

The Tsunami Blessing Inside and Out, Part 127 Scriptures

Living emancipated in a system although his own people are enslaved by an enemy king. Learning who God made him to be, His deliverer. Liberating God's people by working with Him to bring heaven to earth. That's the story of Moses. Where is your launching pad? Where is your landing place? The Lord desires you to live, learn, and liberate those in your sphere of influence.

Jesus, our liberating King of kings and Lord of lords perfectly learned to live sanctified to Abba Father as well as separated from satan and the world, i.e., the lusts of the flesh, the lusts of the eyes, and the pride of life. Jesus fulfilled everything God assigned Him to finish. Now it is your time and your time to put the finishing touches on your assignment(s). As the habitation of God through Holy Spirit where Jesus Christ indwells, you have been delivered to deliver. You have inherited the ministry of Jesus Christ.

With Almighty God, the Lord of hosts, as your Refuge and your Fortress, it is impossible for satan to ever cross the "Bloodline" that Jesus has drawn. Engage and embrace Abba Father to have, hold, and host a perpetual habitation in you. Dwell in His secret place. Never underestimate that God has chosen you to serve as His breakthrough. Remember, Operation GOSHEN!

The Verge that endorses you to carry God's authority (a verge is carried as an emblem of authority)

Exodus 7:1 King James Version (KJV)

And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

Exodus 7:1-2 Amplified Bible (AMP)

"I Will Stretch Out My Hand"

Then the LORD said to Moses, "Now hear this: I make you as God to Pharaoh [to declare My will and purpose to him]; and your brother Aaron shall be

your prophet. ²You shall speak all that I command you, and your brother Aaron shall tell Pharaoh to let the children of Israel go out of his land.

Psalm 82:6 King James Version (KJV)

⁶I have said, Ye are gods; and all of you are children of the most High.

John 10:33-36 Amplified Bible, Classic Edition (AMPC)

³³The Jews replied, We are not going to stone You for a good act, but for blasphemy, because You, a mere ^aMan, make Yourself [out to be] God.

³⁴Jesus answered, Is it not written in your Law, I said, You are gods?

³⁵So men are called gods [by the Law], men to whom God's message came—and the Scripture cannot be set aside *or* cancelled *or* broken *or* annulled—

³⁶[If that is true] do you say of the One Whom the Father consecrated *and* dedicated *and* set apart for Himself and sent into the world, You are blaspheming, because I said, I am the Son of God?

Footnotes:

- a. [John 10:33](#) Capitalized because of what He is, the spotless Son of God, not what the speaker may have thought He was.

Exodus 4:1-17 King James Version (KJV)

And Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

²And the LORD said unto him, What is that in thine hand? And he said, A rod.

³And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent; and Moses fled from before it.

⁴And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

⁵That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

⁶And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.

⁷And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh.

⁸And it shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

⁹And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land.

¹⁰And Moses said unto the LORD, O my LORD, I am not eloquent, neither heretofore, nor since thou hast spoken unto thy servant: but I am slow of speech, and of a slow tongue.

¹¹And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?

¹²Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

¹³And he said, O my LORD, send, I pray thee, by the hand of him whom thou wilt send.

¹⁴And the anger of the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

¹⁵And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.

¹⁶And he shall be thy spokesman unto the people: and he shall be, even he shall be to thee instead of a mouth, and thou shalt be to him instead of God.

¹⁷And thou shalt take this rod in thine hand, wherewith thou shalt do signs.

Exodus 17:5-7 King James Version (KJV)

⁵And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

⁶Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

⁷And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Numbers 20:1-13 King James Version (KJV)

Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

²And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.

³And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!

⁴And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?

⁵And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.

⁶And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.

⁷And the LORD spake unto Moses, saying,

⁸Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

⁹And Moses took the rod from before the LORD, as he commanded him.

¹⁰And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

¹¹And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also.

¹²And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

¹³This is the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

Numbers 20:12

Sanctify – treat sacred; show God’s holiness through his honor and majesty

Refuse to Violate the Good, Acceptable, Perfect Will of God (breach)

Numbers 12:3 King James Version (KJV)

³(Now the man Moses was very meek, above all the men which were upon the face of the earth.)

MEEK, *adjective* [Latin mucus; Eng. mucilage; Heb. to melt.]

1. Mild of temper; soft; gentle; not easily provoked or irritated; yielding; given to forbearance under injuries.

Now the man Moses was very *meek* above all men. [Numbers 12:3](#).

2. Appropriately, humble, in an evangelical sense; submissive to the divine will; not proud, self-sufficient or refractory; not peevish and apt to complain of divine dispensations. Christ says, 'Learn of me, for I am *meek* and lowly in heart, and ye shall find rest to your souls.' [Matthew 11:29](#).

Blessed are the *meek* for they shall inherit the earth. [Matthew 5:5](#).

Definitions taken from the 1828 Webster's dictionary.

Matthew 11:28-30 The Message (MSG)

²⁸⁻³⁰ "Are you tired? Worn out? Burned out on religion? Come to me. Get away with me and you'll recover your life. I'll show you how to take a real rest. Walk with me and work with me—watch how I do it. Learn the unforced rhythms of grace. I won't lay anything heavy or ill-fitting on you. Keep company with me and you'll learn to live freely and lightly."

