

The Tsunami Blessing Inside and Out, Part 123 Scriptures

The tangible presence of God showcases His glory light wherever you go. Sustainable and scalable, it makes a noticeable difference in how the abiding Jesus Christ in you is perceived and received by others. The authority of the God's glory even in just one person has the anointing and miraculous power to transform any person, any city, and any nation when Holy Spirit rests satisfied upon you. Draw near to God and He will draw near to you. Refuse to pull away from your only Source and Supply. Create space for Holy Spirit to spread out.

Prior to Moses' invocation to God to show His glory to him, the Lord introduced His revealed and manifested glory before his eyes. God's favorable responses to Moses were not only the manifested power of His goodness, but His glory as well. When Moses basked in the presence of God, his countenance highlighted that same brilliance. Your constant custom of communion with God reproduces the weight of eternal glory in you.

Jesus Christ willingly stripped Himself of the glory of the only begotten Son of God He hosted in heaven to adorn the glory of the Son of man on earth. Jesus not only showed us the glory of God throughout His life and ministry, but He gave us God's glory also. Now we hold the sure promise that Holy Spirit will successfully move us from one level of the glory to the next until the whole earth is fueled by the glory light of God, to the full, until it overflows. That's heaven on earth!

The Glory Light Accentuated

Isaiah 60 The Voice (VOICE)

Once again the scene shifts. The exile is receding in the past and the remnant of Israel—those who survived God's judgment and Babylon's cruelty—are working hard to rebuild their lives and communities. But life back in Jerusalem under Persian rule is not faring as well as they hoped. So once again a prophetic voice breaks the silence to address a discouraged population. Most people are facing terrific difficulties. Despite what their prophets have spoken, Jerusalem is a mere shadow of the great city their parents and grandparents knew. People doubt whether God is really alive, or really all that powerful, or really even cares. But the faithful know that God is powerful and does care; they are determined to convince their countrymen that He has their well-being in mind. He can make this people and this place great again, if they just trust and follow Him. Soon the whole world will be

caught up in this brand new thing God is doing. This section of Isaiah is written to a singular female as if she is the mother of the Jews. But this woman isn't just any woman—she is Jerusalem. Cities are often described as female because they are like mothers supporting a brood of children (the population). This capital city of God's special favor, of God's presence, is filled with His people of the promise and is poised to become something new and glorious.

Arise, shine, for your light has broken through!

The Eternal One's brilliance has dawned upon you.

²See truly; look carefully—darkness blankets the earth;
people all over are cloaked in darkness.

But God will rise *and shine* on you;

the Eternal's bright glory will shine on you, *a light for all to see*.

³Nations *north and south, peoples east and west*, will be drawn to your light,
will find purpose and direction by your light.

In the radiance of your rising, you will enlighten the leaders of nations.

⁴*Don't be shy; don't be doubtful*; lift up your eyes and look around.

They have gathered all around you, *eager to come and be close to you*.

And your children will come back to this land:

your sons from the farthest places of wandering,
and your daughters gently carried home.

⁵And when you see it, your face will glow;

your heart will race and be filled with joy;

For great ships will arrive with gifts from across the sea,
and the wealth of nations will make their way to you.

⁶Herd after herd of camels will cover the land,

caravans arriving daily from south and southwest: Midian, Ephah,
Even Sheba with gifts of gold and frankincense.

They will announce *for all the world to hear*, "The Eternal be praised!"

⁷Kedar's flocks will be gathered for you;

Nebaioth's rams will be available for sacrifices.

Eternal One: When they are offered on My altar, I will accept them.

I will make My glorious house even more glorious.

⁸Who are these sailing *to our ports* like clouds through the sky,
like doves *winging their way home* to their window sills?

⁹ Breezy coastlands will wait expectantly for Me; the ships of Tarshish arrive first

to bring your children back from distant lands

Carrying in their holds the silver and gold—

to honor the name of the Eternal your God,

The Holy One of Israel who has made you beautiful.

¹⁰ People will come from different countries and different cultures

to rebuild Jerusalem's walls and make her strong again.

