

## **The Tsunami Blessing Inside and Out, Part 128/Part 129 Scriptures**

**In every battle, you have an opportunity to run and hide. If that is your position, run to the Lord of the Breakthrough and hide in Him alone. It is there, His armor—not yours—completely covers you when you put all of it on and keep it on. That is how you enjoy back-to-back breakthrough. That is how you experience supernatural military success, when God is repositioned out-front fighting for you.**

**Peace inside! Peace outside! Whatever inhibits you internally will be exhibited externally. That is why the Lord always works from the inside, out. The Word of God makes His impressions in you so the Spirit of God makes His expressions through you. Now you can expect the peace of God to rule in your heart so you can reign in this life. Jesus, our Conqueror left you His own peace to inherit and to inhabit. You are the more than a conqueror. That's the only place where you fight where there is absolutely no competition.**

**Carry matching two-edged swords. How else can you live heaven on earth? When you believe the Word and fully persuaded. When you conceive the Word and host God's imagination. When you receive His vowed promises and make ample room for them. When you agree with the Lord and confess the same things He declared and decreed, you have matching swords. Then the anointing and the power of Holy Spirit rests upon you ensuring you have the say-so indeed. Say aloud, "In Christ Jesus, I am resolute! I am resilient! I am relentless! I am resistless in battle!" Why? Simply because of the sword of the Lord and the sword of \_\_\_\_\_ match. (Fill your name in the blank space)**

This week's teaching includes:

1. Fight where there is no competition
2. Capture the images of God. Allow Him to cram the void by crowding out any contamination and cleansing you.
3. Don't let peace with the enemy be compromise

The conclusion will be presented in Chronicle 569:

4. Follow the uninterrupted path leading to the accurately arranged course
5. Refuse to get your script from contradiction
6. Alignment with Jesus gives you His part through your communion

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## **Fight Where There Is No Competition**

**Peace** H7965 – *shalom* safe, i.e. well, happy, friendly, welfare, health, prosperity, peace, favor, perfect such as to be at peace, rest, safety, salute, well, x wholly, from H7999 – *shalam* to be complete or sound

Isaiah 9:2-7 King James Version (KJV)

<sup>2</sup>The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

<sup>3</sup>Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

<sup>4</sup>For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

<sup>5</sup>For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

<sup>6</sup>For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

<sup>7</sup>Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Isaiah 54:1-10 King James Version (KJV)

Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD.

<sup>2</sup>Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

<sup>3</sup>For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

<sup>4</sup>Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

<sup>5</sup>For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

<sup>6</sup>For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

<sup>7</sup>For a small moment have I forsaken thee; but with great mercies will I gather thee.

<sup>8</sup>In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

<sup>9</sup>For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

<sup>10</sup>For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

John 14:27 Amplified Bible, Classic Edition (AMPC)

<sup>27</sup>Peace I leave with you; My [own] peace I now give *and* bequeath to you. Not as the world gives do I give to you. Do not let your hearts be troubled, neither let them be afraid. [Stop allowing yourselves to be agitated and disturbed; and do not permit yourselves to be fearful and intimidated and cowardly and unsettled.]

John 16:33 Amplified Bible, Classic Edition (AMPC)

<sup>33</sup>I have told you these things, so that in Me you may have [perfect] peace *and* confidence. In the world you have tribulation *and* trials *and* distress *and* frustration; but be of good cheer [take courage; be confident,

certain, undaunted]! For I have overcome the world. [I have deprived it of power to harm you and have conquered it for you.]

Hebrews 13:20-21 Amplified Bible, Classic Edition (AMPC)

<sup>20</sup>Now may the God of peace [Who is the Author and the Giver of peace], Who brought again from among the dead our Lord Jesus, that great Shepherd of the sheep, by the blood [that sealed, ratified] the everlasting agreement (covenant, testament),

<sup>21</sup>Strengthen (complete, perfect) *and* make you what you ought to be *and* equip you with everything good that you may carry out His will; [while He Himself] works in you *and* accomplishes that which is pleasing in His sight, through Jesus Christ (the Messiah); to Whom be the glory forever and ever (to the ages of the ages). Amen (so be it).

