

The Tsunami Blessing Inside and Out, Part 126 Scriptures

God's succession plan is both sustainable and scalable. God sent Jesus. Jesus sent Holy Spirit. Now Holy Spirit sends you with your divine assignment to usher the world into the Kingdom of God. As you hunger and thirst for the Word of God and the Spirit of God, your desire will increase to spread the good news into every sphere of influence. Allow heaven's expectations exceed earth's experience.

God has already made a vowed promise to multiply you above your ancestors so you are blessed to be a blessing. Your heart of worship for God will carry you straight into His presence. It is there you will see His heart's love and His desire for every tribe and every nation. Consider this: there are at least six generations within 120 years; each age group every 20 years. That means you have the potential to reach your own peers, those ahead as well as follow you. Focus on the fields that are already white unto harvest.

Let Psalm 71:17-19 (VOICE) be just one prayer you own and occupy.
¹⁷ You have taught me since I was young, O God, and I still proclaim the wonderful things You have done. ¹⁸ Now as I grow old and my hair turns gray, I ask that You not abandon me, O God. Allow me to share with the generation to come about Your power; *Let me speak* about Your strength *and wonders* to all those yet to be born.
¹⁹ God, Your justice stretches to the heavens, You who have done mighty things! Who is like You, O God?

Communion with the Word of God & the Spirit of God

John 3:33-35 King James Version (KJV)

³³He that hath received his testimony hath set to his seal that God is true.

³⁴For he whom God hath sent speaketh the [*rhema*] words of God: for God giveth not the Spirit by measure unto him.

³⁵The Father loveth the Son, and hath given all things into his hand.

John 6:63 Amplified Bible, Classic Edition (AMPC)

⁶³It is the Spirit Who gives life [He is the Life-giver]; the flesh conveys no benefit whatever [there is no profit in it]. The words (truths) that I have been speaking to you are spirit and life.

Job 33:2-4 King James Version (KJV)

²Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

³My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly.

⁴The spirit of God hath made me, and the breath of the Almighty hath given me life.

John 5:30 Amplified Bible, Classic Edition (AMPC)

³⁰I am able to do nothing from Myself [independently, of My own accord—but only as I am taught by God and as I get His orders]. Even as I hear, I judge [I decide as I am bidden to decide. As the voice comes to Me, so I give a decision], and My judgment is right (just, righteous), because I do not seek *or* consult My own will [I have no desire to do what is pleasing to Myself, My own aim, My own purpose] but only the will *and* pleasure of the Father Who sent Me.

John 14:30-31 Amplified Bible, Classic Edition (AMPC)

³⁰I will not talk with you much more, for the prince (evil genius, ruler) of the world is coming. And he has no claim on Me. [he has nothing in common with Me; there is nothing in Me that belongs to him, and he has no power over Me.]

³¹But [^[a]satan is coming and] I do as the Father has commanded Me, so that the world may know (be convinced) that I love the Father and that I do only what the Father has instructed Me to do. [I act in full agreement with His orders.] Rise, let us go away from here.

John 12:44-50 Amplified Bible, Classic Edition (AMPC)

⁴⁴But Jesus loudly declared, The one who believes in Me does not [only] believe in *and* trust in *and* rely on Me, but [in believing in Me he believes] in Him Who sent Me.

⁴⁵And whoever sees Me sees Him Who sent Me.

⁴⁶I have come as a Light into the world, so that whoever believes in Me [whoever cleaves to *and* trusts in *and* relies on Me] may not continue to live in darkness.

⁴⁷If anyone hears My teachings and fails to observe them [does not keep them, but disregards them], it is not I who judges him. For I have not come to judge *and* to condemn *and* to pass sentence *and* to inflict penalty on the world, but to save the world.

⁴⁸Anyone who rejects Me *and* persistently sets Me at naught, refusing to accept My teachings, has his judge [however]; for the [very] message that I have spoken will itself judge *and* convict him at the last day.

⁴⁹This is because I have never spoken on My own authority *or* of My own accord *or* as self-appointed, but the Father Who sent Me has Himself given Me orders [concerning] what to say and what to tell.

