

## **The Tsunami Blessing Inside and Out, Part 124 Scriptures**

**Discover your destiny in the Word of God, both the *logos* and the *rhema*. It was there that Jesus found Himself fashioned as a man and fulfilled His destiny, which 1828 Webster's dictionary defines as, "invincible necessity." Similar to Christ, you too can get your moves, cues, and clues from the sacred writings of God.**

**Your life-long mission commences, continues, and concludes in the pages of the Holy Bible. Be determined never to leave home before you spend quality time in the Word. That will shift you into your unique place in Christ, where you need to be. Then Holy Spirit can lift you into the unique place of your assignment(s).**

**The timeless scriptures stir up the divine nature within you and then steer you through His divine power moment by moment. Increase your facetime in the presence of God so He can commune with you. You cannot separate the Author and Sustainer of Life from His Word. Holy Spirit always rests on the one who speaks the Word of God. Let that be you!**

**If you weren't going to have good success in this season, you would have been born during another time.**

### **Crystallization of the Word of God**

John 1:1-5 King James Version (KJV)

In the beginning was the Word, and the Word was with God, and the Word was God.

<sup>2</sup>The same was in the beginning with God.

<sup>3</sup>All things were made by him; and without him was not any thing made that was made.

<sup>4</sup>In him was life; and the life was the light of men.

<sup>5</sup>And the light shineth in darkness; and the darkness comprehended it not.

John 1:14 King James Version (KJV)

<sup>14</sup>And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 3:32-36 J.B. Phillips New Testament (PHILLIPS)

<sup>31-36</sup>“The one who comes from above is naturally above everybody. The one who arises from the earth belongs to the earth and speaks from the earth. The one who comes from Heaven is above all others and he bears witness to what he has seen and heard—yet no one is accepting his testimony. Yet if a man does accept it, he is acknowledging the fact that God is true. For the one whom God sent speaks the authentic words of God—and there can be no measuring of the Spirit given to him! The Father loves the Son and has put everything into his hand. The man who believes in the Son has eternal life. The man who refuses to believe in the Son will not see life; he lives under the anger of God.”

John 17:7-8 King James Version (KJV)

<sup>7</sup>Now they have known that all things whatsoever thou hast given me are of thee.

<sup>8</sup>For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

John 15:1-8 King James Version (KJV)

I am the true vine, and my Father is the husbandman.

<sup>2</sup>Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

<sup>3</sup>Now ye are clean through the word which I have spoken unto you.

<sup>4</sup>Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

<sup>5</sup>I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

<sup>6</sup>If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

<sup>7</sup>If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

<sup>8</sup> Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

### **Ephesians 5:24-33 King James Version (KJV)**

<sup>24</sup> Therefore as the church is subject unto Christ, so let the wives be to their own husbands in everything.

<sup>25</sup> Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

<sup>26</sup> That he might sanctify and cleanse it with the washing of water by the word,

<sup>27</sup> That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

<sup>28</sup> So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

<sup>29</sup> For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

<sup>30</sup> For we are members of his body, of his flesh, and of his bones.

<sup>31</sup> For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

<sup>32</sup> This is a great mystery: but I speak concerning Christ and the church.

<sup>33</sup> Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

### **Clarity through the Word of God**

#### **1 Peter 1:22-25 King James Version (KJV)**

<sup>22</sup> Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

<sup>23</sup> Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever.

<sup>24</sup>For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

<sup>25</sup>But the word of the Lord endureth forever. And this is the word which by the gospel is preached unto you.

Hebrews 4:1-10 Amplified Bible (AMP)

### The Believer's Rest

Therefore, while the promise of entering His rest still remains *and* is freely offered today, let us fear, in case any one of you may seem to come short of reaching it *or* think he has come too late. <sup>2</sup>For indeed we have had the good news [of salvation] preached to us, just as the Israelites also [when the good news of the promised land came to them]; but the message they heard did not benefit them, because it was not united with faith [in God] by those who heard. <sup>3</sup>For we who believe [that is, we who personally trust and confidently rely on God] enter that rest [so we have His inner peace now because we are confident in our salvation, and assured of His power], just as He has said,

"AS I SWORE [an oath] IN MY WRATH, THEY SHALL NOT ENTER MY REST,"

[this He said] although His works were <sup>[a]</sup>completed from the foundation of the world [waiting for all who would believe].