### **Philippians 4:4-9 Weymouth New Testament**

WNT(i) **4** Always be glad in the Lord: I will repeat it, be glad. **5** Let your forbearing spirit be known to every one--the Lord is near. **6** Do not be over-anxious about anything, but by prayer and earnest pleading, together with thanksgiving, let your request be unreservedly made known in the presence of God. **7** And then the peace of God, which transcends all our powers of thought, will be a garrison to guard your hearts and minds in union with Christ Jesus. **8** Finally, brethren, whatever is true, whatever wins respect, whatever is just, whatever is pure, whatever is lovable, whatever is of good repute--if there is any virtue or anything deemed worthy of praise--cherish the thought of these things. **9** The doctrines and the line of conduct which I taught you--both what you heard and what you saw in me-- hold fast to them; and God who gives peace will be with you.

Romans 16:20 King James Version (KJV)

<sup>20</sup>And the God of peace shall bruise satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

## Judges 6:22-23 KJV

<sup>22</sup>And when Gideon perceived that he was an angel of the LORD, Gideon said, Alas, O LORD God! for because I have seen an angel of the LORD face to face.

<sup>23</sup>And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die.

<sup>24</sup>Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it is yet in Ophrah of the Abiezrites.

## **Built an altar Jehovah Shalom** Yaweh Shalom The Lord is Peace

Altars are mentioned often in the Bible. Ancient altars were raised structures that people placed sacrifices on.

In the ancient world the altar was almost exclusively built as a monument to remember or commemorate a divine occurrence which took place at a certain location.

In ancient Israel altars were very significant, they symbolized communion with the LORD. They were a place of worship and a place to remember His covenant. The "altar" was a place of "approach", a place to call upon the name of the LORD and remember His glorious promises.

## Judges 6:36-40 King James Version (KJV)

<sup>36</sup>And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,

<sup>37</sup>Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said.

<sup>38</sup>And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

<sup>39</sup>And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the

fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

<sup>40</sup>And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

### **Capture The Images of God. Allow Him To Cram The Void By Crowding Out The Contamination And Cleansing You**

Revelation 1:4-6 King James Version (KJV)

<sup>4</sup>John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

<sup>5</sup>And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

<sup>6</sup>And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

Psalms 110 The Voice (VOICE)

A song of David.

<sup>1</sup>The Eternal said to my lord,  
"Sit here at My right hand,  
*in the place of honor and power,*  
And I will gather your enemies together,  
*lead them in on hands and knees;*  
you will rest your feet on their backs."

<sup>2</sup>The Eternal will extend your reach as you rule  
from *your throne on Zion.*  
You will be out in enemy lands, ruling.

<sup>3</sup>Your people will come as volunteers that day; *they will be a sight to see:*  
on that day, you will lead your army, noble in their holiness.

As the new day dawns and dew settles *on the grass,*  
your young *volunteers* will make their way to you.

<sup>4</sup>The Eternal has sworn an oath  
and cannot change His mind:  
“You are a priest forever—  
in the *honored* order of Melchizedek.”

<sup>5</sup>The lord is at Your right hand;  
on the day that his fury comes *to its peak*, he will crush kings.

<sup>6</sup>*You will see the dead in heaps at the roadside,  
corpses spread far and wide in valleys and on hillsides.*  
Rulers and military leaders will lie among them *without distinction*.  
This will be his judgment on the nations.

<sup>7</sup>There is a brook along the way.  
He will *stop there and* drink;  
*And when he is finished,*  
he will raise his head.

Psalm 132:8-18 King James Version (KJV)

<sup>8</sup>Arise, O LORD, into thy rest; thou, and the ark of thy strength.

<sup>9</sup>Let thy priests be clothed with righteousness; and let thy saints shout for joy.

<sup>10</sup>For thy servant David's sake turn not away the face of thine anointed.

<sup>11</sup>The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

<sup>12</sup>If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

<sup>13</sup>For the LORD hath chosen Zion; he hath desired it for his habitation.

<sup>14</sup>This is my rest for ever: here will I dwell; for I have desired it.