Proverbs 15:4, 23 King James Version (KJV)

⁴A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

²³A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!

Your greatest strength is your greatest weakness when you stop exercising your greatest strength.

Be careful before victory - presumptuous

Be careful after victory – careless

Constructive Anger - indicator

Ephesians 4:26-27 King James Version (KJV)

²⁶Be ye angry, and sin not: let not the sun go down upon your wrath:

²⁷Neither give place to the devil.

Destructive Anger - manipulator

Psalm 37:8-11 King James Version (KJV)

⁸Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

⁹For evildoers shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

¹⁰For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be.

¹¹But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

Root of Murder is Anger

Hebrews 10:30 Amplified Bible, Classic Edition (AMPC)

³⁰For we know Him Who said, Vengeance is Mine [retribution and the meting out of full justice rest with Me]; I will repay [I will exact the compensation], *says the Lord*. And again, The Lord will judge *and* determine *and* solve *and* settle the cause *and* the cases of His people.

Romans 12:19 King James Version (KJV)

¹⁹Dearly beloved, avenge not yourselves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord.

1 Peter 2:19-23 King James Version (KJV)

¹⁹For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

²⁰For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

²¹For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

²²Who did no sin, neither was guile found in his mouth:

²³Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

Philippians 1:6, 9-10 King James Version (KJV)

⁶Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

⁹And this I pray, that your love may abound yet more and more in knowledge and in all judgment;

¹⁰That ye may approve things that are excellent; that ye may be sincere and without offence till the day of Christ.

Philippians 3:3 King James Version (KJV)

³For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

Philippians 4:13 King James Version (KJV)

¹³I can do all things through Christ which strengtheneth me.

1 Corinthians 10:12-13 King James Version (KJV)

¹²Wherefore let him that thinketh he standeth take heed lest he fall.

¹³There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Exodus 20:20 Amplified Bible, Classic Edition (AMPC)

²⁰And Moses said to the people, Fear not; for God has come to prove you, so that the [reverential] fear of Him may be before you, that you may not sin.

Isaiah 33:5-6 Amplified Bible, Classic Edition (AMPC)

⁵The Lord is exalted, for He dwells on high; He will fill Zion with justice and righteousness (moral and spiritual rectitude in every area and relation).

⁶And there shall be stability in your times, an abundance of salvation, wisdom, and knowledge; the reverent fear *and* worship of the Lord is your treasure *and* His.

Proverbs 14:16-17 King James Version (KJV)

¹⁶A wise man feareth, and departeth from evil: but the fool rageth, and is confident.

¹⁷He that is soon angry dealeth foolishly: and a man of wicked devices is hated.

James 1:19-20 King James Version (KJV)

¹⁹Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

²⁰For the wrath of man worketh not the righteousness of God.

Proverbs 15:1 King James Version (KJV)

A soft answer turneth away wrath: but grievous words stir up anger.

Ecclesiastes 7:8-9 King James Version (KJV)

⁸Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit.

⁹Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools.

1 John 1:9 King James Version (KJV)

⁹If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Hebrews 10:22 King James Version (KJV)

²²Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

Ephesians 3:12 King James Version (KJV)

¹²In whom we have boldness and access with confidence by the faith of him.

Mark 4:14-20 King James Version (KJV)

¹⁴The sower soweth the word.

¹⁵And these are they by the way side, where the word is sown; but when they have heard, satan cometh immediately, and taketh away the word that was sown in their hearts. [detached]

¹⁶And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

¹⁷And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended. [detracted]

¹⁸And these are they which are sown among thorns; such as hear the word,

¹⁹And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful. [distracted]

²⁰And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred. [detected and detonated]

To hate is to DETEST, *verb transitive* [Latin , to affirm or bear witness. The primary sense of testor is to set, throw or thrust. To *detest* is to thrust away.] To abhor; to abominate; to hate extremely; as, to *detest* crimes or meanness.

1 John 2:9-11 King James Version (KJV)

⁹He that saith he is in the light, and hateth his brother, is in darkness even until now.

¹⁰He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

¹¹But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

1 John 3:15 King James Version (KJV)

¹⁵Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

1 John 4:20 King James Version (KJV)

²⁰If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

Prefer God to Vindicate you according to His Word (defend)

Psalms 91 King James Version (KJV)

He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. ²I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

³Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

⁴He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

⁵Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

⁶Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

⁷A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

⁸Only with thine eyes shalt thou behold and see the reward of the wicked.

⁹Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

¹⁰There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

¹¹For he shall give his angels charge over thee, to keep thee in all thy ways.

¹²They shall bear thee up in their hands, lest thou dash thy foot against a stone.

¹³Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

¹⁴Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

¹⁵He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

¹⁶With long life will I satisfy him, and shew him my salvation.

Exodus 8:22-23 King James Version (KJV)

²²And I will sever in that day the land of Goshen, in which my people dwell, that no swarms of flies shall be there; to the end thou mayest know that I am the LORD in the midst of the earth.

²³And I will put a division between my people and thy people: to morrow shall this sign be.

Exodus 9:25-26 King James Version (KJV)

²⁵And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.