<sup>4</sup>For somewhere [in Scripture] He has said this about the seventh day: "AND GOD RESTED ON THE SEVENTH DAY FROM ALL HIS WORKS"; <sup>5</sup>and again in this, "THEY SHALL NOT ENTER MY REST." <sup>6</sup>Therefore, since the promise remains for some to enter His rest, and those who formerly had the good news preached to them failed to [grasp it and did not] enter because of [their unbelief evidenced by] disobedience, <sup>7</sup>He again sets a definite day, [a new] "Today," [providing another opportunity to enter that rest by] saying through David after so long a time, just as has been said before [in the words already quoted],

"TODAY IF YOU HEAR HIS VOICE, DO NOT HARDEN YOUR HEARTS."

<sup>8</sup>[This mention of a rest was not a reference to their entering into Canaan.] For if Joshua had given them rest, God would not speak about another day

[of opportunity] after that. <sup>9</sup>So there remains a [full and complete] Sabbath rest for the people of God. <sup>10</sup>For the one who has once entered His rest has also rested from [the weariness and pain of] his [human] labors, just as God rested from [those labors uniquely] His own.

**Footnotes:**

- a. [Hebrews 4:3](#) God “rested” because everything that needed to be done was done—everything was complete, fully accomplished. In human terms this expression is used when a lawyer completes his presentation in a court of law; he “rests” his case—everything is in evidence, there is nothing left to present.

**Hebrews 4:11-12 Amplified Bible (AMP)**

<sup>11</sup>Let us therefore make every effort to enter that rest [of God, to know and experience it for ourselves], so that no one will fall by *following* the same example of disobedience [as those who died in the wilderness].

<sup>12</sup>For the word of God is living and active *and* full of power [making it operative, energizing, and effective]. It is sharper than any two-edged <sup>[a]</sup>sword, penetrating as far as the division of the <sup>[b]</sup>soul and spirit [the completeness of a person], and of both joints and marrow [the deepest parts of our nature], exposing *and* judging the very thoughts and intentions of the heart.

**Footnotes:**

- a. [Hebrews 4:12](#) In addition to “sword,” the word in Greek was used for the knife used by the priests to slit the throats of the sacrificial lambs and for the knife (scalpel) used by a surgeon.
- b. [Hebrews 4:12](#) “soul and spirit” used here to emphasize the whole person, not two separate entities as in other passages.

**Ephesians 6:11-19 The Passion Translation (TPT)**

<sup>11</sup>Put on God’s complete set of armor<sup>[a]</sup> provided for us, so that you will be protected as you fight against the evil strategies of the accuser!<sup>[b]</sup> <sup>12</sup>Your hand-to-hand combat is not with human beings, but with the highest principalities and authorities operating in rebellion under the heavenly realms.<sup>[c]</sup> For they are a powerful class of demon-gods<sup>[d]</sup> and evil spirits that hold<sup>[e]</sup> this dark world in bondage. <sup>13</sup>Because of this, you must wear all the

armor that God provides so you're protected as you confront the slanderer,<sup>[f]</sup> for you are destined for all things<sup>[g]</sup> and will rise victorious.

<sup>14</sup>Put on truth as a belt to strengthen you to stand in triumph. Put on holiness as the protective armor that covers your heart. <sup>15</sup>Stand on your feet alert, then you'll always be ready to share the blessings of peace.

<sup>16</sup>In every battle, take faith as your wrap-around shield, for it is able to extinguish the blazing arrows coming at you from the evil one!<sup>[h]</sup> <sup>17-18</sup>Embrace the power of salvation's full deliverance, like a helmet *to protect your thoughts from lies*. And take the mighty razor-sharp Spirit-sword<sup>[i]</sup> of the spoken Word of God.

Pray passionately<sup>[j]</sup> in the Spirit, as you constantly intercede with every form of prayer at all times. Pray the blessings of God upon all his believers. <sup>19</sup>And pray also that God's revelation would be released through me every time I preach the wonderful mystery of the hope-filled gospel.

#### Footnotes:

- a. [Ephesians 6:11](#) See Isa. [59:17](#).
- b. [Ephesians 6:11](#) Or "the devil."
- c. [Ephesians 6:12](#) Or literally "under heaven."
- d. [Ephesians 6:12](#) The classical Greek word used here is often used to refer to conjuring up pagan deities—supreme powers of darkness mentioned in occult rituals.
- e. [Ephesians 6:12](#) Or "possessors of this dark world."
- f. [Ephesians 6:13](#) Or "devil."
- g. [Ephesians 6:13](#) As translated from the Aramaic. The Greek text can be translated "after you have conquered, you can stand in victory."
- h. [Ephesians 6:16](#) The poetic language Paul uses here is likely a reference to [Ps. 91:4-5](#).
- i. [Ephesians 6:17](#) This is the Greek word, *machaira*, which was a razor sharp Roman sword used in close combat.
- j. [Ephesians 6:17](#) Or "all desires."