<sup>15</sup>I will abundantly bless her provision: I will satisfy her poor with bread.

<sup>16</sup>I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

<sup>17</sup>There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

<sup>18</sup>His enemies will I clothe with shame: but upon himself shall his crown flourish.

**Psalm 84:11** King James Version (KJV)

<sup>11</sup>For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly.

### **God-selected Priests**

**Hebrews 4:14-16** King James Version (KJV)

<sup>14</sup>Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

<sup>15</sup>For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

<sup>16</sup>Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

### **God-selected Kings**

**1 Samuel 2:7-9** King James Version (KJV)

<sup>7</sup>The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

<sup>8</sup>He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD's, and he hath set the world upon them.

<sup>9</sup>He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

**Isaiah 41:14-16** King James Version (KJV)

<sup>14</sup>Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.

<sup>15</sup>Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

<sup>16</sup>Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel.

#### Isaiah 40:26-31 King James Version (KJV)

<sup>26</sup>Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth.

<sup>27</sup>Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God?

<sup>28</sup>Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.

<sup>29</sup>He giveth power to the faint; and to them that have no might he increaseth strength.

<sup>30</sup>Even the youths shall faint and be weary, and the young men shall utterly fall:

<sup>31</sup>But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

#### Deuteronomy 28:7 King James Version (KJV)

<sup>7</sup>The LORD shall cause thine enemies that rise up against thee to be smitten [to be defeated] before thy face: they shall come out against thee one way, and flee before thee seven ways.

## Judges 6:11-16 King James Version

<sup>11</sup>And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide it from the Midianites.

<sup>12</sup>And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour.

<sup>13</sup>And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

<sup>14</sup>And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

<sup>15</sup>And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house.

<sup>16</sup>And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

Might= 100% human strength surrendered; strength of angels; power of God

Sent=arrow in God's hand

Gideon's name = hewer

**HEW**, *verb transitive preterit tense* hewed; *participle passive* hewed or hewn.

1. To cut with an ax, or other like instrument, for the purpose of making an even surface or side; as, to *hew* timber.

2. To chop; to cut; to hack; as, to *hew* in pieces.

3. To cut with a chisel; to make smooth; as, to *hew* stone.

4. To form or shape with an edged instrument; with out; as, to *hew* out a sepulcher. [Isaiah 22:16](#).

5. To form laboriously.

I now pass my days, not studious nor idle, rather polishing old works than hewing out new ones. [Unusual.]

To *hew* down, to cut down; to fell by cutting.

To *hew* off, to cut off; to separate by a cutting instrument

As=to the extent or degree of something

One man who hosts 100% of God;

One=once for all

Revelation 3:18 King James Version (KJV)

<sup>18</sup>I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

### **Don't Let Peace With The Enemy Be Compromise**

Hebrews 10:21-23 King James Version (KJV)

<sup>21</sup>And having an high priest over the house of God;

<sup>22</sup>Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

<sup>23</sup>Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

1 John 1:9 King James Version (KJV)

<sup>9</sup>If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

2 Chronicles 7:14-16 King James Version (KJV)

<sup>14</sup>If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

<sup>15</sup>Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place.

<sup>16</sup>For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

1 Corinthians 6:19-20 King James Version (KJV)

<sup>19</sup>What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

<sup>20</sup>For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Romans 12:1-2 King James Version (KJV)

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

<sup>2</sup>And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Leviticus 26:1-13 Amplified Bible, Classic Edition (AMPC)

You shall make for yourselves no idols nor shall you erect a graven image, pillar, *or* obelisk, nor shall you place any figured stone in your land to which *or* on which to bow down; for I am the Lord your God.

<sup>2</sup>You shall keep My Sabbaths and reverence My sanctuary. I am the Lord.

<sup>3</sup>If you walk in My statutes and keep My commandments and do them,

<sup>4</sup>I will give you rain in due season, and the land shall yield her increase and the trees of the field yield their fruit.

<sup>5</sup>And your threshing [time] shall reach to the vintage and the vintage [time] shall reach to the sowing time, and you shall eat your bread to the full and dwell in your land securely.

