

## **The Tsunami Blessing Inside and Out, Part 133 Scriptures**

***Kairos* time is God's design so your destiny unfolds right before your eyes. Stay within the circle of blessing, bypassing the cycle of defeat. One day of favor is worth a lifetime of labor. Remember it is there, when you get there, awaiting your arrival. How would you like Holy Spirit to guide you from living a life that has been "one breach after another breach" to "back-to-back breakthrough" in one moment in time?**

**Ruth's first day at work as a gleaner was so bountiful, it resuscitated Naomi to recollect what she once laid aside during her time of grief. She was so stirred she primed Ruth to accelerate the anticipated accumulation through redemption. Her approach reduced harvest time as a gleaner from 11 months to only 3 months instead. The intended effect was to cause Ruth to enter into God's Sabbath rest as a co-owner of entire field alongside Boaz. Enter God's rhythm of rest, where there are not any exit signs. It is there you will discover God's time is in eternity and His timing is perpetual. The wait is over!**

**Look what happens when you superimpose the kingdom of God over the Book of Ruth, Chapter III. You will discover the heaven-born possibility of expected increase from expected sources.**

### **Authenticate God's rhythm for provision**

Ruth 3:1-2 King James Version (KJV)

Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

<sup>2</sup>And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

John 14:25-27 King James Version (KJV)

<sup>25</sup>These things have I spoken unto you, being yet present with you.

<sup>26</sup>But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

<sup>27</sup>Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

**Romans 5:1-5** King James Version (KJV)

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

<sup>2</sup>By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

<sup>3</sup>And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

<sup>4</sup>And patience, experience; and experience, hope:

<sup>5</sup>And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

**Romans 15:13** King James Version (KJV)

<sup>13</sup>Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

**2 Corinthians 1:3-5** King James Version (KJV)

<sup>3</sup>Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

<sup>4</sup>Who comforteth us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

<sup>5</sup>For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

**Isaiah 61:1-3** King James Version (KJV)

The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

<sup>2</sup>To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

<sup>3</sup>To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Revelation 21:4 King James Version (KJV)

<sup>4</sup>And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Psalms 30:10-12 King James Version (KJV)

<sup>10</sup>Hear, O LORD, and have mercy upon me: LORD, be thou my helper.

<sup>11</sup>Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

<sup>12</sup>To the end that my glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

### **Accentuate God's rhythm for provision**

Ruth 3:3-5 King James Version (KJV)

<sup>3</sup>Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking.

<sup>4</sup>And it shall be, when he lieth down, that thou shalt mark the place where he shall lie, and thou shalt go in, and uncover his feet, and lay thee down; and he will tell thee what thou shalt do.

<sup>5</sup>And she said unto her, All that thou sayest unto me I will do.

Isaiah 43:18-19 King James Version (KJV)

<sup>18</sup>Remember ye not the former things, neither consider the things of old.

<sup>19</sup>Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, and rivers in the desert.

Philippians 3:13-14 King James Version (KJV)

<sup>13</sup>Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before,

<sup>14</sup>I press toward the mark for the prize of the high calling of God in Christ Jesus.

Proverbs 29:18 King James Version (KJV)

<sup>18</sup>Where there is no vision, the people perish: but he that keepeth the law, happy is he.

Habakkuk 2:1-3 King James Version (KJV)

I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reprov'd.

<sup>2</sup>And the LORD answered me, and said, Write the vision, and make it plain upon tables, that he may run that readeth it.

<sup>3</sup>For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

John 15:3 King James Version (KJV)

<sup>3</sup>Now ye are clean through the word which I have spoken unto you.

Ephesians 5:25-27 King James Version (KJV)

<sup>25</sup>Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

<sup>26</sup>That he might sanctify and cleanse it with the washing of water by the word,

<sup>27</sup>That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

### Revelation 3:18 King James Version (KJV)

<sup>18</sup>I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

### Ephesians 1:16-23 The Passion Translation (TPT)

<sup>16</sup>my heart is always full and overflowing with thanks to God for you as I constantly remember you in my prayers.<sup>[a]</sup> <sup>17</sup>I pray that the Father of glory, the God of our Lord Jesus Christ, would impart to you the riches of the Spirit of wisdom and the Spirit of revelation<sup>[b]</sup> to know him through your deepening intimacy with him.