²⁶Only in the land of Goshen, where the children of Israel were, was there no hail.

Exodus 12:33 King James Version (KJV)

³³And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men.

Exodus 12:35-37 King James Version (KJV)

³⁵And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

³⁶And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.

³⁷And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children.

The 10 Plagues of Egypt in the Bible

1. The Plague of Blood - Exodus 7:14-24

14 Then the LORD said to Moses, “Pharaoh’s heart is unyielding; he refuses to let the people go. 15 Go to Pharaoh in the morning as he goes out to the river. Confront him on the bank of the Nile, and take in your hand the staff that was changed into a snake. 16 Then say to him, ‘The LORD, the God of the Hebrews, has sent me to say to you: Let my people go, so that they may worship me in the wilderness. But until now you have not listened. 17 This is what the LORD says: By this you will know that I am the LORD: With the staff that is in my hand I will strike the water of the Nile, and it will be changed into blood. 18 The fish in the Nile will die, and the river will stink; the Egyptians will not be able to drink its water.’ ” 19 The LORD said to Moses, “Tell Aaron, ‘Take your staff and stretch out your hand over the waters of Egypt—over the streams and canals, over the ponds and all the reservoirs—and they will turn to blood.’ Blood will be everywhere in Egypt, even in vessels of wood and stone.” 20 Moses and Aaron did just as the LORD had commanded. He raised his staff in the presence of Pharaoh and his officials and struck the water of the Nile, and all the water was changed into blood. 21 The fish in the Nile died, and the river smelled so bad that the Egyptians could not drink its water. Blood was everywhere in Egypt. 22 But the Egyptian magicians did the same things by their secret arts, and Pharaoh’s heart became hard; he would not listen to Moses and Aaron, just as the LORD had said. 23 Instead, he turned and went into his palace, and did not take even this to heart. 24 And all the Egyptians dug along the Nile to get drinking water, because they could not drink the water of the river.

2. The Plague of Frogs - Exodus 8:1-15

1 Then the LORD said to Moses, “Go to Pharaoh and say to him, ‘This is what the LORD says: Let my people go, so that they may worship me. 2 If you refuse to let them go, I will send a plague of frogs on your whole country. 3 The Nile will teem with frogs. They will come up into your palace and your bedroom and onto your bed, into the houses of your officials and on your people, and into your ovens and kneading troughs. 4 The frogs will come up on you and your people and all your officials.’ ” 5 Then the LORD said to Moses, “Tell Aaron, ‘Stretch out your hand with your staff over the streams and canals and ponds, and make frogs come up on the land of Egypt.’ ” 6 So Aaron stretched out his hand over the waters of Egypt, and the frogs came up and covered the land. 7 But the magicians did the same things by their secret arts; they also made frogs come up on the land of Egypt. 8 Pharaoh summoned Moses and Aaron and said, “Pray to the LORD to take the frogs away from me and my people, and I will let your people go to offer sacrifices to the LORD.” 9 Moses said to Pharaoh, “I leave to you the honor of setting the time for me to pray for you and your officials and your people that you and your houses may be rid of the frogs, except for those that remain in the Nile.” 10 “Tomorrow,” Pharaoh said. Moses replied, “It will be as you say, so that you may know there is no one like the LORD our God. 11 The frogs will leave you and your houses, your officials and your people; they will remain only in the Nile.” 12 After Moses and Aaron left Pharaoh, Moses cried out to the LORD about the frogs he had brought on Pharaoh. 13 And the

LORD did what Moses asked. The frogs died in the houses, in the courtyards and in the fields. 14 They were piled into heaps, and the land reeked of them. 15 But when Pharaoh saw that there was relief, he hardened his heart and would not listen to Moses and Aaron, just as the LORD had said.

3. The Plague of Gnats - Exodus 8:16-19

16 Then the LORD said to Moses, “Tell Aaron, ‘Stretch out your staff and strike the dust of the ground,’ and throughout the land of Egypt the dust will become gnats.” 17 They did this, and when Aaron stretched out his hand with the staff and struck the dust of the ground, gnats came on people and animals. All the dust throughout the land of Egypt became gnats. 18 But when the magicians tried to produce gnats by their secret arts, they could not. Since the gnats were on people and animals everywhere, 19 the magicians said to Pharaoh, “This is the finger of God.” But Pharaoh’s heart was hard and he would not listen, just as the LORD had said.