<sup>6</sup>I will give peace in the land; you shall lie down and none shall fill you with dread *or* make you afraid; and I will clear ferocious (wild) beasts out of the land, and no sword shall go through your land.

<sup>7</sup>And you shall chase your enemies, and they shall fall before you by the sword.

<sup>8</sup>Five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight; your enemies shall fall before you by the sword.

<sup>9</sup>For I will be leaning toward you with favor *and* regard for you, rendering you fruitful, multiplying you, and establishing *and* ratifying My covenant with you.

<sup>10</sup>And you shall eat the [abundant] old store of produce long kept, and clear out the old [to make room] for the new.

<sup>11</sup>I will set My dwelling in *and* among you, and My soul shall not despise *or* reject *or* separate itself from you.

<sup>12</sup>And I will walk in *and* with *and* among you and will be your God, and you shall be My people.

<sup>13</sup>I am the Lord your God, Who brought you forth out of the land of Egypt, that you should no more be slaves; and I have broken the bars of your yoke and made you walk erect [as free men].

### **Judges 6:17-21 - Gideon Made a Meal offering before God**

The meal offerings were brought to one of the priests, who took it to the altar and cast a "memorial portion" on the fire and he did this also with the incense. The priest ate the remainder unless he was bringing the meal offering for himself where he would burn the whole thing.

The purpose of the meal offering was an offering of gifts and speaks of a life that is dedicated to generosity and giving.

Judges 6:17-21 King James Version (KJV)

<sup>17</sup>And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me.

<sup>18</sup>Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set it before thee. And he said, I will tarry until thou come again.

<sup>19</sup>And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it.

<sup>20</sup>And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so.

<sup>21</sup>Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

**Judges 6:25-28 - Gideon prepared a burnt offering to cover Israel's sin of idolatry after he destroyed the altar and the adjacent grove. Serving another god was considered the ultimate betrayal because it dishonored their covenant with God. Broken loyalty.**

The Burnt offering was performed to atone for the peoples sins against the Lord and was a dedication offering of one's life before the Lord continually. [withholding nothing]

Judges 6:25-28 King James Version (KJV)

<sup>25</sup>And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it:

<sup>26</sup>And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

<sup>27</sup>Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night.

<sup>28</sup>And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built.

### Judges 8:22-35 King James Version (KJV)

<sup>22</sup>Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

<sup>23</sup>And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the LORD shall rule over you.

<sup>24</sup>And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, because they were Ishmaelites.)

<sup>25</sup>And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the earrings of his prey.

<sup>26</sup>And the weight of the golden earrings that he requested was a thousand and seven hundred shekels of gold; beside ornaments, and collars, and purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks.

<sup>27</sup>And Gideon made an ephod thereof, and put it in his city, even in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

<sup>28</sup>Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

<sup>29</sup>And Jerubbaal the son of Joash went and dwelt in his own house.

<sup>30</sup>And Gideon had threescore and ten sons of his body begotten: for he had many wives.

<sup>31</sup>And his concubine that was in Shechem, she also bare him a son, whose name he called Abimelech.

<sup>32</sup>And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

<sup>33</sup>And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god.

<sup>34</sup>And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

<sup>35</sup>Neither shewed they kindness to the house of Jerubbaal, namely, Gideon, according to all the goodness which he had shewed unto Israel.

Jude 24-25 King James Version (KJV)

<sup>24</sup>Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

<sup>25</sup>To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

### **Follow The Uninterrupted Oath Leading To The Accurately Arranged Course**

Holy Spirit saturates you with at least twenty-seven capabilities that are compartmentalized within the following three main categories: Wisdom; Love; and Power. 2 Timothy 1:6-7 names the three diverse categories for the purpose of you activating them completely. When each one is fully operational, you will be flooded with God Himself. That gives God every opportunity to fully express Himself without any limitations.

2 Timothy 1:6-7 King James Version (KJV)

<sup>6</sup>Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. <sup>7</sup>For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind [wisdom].