<sup>18</sup>I pray that the light of God will illuminate the eyes of your imagination,<sup>[c]</sup> flooding you with light, until you experience the full revelation of the hope of his calling<sup>[d]</sup>—that is, the wealth of God’s glorious inheritances that he finds in us, his holy ones!

<sup>19</sup>I pray that you will continually experience the immeasurable greatness of God’s power made available to you through faith. Then your lives will be an advertisement of this immense power as it works through you! This is the mighty power <sup>20</sup>that was released when God raised Christ from the dead and exalted him<sup>[e]</sup> to the place of highest honor and supreme authority<sup>[f]</sup> in the heavenly realm! <sup>21</sup>And now he is exalted as first above every ruler, authority, government, and realm of power in existence! He is gloriously enthroned over every name that is ever praised,<sup>[g]</sup> not only in this age,<sup>[h]</sup> but in the age that is coming!<sup>[i]</sup>

<sup>22</sup>And he alone is the leader and source of everything needed in the church. God has put everything beneath the authority of Jesus Christ<sup>[1]</sup> *and has given him the highest rank above all others.* <sup>23</sup>And now we, his church, are his body on the earth and that which fills him who is being filled by it!<sup>[k]</sup>

### **Acclimate God's rhythm for provision**

Ruth 3:6-8 King James Version (KJV)

<sup>6</sup>And she went down unto the floor, and did according to all that her mother in law bade her.

<sup>7</sup>And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

<sup>8</sup>And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

Isaiah 40:31 King James Version (KJV)

<sup>31</sup>But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Isaiah 11:2-5 King James Version (KJV)

<sup>2</sup>And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

<sup>3</sup>And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

<sup>4</sup>But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

<sup>5</sup>And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Isaiah 11:10 King James Version (KJV)

<sup>10</sup>And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Galatians 5:22-23 King James Version (KJV)

<sup>22</sup>But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

<sup>23</sup>Meekness, temperance: against such there is no law.

1 Corinthians 12:7-13 King James Version (KJV)

<sup>7</sup>But the manifestation of the Spirit is given to every man to profit withal.

<sup>8</sup>For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

<sup>9</sup>To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

<sup>10</sup>To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

<sup>11</sup>But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

<sup>12</sup>For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

<sup>13</sup>For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

Philippians 1:6 The Passion Translation (TPT)

<sup>6</sup>*I pray with great faith for you, because I'm fully convinced that the One who began this glorious work<sup>[a]</sup> in you will faithfully continue the process of*

maturing you<sup>[b]</sup> and will put his finishing touches to it until the unveiling<sup>[c]</sup> of our Lord Jesus Christ!

**Footnotes:**

- a. [Philippians 1:6](#) Or “good [worthwhile] work.” Paul uses language here that sounds similar to Gen. [1:2](#). When God created the heavens and the earth, he declared it to be “good.” And now with the new creation life within us, God again sees our growth in grace as something good.
- b. [Philippians 1:6](#) Or “he will see to it that you remain faithful.”
- c. [Philippians 1:6](#) Literally “day of Christ.” This is the day of his unveiling, his appearing.

**Hebrews 10:35-37** The Passion Translation (TPT)

<sup>35</sup>So don't lose your bold, courageous faith, for you are destined for a great reward!<sup>[a]</sup>

<sup>36</sup>You need the strength of endurance to reveal the poetry<sup>[b]</sup> of God's will and then you receive the promise in full. <sup>37</sup>For soon and very soon,

“The One who is appearing will come without delay!”<sup>[c]</sup>

**Footnotes:**

- a. [Hebrews 10:35](#) As translated from the Aramaic. The Greek is “your faith yields a great reward.”
- b. [Hebrews 10:36](#) Or “to do God's will.” The Greek word for “do” is taken from the Greek word *poeima* (poem or poetry).
- c. [Hebrews 10:37](#) That is, time is not relevant in the realm of the Spirit. See Isa. [26:20](#); Hab. [2:3-4](#).

**James 5:7-8** The Passion Translation (TPT)

<sup>7</sup>Meanwhile, brothers and sisters, we must be patient and filled with expectation as we wait for the appearing<sup>[a]</sup> of the Lord. Think about the farmer who has to patiently wait for the earth's harvest as it ripens because of the early and latter rains. <sup>8</sup>So you also keep your hopes high and be patient, for the presence of the Lord is drawing closer.<sup>[b]</sup>

**Footnotes:**

- a. [James 5:7](#) This is the abstract Greek word *parousia* which can mean “arrival, presence, becoming manifest, appearing.” *Parousia* is taken from the present participle *pareina* a compound word of *para* (beside) and *einai* (to be seen, made visible). It has little to do with



distance or space, but with becoming visible, such as an uncovering or revealing what is nearby. It is commonly used for the return of our Lord Jesus Christ.

