

The Tsunami Blessing Inside and Out, Part 125 Scriptures

God does nothing without first commanding it. From the Creation account in Genesis to your re-creation in Christ, He always employed the perfect model for you to perfectly mirror. Your voice-activation of the *logos* Word and the *rhema* Word co-partners with the Creator of the universe. Live determine that God will never lose His voice in the earth through you.

Originally made in the image and likeness God, Jesus, and Holy Spirit, the blood of the Lamb gave you the divine upgrade. Now you have a supernatural disposition that accompanies all the rights and privileges of Abba Father's son or daughter. You have God-given say-so! Therefore, you too can do the work of God like Jesus did during His earthly life and ministry, even the greater works Christ prophesied.

The Spirit of God makes the invisible Word of God tangible. When the Word of God is present in your heart, the Spirit of God reproduces supernatural power out of your mouth. That is why satan tries to "unsheathe" the Word from you, i.e., to draw you away from it altogether. Discover Sabbath rest in the Word; refuse to retire it. Make your daily routine a perpetual practice in the Word so you are proficient: relish, receive, retain, reproduce, and resist anything that could replace it. The Word of God remains your lifeline.

Live Cherishing the Word of God

Hebrews 1:1-4 Amplified Bible, Classic Edition (AMPC)

In many separate revelations [^[a]each of which set forth a portion of the Truth] and in different ways God spoke of old to [our] forefathers in *and* by the prophets,

²[But] in [^[b]the last of these days He has spoken to us in [the person of a] Son, Whom He appointed Heir *and* lawful Owner of all things, also by *and* through Whom He created the worlds *and* the reaches of space *and* the ages of time [He made, produced, built, operated, and arranged them in order].

³He is the sole expression of the glory of God [the Light-being, the [^[c]out-raying or radiance of the divine], and He is the perfect imprint *and* very

image of [God's] nature, upholding *and* maintaining *and* guiding *and* propelling [leading, bringing, bearing] the universe by His mighty word [*rhema*] of power [*dunamis*]. When He had *by offering Himself* accomplished *our* cleansing of sins *and* riddance of guilt, He sat down at the right hand of the divine Majesty on high,

⁴[Taking a place and rank by which] He Himself became as much superior to angels as the glorious Name (title) which He has inherited is different from *and* more excellent than theirs.

John 3:33-35 King James Version (KJV)

³³He that hath received his testimony hath set to his seal that God is true.

³⁴For he whom God hath sent speaketh the words [*rhema*] of God: for God giveth not the Spirit by measure unto him.

³⁵The Father loveth the Son, and hath given all things into his hand.

Romans 12:1-2 The Voice (VOICE)

Brothers and sisters, in light of *all I have shared with you about God's* mercies, I urge you to offer your bodies as a living and holy sacrifice *to God*, a sacred offering that brings Him pleasure; this is your reasonable, essential worship. ²Do not allow this world to mold you in its own image. Instead, be transformed *from the inside out* by renewing your mind. As a result, you will be able to discern what God wills and whatever God finds good, pleasing, and complete.

2 Corinthians 3:17-18 Amplified Bible, Classic Edition (AMPC)

¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty (emancipation from bondage, freedom).

¹⁸And all of us, as with unveiled face, [because we] continued to behold [in the Word of God] as in a mirror the glory of the Lord, are constantly being transfigured into His *very own* image in ever increasing splendor *and* from

one degree of glory to another; [for this comes] from the Lord [Who is] the Spirit.

Live Complete by the Word of God

2 Timothy 3:16-17 King James Version (KJV)

¹⁶All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

¹⁷That the man of God may be perfect, thoroughly furnished unto all good works.

Acts 20:32 King James Version (KJV)

³²And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

2 Timothy 2:15 King James Version (KJV)

¹⁵Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Mark 4:23-25 Amplified Bible (AMP)

²³If anyone has ears to hear, let him hear *and* heed My words." ²⁴Then He said to them, "Pay attention to what you hear. By your own standard of measurement [that is, to the extent that you study spiritual truth and apply godly wisdom] it will be measured to you [and you will be given even greater ability to respond]—and more will be given to you besides.

²⁵For ^[a]whoever has [a teachable heart], to him *more* [understanding] will be given; and whoever does not have [a yearning for truth], even what he has will be taken away from him."

Footnotes:

- a. [Mark 4:25](#) The person "who has" is one who is receptive to God's word, while the one "who does not have" is the person who is blind to and has rejected the spiritual truth and godly wisdom already given to him. As a result, even what little he had previously understood about Jesus will no longer be clear to him.

Psalm 19:7-14 King James Version (KJV)

⁷The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

⁸The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

⁹The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

¹⁰More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

¹¹Moreover by them is thy servant warned: and in keeping of them there is great reward.