4. The Plague of Flies - Exodus 8:20-32

20 Then the LORD said to Moses, “Get up early in the morning and confront Pharaoh as he goes to the river and say to him, ‘This is what the LORD says: Let my people go, so that they may worship me. 21 If you do not let my people go, I will send swarms of flies on you and your officials, on your people and into your houses. The houses of the Egyptians will be full of flies; even the ground will be covered with them. 22 “ ‘But on that day I will deal differently with the land of Goshen, where my people live; no swarms of flies will be there, so that you will know that I, the LORD, am in this land. 23 I will make a distinction between my people and your people. This sign will occur tomorrow.’ ” 24 And the LORD did this. Dense swarms of flies poured into Pharaoh’s palace and into the houses of his officials; throughout Egypt the land was ruined by the flies. 25 Then Pharaoh summoned Moses and Aaron and said, “Go, sacrifice to your God here in the land.” 26 But Moses said, “That would not be right. The sacrifices we offer the LORD our God would be detestable to the Egyptians. And if we offer sacrifices that are detestable in their eyes, will they not stone us? 27 We must take a three-day journey into the wilderness to offer sacrifices to the LORD our God, as he commands us.” 28 Pharaoh said, “I will let you go to offer sacrifices to the LORD your God in the wilderness, but you must not go very far. Now pray for me.” 29 Moses answered, “As soon as I leave you, I will pray to the LORD, and tomorrow the flies will leave Pharaoh and his officials and his people. Only let Pharaoh be sure that he does not act deceitfully again by not letting the people go to offer sacrifices to the LORD.” 30 Then Moses left Pharaoh and prayed to the LORD, 31 and the LORD did what Moses asked. The flies left Pharaoh and his officials and his people; not a fly remained. 32 But this time also Pharaoh hardened his heart and would not let the people go.

5. The Plague on Livestock - Exodus 9:1-7

1 Then the LORD said to Moses, “Go to Pharaoh and say to him, ‘This is what the LORD, the God of the Hebrews, says: “Let my people go, so that they may worship me.” 2 If you refuse to let them go and continue to hold them back, 3 the hand of the LORD will bring a terrible plague on your livestock in the field—on your horses, donkeys and camels and on your cattle, sheep and goats. 4 But the LORD will make a distinction between the livestock of Israel and that of Egypt, so that no animal belonging to the Israelites will die.’ ” 5 The LORD set a time and said, “Tomorrow the LORD will do this in the land.” 6 And the next day the LORD did it: All the livestock of the Egyptians died, but not one animal belonging to the Israelites died. 7 Pharaoh investigated and found that not even one of the animals of the Israelites had died. Yet his heart was unyielding and he would not let the people go.

6. The Plague of Boils - Exodus 9:8-12

8 Then the LORD said to Moses and Aaron, “Take handfuls of soot from a furnace and have Moses toss it into the air in the presence of Pharaoh. 9 It will become fine dust over the whole land of Egypt, and

festering boils will break out on people and animals throughout the land.” 10 So they took soot from a furnace and stood before Pharaoh. Moses tossed it into the air, and festering boils broke out on people and animals. 11 The magicians could not stand before Moses because of the boils that were on them and on all the Egyptians. 12 But the LORD hardened Pharaoh’s heart and he would not listen to Moses and Aaron, just as the LORD had said to Moses.

7. The Plague of Hail - Exodus 9:13-35

13 Then the LORD said to Moses, “Get up early in the morning, confront Pharaoh and say to him, ‘This is what the LORD, the God of the Hebrews, says: Let my people go, so that they may worship me, 14 or this time I will send the full force of my plagues against you and against your officials and your people, so you may know that there is no one like me in all the earth. 15 For by now I could have stretched out my hand and struck you and your people with a plague that would have wiped you off the earth. 16 But I have raised you up for this very purpose, that I might show you my power and that my name might be proclaimed in all the earth. 17 You still set yourself against my people and will not let them go. 18 Therefore, at this time tomorrow I will send the worst hailstorm that has ever fallen on Egypt, from the day it was founded till now. 19 Give an order now to bring your livestock and everything you have in the field to a place of shelter, because the hail will fall on every person and animal that has not been brought in and is still out in the field, and they will die.’ ” 20 Those officials of Pharaoh who feared the word of the LORD hurried to bring their slaves and their livestock inside. 21 But those who ignored the word of the LORD left their slaves and livestock in the field. 22 Then the LORD said to Moses, “Stretch out your hand toward the sky so that hail will fall all over Egypt—on people and animals and on everything growing in the fields of Egypt.” 23 When Moses stretched out his staff toward the sky, the LORD sent thunder and hail, and lightning flashed down to the ground. So the LORD rained hail on the land of Egypt; 24 hail fell and lightning flashed back and forth. It was the worst storm in all the land of Egypt since it had become a nation. 25 Throughout Egypt hail struck everything in the fields—both people and animals; it beat down everything growing in the fields and stripped every tree. 26 The only place it did not hail was the land of Goshen, where the Israelites were. 27 Then Pharaoh summoned Moses and Aaron. “This time I have sinned,” he said to them. “The LORD is in the right, and I and my people are in the wrong. 28 Pray to the LORD, for we have had enough thunder and hail. I will let you go; you don’t have to stay any longer.” 29 Moses replied, “When I have gone out of the city, I will spread out my hands in prayer to the LORD. The thunder will stop and there will be no more hail, so you may know that the earth is the LORD’s. 30 But I know that you and your officials still do not fear the LORD God.” 31 (The flax and barley were destroyed, since the barley had headed and the flax was in bloom. 32 The wheat and spelt, however, were not destroyed, because they ripen later.) 33 Then Moses left Pharaoh and went out of the city. He spread out his hands toward the LORD; the thunder and hail stopped, and the rain no longer poured down on the land. 34 When Pharaoh saw that the rain and hail and thunder had stopped, he sinned again: He and his officials hardened their hearts. 35 So Pharaoh’s heart was hard and he would not let the Israelites go, just as the LORD had said through Moses.