#### Psalm 149 King James Version (KJV)

Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints.

<sup>2</sup>Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

<sup>3</sup>Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

<sup>4</sup>For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

<sup>5</sup>Let the saints be joyful in glory: let them sing aloud upon their beds.

<sup>6</sup>Let the high praises of God be in their mouth, and a two-edged sword in their hand;

<sup>7</sup>To execute vengeance upon the heathen, and punishments upon the people;

<sup>8</sup>To bind their kings with chains, and their nobles with fetters of iron;

<sup>9</sup>To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

### **Closure to the Old Life with the Word of God**

Genesis 3:1-15 King James Version (KJV)

Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

<sup>2</sup>And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

<sup>3</sup>But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

<sup>4</sup>And the serpent said unto the woman, Ye shall not surely die:

<sup>5</sup>For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

<sup>6</sup>And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

<sup>7</sup>And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

<sup>8</sup>And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

<sup>9</sup>And the LORD God called unto Adam, and said unto him, Where art thou?

<sup>10</sup>And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

<sup>11</sup>And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

<sup>12</sup>And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

<sup>13</sup>And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

<sup>14</sup>And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

<sup>15</sup>And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

1 John 2:15-17 King James Version (KJV)

<sup>15</sup>Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

<sup>16</sup>For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

<sup>17</sup>And the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever.

Philippians 3:2-4 King James Version (KJV)

<sup>2</sup>Beware of dogs, beware of evil workers, beware of the concision.

<sup>3</sup>For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.

<sup>4</sup>Though I might also have confidence in the flesh. If any other man thinketh that he hath whereof he might trust in the flesh, I more:

Exodus 20:20 Amplified Bible, Classic Edition (AMPC)

<sup>20</sup>And Moses said to the people, Fear not; for God has come to prove you, so that the [reverential] fear of Him may be before you, that you may not sin.

1 Corinthians 10:12-13 King James Version (KJV)

<sup>12</sup>Wherefore let him that thinketh he standeth take heed lest he fall.

<sup>13</sup>There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

### **Clearance into the New Life with the Word of God**

Luke 4:1-14 King James Version (KJV)

And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

<sup>2</sup>Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

<sup>3</sup>And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

<sup>4</sup>And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

<sup>5</sup>And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

<sup>6</sup>And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

<sup>7</sup>If thou therefore wilt worship me, all shall be thine.

<sup>8</sup>And Jesus answered and said unto him, Get thee behind me, satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

<sup>9</sup>And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

<sup>10</sup>For it is written, He shall give his angels charge over thee, to keep thee:

<sup>11</sup>And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

<sup>12</sup>And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

<sup>13</sup>And when the devil had ended all the temptation, he departed from him for a season.

<sup>14</sup>And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

**Hebrews 2:14-15** King James Version (KJV)

<sup>14</sup>Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

<sup>15</sup>And deliver them who through fear of death were all their lifetime subject to bondage.

**Isaiah 54:17** King James Version (KJV)

<sup>17</sup>No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD.

**Revelation 12:10-11** King James Version (KJV)

<sup>10</sup>And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

<sup>11</sup>And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

1 John 4:4 King James Version (KJV)

<sup>4</sup>Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

1 John 5:3-5 King James Version (KJV)

<sup>3</sup>For this is the love of God, that we keep his commandments: and his commandments are not grievous.

<sup>4</sup>For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

<sup>5</sup>Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

Revelation 17:14 King James Version (KJV)

<sup>14</sup>These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful.

### **Customization in the Word of God**

Proverbs 22:28 King James Version (KJV)

<sup>28</sup>Remove not the ancient landmark, which thy fathers have set.

Deuteronomy 6:1-18 King James Version (KJV)

Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go to possess it:

<sup>2</sup>That thou mightest fear the LORD thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.

<sup>3</sup>Hear therefore, O Israel, and observe to do it; that it may be well with thee, and that ye may increase mightily, as the LORD God of thy fathers hath promised thee, in the land that floweth with milk and honey.

<sup>4</sup>Hear, O Israel: The LORD our God is one LORD:

<sup>5</sup>And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

<sup>6</sup>And these words, which I command thee this day, shall be in thine heart:

<sup>7</sup>And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

<sup>8</sup>And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets between thine eyes.