¹²Who can understand his errors? cleanse thou me from secret faults.

¹³Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

¹⁴Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

Joshua 1:8 King James Version (KJV)

⁸This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Psalm 119:97-100 King James Version (KJV)

⁹⁷O how love I thy law! it is my meditation all the day.

⁹⁸Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.

⁹⁹I have more understanding than all my teachers: for thy testimonies are my meditation.

¹⁰⁰I understand more than the ancients, because I keep thy precepts.

Live Connecting to the Word of God

1 Peter 2:2-3 King James Version (KJV)

²As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

³If so be ye have tasted that the Lord is gracious.

John 6:24-27 King James Version (KJV)

²⁴When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.

²⁵And when they had found him on the other side of the sea, they said unto him, Rabbi, when camest thou hither?

²⁶Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.

²⁷Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

Hebrews 5:12-14 King James Version (KJV)

¹²For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.

¹³For every one that useth milk is unskilful in the word of righteousness: for he is a babe.

¹⁴But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.

Hebrews 5:13 Amplified Bible, Classic Edition (AMPC)

¹³For everyone who continues to feed on milk is obviously inexperienced *and* unskilled in the doctrine of righteousness (of conformity

to the divine will in purpose, thought, and action), for he is a mere infant [not able to talk yet]!

Proverbs 18:21 King James Version (KJV)

²¹Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

Proverbs 15:4 King James Version (KJV)

⁴A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

Esther 7:8 King James Version (KJV)

⁸Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of king's mouth, they covered Haman's face.

Live Complimenting the Word of God

Psalm 107:20 King James Version (KJV)

²⁰He sent his word, and healed them, and delivered them from their destructions.

Isaiah 55:7-11 King James Version (KJV)

⁷Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

⁸For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.

⁹For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

¹⁰For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

¹¹So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

2 Samuel 23:2-5 Amplified Bible (AMP)

²“The Spirit of the LORD spoke by me,
And His word was on my tongue.

³“The God of Israel,
The Rock of Israel spoke to me,
‘He who rules over men righteously,
Who rules in the fear of God,

⁴Is like the morning light *when* the sun rises,
A morning without clouds,
When the fresh grass *springs* out of the earth
Through sunshine after rain.’

⁵“Truly is not my house so [blessed] with God?
For He has made an everlasting covenant with me,
Ordered in all things, and secured.
For will He not cause to grow *and* prosper
All my salvation and my every wish?
Will He not make it grow *and* prosper?

2 Corinthians 1:20 The Voice (VOICE)

²⁰In Jesus we hear a resounding “yes” to all of God’s many promises. This is the reason we say “Amen” to and through Jesus when giving glory to God.

Hebrews 11:1-3 The Voice (VOICE)

Faith is the assurance of things you have hoped for, the absolute conviction that there are realities you’ve never seen. ²It was by faith that our forebears were approved. ³Through faith we understand that the universe was created by the word of God; everything we now see was fashioned from that which is invisible.

Hebrews 11:6 The Voice (VOICE)

⁶Without faith no one can please God because the one coming to God must believe He exists, and He rewards those who come seeking.

Hebrews 11:13-15 King James Version (KJV)

¹³These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

¹⁴For they that say such things declare plainly that they seek a country.

¹⁵And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned.

Matthew 13:16-23 The Passion Translation (TPT)

¹⁶“But your eyes are privileged, for they see. Delighted are your ears, for they are open to hear all these things.^[a] ¹⁷ Many prophets and godly people in times past yearned to see these days of miracles that you’ve been favored to see. They would have given everything to hear the revelation you’ve been favored to hear. Yet they didn’t get to see as much as a glimpse or hear even a whisper.

¹⁸“Now you are ready to listen to the revelation of the parable of the sower and his seeds:

¹⁹“[Test #1] The seed that fell on the beaten path represents the heart of the one who hears the message of the kingdom realm^[b] but doesn’t understand it. The Adversary then comes and snatches away what was sown into his heart [die unformed].

²⁰“[Test #2] The seed sown on gravel represents the person who gladly hears the kingdom message,^[c] but his experience remains shallow.^[d]

²¹ Shortly after he hears it, troubles and persecutions come because of the kingdom message he received. Then he quickly falls away,^[e] for the truth didn’t sink deeply into his heart [die unfulfilled].

²²“[Test #3] The seed sown among weeds represents the person who receives the message, but all of life’s busy distractions, his divided heart,

and his ambition for wealth^[f] result in suffocating the kingdom message and prevent him from bearing spiritual fruit [die unfinished].^[g]

²³ “[Test #4] As for the seed that fell upon good, rich soil, it represents the hearts of people who hear and fully embrace the message of heaven’s kingdom realm. Their lives bear good fruit—some yield a harvest of thirty, sixty, even one hundred times as much as was sown [formed, fulfilled, finished].”