In the Wisdom class, the first nine are from Isaiah 11:2-5, 10. They are wisdom, understanding, counsel, might, knowledge, fear of the Lord [reverence], righteousness, faithfulness, and glorious [glory]. Resting in the Lord allows them to have habitation in you, not just visitation. Holy Spirit rested on Jesus and never departed from Him; Jesus never vexed Him. Isaiah 63:10 an example of what happens when Holy Spirit is vexed. "But they rebelled, and vexed [pulled away] his Holy Spirit: therefore he was turned to be their enemy, and he fought against them."

Isaiah 11:2, 5, 10 King James Version (KJV)

<sup>2</sup> And the spirit of the LORD shall rest upon Him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; <sup>5</sup> And righteousness shall be the girdle of His loins, and faithfulness the girdle of His reins. <sup>10</sup> And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and His rest shall be glorious.

In the Love class, the next nine are from Galatians 5:22-23. They include love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, and temperance. Yielding to Holy Spirit, there is no space for Him to lose any opportunity to fully express Himself. Then His fruitfulness can be clearly tasted and seen that the Lord is indeed good. Ephesians 4:30 counsels us to not grieve Holy Spirit. "And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption."

Galatians 5:22-23 King James Version (KJV)

<sup>22</sup> But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, <sup>23</sup> Meekness, temperance: against such there is no law.

In the Power class, the remaining nine are from I Corinthians 12:8-11. They encompass the word of wisdom, the word of knowledge, the gift of faith [different from the fruit of faith], the gifts of healing, the working of miracles, prophecy, discerning of spirits, divers kinds of tongues, and interpretation of tongues. Walking softly before the Lord helps to discern the move of Holy Spirit to ensure what He has designed cannot be quenched. Live so you never think His divine intervention is an unscheduled

interruption you have the option to reject. 1 Thessalonians 5:19 instructs us with these words, "Quench not the Spirit."

1 Corinthians 12:4-11 King James Version (KJV)

<sup>4</sup> Now there are diversities of gifts, but the same Spirit. <sup>5</sup> And there are differences of administrations, but the same Lord. <sup>6</sup> And there are diversities of operations, but it is the same God which worketh all in all. <sup>7</sup> But the manifestation of the Spirit is given to every man to profit withal. <sup>8</sup> For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; <sup>9</sup> To another faith by the same Spirit; to another the gifts of healing by the same Spirit; <sup>10</sup> To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: <sup>11</sup> But all these worketh that one and the selfsame Spirit, dividing to every man severally as He will.

The first indwelling experience Holy Spirit enjoys is during the birthing of a new Christian. The second experience is when that Christian receives the baptism of the Holy Ghost. Someone asked me that since she was saved didn't she already have the Spirit of God in her. I replied yes. Prior to that time, I had been encouraging her to receive the baptism of the Holy Ghost by better understanding His presence and power.

Not to make Holy Spirit seem insignificant at all, I gave her the following analogy: Holy Spirit during the new birth is like drinking water; however, Holy Spirit during the baptism is more like drinking Boost<sup>®</sup>, the nutritional drink that optimizes your diet. Holy Spirit is the upgrade you cannot afford to give any space restrictions or altogether pass up on receiving God's portion.

Acts 2:4 represents the initial baptism of Holy Spirit. In the Greek, the word filled is defined as "to complete."

Acts 2:4 King James Version (KJV)

<sup>4</sup> And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

On the other hand Ephesians 5:18 the word "filled" means "to cram." Subsequent experiences include being replenished. Because we may leak, lack or even become depleted, learn how to posture yourself as a ready container that needs constant refueling.

Ephesians 5:18 King James Version (KJV)

<sup>18</sup>And be not drunk with wine, wherein is excess; but be filled with the Spirit;

The infilling of Holy Spirit is for you and the overflow is the supply for everyone else. I recall my grandmother, Big-Ma would say to me to fill back up after I have been out ministering to others.

Holy Spirit clothes the inner man or human spirit, like a hand in a glove so you can move in one accord with Him. That can be clearly seen in Judges 6<sup>th</sup> chapter when God hand-picked Gideon to re-present Him to lead the military troops.