8. The Plague of Locusts - Exodus 10:1-20

1 Then the LORD said to Moses, “Go to Pharaoh, for I have hardened his heart and the hearts of his officials so that I may perform these signs of mine among them 2 that you may tell your children and grandchildren how I dealt harshly with the Egyptians and how I performed my signs among them, and that you may know that I am the LORD.” 3 So Moses and Aaron went to Pharaoh and said to him, “This is what the LORD, the God of the Hebrews, says: ‘How long will you refuse to humble yourself before me? Let my people go, so that they may worship me. 4 If you refuse to let them go, I will bring locusts into your country tomorrow. 5 They will cover the face of the ground so that it cannot be seen. They will devour what little you have left after the hail, including every tree that is growing in your fields. 6 They will fill your houses and those of all your officials and all the Egyptians—something neither your parents

nor your ancestors have ever seen from the day they settled in this land till now.’ ” Then Moses turned and left Pharaoh. 7 Pharaoh’s officials said to him, “How long will this man be a snare to us? Let the people go, so that they may worship the LORD their God. Do you not yet realize that Egypt is ruined?” 8 Then Moses and Aaron were brought back to Pharaoh. “Go, worship the LORD your God,” he said. “But tell me who will be going.” 9 Moses answered, “We will go with our young and our old, with our sons and our daughters, and with our flocks and herds, because we are to celebrate a festival to the LORD.” 10 Pharaoh said, “The LORD be with you—if I let you go, along with your women and children! Clearly you are bent on evil. 11 No! Have only the men go and worship the LORD, since that’s what you have been asking for.” Then Moses and Aaron were driven out of Pharaoh’s presence. 12 And the LORD said to Moses, “Stretch out your hand over Egypt so that locusts swarm over the land and devour everything growing in the fields, everything left by the hail.” 13 So Moses stretched out his staff over Egypt, and the LORD made an east wind blow across the land all that day and all that night. By morning the wind had brought the locusts; 14 they invaded all Egypt and settled down in every area of the country in great numbers. Never before had there been such a plague of locusts, nor will there ever be again. 15 They covered all the ground until it was black. They devoured all that was left after the hail—everything growing in the fields and the fruit on the trees. Nothing green remained on tree or plant in all the land of Egypt. 16 Pharaoh quickly summoned Moses and Aaron and said, “I have sinned against the LORD your God and against you. 17 Now forgive my sin once more and pray to the LORD your God to take this deadly plague away from me.” 18 Moses then left Pharaoh and prayed to the LORD. 19 And the LORD changed the wind to a very strong west wind, which caught up the locusts and carried them into the Red Sea. Not a locust was left anywhere in Egypt. 20 But the LORD hardened Pharaoh’s heart, and he would not let the Israelites go.

9. The Plague of Darkness - Exodus 10:21-29

21 Then the LORD said to Moses, “Stretch out your hand toward the sky so that darkness spreads over Egypt—darkness that can be felt.” 22 So Moses stretched out his hand toward the sky, and total darkness covered all Egypt for three days. 23 No one could see anyone else or move about for three days. Yet all the Israelites had light in the places where they lived. 24 Then Pharaoh summoned Moses and said, “Go, worship the LORD. Even your women and children may go with you; only leave your flocks and herds behind.” 25 But Moses said, “You must allow us to have sacrifices and burnt offerings to present to the LORD our God. 26 Our livestock too must go with us; not a hoof is to be left behind. We have to use some of them in worshipping the LORD our God, and until we get there we will not know what we are to use to worship the LORD.” 27 But the LORD hardened Pharaoh’s heart, and he was not willing to let them go. 28 Pharaoh said to Moses, “Get out of my sight! Make sure you do not appear before me again! The day you see my face you will die.” 29 “Just as you say,” Moses replied. “I will never appear before you again.”

10. The Plague on the Firstborn - Exodus 11, 12:1-30

Exodus 11 - 1 Now the LORD had said to Moses, “I will bring one more plague on Pharaoh and on Egypt. After that, he will let you go from here, and when he does, he will drive you out completely. 2 Tell the people that men and women alike are to ask their neighbors for articles of silver and gold.” 3 (The LORD made the Egyptians favorably disposed toward the people, and Moses himself was highly regarded in Egypt by Pharaoh’s officials and by the people.) 4 So Moses said, “This is what the LORD says: ‘About midnight I will go throughout Egypt. 5 Every firstborn son in Egypt will die, from the firstborn son of Pharaoh, who sits on the throne, to the firstborn son of the female slave, who is at her hand mill, and all the firstborn of the cattle as well. 6 There will be loud wailing throughout Egypt—worse than there has ever been or ever will be again. 7 But among the Israelites not a dog will bark at any person or animal.’ Then you will know that the LORD makes a distinction between Egypt and Israel. 8 All these officials of yours will come to me, bowing down before me and saying, ‘Go, you and all the people who

follow you!’ After that I will leave.” Then Moses, hot with anger, left Pharaoh. 9 The LORD had said to Moses, “Pharaoh will refuse to listen to you—so that my wonders may be multiplied in Egypt.” 10 Moses and Aaron performed all these wonders before Pharaoh, but the LORD hardened Pharaoh’s heart, and he would not let the Israelites go out of his country.