Their kings will help you *however you need.*

Eternal One: I punished you because I was furious *with you,*
reduced you to little on account of your persistent wrongdoing;
But I will restore you, *reclaim you, and rebuild you* because I cannot help
but love you.

¹¹ Now your gates will stay open to a constant *stream of gifts;*

all day and night they will not be shut

As the wealth of nations is brought to you

with their kings leading the processions.

¹² Any nations *that abstain*, any peoples who decline from serving you

will simply disappear;

they will be destroyed.

¹³ **Eternal One:** Meanwhile, the most beautiful materials will arrive from Lebanon—

cypress, box, and pine—to *rebuild and decorate* the place where I
promised to be,

My house where I will rest in glory *among you.*

¹⁴ And all the children of those who had *bullied you, attacked and abused*
you,

all those who hated you will come crawling on their knees and bowing at
your feet.

And they will address you as “city of God, *place of the Eternal,*
the Holy One of Israel’s Zion, sweet heaven on earth.”

¹⁵ **Eternal One:** Although you have suffered abandonment, hatred, *and*
hopeless despair,

and no one *dared to* pass through,
I will make you a place of lofty beauty for all time,
filled and overflowing with joy from generation to generation.

¹⁶ You will be enriched by the world and its kings,
and you will know for certain that I am the Eternal,
Your Liberator, your Redeemer, the Strong One of Jacob.

¹⁷ I will bring you gold instead of bronze, silver instead of iron,
bronze instead of wood, iron instead of stone.

Your government will be founded and grounded;
I will make peace your governor, and righteousness your ruler.

¹⁸You'll never hear again, "*Help! Call the guards!*"
Violence, destruction, and ruin will be things of the past in Jerusalem.
You will name the city walls Salvation, and the city gates Praise.

¹⁹You won't need the sun to brighten the day
or the moon *and lamps* to give you light.

This Hebrew title "Messiah" is based on a verb rightly translated "to anoint." Kings and priests are "messiah-ed" during this period. But prophets like Isaiah and those who stand in the tradition of the great Hebrew prophets are also anointed. Living and working in Jerusalem in these days is much different than in earlier times. Wracked by the ages and ruined by overt destruction and covert neglect, the citizens of the holy city face disillusionment and disappointment. The people who come back after exile in Babylon do not return to a gloriously restored city and temple, but to a difficult land and contentious neighbors. The prophet is inspired by the spirit of God to restore hope, to help, and to comfort. As a spiritual guide he is compelled to convince people that God remains with them and that He still desires what is good, right, and true for and within them. Centuries later, in a synagogue in Nazareth, Jesus will pick up the scroll of Isaiah and read these inspiring words. He will say in no uncertain terms that the Scriptures are being fulfilled right then and there in their hearing ([Luke 4:16-21](#)). The year of jubilee will have arrived.

The Eternal One will be all the light you ever need.
Your God will provide your glory, *brilliance for all time*.
²⁰Your sun will never set;
your moon will never be eclipsed in shadow,
For you'll bask in the Eternal's light *and silver splendor* forever.
Never again will you suffer the *dark night of despair and gloom* of

mourning.

²¹All the people will be right with God,
and they'll stay in the land they possess forever.

Eternal One: I will plant them there like a *sturdy* sapling with My own hands.

I will tend them and take pride in their growing.

²² Just watch, they will develop robustly;
from so small a beginning, they will multiply and become a mighty nation.

I, the Eternal One, will make it happen soon.

The Glory Light Aborted

Hebrews 12:2-3 King James Version (KJV)

²Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

³For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

Genesis 3:1-13 Amplified Bible (AMP)

The Fall of Man

3 Now the serpent was more crafty (subtle, skilled in deceit) than any living creature of the field which the LORD God had made. And ^[a]the serpent (satan) said to the woman, "Can it really be that God has said, 'You shall not eat from ^[b]any tree of the garden'?" ²And the woman said to the serpent, "We may eat fruit from the trees of the garden, ³except the fruit from the tree which is in the middle of the garden. God said, 'You shall not eat from it nor touch it, otherwise you will die.'" ⁴But the serpent said to the woman, "You certainly will not die! ⁵For God knows that on the day you eat from it your eyes will be opened [that is, you will have greater awareness], and you will be like God, knowing [the difference between] good and evil." ⁶And when the woman saw that the tree was good for food, and that it was delightful to

look at, and a tree to be desired in order to make one wise *and* insightful, she took some of its fruit and ate it; and she also gave some to her husband ^awith her, and he ate. ⁷Then the eyes of the two of them were opened [that is, their awareness increased], and they knew that they were naked; and they fastened fig leaves together and made themselves coverings.

