accomplished) among them the works which no one else ever did, they would not be guilty of sin. But [the fact is] now they have both seen [these works] and have hated both Me and My Father.

²⁵But [this is so] that the word written in their Law might be fulfilled, They hated Me without a cause.

²⁶But when the Comforter (Counselor, Helper, Advocate, Intercessor, Strengthenener, Standby) comes, Whom I will send to you from the Father, the Spirit of Truth Who comes (proceeds) from the Father, He [Himself] will testify regarding Me.

²⁷But you also will testify *and* be My witnesses, because you have been with Me from the beginning.

Ephesians 5:22-33 King James Version (KJV)

²²Wives, submit yourselves unto your own husbands, as unto the Lord.

²³For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

²⁴Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

²⁵Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

²⁶That he might sanctify and cleanse it with the washing of water by the word,

²⁷That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

²⁸So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

²⁹For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

³⁰For we are members of his body, of his flesh, and of his bones.

³¹For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

³²This is a great mystery: but I speak concerning Christ and the church.

³³Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

The Baptism of God's love reproduces oneness so Jesus' Signature Satisfaction can be seen through you.

Romans 8:31-38 The Passion Translation (TPT)

The Triumph of God's Love

³¹So, what does all this mean? If God has determined to stand with us, tell me, who then could ever stand against us? ³²For God has proved his love by giving us his greatest treasure, the gift of his Son. And since God freely offered him up as the sacrifice for us all,^[a] he certainly won't withhold from us anything else he has to give.

³³Who then would dare to accuse those whom God has chosen in love to be his? God himself is the judge who has issued his final verdict over them— "Not guilty!"^[b]

³⁴Who then is left to condemn us? Certainly not Jesus, the Anointed One! For he gave his life for us, and even more than that, he has conquered death and is now risen, exalted, and enthroned by God at his right hand. So how could he possibly condemn us since he is continually praying *for our triumph?*^[c]

³⁵Who could ever separate us from the endless love of God's Anointed One? *Absolutely no one!* For nothing in the universe has the power to diminish his love toward us. Troubles, pressures, and problems are unable to come between us and heaven's love. What about persecutions, deprivations,^[d] dangers, and death threats? No, for they are all impotent to hinder omnipotent love, ³⁶even though it is written:

All day long we face death threats for your sake, God.

We are considered to be nothing more than sheep to be slaughtered!^[e]

³⁷Yet even in the midst of all these things, we triumph over them all, for God has made us to be more than conquerors,^[f] and his demonstrated love is our glorious victory over everything!^[g]

³⁸So now I live with the confidence that there is nothing in the universe with the power to separate us from God's love. I'm convinced that his love will triumph over death, life's troubles,^[h] fallen angels, or dark rulers in the heavens. There is nothing in our present or future circumstances that can weaken his love.

1 Corinthians 13:4-8 Amplified Bible, Classic Edition (AMPC)

⁴Love endures long *and* is patient and kind; love never is envious *nor* boils over with jealousy, is not boastful *or* vainglorious, does not display itself haughtily.

⁵It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) *and* does not act unbecomingly. Love (God's love in us) does not insist on its own rights *or* its own way, *for* it is not self-seeking; it is not touchy *or* fretful *or* resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong].

⁶It does not rejoice at injustice *and* unrighteousness, but rejoices when right *and* truth prevail.

⁷Love bears up under anything *and* everything that comes, is ever ready to believe the best of every person, its hopes are fadeless under all circumstances, and it endures everything [without weakening].

⁸Love never fails [never fades out or becomes obsolete or comes to an end]. As for prophecy (^[a]the gift of interpreting the divine will and purpose), it will be fulfilled *and* pass away; as for tongues, they will be destroyed *and* cease; as for knowledge, it will pass away [it will lose its value and be superseded by truth].

Luke 10:27 King James Version (KJV)

²⁷And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.

Matthew 5:43-45 King James Version (KJV)

⁴³Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

⁴⁴But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

⁴⁵That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

The Baptism of God's love reproduces oneness so Jesus' Signature Sacrifice can be seen through you.

Galatians 2:20 The Passion Translation (TPT)

²⁰"My old identity has been co-crucified with Messiah and no longer lives; *for the nails of his cross crucified me with him*. And now the essence of this new life is no longer mine, for the Anointed One lives his life through me—we *live in union as one!* My new life is empowered by the faith of the Son of God who loves me so much that he gave himself for me, and dispenses his life into mine!^[a]

Romans 6:4-5 The Passion Translation (TPT)

⁴Sharing in his death by our baptism means that we were co-buried and entombed with him, so that when the Father's glory raised Christ from the dead, we were also raised with him. We have been co-resurrected with him so that we could be empowered to walk in the freshness of new life. ⁵For since we are permanently grafted into him^[a] to experience a death like his, then we are permanently grafted into him to experience a resurrection like his and the new life that it imparts.

Footnotes:

- a. [Romans 6:5](#) Or “if we have become grown together as one with him.”

Romans 6:6-7 The Passion Translation (TPT)

⁶Could it be any clearer^[b] that our former identity^[c] is now and forever deprived of its power? For we were co-crucified with him to dismantle the stronghold of sin within us,^[d] so that we would not continue to live one moment longer submitted to sin’s power.^[e]

⁷Obviously, a dead person is incapable of sinning.

Ephesians 2:5-6 The Passion Translation (TPT)

⁵Even when we were dead and doomed in our many sins, he united us into the very life of Christ and saved us by his wonderful grace! ⁶He raised us up with Christ the exalted One, *and we ascended with him into the glorious perfection and authority* of the heavenly realm, for we are now co-seated^[a] as one with Christ!