Footnotes:

- a. [Matthew 13:16](#) As translated from the Aramaic. Or “Your eyes have a blessing resting upon them because they see, and your ears because they hear.”
- b. [Matthew 13:19](#) The Aramaic can be translated “He hears of the manifestation of the kingdom.” It is found also in [vv. 20, 21, 22](#), and [23](#).
- c. [Matthew 13:20](#) Hebrew Matthew is “the word of the Mighty One.”
- d. [Matthew 13:20](#) Implied by the “shallow” soil, representing a shallow interest that doesn’t sink spiritual roots into the truth of God.
- e. [Matthew 13:21](#) Or “gets offended” or “is made to stumble.”
- f. [Matthew 13:22](#) Or “deceptive riches.” See [Prov. 23:4-5](#).
- g. [Matthew 13:22](#) Hebrew Matthew adds a phrase here: “and the Adversary causes him to forget the word of God.”

Live by the Comfort of the Word of God

James 1:13-15 King James Version (KJV)

¹³ Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

¹⁴ But every man is tempted, when he is drawn away [to drag forth] of his own lust, and enticed.

¹⁵ Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

1 Corinthians 10:12-13 King James Version (KJV)

¹² Wherefore let him that thinketh he standeth take heed lest he fall.

¹³ There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Exodus 20:20 Amplified Bible, Classic Edition (AMPC)

²⁰And Moses said to the people, Fear not; for God has come to prove you, so that the [reverential] fear of Him may be before you, that you may not sin.

James 4:7 King James Version (KJV)

⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you.

John 5:30 Amplified Bible, Classic Edition (AMPC)

³⁰I am able to do nothing from Myself [independently, of My own accord—but only as I am taught by God and as I get His orders]. Even as I hear, I judge [I decide as I am bidden to decide. As the voice comes to Me, so I give a decision], and My judgment is right (just, righteous), because I do not seek *or* consult My own will [I have no desire to do what is pleasing to Myself, My own aim, My own purpose] but only the will *and* pleasure of the Father Who sent Me.

John 14:30-31 Amplified Bible, Classic Edition (AMPC)

³⁰I will not talk with you much more, for the prince (evil genius, ruler) of the world is coming. And he has no claim on Me. [he has nothing in common with Me; there is nothing in Me that belongs to him, and he has no power over Me.]

³¹But [^[a]satan is coming and] I do as the Father has commanded Me, so that the world may know (be convinced) that I love the Father and that I do only what the Father has instructed Me to do. [I act in full agreement with His orders.] Rise, let us go away from here.

Mark 12:29-31 King James Version (KJV)

²⁹And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

³⁰And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

³¹And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

1 John 2:15-17 King James Version (KJV)

¹⁵Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

¹⁶For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

¹⁷And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

Hebrews 4:11-12 Amplified Bible (AMP)

¹¹Let us therefore make every effort to enter that rest [of God, to know and experience it for ourselves], so that no one will fall by *following* the same example of disobedience [as those who died in the wilderness].

¹²For the word of God is living and active *and* full of power [making it operative, energizing, and effective]. It is sharper than any two-edged ^[a]sword, penetrating as far as the division of the ^[b]soul and spirit [the completeness of a person], and of both joints and marrow [the deepest parts of our nature], exposing *and* judging the very thoughts and intentions of the heart.

Footnotes:

- a. [Hebrews 4:12](#) In addition to “sword,” the word in Greek was used for the knife used by the priests to slit the throats of the sacrificial lambs and for the knife (scalpel) used by a surgeon.
- b. [Hebrews 4:12](#) “soul and spirit” used here to emphasize the whole person, not two separate entities as in other passages.

Ephesians 6:11-18 King James Version (KJV)

¹¹Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

¹²For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

¹³Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

¹⁴Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

¹⁵And your feet shod with the preparation of the gospel of peace;

¹⁶Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

¹⁷And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

¹⁸Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Acts 20:30 King James Version (KJV)

³⁰Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them [unsheathe, relatively retire].

2 Corinthians 10:4-6 King James Version (KJV)

⁴(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

⁵Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

⁶And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

1 Peter 5:8-9 King James Version (KJV)

⁸Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

⁹Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Live Celebrating the Word of God

Psalm 45 Living Bible (TLB)

My heart is overflowing with a beautiful thought! I will write a lovely poem to the King, for I am as full of words as the speediest writer pouring out his story.

²You are the fairest of all;
Your words are filled with grace;
God himself is blessing you forever.

³Arm yourself, O mighty one,
So glorious, so majestic!

⁴And in your majesty
Go on to victory,
Defending truth, humility, and justice.
Go forth to awe-inspiring deeds!

⁵Your arrows are sharp
In your enemies' hearts;
They fall before you.

