

The Tsunami Blessing Inside and Out, Part 131 Scriptures

The blood sacrifice of Jesus Christ our Kinsman-Redeemer has graciously given us “saving health,” interpreted in Hebrew as His help, aid, welfare, deliverance, prosperity, and victory. He is satisfied with the travail of His soul when you come to Him so He has every opportunity to save you to the uttermost. That means, nothing remains in your life that needs redemption. Although Moab positioned themselves as an enemy of God, Ruth repositioned herself as a covenant friend to Naomi. Never underestimate whom God will send to help you.

The recurring theme behind the Book of Ruth is that the Day of Atonement is synonymous with Sabbath Rest. When you recognize the work of Calvary is already finished, you will remain at rest at all times, the good, the bad, the ugly, and the really ugly. It is so perfect you cannot add anything to it or subtract anything from it. You can't undo what Jesus Christ is already done. It is now, perpetual, forever! It is finished!!!

Look what happens when you superimpose the kingdom of God over the Book of Ruth, Chapter I. Then you will discover the heaven-born possibility of unexpected increase from unexpected sources.

Redemption guarantees you cannot lose even if you start the fight because you have a Conqueror.

Redemption: **REDEE'MED**, *participle passive* Ransomed; delivered from bondage, distress, penalty, liability, or from the possession of another, by paying an equivalent.

Isaiah 41:14 The Passion Translation (TPT)

¹⁴“Jacob, *although you feel like* a grub worm,^[a] have no fear!

O men of Israel, I am here to help you!

I am your Kinsman-Redeemer,^[b]

the Holy One of Israel!^[c]

Isaiah 43:1 The Passion Translation (TPT)

Promise of Restoration

Now, this is what Yahweh says:

"*Listen*, Jacob, to the One who created you,
Israel, to the one who shaped who you are.^[a]
Do not fear,
for I, your Kinsman-Redeemer, will rescue you.
I have called you by name, and you are mine.

Isaiah 43:14 The Passion Translation (TPT)

God, Israel's Protector

¹⁴This is what Yahweh,
your Kinsman-Redeemer, the Holy One of Israel, says:^[a]
"For your good, I will send for the Babylonians;
I will bring them all as fugitives
and turn the shouting of the Chaldeans into mourning."^[b]

Isaiah 44:6 The Passion Translation (TPT)

⁶The words of Yahweh,
Israel's true King^[a] and Kinsman-Redeemer,
Yahweh, Commander of Angel Armies, says:
"I am the Beginning and I am the Ending,^[b]
and I am the only God there is.

Isaiah 44:24 The Passion Translation (TPT)

God Is in Control

²⁴Here is what Yahweh,
your Kinsman-Redeemer, who formed you in *his* womb, has to say:
"I am Yahweh, Creator of all.
I alone stretched out the canvas of the cosmos.
I who shaped the earth needed no one's help.

Isaiah 48:17 The Passion Translation (TPT)

¹⁷This is what Yahweh, your Kinsman-Redeemer, the Holy One of Israel says:

“I am Yahweh, your God.

I am the One who teaches you how to succeed
and who leads you *step by step* in the way you should go.

Isaiah 49:7 The Passion Translation (TPT)

⁷Yahweh, Israel’s Kinsman-Redeemer and Holy One,
says to the one who is deeply despised and repulsed by rulers
and a slave to the ruling class:

“Kings will see and stand up in respect;
princes will bow down to honor the faithfulness of Yahweh,
the Holy One of Israel, who has chosen you.”

Isaiah 49:26 The Passion Translation (TPT)

²⁶I will cause the violence of your oppressors

to come back upon them,^[a]

and your enemies will kill one another in a killing frenzy!^[b]

Then all the earth will know that I am Yahweh,
your Savior, your Kinsman-Redeemer,
the mighty hero of Jacob’s tribes.”

Isaiah 52:9 The Passion Translation (TPT)

⁹Burst into joyous songs, you rubble of Jerusalem!

For Yahweh has *graciously* comforted his people;
he has become the Kinsman-Redeemer of Jerusalem!

Isaiah 54:5 The Passion Translation (TPT)

⁵For your Maker is your husband;

his name is Yahweh, Commander of Angel Armies!

Your Kinsman-Redeemer is the Holy One of Israel!