Colossians 2:13-15 The Passion Translation (TPT)

¹³This “realm of death” describes our former state, for we were held in sin’s grasp.^[a] But now, we’ve been resurrected out of that “realm of death” never to return, for we are forever alive and forgiven of all our sins!

¹⁴He canceled out every legal violation we had on our record and the old arrest warrant that stood to indict us. He erased it all—our sins, our stained^[b] soul—he deleted it all *and they cannot be retrieved!* Everything we once were in Adam^[c] has been placed onto his cross and nailed permanently there as a public display of cancellation.

¹⁵Then Jesus made a public spectacle of all the powers and principalities of darkness, stripping away from them every weapon and all their spiritual authority and power^[d] to accuse us. And by the power of the cross, Jesus led them around as prisoners in a procession of triumph. *He was not their prisoner; they were his!*^[e]

1 Corinthians 1:8-9 Amplified Bible, Classic Edition (AMPC)

⁸And He will establish you to the end [keep you steadfast, give you strength, and guarantee your vindication; He will be your warrant against all accusation or indictment so that you will be] guiltless *and* irreproachable in the day of our Lord Jesus Christ (the Messiah).

⁹God is faithful (reliable, trustworthy, and therefore ever true to His promise, and He can be depended on); by Him you were called into companionship *and* participation with His Son, Jesus Christ our Lord.

Revelation 12:10-11 King James Version (KJV)

¹⁰And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

¹¹And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Hebrews 2:10-15 Amplified Bible (AMP)

¹⁰For it was fitting for God [that is, an act worthy of His divine nature] that He, for whose sake are all things, and through whom are all things, in bringing many sons to glory, should make the ^[a]author *and* founder of their salvation perfect through suffering [bringing to maturity the human experience necessary for Him to be perfectly equipped for His office as High Priest]. ¹¹Both Jesus who sanctifies and those who are sanctified [that is, spiritually transformed, made holy, and set apart for God's purpose] are all from one *Father*; for this reason He is not ashamed to call them ^[b]brothers and sisters, ¹²saying,

"I WILL DECLARE YOUR (the Father's) NAME TO MY BRETHREN (believers),
IN THE MIDST OF THE CONGREGATION I WILL SING YOUR PRAISE."

¹³And again [^[a]He says],

"MY TRUST *and* CONFIDENT HOPE WILL BE PLACED IN HIM."

And again,

“HERE I AM, I AND THE CHILDREN WHOM GOD HAS GIVEN ME.”

¹⁴Therefore, since [these His] children share in flesh and blood [the physical nature of mankind], He Himself in a similar manner also shared in the same [physical nature, but without sin], so that through [experiencing] death He might make powerless (ineffective, impotent) him who had the power of death—that is, the devil— ¹⁵and [that He] might free all those who through [the haunting] fear of death were held in slavery throughout their lives.

Footnotes:

- a. [Hebrews 2:13](#) By placing these two OT quotations on the lips of Jesus the author illustrates: 1) his high view of Scripture, and 2) that he views even written Scripture as the words of Jesus.

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1 Corinthians 1:4-6 The Passion Translation (TPT)

Made Wonderfully Rich

⁴I am always thanking my God for you because he has given you such free and open access to his grace through your union with Jesus, the Messiah. ⁵In him you have been made extravagantly rich in every way. You have been endowed with a wealth of inspired utterance^[a] and the riches that come from your intimate knowledge of him. ⁶For the reality of the truth of Christ is seen among you and strengthened^[b] through your experience of him.

1 John 4:7-21 The Passion Translation (TPT)

God Is Love

⁷Those who are loved by God, let his love continually pour from you to one another, because God is love. Everyone who loves is fathered by God and experiences an intimate knowledge of him. ⁸The one who doesn’t love has yet to know God, for God is love.^[a] ⁹The light of God’s love shined within

us^[b] when he sent his matchless^[c] Son into the world so that we might live through him.^[d] ¹⁰This is love:^[e] He loved us *long before we loved him*. It was his love, not ours. He proved it by sending his Son to be the pleasing sacrificial offering to take away our sins.^[f]

¹¹Delightfully loved ones, if he loved us with such tremendous love, then “loving one another” should be our way of life! ¹²No one has ever gazed^[g] upon the fullness of God’s splendor.^[h] But if we love one another, God makes his permanent home in us, and we make our permanent home in him, and his love is brought to its full expression in us. ¹³And he has given us his Spirit within us so that we can have the assurance that he lives in us and that we live in him.

¹⁴Moreover, we have seen with our own eyes and can testify to the truth that Father God has sent his Son to be the Savior of the world. ¹⁵Those who give thanks^[i] that Jesus is the Son of God live in God, and God lives in them. ¹⁶We have come into an intimate experience with God’s love, and we trust in the love he has for us.^[j]

God is love!^[k] Those who are living in love are living in God, and God lives through them. ¹⁷By *living in God*,^[l] love has been brought to its full expression in us^[m] so that we may fearlessly face the day of judgment,^[n] because all that Jesus now is,^[o] so are we in this world. ¹⁸Love never brings fear, for fear is always related to punishment. But love’s perfection drives the fear of *punishment far* from our hearts. Whoever walks constantly afraid of *punishment*^[p] has not reached love’s perfection. ¹⁹Our love for others is *our grateful response* to the love God first demonstrated to us.^[q]

²⁰Anyone can say, “I love God,” yet have hatred toward another believer. This makes him a phony, because if you don’t love a brother or sister, whom you can see, how can you truly love God, whom you can’t see? ²¹For he has given us this command: whoever loves God must also demonstrate love to others.^[r]

Luke 10:30-36 King James Version (KJV)

³⁰And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.

³¹And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side.

³²And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side.

³³But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him,

³⁴And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him.

³⁵And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.

³⁶Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?