⁵⁰And I know that His commandment is (means) eternal life. So whatever I speak, I am saying [exactly] what My Father has told Me to say *and* in accordance with His instructions.

John 16:7-11 Living Bible (TLB)

⁷But the fact of the matter is that it is best for you that I go away, for if I don't, the Comforter won't come. If I do, he will—for I will send him to you.

⁸“And when he has come he will convince the world of its sin, and of the availability of God's goodness, and of deliverance from judgment.^[a] ⁹The world's sin is unbelief in me; ¹⁰there is righteousness available because I go to the Father and you shall see me no more; ¹¹there is deliverance from judgment because the prince of this world has already been judged.

Footnotes:

- a. [John 16:8](#) of deliverance from judgment, literally, “he will convict the world of sin and righteousness and judgment.”

Colossians 2:13-15 The Passion Translation (TPT)

¹³This “realm of death” describes our former state, for we were held in sin’s grasp.^[a] But now, we’ve been resurrected out of that “realm of death” never to return, for we are forever alive and forgiven of all our sins!

¹⁴He canceled out every legal violation we had on our record and the old arrest warrant that stood to indict us. He erased it all—our sins, our stained^[b] soul—he deleted it all *and they cannot be retrieved!* Everything we once were in Adam^[c] has been placed onto his cross and nailed permanently there as a public display of cancellation.

¹⁵Then Jesus made a public spectacle of all the powers and principalities of darkness, stripping away from them every weapon and all their spiritual authority and power^[d] to accuse us. And by the power of the cross, Jesus led them around as prisoners in a procession of triumph. *He was not their prisoner; they were his!*^[e]

Footnotes:

- a. [Colossians 2:13](#) Literally “the uncircumcision of your flesh.”
- b. [Colossians 2:14](#) This “stained soul” has been erased of its filth. The word “erased” explicitly holds the concept of removal of stains. This would mean the nature of Adam has been erased and the nature of Christ has been embedded into us. We are totally set free from every trace of sin by the power of the blood of Jesus Christ.
- c. [Colossians 2:14](#) The Aramaic can be translated “from our midst.” This would refer to all that was within us—the core of our past life and its memories of failure and disobedience. A new DNA has been embedded now within us through the cross and resurrection life of Christ.
- d. [Colossians 2:15](#) Literally “governments and authorities.”
- e. [Colossians 2:15](#) Implied by the obvious irony in the Greek. The Aramaic text has a phrase that is not found in Greek manuscripts. The Aramaic can be translated “having *put off his body*, he stripped principalities and powers and shamed them openly.” This implies that between the day of crucifixion and the day of resurrection while in the spirit-realm, Jesus destroyed death, the powers of darkness, and every work of the enemy through the blood of his cross. All the enemy’s weapons have been stripped away from him and now the church has authority in Christ to enforce this triumph upon the dethroned rulers of this world. However, an alternate translation of the Aramaic could be “after *sending out his body* [apostles, prophets, evangelists, pastors, teachers, believers], they enforced his triumph to all the thrones and authorities, putting them all to public shame by the manifestation of himself [in them].”

Create New Memories through the Word of God and the Spirit of God

Matthew 18:19-20 The Passion Translation (TPT)

¹⁹Again, I give you an eternal truth: If two of you agree to ask God for something in a symphony of prayer,^[a] my heavenly Father will do it for you. ²⁰For wherever two or three come together in honor of my name,^[b] I am right there with them!”

Footnotes:

- a. [Matthew 18:19](#) The Greek word used here is *sumphoneo*, from which we get our English word “symphony.” The Aramaic is “if you are deserving of what you pray for.” The implication is that God will not give you what you are not yet ready for, just as an earthly father would not give his eight-year-old a car to drive.
- b. [Matthew 18:20](#) Or “in my name.”

Romans 8:25-27 King James Version (KJV)

²⁵But if we hope for that we see not, then do we with patience wait for it.

²⁶Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

²⁷And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

Hebrews 7:24-25 King James Version (KJV)

²⁴But this man, because he continueth ever, hath an unchangeable priesthood.

²⁵Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Ephesians 1:11-14 King James Version (KJV)

¹¹In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:

¹²That we should be to the praise of his glory, who first trusted in Christ.