He has the title *Mighty God of All the Earth!*^[a]

Isaiah 54:8 The Passion Translation (TPT)

⁸In a surge of anger, for just the briefest moment,
I hid my face from you,
but with everlasting kindness,
I will show you my cherishing love,"
says Yahweh, your Kinsman-Redeemer.

Isaiah 59:20 The Passion Translation (TPT)

God's Covenant with Zion

²⁰"He will come to Zion as a Kinsman-Redeemer
to those of Jacob's tribes who repent of their rebellion,"
says Yahweh.

Isaiah 60:16 The Passion Translation (TPT)

¹⁶You will guzzle the milk of nations^[a]
and suckle at the breast of kings.
You will know me intimately
that I am Yahweh, your Savior,
for I am the Mighty Hero *who rules over* Jacob's tribes,
your Kinsman-Redeemer!

Isaiah 52:13-15 King James Version (KJV)

¹³Behold, my servant shall deal prudently, he shall be exalted and extolled,
and be very high.

¹⁴As many were astonished at thee; his visage was so marred more than any
man, and his form more than the sons of men:

¹⁵So shall he sprinkle many nations; the kings shall shut their mouths at
him: for that which had not been told them shall they see; and that which
they had not heard shall they consider.

Isaiah 53:1-5 King James Version (KJV)

Who hath believed our report? and to whom is the arm of the LORD revealed?

²For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

³He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

⁴Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

⁵But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Redemption guarantees that you are not a piece of work but God's masterpiece He has chosen.

Colossians 1:1-20 The Voice (VOICE)

Paul, an emissary^[a] of Jesus the Anointed *serv*ing at God's pleasure, along with our brother Timothy ²to you, *dear* holy and faithful brothers and sisters in *the family of* the Anointed who live in Colossae. May grace and peace from God our Father [and the Lord Jesus, the Anointed One]^[b] envelop you.

³As always, we've been praying for you, thanking God, the Father of our Lord Jesus the Anointed, ⁴ever since we heard of your faith in Jesus the Anointed and your love for His holy ones— ⁵*a faith and love* that emerge from the hope you have heard about in the word of truth—the gospel—the very hope that awaits you in heaven. ⁶⁻⁷The same gospel that was brought to you is growing and bearing fruit all over the world, just as it has been growing among you since the day you heard and took in the truth of God's grace from our beloved fellow servant Epaphras. (He is a faithful minister of the Anointed on our^[c] behalf.) ⁸He was the one who told us how you demonstrate your love in *the power of* the Spirit. ⁹Since the day we got this good news about you, we have not stopped praying for you. We ask:

This is a prayer for knowledge and insight that only can come from God.

Father, may they clearly know Your will and achieve *the height and depth* of spiritual wisdom and understanding. ¹⁰May their lives be a credit to You, Lord; and *what's more*, may they continue to delight You by doing every good work and growing in the true knowledge that comes from being close to You. ¹¹Strengthen them with Your infinite power, according to Your glorious might, so that they will have everything they need to hold on and endure hardship patiently and joyfully. ¹²Thank You, Father, as You have made us^[d] eligible to receive our portion of the inheritance given to all those set apart by the light. ¹³You have rescued us from dark powers and brought us safely into the kingdom of Your Son, whom You love ¹⁴and in whom we are redeemed and forgiven of our sins [through His blood].^[e]

¹⁵He is the *exact* image of the invisible God, the firstborn of creation, *the eternal*. ¹⁶It was by Him that everything was created: the heavens, the earth, all things within and upon them, all things seen and unseen, thrones and dominions, *spiritual* powers and authorities. Every detail was crafted through His design, *by His own hands*, and for His purposes. ¹⁷He has always been! *It is His hand* that holds everything together. ¹⁸He is the head of this body, the church. He is the beginning, the first of those to be reborn from the dead, so that *in every aspect, at every view*, in everything—He is first. ¹⁹God was pleased that all His fullness should *forever* dwell in the Son ²⁰who, *as predetermined by God*, bled peace into the world by His death on the cross as God's means of reconciling to Himself the whole creation—all things in heaven and all things on earth.