In verse 6, by faith Gideon was called courageous in the midst of his own cowardice. In verse 14, the Lord assures Gideon he could do all things through Christ that strengthens him. In verse 16, the Lord gives Gideon the confidence that conquering the enemy is going to be a sweet victory. The outcome of the battle would seem like he was only combatting one soldier instead of a whole troop. In verse 34, Holy Spirit is fully engaged so Gideon could move forward endowed with God's presence and power. Now Gideon is empowered to be out-front to do something that he never done before as more than a conqueror.

Judges 6:12, 14, 16, 34 King James Version (KJV)

<sup>12</sup>And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour. <sup>14</sup>And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee? <sup>16</sup>And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man. <sup>34</sup>But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.

Judges 6:33-35 King James Version

<sup>33</sup>Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

<sup>34</sup>But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.

<sup>35</sup>And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

### **Refuse To Get Your Script From Contradiction**

The Word of God Becomes the Sword of the Spirit  
Deuteronomy 32:41 King James Version (KJV)

<sup>41</sup>If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.

Isaiah 34:5 King James Version (KJV)

<sup>5</sup>For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

Ecclesiastes 10:10 Amplified Bible (AMP)

<sup>10</sup>If the axe is dull and he does not sharpen its edge, then he must exert more strength; but wisdom [to sharpen the axe] helps him succeed [with less effort].

Ecclesiastes 10:10 King James Version (KJV)

<sup>10</sup>If the iron be blunt, and he do not whet the edge, then must he put to more strength: but wisdom is profitable to direct.

Proverbs 27:17 King James Version (KJV)

<sup>17</sup>Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

Ecclesiastes 9:16 King James Version (KJV)

<sup>16</sup>Then said I, Wisdom is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard.

Ecclesiastes 9:18 King James Version (KJV)

<sup>18</sup>Wisdom is better than weapons of war: but one sinner destroyeth much good.

Job 6:25 King James Version (KJV)

<sup>25</sup>How forcible are right words! but what doth your arguing reprove?

The Word of God that is Incorruptible and Inextinguishable

1 Peter 1:23-25 King James Version (KJV)

<sup>23</sup>Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

<sup>24</sup>For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

<sup>25</sup>But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

The Word of God that bathes and baptizes you.

The Word of God has degrees of cleansing you can experience. Each validates the quality of intimacy with Jesus Christ. The *logos* Word brings you into a mutual covenant friendship because it bathes you. "Now you are clean through My *logos* Word which I have spoken unto you," John 15:3.

On the other hand, the *rhema* Word ushers you into an enhanced communion with Jesus as the Church, the Bride of Christ because it baptizes you. "That He might sanctify and cleanse the Church with the washing of water by the *rhema* Word," Ephesians 5:26.

## The Word of God detects and detonates Hebrews 4:11-12 Amplified Bible (AMP)

<sup>11</sup>Let us therefore make every effort to enter that rest [of God, to know and experience it for ourselves], so that no one will fall by *following* the same example of disobedience [as those who died in the wilderness].

<sup>12</sup>For the word of God is living and active *and* full of power [making it operative, energizing, and effective]. It is sharper than any two-edged <sup>[a]</sup>sword, penetrating as far as the division of the <sup>[b]</sup>soul and spirit [the completeness of a person], and of both joints and marrow [the deepest parts of our nature], exposing *and* judging the very thoughts and intentions of the heart.

### Footnotes:

- a. [Hebrews 4:12](#) In addition to “sword,” the word in Greek was used for the knife used by the priests to slit the throats of the sacrificial lambs and for the knife (scalpel) used by a surgeon.
- b. [Hebrews 4:12](#) “soul and spirit” used here to emphasize the whole person, not two separate entities as in other passages.

## Ephesians 6:11-19 King James Version (KJV)

<sup>11</sup>Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

<sup>12</sup>For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

<sup>13</sup>Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

<sup>14</sup>Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

<sup>15</sup>And your feet shod with the preparation of the gospel of peace;

<sup>16</sup>Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

<sup>17</sup>And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

<sup>18</sup>Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

<sup>19</sup>And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

### Judges 7:1-15 King James Version (KJV)

Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

<sup>2</sup>And the LORD said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

<sup>3</sup>Now therefore go to, proclaim in the ears of the people, saying, Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.