¹³In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that Holy Spirit of promise,

¹⁴Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

John 6:27 King James Version (KJV)

²⁷Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

Acts 10:38 King James Version (KJV)

³⁸How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

John 14:12 King James Version (KJV)

¹²Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Ephesians 1:3 King James Version (KJV)

³Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

Psalm 68:19 King James Version (KJV)

¹⁹Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah.

2 Peter 1:3-4 King James Version (KJV)

³According as his divine power [dunamis] hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

⁴Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

Ephesians 3:20-21 King James Version (KJV)

²⁰Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

²¹Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

Cram every Vacancy with the Word of God and the Spirit of God

Hebrews 11:1 King James Version (KJV)

Now faith is the substance of things hoped for, the evidence of things not seen.

Hebrews 6:9-20 King James Version (KJV)

⁹But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

¹⁰For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

¹¹And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

¹²That ye be not slothful, but followers of them who through faith and patience inherit the promises.

¹³For when God made promise to Abraham, because he could swear by no greater, he swore by himself,

¹⁴Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

¹⁵And so, after he had patiently endured, he obtained the promise.

¹⁶For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

¹⁷Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

¹⁸That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

¹⁹Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

²⁰Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

Hebrews 11:8-19 King James Version (KJV)

⁸By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

⁹By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

¹⁰For he looked for a city which hath foundations, whose builder and maker is God.

¹¹Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

¹²Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

¹³These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

¹⁴For they that say such things declare plainly that they seek a country.

¹⁵And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

¹⁶But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

¹⁷By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

¹⁸Of whom it was said, That in Isaac shall thy seed be called:

¹⁹Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

Romans 4:17-21 King James Version (KJV)

¹⁷(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

¹⁸Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

¹⁹And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

²⁰He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

²¹And being fully persuaded that, what he had promised, he was able also to perform.

Romans 15:3-7 King James Version (KJV)

³For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.

⁴For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

⁵Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

⁶That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.

⁷Wherefore receive ye one another, as Christ also received us to the glory of God.

Romans 5:1-5 King James Version (KJV)

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

²By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

³And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

⁴And patience, experience; and experience, hope:

⁵And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Romans 15:13 King James Version (KJV)

¹³Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Customize a Life centered on the Word of God and the Spirit of God

Jonah 2:8 King James Version (KJV)

⁸They that observe lying vanities forsake their own mercy.

2 Corinthians 10:3-6 King James Version (KJV)

³For though we walk in the flesh, we do not war after the flesh:

⁴(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

⁵Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

⁶And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

Proverbs 29:18 King James Version (KJV)

¹⁸Where there is no vision, the people perish: but he that keepeth the law, happy is he.

Proverbs 29:18 Amplified Bible, Classic Edition (AMPC)

¹⁸Where there is no vision [no redemptive revelation of God], the people perish; but he who keeps the law [of God, which includes that of man]—blessed (happy, fortunate, and enviable) is he.

John 10:10 Amplified Bible, Classic Edition (AMPC)

¹⁰The thief comes only in order to steal and kill and destroy. I came that they may have *and* enjoy life, and have it in abundance (to the full, till it ^[a]overflows).

Proverbs 18:21 King James Version (KJV)

²¹Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

Hebrews 2:14-15 King James Version (KJV)

¹⁴Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

¹⁵And deliver them who through fear of death were all their lifetime subject to bondage.

Hebrews 5:13 Amplified Bible, Classic Edition (AMPC)

¹³For everyone who continues to feed on milk is obviously inexperienced *and* unskilled in the doctrine of righteousness (of conformity to the divine will in purpose, thought, and action), for he is a mere infant [not able to talk yet]!

Zephaniah 3:9 Amplified Bible, Classic Edition (AMPC)

⁹For then [changing their impure language] I will give to the people a clear *and* pure speech from pure lips, that they may all call upon the name of the Lord, to serve Him with one unanimous consent *and* one united shoulder [bearing the yoke of the Lord].

Colossians 4:6 Amplified Bible, Classic Edition (AMPC)

⁶Let your speech at all times be gracious (pleasant and winsome), seasoned [as it were] with salt, [so that you may never be at a loss] to know how you ought to answer anyone [who puts a question to you].