Vaccinate Your Heart and Mouth with the Word (immunize)

Activate the Word by Affirmations: I am Perfectly Fearless

2 Timothy 1:7 King James Version (KJV)

⁷For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

Romans 8:15 King James Version (KJV)

¹⁵For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

1 John 4:18 King James Version (KJV)

¹⁸There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

Proverbs 3:25-26 King James Version (KJV)

²⁵Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

²⁶For the LORD shall be thy confidence, and shall keep thy foot from being taken.

Psalms 56:11 King James Version (KJV)

¹¹In God have I put my trust: I will not be afraid what man can do unto me.

Hebrews 13:6 King James Version (KJV)

⁶So that we may boldly say, The Lord is my helper, and I will not fear what man shall do unto me.

Psalms 23:4-5 King James Version (KJV)

⁴Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

⁵Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Psalm 27:1 King James Version (KJV)

The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

Psalm 27:3 King James Version (KJV)

³Though an host should encamp against me, my heart shall not fear: though war should rise against me, in this will I be confident.

Matthew 16:18-19 The Passion Translation (TPT)

¹⁸I give you the name Peter, a stone.^[a] And this truth of who I am will be the bedrock foundation on which I will build my church—my legislative assembly,^[b] and the power of death^[c] will not be able to overpower it!^[d] ¹⁹I will give you the keys^[e] of heaven’s kingdom realm to forbid on earth that which is forbidden in heaven, and to release on earth that which is released in heaven.”^[f]

Footnotes:

- a. [Matthew 16:18](#) Or *Keefa*, the Aramaic word for “stone” or “pebble.” See [Matt. 4:18](#) and footnote. There is an obvious pun only found in the Hebrew Matthew. The Hebrew word for “stone” is *eben*, and the Hebrew word for “build” is *ebeneh*. The Greek text does state that Peter is the “rock” on which the church is built. However, the implication is that it is Peter’s revelation from the Father and his confession of Jesus as the Son of God that becomes the “bedrock foundation” for the church. The earliest writings of the church fathers all acknowledge that the Rock is Jesus Christ, not Peter. See Deut. [32:18](#), [30-31](#); [Ps. 18:46](#); Isa. [8:14](#); [17:10](#); [51:1-8](#).
- b. [Matthew 16:18](#) The Greek word for “church” is *ekklesia* and means “legislative assembly” or “selected ones.” This is not a religious term at all, but a political and governmental term that is used many times in classical Greek for a group of people who have been summoned and gathered together to govern the affairs of a city. For Jesus to use this term means he is giving the keys of governmental authority in his kingdom to the church. See R. Scott and H. G. Liddell, *A Greek-English Lexicon*, p. 206; J. H. Thayer, *A Greek-English Lexicon of the New Testament*, p. 196; and Oskar Seyffert, *A Dictionary of Classical Antiquities*, pp. 202–203.
- c. [Matthew 16:18](#) Or “the gates of hell,” a metonymy for the power of death.
- d. [Matthew 16:18](#) Or “all the forces of hell will never have the power to win a victory over it!” There is no power of darkness that can stop the advancing church that Jesus builds.
- e. [Matthew 16:19](#) The “keys” are symbols of authority and ruling power. See Isa. [22:22](#).

- f. [Matthew 16:19](#) Or “Whatever you bind on earth will have been bound in heaven, and whatever you loose on earth will have been loosed in heaven.” Or “That which you forbid on earth must be that which is already forbidden in heaven, and that which you permit on earth must be that which is already permitted in heaven.”

Hebrews 2:14-15 King James Version (KJV)

¹⁴Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

¹⁵And deliver them who through fear of death were all their lifetime subject to bondage.

Proverbs 18:21 King James Version (KJV)

²¹Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

Colossians 2:13-15 The Passion Translation (TPT)

¹³This “realm of death” describes our former state, for we were held in sin’s grasp.^[a] But now, we’ve been resurrected out of that “realm of death” never to return, for we are forever alive and forgiven of all our sins!

¹⁴He canceled out every legal violation we had on our record and the old arrest warrant that stood to indict us. He erased it all—our sins, our stained^[b] soul—he deleted it all *and they cannot be retrieved!* Everything we once were in Adam^[c] has been placed onto his cross and nailed permanently there as a public display of cancellation.

¹⁵Then Jesus made a public spectacle of all the powers and principalities of darkness, stripping away from them every weapon and all their spiritual authority and power^[d] to accuse us. And by the power of the cross, Jesus led them around as prisoners in a procession of triumph. *He was not their prisoner; they were his!*^[e]

2 Corinthians 10:3-6 King James Version (KJV)

³For though we walk in the flesh, we do not war after the flesh:

⁴(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

⁵Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

⁶And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

Jonah 2:8 King James Version (KJV)

⁸They that observe lying vanities forsake their own mercy.

Acts 20:30 King James Version (KJV)

³⁰Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

Proverbs 29:18 King James Version (KJV)

¹⁸Where there is no vision, the people perish: but he that keepeth the law, happy is he.