John 14:27 Amplified Bible, Classic Edition (AMPC)

²⁷Peace I leave with you; My [own] peace I now give *and* bequeath to you. Not as the world gives do I give to you. Do not let your hearts be troubled, neither let them be afraid. [Stop allowing yourselves to be agitated and disturbed; and do not permit yourselves to be fearful and intimidated and cowardly and unsettled.]

John 16:33 Amplified Bible, Classic Edition (AMPC)

³³I have told you these things, so that in Me you may have [perfect] peace *and* confidence. In the world you have tribulation *and* trials *and* distress *and* frustration; but be of good cheer [take courage; be confident, certain, undaunted]! For I have overcome the world. [I have deprived it of power to harm you and have conquered it for you.]

Romans 8:26-39 Complete Jewish Bible (CJB)

²⁶Similarly, the Spirit helps us in our weakness; for we don't know how to pray the way we should. But the Spirit himself pleads on our behalf with groanings too deep for words; ²⁷and the one who searches hearts knows exactly what the Spirit is thinking, because his pleadings for God's people accord with God's will. ²⁸Furthermore, we know that God causes everything to work together for the good of those who love God and are called in accordance with his purpose; ²⁹because those whom he knew in advance, he also determined in advance would be conformed to the pattern of his Son, so that he might be the firstborn among many brothers; ³⁰and those whom he thus determined in advance, he also called; and those whom he called, he also caused to be considered righteous; and those whom he caused to be considered righteous he also glorified!

³¹What, then, are we to say to these things? If God is for us, who can be against us? ³²He who did not spare even his own Son, but gave him up on behalf of us all — is it possible that, having given us his Son, he would not give us everything else too? ³³So who will bring a charge against God's chosen people? Certainly not God — he is the one who causes them to be considered righteous! ³⁴Who punishes them? Certainly not the Messiah Yeshua, who died and — more than that — has been raised, is at the right hand of God and is actually pleading on our behalf! ³⁵Who will separate us from the love of the Messiah? Trouble? Hardship? Persecution? Hunger? Poverty? Danger? War? ³⁶As the *Tanakh* puts it,

“For your sake we are being put to death all day long, we are considered sheep to be slaughtered.”^[a]

³⁷No, in all these things we are superconquerors, through the one who has loved us. ³⁸For I am convinced that neither death nor life, neither angels nor

other heavenly rulers, neither what exists nor what is coming, ³⁹ neither powers above nor powers below, nor any other created thing will be able to separate us from the love of God which comes to us through the Messiah Yeshua, our Lord.

Footnotes:

- a. [Romans 8:36](#) Psalm 44:23(22)

Psalm 67 King James Version (KJV)

God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.

²That thy way may be known upon earth, thy saving health among all nations.

³Let the people praise thee, O God; let all the people praise thee.

⁴O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

⁵Let the people praise thee, O God; let all the people praise thee.

⁶Then shall the earth yield her increase; and God, even our own God, shall bless us.

⁷God shall bless us; and all the ends of the earth shall fear him.

help, aid, welfare, deliverance, prosperity, and victory

Redemption guarantees a do-over that restores to you every lost year in the face of irresolvable chaos.

Find Rest, In Rest

Ruth 1:1-6 King James Version (KJV)

Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehem Judah went to sojourn in the country of Moab, he, and his wife, and his two sons.

²And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehem-Judah. And they came into the country of Moab, and continued there.

³And Elimelech Naomi's husband died; and she was left, and her two sons.

⁴And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years.

⁵And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

⁶Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread.

Genesis 49:8-12 Living Bible (TLB)

⁸“Judah, your brothers shall praise you. You shall destroy your enemies. Your father’s sons shall bow before you. ⁹Judah is a young lion that has finished eating its prey. He has settled down as a lion—who will dare to rouse him? ¹⁰The scepter shall not depart from Judah until Shiloh comes,^[a] whom all people shall obey. ¹¹He has chained his steed to the choicest vine and washed his clothes in wine.^[b] ¹²His eyes are darker than wine and his teeth are whiter than milk.

Footnotes:

- a. [Genesis 49:10](#) *until Shiloh comes* means also “until he comes to whom it belongs.”
- b. [Genesis 49:11](#) *washed his clothes in wine*, showing wealth and extravagance.

Proverbs 10:22 King James Version (KJV)

²²The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

Ruth 1:7-9 King James Version (KJV)

⁷Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.