1 Peter 4:11 Amplified Bible, Classic Edition (AMPC)

¹¹Whoever speaks, [let him do it as one who utters] oracles of God; whoever renders service, [let him do it] as with the strength which God furnishes ^[a]abundantly, so that in all things God may be glorified through Jesus Christ (the Messiah). To Him be the glory and dominion forever and ever (through endless ages). Amen (so be it).

1 Peter 3:8-18 Amplified Bible, Classic Edition (AMPC)

⁸Finally, all [of you] should be of one *and* the same mind (united in spirit), sympathizing [with one another], loving [each other] as brethren [of one household], compassionate *and* courteous (tenderhearted and humble).

⁹Never return evil for evil or insult for insult (scolding, tongue-lashing, berating), but on the contrary blessing [praying for their welfare, happiness, and protection, and truly pitying and loving them]. For *know that* to this you have been called, that you may yourselves inherit a blessing [from God—that you may obtain a blessing as heirs, bringing welfare and happiness and protection].

¹⁰For let him who wants to enjoy life and see good days [good—whether apparent or not] keep his tongue free from evil and his lips from guile (treachery, deceit).

¹¹Let him turn away from wickedness *and* shun it, and let him do right. Let him search for peace (harmony; undisturbedness from fears, agitating passions, and moral conflicts) and seek it eagerly. [Do not merely desire peaceful relations with God, with your fellowmen, and with yourself, but pursue, go after them!]

¹²For the eyes of the Lord are upon the righteous (those who are upright and in right standing with God), and His ears are attentive to their prayer. But the face of the Lord is against those who practice evil [to oppose them, to frustrate, and defeat them].

¹³Now who is there to hurt you if you are ^[a]zealous followers of that which is good?

¹⁴But even in case you should suffer for the sake of righteousness, [you are] blessed (happy, to be envied). Do not dread *or* be afraid of their threats, nor be disturbed [by their opposition].

¹⁵But in your hearts set Christ apart as holy [and acknowledge Him] as Lord. Always be ready to give a logical defense to anyone who asks you to account for the hope that is in you, but do it courteously and respectfully.

¹⁶[And see to it that] your conscience is entirely clear (^[b]unimpaired), so that, when you are falsely accused as evildoers, those who threaten you abusively *and* revile your right behavior in Christ may come to be ashamed [of slandering your good lives].

¹⁷For [it is] better to suffer [unjustly] for doing right, if that should be God's will, than to suffer [justly] for doing wrong.

¹⁸For Christ [the Messiah Himself] died for sins once ^[a]for all, the Righteous for the unrighteous (the Just for the unjust, the Innocent for the guilty), that He might bring us to God. In His human body He was put to death, but He was made alive in the spirit,

Crowd out Contradiction against the Word of God and the Spirit of God

Luke 1:5-25 Amplified Bible, Classic Edition (AMPC)

⁵In the days when Herod was king of Judea there was a certain priest whose name was Zachariah, ^[a]of the daily service (the division) of Abia; and his wife was also a descendant of Aaron, and her name was Elizabeth.

⁶And they both were righteous in the sight of God, walking blamelessly in all the commandments and requirements of the Lord.

⁷But they had no child, for Elizabeth was barren; and both were ^[b]far advanced in years.

⁸Now while on duty, serving as priest before God in the order of his division,

⁹As was the custom of the priesthood, it fell to him by lot to enter [the ^[c]sanctuary of] the temple of the Lord and burn incense.

¹⁰And all the throng of people were praying outside [in the court] at the hour of incense [burning].

¹¹And there appeared to him an angel of the Lord, standing at the right side of the altar of incense.

¹²And when Zachariah saw him, he was troubled, and fear took possession of him.

¹³But the angel said to him, Do not be afraid, Zachariah, because your petition ^[d]was heard, and your wife Elizabeth will bear you a son, and you must call his name John [God is favorable].

¹⁴And you shall have joy and exultant delight, and many will rejoice over his birth,

¹⁵For he will be great *and* distinguished in the sight of the Lord. And he must drink no wine nor strong drink, and he will be filled with *and* controlled by the Holy Spirit even ^[e]in *and* from his mother's womb.