<sup>9</sup>And thou shalt write them upon the posts of thy house, and on thy gates.

<sup>10</sup>And it shall be, when the LORD thy God shall have brought thee into the land which he swore unto thy fathers, to Abraham, to Isaac, and to Jacob, to give thee great and goodly cities, which thou buildedst not,

<sup>11</sup>And houses full of all good things, which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

<sup>12</sup>Then beware lest thou forget the LORD, which brought thee forth out of the land of Egypt, from the house of bondage.

<sup>13</sup>Thou shalt fear the LORD thy God, and serve him, and shalt swear by his name.

<sup>14</sup>Ye shall not go after other gods, of the gods of the people which are round about you;

<sup>15</sup>(For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

<sup>16</sup>Ye shall not tempt the LORD your God, as ye tempted him in Massah.

<sup>17</sup>Ye shall diligently keep the commandments of the LORD your God, and his testimonies, and his statutes, which he hath commanded thee.

<sup>18</sup>And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD swore unto thy fathers.

Psalm 119:105 King James Version (KJV)

<sup>105</sup>Thy word is a lamp unto my feet, and a light unto my path.

Proverbs 6:22-23 King James Version (KJV)

<sup>22</sup>When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee.

<sup>23</sup>For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Proverbs 4:20-22 King James Version (KJV)

<sup>20</sup>My son, attend to my words; incline thine ear unto my sayings.

<sup>21</sup>Let them not depart from thine eyes; keep them in the midst of thine heart.

<sup>22</sup>For they are life unto those that find them, and health to all their flesh.

### **Catapulting into Destiny because of the Word of God**

Deuteronomy 11:1 King James Version (KJV)

Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, always.

Deuteronomy 11:10-28 King James Version (KJV)

<sup>10</sup>For the land, whither thou goest in to possess it, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs:

<sup>11</sup>But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven:

<sup>12</sup>A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.

<sup>13</sup>And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

<sup>14</sup>That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

<sup>15</sup>And I will send grass in thy fields for thy cattle, that thou mayest eat and be full.

<sup>16</sup>Take heed to yourselves, that your heart be not deceived, and ye turn aside, and serve other gods, and worship them;

<sup>17</sup>And then the LORD's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you.

<sup>18</sup>Therefore shall ye lay up these my words in your heart and in your soul, and bind them for a sign upon your hand, that they may be as frontlets between your eyes.

<sup>19</sup>And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up.

<sup>20</sup>And thou shalt write them upon the door posts of thine house, and upon thy gates:

<sup>21</sup>That your days may be multiplied, and the days of your children, in the land which the LORD sware unto your fathers to give them, as the days of heaven upon the earth.

<sup>22</sup>For if ye shall diligently keep all these commandments which I command you, to do them, to love the LORD your God, to walk in all his ways, and to cleave unto him;

<sup>23</sup>Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

<sup>24</sup>Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

<sup>25</sup>There shall no man be able to stand before you: for the LORD your God shall lay the fear of you and the dread of you upon all the land that ye shall tread upon, as he hath said unto you.

<sup>26</sup>Behold, I set before you this day a blessing and a curse;

<sup>27</sup>A blessing, if ye obey the commandments of the LORD your God, which I command you this day:

<sup>28</sup>And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which ye have not known.

#### Genesis 3:1-15 King James Version (KJV)

Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

<sup>2</sup>And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

<sup>3</sup>But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

<sup>4</sup>And the serpent said unto the woman, Ye shall not surely die:

<sup>5</sup>For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

<sup>6</sup>And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

<sup>7</sup>And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

<sup>8</sup>And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

<sup>9</sup>And the LORD God called unto Adam, and said unto him, Where art thou?

<sup>10</sup>And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

<sup>11</sup>And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

<sup>12</sup>And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat.

<sup>13</sup>And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

<sup>14</sup>And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

<sup>15</sup>And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Deuteronomy 30:14-20 King James Version (KJV)

<sup>14</sup>But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

<sup>15</sup>See, I have set before thee this day life and good, and death and evil;

<sup>16</sup>In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

<sup>17</sup>But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

<sup>18</sup>I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

<sup>19</sup>I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

<sup>20</sup>That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

Psalm 25:12-14 Living Bible (TLB)

<sup>12</sup>Where is the man who fears the Lord? God will teach him how to choose the best.

<sup>13</sup>He shall live within God's circle of blessing, and his children shall inherit the earth.

<sup>14</sup>Friendship with God is reserved for those who reverence him. With them alone he shares the secrets of his promises.