<sup>4</sup>And the LORD said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

<sup>5</sup>So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

<sup>6</sup>And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

<sup>7</sup>And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place.

<sup>8</sup>So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

<sup>9</sup>And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

<sup>10</sup>But if thou fear to go down, go thou with Phurah thy servant down to the host:

<sup>11</sup>And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that were in the host.

<sup>12</sup>And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the sea side for multitude.

<sup>13</sup>And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

<sup>14</sup>And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand hath God delivered Midian, and all the host.

<sup>15</sup>And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

## Alignment With Jesus Gives You His Part Through Communion

Matthew 16:18-19 The Passion Translation (TPT)

<sup>18</sup>I give you the name Peter, a stone.<sup>[a]</sup> And this truth of who I am will be the bedrock foundation on which I will build my church—my legislative assembly,<sup>[b]</sup> and the power of death<sup>[c]</sup> will not be able to overpower it!<sup>[d]</sup> <sup>19</sup>I will give you the keys<sup>[e]</sup> of heaven’s kingdom realm to forbid on earth that which is forbidden in heaven, and to release on earth that which is released in heaven.”<sup>[f]</sup>

Psalm 8:2 King James Version (KJV)

<sup>2</sup>Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still [cease and desist] the enemy and the avenger.

Psalm 149 The Voice (VOICE)

<sup>1</sup>Praise the Eternal!

*Write new songs; sing them to Him with all your might!*

Gather with His faithful followers in *joyful* praise;

<sup>2</sup>Let *all of* Israel celebrate their Maker, *their God, their friend;*

let the children of Zion find great joy in their *true* King.

<sup>3</sup>So *let the music begin;* praise His name—dance and sing

to *the rhythm* of the tambourine, and to *the tune* of the harp.

<sup>4</sup>For the Eternal *is listening,* and nothing pleases Him more than His people;

He raises up the poor and endows them with His salvation.

<sup>5</sup>Let His faithful followers erupt in praise,

singing triumphantly *wherever they are,* even as they lie down *for sleep in the evening.*

<sup>6</sup>With the name of God and praise in their mouths,

with a two-edged sword in their hands,

<sup>7</sup>Let them take revenge on all nations *who deny God.*

Let them punish the peoples.

<sup>8</sup>Kings and nobles will be locked up,

and their freedom will be bound in iron shackles.

<sup>9</sup>This judgment against them, decreed *by a holy God,* will be carried out.

It's an honor for all His faithful followers *to serve Him*.  
Praise the Eternal!

### Psalm 9 King James Version (KJV)

I will praise thee, O LORD, with my whole heart; I will shew forth all thy marvellous works.

<sup>2</sup>I will be glad and rejoice in thee: I will sing praise to thy name, O thou most High.

<sup>3</sup>When mine enemies are turned back, they shall fall and perish at thy presence.

<sup>4</sup>For thou hast maintained my right and my cause; thou satest in the throne judging right.

<sup>5</sup>Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

<sup>6</sup>O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

<sup>7</sup>But the LORD shall endure for ever: he hath prepared his throne for judgment.

<sup>8</sup>And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

<sup>9</sup>The LORD also will be a refuge for the oppressed, a refuge in times of trouble.

<sup>10</sup>And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.

<sup>11</sup>Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

<sup>12</sup>When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of the humble.

<sup>13</sup>Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:

<sup>14</sup>That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

<sup>15</sup>The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken.

<sup>16</sup>The LORD is known by the judgment which he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.

<sup>17</sup>The wicked shall be turned into hell, and all the nations that forget God.

<sup>18</sup>For the needy shall not always be forgotten: the expectation of the poor shall not perish for ever.

<sup>19</sup>Arise, O LORD; let not man prevail: let the heathen be judged in thy sight.

<sup>20</sup>Put them in fear, O LORD: that the nations may know themselves to be but men. Selah.

### James 3:16-18 King James Version (KJV)

<sup>16</sup>For where envying and strife is, there is confusion and every evil work.