¹⁶And he will turn back *and* cause to return many of the sons of Israel to the Lord their God,

¹⁷And he will [himself] go before Him in the spirit and power of Elijah, to turn back the hearts of the fathers to the children, and the disobedient *and* incredulous *and* unpersuadable to the wisdom of the upright [which is ^[f]the knowledge and holy love of the will of God]—in order to make ready for the Lord a people [perfectly] prepared [in spirit, ^[g]adjusted and disposed and placed in the right moral state].

¹⁸And Zachariah said to the angel, By what shall I know *and* be sure of this? For I am an old man, and my wife is well advanced in years.

¹⁹And the angel replied to him, I am Gabriel. I stand in the [very] presence of God, and I have been sent to talk to you and to bring you this good news.

²⁰Now behold, you will be *and* ^[h]will continue to be silent and not able to speak till the day when these things take place, because you have not believed what I told you; but my words are ^[i]of a kind which will be fulfilled in the appointed *and* proper time.

²¹Now the people kept waiting for Zachariah, and they wondered at his delaying [so long] in the ^[a]sanctuary.

²²But when he did come out, he was unable to speak to them; and they ^[b]clearly perceived that he had seen a vision in the ^[c]sanctuary; and he kept making signs to them, still he remained dumb.

²³ And when his time of performing priestly functions was ended, he returned to his [own] house.

²⁴ Now after this his wife Elizabeth became pregnant, and for five months she secluded herself ^[d]entirely, saying, [I have hid myself]

²⁵ ^[e]Because thus the Lord has dealt with me in the days when He deigned to look on me to take away my reproach among men.

Luke 1:57-80 Amplified Bible, Classic Edition (AMPC)

⁵⁷ Now the time that Elizabeth should be delivered came, and she gave birth to a son.

⁵⁸ And her neighbors and relatives heard that the Lord had shown great mercy on her, and they rejoiced with her.

⁵⁹ And it occurred that on the eighth day, when they came to circumcise the child, they were intending to call him Zachariah after his father,

⁶⁰ But his mother answered, Not so! But he shall be called John.

⁶¹ And they said to her, None of your relatives is called by that name.

⁶² And they inquired with signs to his father [as to] what he wanted to have him called.

⁶³ Then Zachariah asked for a writing tablet and wrote, His name is John. And they were all astonished.

⁶⁴ And at once his mouth was opened and his tongue loosed, and he began to speak, blessing *and* praising *and* thanking God.

⁶⁵ And awe *and* reverential fear came on all their neighbors; and all these things were discussed throughout the hill country of Judea.

⁶⁶ And all who heard them laid them up in their hearts, saying, Whatever will this little boy be then? For the hand of the Lord was ^[a]so evidently] with him [protecting and aiding him].

⁶⁷Now Zachariah his father was filled with *and* controlled by the Holy Spirit and prophesied, saying,

⁶⁸Blessed (praised and extolled and thanked) be the Lord, the God of Israel, because He has come and brought deliverance *and* redemption to His people!

⁶⁹And He has raised up a Horn of salvation [a mighty and valiant Helper, the Author of salvation] for us in the house of David His servant—

⁷⁰This is as He promised by the mouth of His holy prophets from the most ancient times [in the memory of man]—

⁷¹That we should have deliverance *and* be saved from our enemies and from the hand of all who detest *and* pursue us with hatred;

⁷²To make true *and* show the mercy *and* compassion *and* kindness [promised] to our forefathers and to remember *and* carry out His holy covenant [to bless, which is ^(b)all the more sacred because it is made by God Himself],

⁷³That covenant He sealed by oath to our forefather Abraham:

⁷⁴To grant us that we, being delivered from the hand of our foes, might serve Him fearlessly

⁷⁵In holiness (divine consecration) and righteousness [in accordance with the everlasting principles of right] within His presence all the days of our lives.

⁷⁶And you, little one, shall be called a prophet of the Most High; for you shall go on before the face of the Lord to make ready His ways,

⁷⁷To bring *and* give the knowledge of salvation to His people in the forgiveness *and* remission of their sins.