⁸And they heard the sound of the LORD God walking in the garden in the cool [afternoon breeze] of the day, so the man and his wife hid *and* kept themselves hidden from the ^bpresence of the LORD God among the trees of the garden. ⁹But the LORD God called to Adam, and said to him, “Where are you?” ¹⁰He said, “I heard the sound of You [walking] in the garden, and I was afraid because I was naked; so I hid myself.” ¹¹God said, “Who told you that you were naked? Have you eaten [fruit] from the tree of which I commanded you not to eat?” ¹²And the man said, “The woman whom You gave to be with me—she gave me [fruit] from the tree, and I ate it.” ¹³Then the LORD God said to the woman, “What is this that you have done?” And the woman said, “The serpent beguiled *and* deceived me, and I ate [from the forbidden tree].”

Footnotes:

- a. [Genesis 3:1](#) The relationship between Satan and the serpent is not made clear, but Satan is identified with the serpent later in Rev 12:9, 14, 15, and 20:2. It seems difficult to believe that Eve would not have been suspicious of a talking creature, but at this point in time Eve probably knew next to nothing about animals; and in any case, the serpent, as it existed before the curse (v 14), was a very different creature from the reptile that is familiar to us today.
- b. [Genesis 3:1](#) Or every.
- c. [Genesis 3:6](#) This may have been sometime later. Jewish tradition said that Adam was absent at the time of Eve’s conversation with the serpent (according to the Talmud).
- d. [Genesis 3:8](#) Lit face.

1 Samuel 4:19-22 King James Version (KJV)

¹⁹And his daughter in law, Phinehas' wife, was with child, near to be delivered: and when she heard the tidings that the ark of God was taken, and that her father in law and her husband were dead, she bowed herself and travailed; for her pains came upon her.

²⁰ And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard it.

²¹ And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

²² And she said, The glory is departed from Israel: for the ark of God is taken.

The Glory Light Awakened

Exodus 33:1-23 King James Version (KJV)

And the LORD said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

² And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

³ Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way.

⁴ And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

⁵ For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

⁶ And the children of Israel stripped themselves of their ornaments by the mount Horeb.

⁷ And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that everyone which sought the LORD went out unto the tabernacle of the congregation, which was without the camp.

⁸And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle.

⁹And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the Lord talked with Moses.

¹⁰And all the people saw the cloudy pillar stand at the tabernacle door: and all the people rose up and worshipped, every man in his tent door.

¹¹And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

¹²And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

¹³Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people.

¹⁴And he said, My presence shall go with thee, and I will give thee rest.

¹⁵And he said unto him, If thy presence go not with me, carry us not up hence.

¹⁶For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth.

¹⁷And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

¹⁸And he said, I beseech thee, shew me thy glory.

¹⁹And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

²⁰And he said, Thou canst not see my face: for there shall no man see me, and live.

²¹And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock:

²²And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

²³And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

Isaiah 4:4-6 Amplified Bible (AMP)

⁴When the Lord has washed away the [moral] filth of the daughters of Zion and has cleansed the bloodstains of Jerusalem from her midst, by the spirit of judgment and by the spirit of burning, ⁵then the LORD will create over the entire site of Mount Zion and over her assemblies, a cloud by day, smoke, and the brightness of a flaming fire by night; for over all the glory *and* brilliance will be a canopy [a defense, a covering of His divine love and protection]. ⁶And there will be a pavilion for shade from the heat by day, and a refuge and a shelter from the storm and the rain.

Psalm 3:3 King James Version (KJV)

³But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head.