Proverbs 29:18 Amplified Bible, Classic Edition (AMPC)

¹⁸Where there is no vision [no redemptive revelation of God], the people perish; but he who keeps the law [of God, which includes that of man]—blessed (happy, fortunate, and enviable) is he.

John 10:10 Amplified Bible, Classic Edition (AMPC)

¹⁰The thief comes only in order to steal and kill and destroy. I came that they may have *and* enjoy life, and have it in abundance (to the full, till it ^[a]overflows).

Effects of Fear

Freeze – live totally restricted; exhausted; feel oppressed- it exercises dominion against you

Flee – may escape, but still may be terrorized

Feed – devoured by it; but remain passive in the environment and expecting the same thing, live in dread

Fight – engage it in your own strength may be even contend with the one who is trying to help you out, but still lose and become disappointed

Fueled to be Freed – thrive by constantly being fired by the Word of God and the Spirit of God; it may be in close proximity to you, but it is not in you.

Fearlessness can be just as much of a problem as fearfulness. Your fearlessness may cause you to forget God as your Defender.

Remember the fear of the Lord, that is His treasure and yours. Then you have your gaze on the same goal as God, i.e., to maintain the union to usher heaven to earth.

Moses went from fearfulness to fearlessness. But, his unresolved character trait of destructive anger preferred him to demonstrate foolishness over faithfulness during the time God ordained corporate change. 8/25/20

For that reason, he lost the opportunity he had been working on for 40 years.

Jude 24-25 King James Version (KJV)

²⁴Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

²⁵To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

Validate God's Heart for You with the Word (prove)

Isaiah 54:14-17 King James Version (KJV)

¹⁴In righteousness shalt thou be established: thou shalt be far from oppression; for thou shalt not fear: and from terror; for it shall not come near thee.

¹⁵Behold, they shall surely gather together, but not by me: whosoever shall gather together against thee shall fall for thy sake.

¹⁶Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the waster to destroy.

¹⁷No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD.

Zephaniah 3:17 Amplified Bible, Classic Edition (AMPC)

¹⁷The Lord your God is in the midst of you, a Mighty One, a Savior [Who saves]! He will rejoice over you with joy; He will rest [in silent satisfaction] *and* in His love He will be silent *and* make no mention [of past sins, or even recall them]; He will exult over you with singing.

1 Corinthians 13:4-8 Amplified Bible, Classic Edition (AMPC)

⁴Love endures long *and* is patient and kind; love never is envious *nor* boils over with jealousy, is not boastful *or* vainglorious, does not display itself haughtily.

⁵It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) *and* does not act unbecomingly. Love (God's love in us) does not insist on its own rights *or* its own way, *for* it is not self-seeking; it is not touchy *or* fretful *or* resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong].

⁶It does not rejoice at injustice *and* unrighteousness, but rejoices when right *and* truth prevail.

⁷Love bears up under anything *and* everything that comes, is ever ready to believe the best of every person, its hopes are fadeless under all circumstances, and it endures everything [without weakening].

⁸Love never fails [never fades out or becomes obsolete or comes to an end]. As for prophecy (^[a]the gift of interpreting the divine will and purpose), it will be fulfilled *and* pass away; as for tongues, they will be destroyed *and* cease; as for knowledge, it will pass away [it will lose its value and be superseded by truth].

Romans 8:29-39 King James Version (KJV)

²⁹For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

³⁰Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

³¹What shall we then say to these things? If God be for us, who can be against us?

³²He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

³³Who shall lay any thing to the charge of God's elect? It is God that justifieth.

³⁴Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

³⁵Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

³⁶As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

³⁷Nay, in all these things we are more than conquerors through him that loved us.

³⁸For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

³⁹Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Song of Songs 8:6-7 The Passion Translation (TPT)

⁶Fasten me upon your heart as a seal of fire forevermore.

This living, consuming flame
will seal you as my prisoner of love.^[a]

My passion^[b] is stronger
than the chains of death and the grave,
all consuming as the very flashes of fire
from the burning heart of God.^[c]

Place this fierce, unrelenting fire over your entire being.

⁷Rivers of pain and persecution
will never extinguish this flame.

Endless floods will be unable
to quench this raging fire that burns within you.

Everything will be consumed.

It will stop at nothing
as you yield everything to this furious fire
until it won't even seem to you like a sacrifice anymore.

Footnotes:

- a. [Song of Songs 8:6](#) The ancient Hebrew word for “seal” can also be translated “prison cell.” He longs for his bride to be his love prisoner, in the prison cell of his eternal love.
- b. [Song of Songs 8:6](#) Or “jealousy.”
- c. [Song of Songs 8:6](#) The phrase in Hebrew is “a most vehement flame” and is actually two Hebrew words. The first is “a mighty flash of fire,” and the second is “Yah,” which is the sacred name of God himself. The Hebrew *shalhebet-yah* could be translated “The Mighty Flame of the Lord Most Passionate!”

Venerate Jesus as King of kings, Lord of lords. (revere)

Isaiah 11:1-5, 10 King James Version (KJV)

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

²And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

³And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

⁴But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

⁵And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

¹⁰And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Revelation 19:9-16 King James Version (KJV)

⁹And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

¹⁰And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

¹¹And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

¹²His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

¹³And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

¹⁴And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

¹⁵And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

¹⁶And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Revelation 12:10-11 King James Version (KJV)

¹⁰And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

¹¹And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Hebrews 12:22-29 King James Version (KJV)

²²But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

²³To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

²⁴And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

²⁵See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

²⁶Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

²⁷And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

²⁸Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

²⁹For our God is a consuming fire.