⁷⁸Because of *and* through the heart of tender mercy *and* loving-kindness of our God, a Light from on high will dawn upon us *and* visit [us]

⁷⁹To shine upon *and* give light to those who sit in darkness and in the shadow of death, to direct *and* guide our feet in a straight line into the way of peace.

⁸⁰And the little boy grew and became strong in spirit; and he was in the deserts (wilderness) until the day of his appearing to Israel [the commencement of his public ministry].

Capture God's images through the Word of God and the Spirit of God

Luke 1:26-56 Amplified Bible, Classic Edition (AMPC)

²⁶Now in the sixth month [after that], the angel Gabriel was sent from God to a town of Galilee named Nazareth,

²⁷To a girl never having been married *and* a ^[a]virgin engaged to be married to a man whose name was Joseph, a descendant of the house of David; and the virgin's name was Mary.

²⁸And he came to her and said, Hail, O favored one ^[b]endued with grace! The Lord is with you! ^[c]*Blessed (favored of God) are you before all other women!*

²⁹But *when she saw him*, she was greatly troubled *and* disturbed *and* confused at what he said and kept revolving in her mind what such a greeting might mean.

³⁰And the angel said to her, Do not be afraid, Mary, for you have found grace ^[d]free, spontaneous, absolute favor and loving-kindness) with God.

³¹And listen! You will become pregnant and will give birth to a Son, and you shall call His name Jesus.

³²He will be great (eminent) and will be called the Son of the Most High; and the Lord God will give to Him the throne of His forefather David,

³³And He will reign over the house of Jacob throughout the ages; and of His reign there will be no end.

³⁴And Mary said to the angel, How can this be, since I have no [intimacy with any man as a] husband?

³⁵Then the angel said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you [like a shining cloud]; and so the holy (pure, sinless) Thing (Offspring) which shall be born *of you* will be called the Son of God.

³⁶And listen! Your relative Elizabeth in her old age has also conceived a son, and this is now the sixth month with her who was called barren.

³⁷For with God nothing is ever impossible *and* no word from God shall be without power *or* impossible of fulfillment.

³⁸Then Mary said, Behold, I am the handmaiden of the Lord; let it be done to me according to what you have said. And the angel left her.

³⁹And at that time Mary arose and went with haste into the hill country to a town of Judah,

⁴⁰And she went to the house of Zachariah and, entering it, saluted Elizabeth.

⁴¹And it occurred that when Elizabeth heard Mary's greeting, the baby leaped in her womb, and Elizabeth was filled with *and* controlled by the Holy Spirit.

⁴²And she cried out with a loud cry, and then exclaimed, Blessed (favored of God) above all other women are you! And blessed (favored of God) is the Fruit of your womb!

⁴³And how [have I deserved that this honor should] be granted to me, that the mother of my Lord should come to me?

⁴⁴For behold, the instant the sound of your salutation reached my ears, the baby in my womb leaped for joy.

⁴⁵And blessed (happy, ^[e]to be envied) is she who believed that there would be a fulfillment of the things that were spoken to her from the Lord.

⁴⁶And Mary said, My soul magnifies *and* extols the Lord,

⁴⁷And my spirit rejoices in God my Savior,

⁴⁸For He has looked upon the low station *and* humiliation of His handmaiden. For behold, from now on all generations [of all ages] will call me blessed *and* declare me happy *and* ^{to} to be envied!

⁴⁹For He Who is almighty has done great things for me—and holy is His name [to be venerated in His purity, majesty and glory]!

⁵⁰And His mercy (His compassion and kindness toward the miserable and afflicted) is on those who fear Him with godly reverence, from generation to generation *and* age to age.

⁵¹He has shown strength *and* ^{made} made might with His arm; He has scattered the proud *and* haughty in *and* by the imagination *and* purpose *and* designs of their hearts.

⁵²He has put down the mighty from their thrones and exalted those of low degree.

⁵³He has filled *and* satisfied the hungry with good things, and the rich He has sent away empty-handed [without a gift].

⁵⁴He has laid hold on His servant Israel [to help him, to espouse his cause], in remembrance of His mercy,

⁵⁵Even as He promised to our forefathers, to Abraham and to his descendants forever.

⁵⁶And Mary remained with her [Elizabeth] for about three months and [then] returned to her [own] home.