⁸And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

⁹The LORD grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

Jeremiah 6:16 King James Version (KJV)

¹⁶Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein.

Redemption guarantees that if you think you lost everything, you will still come out better because you are never left comfortless.

Ruth 1:10-13 King James Version (KJV)

¹⁰And they said unto her, Surely we will return with thee unto thy people.

¹¹And Naomi said, Turn again, my daughters: why will ye go with me? are there yet any more sons in my womb, that they may be your husbands?

¹²Turn again, my daughters, go your way; for I am too old to have an husband. If I should say, I have hope, if I should have an husband also to night, and should also bear sons;

¹³Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

Hebrews 4:1-13 The Voice (VOICE)

That's why, as long as that promise of entering God's rest remains open to us, we should be careful that none of us seem to fall short ourselves. ²Those people in the wilderness heard *God's* good news, just as we have heard it, but the message they heard didn't do them any good since it wasn't combined with faith. ³We who believe are entering into salvation's rest, as He said,

That is why I swore in anger
they would never enter *salvation's rest*,^[a]

even though God's works were finished from the very creation of the world. ⁴(For didn't God say that on the seventh day *of creation* He rested from all His works?^[b] ⁵And doesn't God say in the psalm that they would never enter into *salvation's rest*?^[c])

There is much discussion of "rest" in what we are calling the First Testament of Scripture. God rests on the seventh day after creation. In the Ten Commandments God commands His people to remember the Sabbath day, keep it holy, and do no work. By letting go of daily work, they declared their absolute dependence on God to meet their needs. We do not live by the work of our hands, but by the bread and Word that God supplies. But a greater rest is yet to come when we will be released from all suffering, and when we will inherit the earth. Jesus embodies this greater rest that still awaits the people of God, a people fashioned through obedience and faith. If some of us fail to enter that rest, it is because we fail to answer the call.

⁶*So if God prepared a place of rest, and those who were given the good news didn't enter because they chose disobedience over faith, then it remains open for us to enter.* ⁷Once again, God has fixed a day; and that day is "today," as David said so much later when he wrote *in the psalm* quoted earlier:

Today, if you listen to His voice,
Don't harden your hearts.^[d]

⁸Now if Joshua had been able to lead those who followed him into God's rest, would God then have spoken this way? ⁹There still remains a place of rest, a true Sabbath, for the people of God ¹⁰because those who enter into *salvation's rest* lay down their labors in the same way that God entered into a Sabbath rest from His.

¹¹So let us move forward to enter this rest, so that none of us fall into the kind of faithless disobedience that prevented them from entering. ¹²The word of God, *you see*, is alive and moving; sharper than a double-edged sword; piercing the divide between soul and spirit, joints and marrow; able to judge the thoughts and will of the heart. ¹³No creature can hide from God: God

sees all. Everyone and everything is exposed, opened for His inspection; and He's the One we will have to explain ourselves to.

Isaiah 61:1-3 King James Version (KJV)

The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; ²To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

³To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Redemption guarantees your full coverage to prevent you from leaving what you have left because you are in a covenant.

Ruth 1:14-18 King James Version (KJV)

¹⁴And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

¹⁵And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

¹⁶And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:

¹⁷Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if ought but death part thee and me.

¹⁸When she saw that she was stedfastly minded to go with her, then she left speaking unto her.

2 Samuel 23:5 Amplified Bible (AMP)

⁵“Truly is not my house so [blessed] with God?
For He has made an everlasting covenant with me,
Ordered in all things, and secured.
For will He not cause to grow *and* prosper
All my salvation and my every wish?
Will He not make it grow *and* prosper?

Psalm 111 King James Version (KJV)

Praise ye the LORD. I will praise the LORD with my whole heart, in the assembly of the upright, and in the congregation.

²The works of the LORD are great, sought out of all them that have pleasure therein.

³His work is honourable and glorious: and his righteousness endureth for ever.

⁴He hath made his wonderful works to be remembered: the LORD is gracious and full of compassion.

⁵He hath given meat unto them that fear him: he will ever be mindful of his covenant.

⁶He hath shewed his people the power of his works, that he may give them the heritage of the heathen.

⁷The works of his hands are verity and judgment; all his commandments are sure.