The Glory Light Activated

Exodus 34:34-35 Amplified Bible (AMP)

³⁴But whenever Moses went in before the LORD to speak with Him, ^ahe would take off the veil until he came out. When he came out and he told the Israelites what he had been commanded [by God], ³⁵the Israelites would see the face of Moses, how his skin shone [with a unique radiance]. So Moses put the veil on his face again until he went in to speak with God.

Footnotes:

- a. [Exodus 34:34](#) The apostle Paul refers to this incident when he says that we all may, with unveiled faces, behold the glory of the Lord, and be transformed (2 Cor 3:13-18). That ability to personally approach God was once given only to the great leader of Israel, but it is now within reach of each individual believer. The gospel has no boundary keeping people at a distance from God; all believers may reverently approach Him.

Haggai 2:9 Amplified Bible, Classic Edition (AMPC)

⁹The latter glory of this house [with its successor, to which Jesus came] shall be greater than the former, says the Lord of hosts; and in this place will I give peace *and* prosperity, says the Lord of hosts.

2 Corinthians 3:17-18 The Voice (VOICE)

¹⁷By "the Lord" *what I mean* is the Spirit, and *in any heart* where the Spirit of the Lord is present, there is liberty. ¹⁸Now all of us, with our faces unveiled, reflect the glory of the Lord as if we are mirrors; and so we are being transformed, *metamorphosed*, into His same image from one radiance of glory to another, just as the Spirit of the Lord accomplishes it.

Isaiah 28:5-6 King James Version (KJV)

⁵In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

⁶And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.

Isaiah 62:3 King James Version (KJV)

³Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

1 John 3:2 King James Version (KJV)

²Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

1 John 4:17 King James Version (KJV)

¹⁷Herein is our love made perfect, that we may have boldness in the day of judgment [justice]: because as he is, so are we in this world.

2 Chronicles 5:13-14 King James Version (KJV)

¹³It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD;

¹⁴So that the priests could not stand to minister by reason of the cloud: for the glory of the LORD had filled the house of God.

Isaiah 6:1-8 King James Version (KJV)

In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple.

²Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

³And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

⁴And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

⁵Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

⁶Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:

⁷And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

⁸Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

Isaiah 40:1-5 King James Version (KJV)

Comfort ye, comfort ye my people, saith your God.

²Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins.

³The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

⁴Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:

⁵And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.

Habakkuk 2:14 King James Version (KJV)

¹⁴For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

The Glory Light Acclimated

Isaiah 11:1-5, 10 King James Version (KJV)

¹And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

²And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

³And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

⁴But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

⁵And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest [resting place] shall be glorious.

John 1:31-34 The Voice (VOICE)

31 No one recognized Him—myself included. But I came baptizing^a with water so that He might be revealed to Israel. **32** As I watched, the Spirit came down like a dove from heaven and rested on Him. **33** I didn't recognize Him *at first*, but the One who sent me to baptize told me, "The One who will baptize with the Holy Spirit will be the person you see the Spirit come down and rest upon." **34** I have seen this *with my own eyes* and can attest that this One is the Son of God!

Footnotes:

- a. [1:31](#) Literally, immersing, to show repentance

Isaiah 63:1-9 Living Bible (TLB)

Who is this who comes from Edom, from the city of Bozrah, with his magnificent garments of crimson? Who is this in royal robes, marching in the greatness of his strength?

"It is I, the Lord, announcing your salvation; I, the Lord, the one who is mighty to save!"

2 "Why are your clothes so red, as from treading out the grapes?"

3 "I have trodden the winepress alone. No one was there to help me. In my wrath I have trodden my enemies like grapes. In my fury I trampled my foes. It is their blood you see upon my clothes. **4** For the time has come for me to avenge my people, to redeem them from the hands of their oppressors. **5** I looked but no one came to help them; I was amazed and appalled. So I executed vengeance alone; unaided, I meted out judgment. **6** I crushed the heathen nations in my anger and made them stagger and fall to the ground."

⁷I will tell of the loving-kindnesses of God. I will praise him for all he has done; I will rejoice in his great goodness to Israel, which he has granted in accordance with his mercy and love. ⁸He said, “They are my very own; surely they will not be false again.” And he became their Savior. ⁹In all their affliction he was afflicted, and he personally saved them.^[a] In his love and pity he redeemed them and lifted them up and carried them through all the years.