Exodus 12

1 The LORD said to Moses and Aaron in Egypt, **2** “This month is to be for you the first month, the first month of your year. **3** Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. **4** If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. **5** The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. **6** Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. **7** Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. **8** That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. **9** Do not eat the meat raw or boiled in water, but roast it over a fire—with the head, legs and internal organs. **10** Do not leave any of it till morning; if some is left till morning, you must burn it. **11** This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD’s Passover. **12** “On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the LORD. **13** The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt. **14** “This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD—a lasting ordinance. **15** For seven days you are to eat bread made without yeast. On the first day remove the yeast from your houses, for whoever eats anything with yeast in it from the first day through the seventh must be cut off from Israel. **16** On the first day hold a sacred assembly, and another one on the seventh day. Do no work at all on these 12 days, except to prepare food for everyone to eat; that is all you may do. **17** “Celebrate the Festival of Unleavened Bread, because it was on this very day that I brought your divisions out of Egypt. Celebrate this day as a lasting ordinance for the generations to come. **18** In the first month you are to eat bread made without yeast, from the evening of the fourteenth day until the evening of the twenty-first day. **19** For seven days no yeast is to be found in your houses. And anyone, whether foreigner or native-born, who eats anything with yeast in it must be cut off from the community of Israel. **20** Eat nothing made with yeast. Wherever you live, you must eat unleavened bread.” **21** Then Moses summoned all the elders of Israel and said to them, “Go at once and select the animals for your families and slaughter the Passover lamb. **22** Take a bunch of hyssop, dip it into the blood in the basin and put some of the blood on the top and on both sides of the doorframe. None of you shall go out of the door of your house until morning. **23** When the LORD goes through the land to strike down the Egyptians, he will see the blood on the top and sides of the doorframe and will pass over

that doorway, and he will not permit the destroyer to enter your houses and strike you down. **24** “Obey these instructions as a lasting ordinance for you and your descendants. **25** When you enter the land that the LORD will give you as he promised, observe this ceremony. **26** And when your children ask you, ‘What does this ceremony mean to you?’ **27** then tell them, ‘It is the Passover sacrifice to the LORD, who passed over the houses of the Israelites in Egypt and spared our homes when he struck down the Egyptians.’” Then the people bowed down and worshiped. **28** The Israelites did just what the LORD commanded Moses and Aaron. **29** At midnight the LORD struck down all the firstborn in Egypt, from the firstborn of Pharaoh, who sat on the throne, to the firstborn of the prisoner, who was in the dungeon, and the firstborn of all the livestock as well. **30** Pharaoh and all his officials and all the Egyptians got up during the night, and there was loud wailing in Egypt, for there was not a house without someone dead. **31** During the night Pharaoh summoned Moses and Aaron and said, “Up! Leave my people, you and the Israelites! Go, worship the LORD as you have requested. **32** Take your flocks and herds, as you have said, and go. And also bless me.” **33** The Egyptians urged the people to hurry and leave the country. “For otherwise,” they said, “we will all die!” **34** So the people took their dough before the yeast was added, and carried it on their shoulders in kneading troughs wrapped in clothing. **35** The Israelites did as Moses instructed and asked the Egyptians for articles of silver and gold and for clothing. **36** The LORD had made the Egyptians favorably disposed toward the people, and they gave them what they asked for; so they plundered the Egyptians. **37** The Israelites journeyed from Rameses to Sukkoth. There were about six hundred thousand men on foot, besides women and children. **38** Many other people went up with them, and also large droves of livestock, both flocks and herds. **39** With the dough the Israelites had brought from Egypt, they baked loaves of unleavened bread. The dough was without yeast because they had been driven out of Egypt and did not have time to prepare food for themselves. **40** Now the length of time the Israelite people lived in Egypt was 430 years. **41** At the end of the 430 years, to the very day, all the LORD’s divisions left Egypt. **42** Because the LORD kept vigil that night to bring them out of Egypt, on this night all the Israelites are to keep vigil to honor the LORD for the generations to come. **43** The LORD said to Moses and Aaron, “These are the regulations for the Passover meal: “No foreigner may eat it. **44** Any slave you have bought may eat it after you have circumcised him, **45** but a temporary resident or a hired worker may not eat it. **46** “It must be eaten inside the house; take none of the meat outside the house. Do not break any of the bones. **47** The whole community of Israel must celebrate it. **48** “A foreigner residing among you who wants to celebrate the LORD’s Passover must have all the males in his household circumcised; then he may take part like one born in the land. No uncircumcised male may eat it. **49** The same law applies both to the native-born and to the foreigner residing among you.” **50** All the Israelites did just what the LORD had commanded Moses and Aaron. **51** And on that very day the LORD brought the Israelites out of Egypt by their divisions.

1 Corinthians 10:16 King James Version (KJV)

¹⁶The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

1 Corinthians 10:31 King James Version (KJV)

³¹Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.