⁶Your throne, O God, endures forever.
Justice is your royal scepter.

⁷You love what is good
And hate what is wrong.
Therefore God, your God,
Has given you more gladness
Than anyone else.

⁸Your robes are perfumed with myrrh, aloes, and cassia. In your palaces of inlaid ivory, lovely music is being played for your enjoyment. ⁹Kings'

daughters are among your concubines.^[a] Standing beside you is the queen, wearing jewelry of finest gold from Ophir.

¹⁰⁻¹¹ "I advise you, O daughter, not to fret about your parents in your homeland far away. Your royal husband delights in your beauty. Reverence him, for he is your lord. ¹²The people of Tyre, the richest people of our day, will shower you with gifts and entreat your favors."

¹³The bride,^[b] a princess, waits within her chamber, robed in beautiful clothing woven with gold. ¹⁴Lovely^[c] she is, led beside her maids of honor to the king! ¹⁵What a joyful, glad procession as they enter in the palace gates! ¹⁶"Your sons will some day be kings like their father. They shall sit on thrones around the world!

¹⁷"I will cause your name to be honored in all generations; the nations of the earth will praise you forever."

Footnotes:

- a. [Psalm 45:9](#) *concubines*, literally, "honorable women."
- b. [Psalm 45:13](#) *The bride*, literally, "The king's daughter."
- c. [Psalm 45:14](#) *Lovely*, literally, "In embroidered work."

Matthew 25:1-13 Living Bible (TLB)

"The Kingdom of Heaven can be illustrated by the story of ten bridesmaids^[a] who took their lamps and went to meet the bridegroom. ²⁻⁴But only five of them were wise enough to fill their lamps with oil, while the other five were foolish and forgot.

⁵⁻⁶"So, when the bridegroom was delayed, they lay down to rest until midnight, when they were roused by the shout, 'The bridegroom is coming! Come out and welcome him!'

⁷⁻⁸"All the girls jumped up and trimmed their lamps. Then the five who hadn't any oil begged the others to share with them, for their lamps were going out.

⁹"But the others replied, 'We haven't enough. Go instead to the shops and buy some for yourselves.'

¹⁰“But while they were gone, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was locked.

¹¹“Later, when the other five returned, they stood outside, calling, ‘Sir, open the door for us!’

¹²“But he called back, ‘Go away! It is too late!’^[b]

¹³“So stay awake and be prepared, for you do not know the date or moment of my return.^[c]

Footnotes:

- a. [Matthew 25:1](#) *bridesmaids*, literally, “virgins.”
- b. [Matthew 25:12](#) *It is too late*, literally, “I know you not.”
- c. [Matthew 25:13](#) *of my return*, implied.

Isaiah 32 Living Bible (TLB)

Look, a righteous King is coming, with honest princes! ²He will shelter Israel from the storm and wind. He will refresh her as a river in the desert and as the cooling shadow of a mighty rock within a hot and weary land. ³Then at last the eyes of Israel will open wide to God; his people will listen to his voice. ⁴Even the hotheads among them will be full of sense and understanding, and those who stammer in uncertainty will speak out plainly.

⁵In those days the ungodly, the atheists, will not be heroes! Wealthy cheaters will not be spoken of as generous, outstanding men! ⁶Everyone will recognize an evil man when he sees him, and hypocrites will fool no one at all. Their lies about God and their cheating of the hungry will be plain for all to see. ⁷The smooth tricks of evil men will be exposed, as will all the lies they use to oppress the poor in the courts. ⁸But good men will be generous to others and will be blessed of God for all they do.

⁹Listen, you women who loll around in lazy ease; listen to me and I will tell you your reward: ¹⁰In a short time—in just a little more than a year—suddenly you’ll care, O careless ones. For the crops of fruit will fail; the harvest will not take place. ¹¹Tremble, O women of ease; throw off your unconcern. Strip off your pretty clothes—wear sackcloth for your grief. ¹²Beat your breasts in sorrow for those bountiful farms of yours that will soon be

gone, and for those fruitful vines of other years. ¹³For your lands will thrive with thorns and briars; your joyous homes and happy cities will be gone. ¹⁴Palaces and mansions will all be deserted, the crowded cities empty. Wild herds of donkeys and goats will graze upon the mountains where the watchtowers are, ¹⁵until at last the Spirit is poured down on us from heaven. Then once again enormous crops will come. ¹⁶Then justice will rule through all the land, ¹⁷and out of justice, peace. Quietness and confidence will reign forever more.

¹⁸My people will live in safety, quietly at home, ¹⁹but the Assyrians^[a] will be destroyed and their cities laid low. ²⁰And God will greatly bless his people. Wherever they plant, bountiful crops will spring up, and their flocks and herds will graze in green pastures.

Romans 5:17 King James Version (KJV)

¹⁷For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)