<sup>17</sup>But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

<sup>18</sup>And the fruit of righteousness is sown in peace of them that make peace.

### 1 Peter 3:8-13 Amplified Bible, Classic Edition (AMPC)

<sup>8</sup>Finally, all [of you] should be of one *and* the same mind (united in spirit), sympathizing [with one another], loving [each other] as brethren [of one household], compassionate *and* courteous (tenderhearted and humble).

<sup>9</sup>Never return evil for evil or insult for insult (scolding, tongue-lashing, berating), but on the contrary blessing [praying for their welfare, happiness, and protection, and truly pitying and loving them]. For *know that* to this you have been called, that you may yourselves inherit a blessing [from God—

that you may obtain a blessing as heirs, bringing welfare and happiness and protection].

<sup>10</sup>For let him who wants to enjoy life and see good days [good—whether apparent or not] keep his tongue free from evil and his lips from guile (treachery, deceit).

<sup>11</sup>Let him turn away from wickedness *and* shun it, and let him do right. Let him search for peace (harmony; undisturbedness from fears, agitating passions, and moral conflicts) and seek it eagerly. [Do not merely desire peaceful relations with God, with your fellowmen, and with yourself, but pursue, go after them!]

<sup>12</sup>For the eyes of the Lord are upon the righteous (those who are upright and in right standing with God), and His ears are attentive to their prayer. But the face of the Lord is against those who practice evil [to oppose them, to frustrate, and defeat them].

<sup>13</sup>Now who is there to hurt you if you are <sup>[a]</sup>zealous followers of that which is good?

#### Judges 7:16-25 King James Version (KJV)

<sup>16</sup>And he divided the three hundred men into three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

<sup>17</sup>And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do.

<sup>18</sup>When I blow with a trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, The sword of the LORD, and of Gideon.

<sup>19</sup>So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands.

<sup>20</sup>And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the LORD, and of Gideon.

<sup>21</sup>And they stood every man in his place round about the camp; and all the host ran, and cried, and fled.

<sup>22</sup>And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zererath, and to the border of Abelmeholah, unto Tabbath.

<sup>23</sup>And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

<sup>24</sup>And Gideon sent messengers throughout all mount Ephraim, saying, come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

<sup>25</sup>And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.

#### Judges 8:1-21 King James Version (KJV)

And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.

<sup>2</sup>And he said unto them, What have I done now in comparison of you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

<sup>3</sup>God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

<sup>4</sup>And Gideon came to Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing them.

<sup>5</sup>And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

<sup>6</sup>And the princes of Succoth said, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?

<sup>7</sup>And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers.

<sup>8</sup>And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered him.

<sup>9</sup>And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

<sup>10</sup>Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

<sup>11</sup>And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host; for the host was secure.

<sup>12</sup>And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.

<sup>13</sup>And Gideon the son of Joash returned from battle before the sun was up,

<sup>14</sup>And caught a young man of the men of Succoth, and enquired of him: and he described unto him the princes of Succoth, and the elders thereof, even threescore and seventeen men.

<sup>15</sup>And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did upbraid me, saying, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary?

<sup>16</sup>And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

<sup>17</sup>And he beat down the tower of Penuel, and slew the men of the city.

<sup>18</sup>Then said he unto Zebah and Zalmunna, What manner of men were they whom ye slew at Tabor? And they answered, As thou art, so were they; each one resembled the children of a king.

<sup>19</sup>And he said, They were my brethren, even the sons of my mother: as the LORD liveth, if ye had saved them alive, I would not slay you.

<sup>20</sup>And he said unto Jether his firstborn, Up, and slay them. But the youth drew not his sword: for he feared, because he was yet a youth.

<sup>21</sup>Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that were on their camels' necks.

Collusion Midian-brawling contention (flesh vs spirit)

Princes of Midian –

Oreb – trafficking-meddle with, mortgage [indebtedness] owe not own,

Zeeb – deceiver, seeks to destroy

Kings of Midian –

Zebah - slaughter

Zalmunna – shade has been denied; no defense; debar from benefits

Keturah – perfumed i.e., fumigation (driving out the occupants) bad air-pollution carbon monoxide