- b. [James 5:8](#) Or “near at hand.” The Greek word *engizo* is taken from the word *eggus*, which means to take by the hand, to throttle, or to hold the reins. (See *Strong’s Concordance*, Gr. 1448 and 1451.)

## **Appropriate God’s rhythm for provision**

Ruth 3:9-12 King James Version (KJV)

<sup>9</sup>And he said, Who art thou? And she answered, I am Ruth thine handmaid: spread therefore thy skirt over thine handmaid; for thou art a near kinsman.

<sup>10</sup>And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

<sup>11</sup>And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a virtuous woman.

<sup>12</sup>And now it is true that I am thy near kinsman: howbeit there is a kinsman nearer than I.

Proverbs 31:10-21 The Voice (VOICE)

King Lemuel’s mother warns him of the dangers of women and wine. In different ways, both have brought down great leaders. Both are certainly distractions to a king’s true work—defending the poor.

<sup>10</sup>Who can find a *truly* excellent woman? *One who is superior in all that she is and all that she does?*

Her worth far exceeds that of rubies *and expensive jewelry*.

<sup>11</sup>*She inspires trust, and her husband’s heart is safe with her, and because of her, he has every good thing.*

<sup>12</sup>Every day of her life she does what is best for him, never anything harmful or hurtful.

<sup>13</sup>Delight attends her work and guides her fingers as she selects *the finest* wool and flax *for spinning*.

<sup>14</sup>She moves *through the market* like merchant ships *that dock here and there in distant ports,*

- finally arriving home with food she's carried from afar.
- <sup>15</sup> She rises *from bed early*, in the still of night,  
*carefully* preparing food for her family  
and providing a portion to her servants.
- <sup>16</sup> *She has a plan*. She considers some land and buys it;  
then with her earnings, she plants a vineyard.
- <sup>17</sup> She wraps herself in strength, *carries herself with confidence*,  
*and works hard*, strengthening her arms *for the task at hand*.
- <sup>18</sup> She tastes success and knows it is good,  
and under lamplight she works deep into the night.
- <sup>19</sup> Her hands *skillfully* place *the unspun flax and wool* on the distaff,  
and her fingers twist the spindle *until thread forms*.
- <sup>20</sup> She reaches out to the poor  
and extends mercy to those in need.
- <sup>21</sup> She is not worried about the *cold or snow* for her family,  
for she has clothed them all in *warm, crimson coats*.

Psalm 45:9-17 The Passion Translation (TPT)

### **Her Royal Majesty**

- <sup>9</sup> The daughters of kings, women of honor,  
are maidens in your courts.  
And standing beside you,  
glistening in your pure and golden glory,  
is the beautiful bride-to-be!<sup>[a]</sup>
- <sup>10</sup> Now listen, daughter, pay attention, and forget about your past.  
Put behind you every attachment to the familiar,  
even those who once were close to you!
- <sup>11</sup> For your royal Bridegroom is ravished by your beautiful brightness.  
Bow in reverence before him, for he is your Lord!
- <sup>12</sup> Wedding presents pour in from those of great wealth.<sup>[b]</sup>  
The royal friends of the Bridegroom shower you with gifts.
- <sup>13</sup> As the princess bride enters the palace,  
how glorious she appears within the holy chamber,  
robed with a wedding dress embroidered with pure gold!

<sup>14</sup>Lovely and stunning she leads the procession with all her bridesmaids<sup>[c]</sup> as they come before you, her Bridegroom King.

<sup>15</sup>What a grand, majestic entrance!

A joyful, glad procession as they enter the palace gates!

<sup>16</sup>Your many sons will one day be kings, just like their Father.

They will sit on royal thrones all around the world.

<sup>17</sup>I will make sure the fame of your name

is honored in every generation as all the people praise you,

giving you thanks forever and ever!

**Footnotes:**

- a. **Psalm 45:9** Or “queen.”
- b. **Psalm 45:12** The Hebrew text is literally “the daughter of Tyre.” This was symbolic of the merchants of the earth, those possessing great wealth.
- c. **Psalm 45:14** Or “virgins.” See Rev. **14:1-4** and 2 Cor. **11:2**.