⁸They stand fast for ever and ever, and are done in truth and uprightness.

⁹He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.

¹⁰The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.

Jeremiah 31:31-34 King James Version (KJV)

³¹Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

³²Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

³³But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

³⁴And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Hebrews 6:10-20 King James Version (KJV)

¹⁰For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

¹¹And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

¹²That ye be not slothful, but followers of them who through faith and patience inherit the promises.

¹³For when God made promise to Abraham, because he could swear by no greater, he swore by himself,

¹⁴Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

¹⁵And so, after he had patiently endured, he obtained the promise.

¹⁶For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

¹⁷Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

¹⁸That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

¹⁹Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

²⁰Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

Hebrews 8:1-7 King James Version (KJV)

Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

²A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.

³For every high priest is ordained to offer gifts and sacrifices: wherefore it is of necessity that this man have somewhat also to offer.

⁴For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:

⁵Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount.

⁶But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

⁷For if that first covenant had been faultless, then should no place have been sought for the second.

Hebrews 8:13 King James Version (KJV)

¹³In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Hebrews 12:24 King James Version (KJV)

²⁴And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

Redemption guarantees when you see what God sees, say what He has said, you will see what He said because your say-so holds the command.

Ruth 1:19-22 King James Version (KJV)

¹⁹So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, Is this Naomi?

²⁰And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

²¹I went out full and the LORD hath brought me home again empty: why then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

²²So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

Psalms 107:1-2 King James Version (KJV)

O give thanks unto the LORD, for he is good: for his mercy endureth forever.

²Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy;

Isaiah 14:3-7 Amplified Bible, Classic Edition (AMPC)

³When the Lord has given you rest from your sorrow *and* pain and from your trouble *and* unrest and from the hard service with which you were made to serve,

⁴You shall take up this [taunting] parable against the king of Babylon and say, How the oppressor has stilled [the restless insolence]! The golden *and* exacting city has ceased!

⁵The Lord has broken the staff of the wicked, the scepter of the [tyrant] rulers,

⁶Who [The Lord] smote the peoples in anger with incessant blows *and* trod down the nations in wrath with unrelenting persecution—[until] he who smote is persecuted and no one hinders any more.

⁷The whole earth is at rest and is quiet; they break forth into singing.

Isaiah 51:11 King James Version (KJV)

¹¹Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.

Job 19:25 Common English Bible (CEB)

²⁵But I know that my redeemer^[a] is alive
and afterward he'll rise upon the dust.

Psalms 103:1-5 King James Version (KJV)

103 Bless the LORD, O my soul: and all that is within me, bless his holy name.

²Bless the LORD, O my soul, and forget not all his benefits:

³Who forgiveth all thine iniquities; who healeth all thy diseases;

⁴Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies;

⁵Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

Psalms 42:5 King James Version (KJV)

⁵Why art thou cast down, O my soul? and why art thou disquieted in me? hope thou in God: for I shall yet praise him for the help of his countenance.

Psalm 42:11 King James Version (KJV)

¹¹Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

Psalm 34:22 King James Version (KJV)

²²The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate [uninhabited/barren].

Galatians 3:13-14 King James Version (KJV)

¹³Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

¹⁴That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Genesis 12:1-3 King James Version (KJV)

Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

²And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

³And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Numbers 6:24-27 King James Version (KJV)

²⁴The LORD bless thee, and keep thee:

²⁵The LORD make his face shine upon thee, and be gracious unto thee:

²⁶The LORD lift up his countenance upon thee, and give thee peace.

²⁷And they shall put my name upon the children of Israel, and I will bless them.

Psalm 67:1-2 King James Version (KJV)

God be merciful unto us, and bless us; and cause his face to shine upon us;
Selah.

²That thy way may be known upon earth, thy saving health among all
nations.

Acts 5:31 The Passion Translation (TPT)

³¹He's the one God has exalted and seated at his right hand as our Savior
and Champion.^[a] He is the provider of grace as the Redeemer of Israel.^[b]

1 John 2:1 The Passion Translation (TPT)

Christ, Our Answer for Sin

You are my dear children, and I write these things to you so that you won't
sin. But if anyone does sin, we continually have a forgiving Redeemer^[a] who
is face-to-face with the Father:^[b] Jesus Christ, the Righteous One.