Footnotes:

- a. [Isaiah 63:9](#) *In all their affliction he was afflicted, and he personally saved them*, or “The Angel of his Presence saved them out of their affliction.”

Isaiah 63:9-14 King James Version (KJV)

⁹In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

¹⁰But they rebelled, and vexed [wrest - gained control or power] his holy Spirit: therefore he was turned to be their enemy, and he fought against them.

¹¹Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him?

¹²That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name?

¹³That led them through the deep, as an horse in the wilderness, that they should not stumble?

¹⁴As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name.

Isaiah 61:1-3 King James Version (KJV)

The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the

brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

²To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

³To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Matthew 11:27-30 The Message (MSG)

²⁷Jesus resumed talking to the people, but now tenderly. "The Father has given me all these things to do and say. This is a unique Father-Son operation, coming out of Father and Son intimacies and knowledge. No one knows the Son the way the Father does, nor the Father the way the Son does. But I'm not keeping it to myself; I'm ready to go over it line by line with anyone willing to listen.

²⁸⁻³⁰"Are you tired? Worn out? Burned out on religion? Come to me. Get away with me and you'll recover your life. I'll show you how to take a real rest. Walk with me and work with me—watch how I do it. Learn the unforced rhythms of grace. I won't lay anything heavy or ill-fitting on you. Keep company with me and you'll learn to live freely and lightly."

Ephesians 1:11-14 Common English Bible (CEB)

¹¹We have also received an inheritance in Christ. We were destined by the plan of God, who accomplishes everything according to his design. ¹²We are called to be an honor to God's glory because we were the first to hope in Christ. ¹³You too heard the word of truth in Christ, which is the good news of your salvation. You were sealed with the promised Holy Spirit because you believed in Christ. ¹⁴The Holy Spirit is the down payment on our inheritance, which is applied toward our redemption as God's own people, resulting in the honor of God's glory.

The Glory Light Assimilated

Psalm 24 Living Bible (TLB)

The earth belongs to God! Everything in all the world is his! ²He is the one who pushed the oceans back to let dry land appear.^[a]

³Who may climb the mountain of the Lord and enter where he lives? Who may stand before the Lord? ⁴Only those with pure hands and hearts, who do not practice dishonesty and lying. ⁵They will receive God's own goodness^[b] as their blessing from him, planted in their lives by God himself, their Savior. ⁶These are the ones who are allowed to stand before the Lord and worship the God of Jacob.

⁷Open up, O ancient gates, and let the King of Glory in. ⁸Who is this King of Glory? The Lord, strong and mighty, invincible in battle. ⁹Yes, open wide the gates and let the King of Glory in.

¹⁰Who is this King of Glory? The Commander of all of heaven's armies!

Footnotes:

- a. [Psalm 24:2](#) *He is the one who pushed the oceans back to let dry land appear*, literally, "He has founded it upon the seas."
- b. [Psalm 24:5](#) *God's own goodness*, literally, "righteousness," right standing with God.

Isaiah 33:17 King James Version (KJV)

¹⁷Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

Romans 15:5-7 King James Version (KJV)

⁵Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

⁶That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.

⁷Wherefore receive ye one another, as Christ also received us to the glory of God.

John 17 King James Version (KJV)

These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

²As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

³And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

⁴I have glorified thee on the earth: I have finished the work which thou gavest me to do.

⁵And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

⁶I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

⁷Now they have known that all things whatsoever thou hast given me are of thee.

⁸For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

⁹I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

¹⁰And all mine are thine, and thine are mine; and I am glorified in them.

¹¹And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

¹²While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

¹³And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

¹⁴I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

¹⁵I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

¹⁶They are not of the world, even as I am not of the world.

¹⁷Sanctify them through thy truth: thy word is truth.

¹⁸As thou hast sent me into the world, even so have I also sent them into the world.

¹⁹And for their sakes I sanctify myself, that they also might be sanctified through the truth.

²⁰Neither pray I for these alone, but for them also which shall believe on me through their word;

²¹That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

²²And the glory which thou gavest me I have given them; that they may be one, even as we are one:

²³I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

²⁴Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

²⁵O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

²⁶And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.