**Activate God’s rhythm for provision**

Ruth 3:13-15 King James Version (KJV)

<sup>13</sup>Tarry this night, and it shall be in the morning, that if he will perform unto thee the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to thee, then will I do the part of a kinsman to thee, as the LORD liveth: lie down until the morning.

<sup>14</sup>And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.

<sup>15</sup>Also he said, Bring the vail that thou hast upon thee, and hold it. And when she held it, he measured six measures of barley, and laid it on her: and she went into the city.

Isaiah 63:10 King James Version (KJV)

<sup>10</sup>But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them.

Ephesians 4:30 King James Version (KJV)

<sup>30</sup>And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

1 Thessalonians 5:19 King James Version (KJV)

<sup>19</sup>Quench not the Spirit.

1 Thessalonians 5:22-24 King James Version (KJV)

<sup>22</sup>Abstain from all appearance of evil.

<sup>23</sup>And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

<sup>24</sup>Faithful is he that calleth you, who also will do it.

1 Corinthians 6:19-20 King James Version (KJV)

<sup>19</sup>What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

<sup>20</sup>For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Romans 12:1-2 King James Version (KJV)

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

<sup>2</sup>And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Flesh of the body; as frail or erring (man against God)  
Reduce the flesh to slavery

Psalms 16 King James Version (KJV)

Preserve me, O God: for in thee do I put my trust.

<sup>2</sup>O my soul, thou hast said unto the LORD, Thou art my Lord: my goodness extendeth not to thee;

<sup>3</sup>But to the saints that are in the earth, and to the excellent, in whom is all my delight.

<sup>4</sup>Their sorrows shall be multiplied that hasten after another god: their drink offerings of blood will I not offer, nor take up their names into my lips.

<sup>5</sup>The LORD is the portion of mine inheritance and of my cup: thou maintainest my lot.

<sup>6</sup>The lines are fallen unto me in pleasant places; yea, I have a goodly heritage.

<sup>7</sup>I will bless the LORD, who hath given me counsel: my reins also instruct me in the night seasons.

<sup>8</sup>I have set the LORD always before me: because he is at my right hand, I shall not be moved.

<sup>9</sup>Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest [dwell confidently] in hope.

<sup>10</sup>For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

<sup>11</sup>Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

### Philippians 3:2-3 King James Version (KJV)

<sup>2</sup>Beware of dogs, beware of evil workers, beware of the concision.

<sup>3</sup>For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

### 1 John 2:15-17 King James Version (KJV)

<sup>15</sup>Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

<sup>16</sup>For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

<sup>17</sup>And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

Romans 12:1-2 The Voice (VOICE)

Brothers and sisters, in light of *all I have shared with you about God's mercies*, I urge you to offer your bodies as a living and holy sacrifice *to God*, a sacred offering that brings Him pleasure; this is your reasonable, essential worship. <sup>2</sup>Do not allow this world to mold you in its own image. Instead, be transformed *from the inside out* by renewing your mind. As a result, you will be able to discern what God wills and whatever God finds good, pleasing, and complete.

### **Anticipate God's rhythm for provision**

Ruth 3:16-18 King James Version (KJV)

<sup>16</sup>And when she came to her mother in law, she said, Who art thou, my daughter? And she told her all that the man had done to her.

<sup>17</sup>And she said, These six measures of barley gave he me; for he said to me, Go not empty unto thy mother in law.

<sup>18</sup>Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

Leviticus 16:30-31 Complete Jewish Bible (CJB)

<sup>30</sup>For on this day, atonement will be made for you to purify you; you will be clean before *ADONAI* from all your sins. <sup>31</sup>It is a *Shabbat* of complete rest for you, and you are to deny yourselves.

"This is a permanent regulation.

Zephaniah 3:17 Amplified Bible, Classic Edition (AMPC)

<sup>17</sup>The Lord your God is in the midst of you, a Mighty One, a Savior [Who saves]! He will rejoice over you with joy; He will rest [in silent satisfaction] *and* in His love He will be silent *and* make no mention [of past sins, or even recall them]; He will exult over you with singing.

Exodus 14:13-14 Amplified Bible, Classic Edition (AMPC)

<sup>13</sup>Moses told the people, Fear not; stand still (firm, confident, undismayed) and see the salvation of the Lord which He will work for you today. For the Egyptians you have seen today you shall never see again.

<sup>14</sup>The Lord will fight for you, and you shall hold your peace *and* remain at rest.

Song of Songs 8:6-7 The Passion Translation (TPT)

<sup>6</sup>Fasten me upon your heart as a seal of fire forevermore.

This living, consuming flame  
will seal you as my prisoner of love.<sup>[a]</sup>

My passion<sup>[b]</sup> is stronger  
than the chains of death and the grave,  
all consuming as the very flashes of fire  
from the burning heart of God.<sup>[c]</sup>

Place this fierce, unrelenting fire over your entire being.

<sup>7</sup>Rivers of pain and persecution  
will never extinguish this flame.

Endless floods will be unable  
to quench this raging fire that burns within you.

Everything will be consumed.

It will stop at nothing  
as you yield everything to this furious fire  
until it won't even seem to you like a sacrifice anymore.

**Footnotes:**

- a. [Song of Songs 8:6](#) The ancient Hebrew word for “seal” can also be translated “prison cell.” He longs for his bride to be his love prisoner, in the prison cell of his eternal love.
- b. [Song of Songs 8:6](#) Or “jealousy.”
- c. [Song of Songs 8:6](#) The phrase in Hebrew is “a most vehement flame” and is actually two Hebrew words. The first is “a mighty flash of fire,” and the second is “Yah,” which is the sacred name of God himself. The Hebrew *shalhebet-yah* could be translated “The Mighty Flame of the Lord Most Passionate!”

### Isaiah 53:10-12 The Message (MSG)

<sup>10</sup>Still, it’s what GOD had in mind all along,  
to crush him with pain.

The plan was that he give himself as an offering for sin  
so that he’d see life come from it—life, life, and more life.  
And GOD’s plan will deeply prosper through him.

<sup>11-12</sup>Out of that terrible travail of soul,  
he’ll see that it’s worth it and be glad he did it.  
Through what he experienced, my righteous one, my servant,  
will make many “righteous ones,”  
as he himself carries the burden of their sins.  
Therefore I’ll reward him extravagantly—  
the best of everything, the highest honors—  
Because he looked death in the face and didn’t flinch,  
because he embraced the company of the lowest.  
He took on his own shoulders the sin of the many,  
he took up the cause of all the black sheep.

### Matthew 6:21-34 King James Version (KJV)

<sup>21</sup>For where your treasure is, there will your heart be also.

<sup>22</sup>The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

<sup>23</sup>But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

<sup>24</sup>No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.



<sup>25</sup>Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

<sup>26</sup>Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

<sup>27</sup>Which of you by taking thought can add one cubit unto his stature?

<sup>28</sup>And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

<sup>29</sup>And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

<sup>30</sup>Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

<sup>31</sup>Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

<sup>32</sup>(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

<sup>33</sup>But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

<sup>34</sup>Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

**Matthew 11:28-30** The Message (MSG)

<sup>28-30</sup>“Are you tired? Worn out? Burned out on religion? Come to me. Get away with me and you’ll recover your life. I’ll show you how to take a real rest. Walk with me and work with me—watch how I do it. Learn the unforced rhythms of grace. I won’t lay anything heavy or ill-fitting on you. Keep company with me and you’ll learn to live freely and lightly.”

Ecclesiastes 5:18-20 Amplified Bible, Classic Edition (AMPC)

<sup>18</sup>Behold, what I have seen to be good and fitting is for one to eat and drink, and to find enjoyment in all the labor in which he labors under the sun all the days which God gives him—for this is his [allotted] part.

<sup>19</sup>Also, every man to whom God has given riches and possessions, and the power to enjoy them and to accept his appointed lot and to rejoice in his toil—this is the gift of God [to him].

<sup>20</sup>For he shall not much remember [seriously] the days of his life, because God [Himself] answers *and* corresponds to the joy of his heart [the tranquility of God is mirrored in him].

Isaiah 11:10 Holman Christian Standard Bible (HCSB)

Israel Regathered

<sup>10</sup>On that day the root of Jesse  
will stand as a banner for the peoples.  
The nations will seek Him,  
and His resting place will be glorious.

**TRANQUIL'LITY**, *noun* [Latin *tranquillitas*.] Quietness; a calm state; freedom from disturbance or agitation. We speak of the *tranquillity* of public affairs, of the state, of the world, the *tranquillity* of a retired life, the *tranquillity* of mind proceeding from conscious rectitude. [mindful of righteousness]