

The Tsunami Blessing, Inside and Out, Part 119 Scriptures

God prearranged His plans to overflow His future and His hope for you. Our God of hope fills you with joy, the triumphant and glorious state that never changes; and peace, where nothing is lacking and nothing is broken. Even in believing, you abound in hope through Holy Spirit who sheds the everlasting love of God in your heart that never falls. Jesus Christ, the King of Glory sees the travail of His every soul and is satisfied and so will you too. There is never any disappointment when your expectation is in God alone.

Keep your expectation as a little child. To him, nothing is ever impossible. His faith remains relentless and resilient, even resistless in battle. As you age, never allow your experience to overshadow your expectation. If experience is allowed to prevail, your expectation will pine away. Allow Holy Spirit to supernaturally remove unbelief and doubt and flood your inner being with the faith of God. The Receiving-Believer believes until he sees the goodness of the Lord in the land of the living.

Every heaven-born possibility begins with the Word of God. It is what you receive as revelation, *rhema*, which is poured forth from the mouth of God that you voice-activate. It is so picturesque and potent it produces the image of heaven on earth. As you meditate on the Word, it not only magnifies, but it also multiplies. In the end, it reproduces God's vowed promises, aligning His time with your timing. Refuse to allow anyone or anything to draw you away from the undisputable truth through deception, offense, and/or distraction.

The Electricity of Expectation

Luke 18:15-17 The Passion Translation (TPT)

¹⁵The people brought their babies and small children^[a] to Jesus so that he might lay his hands on them to bless them. When the disciples saw this, they scolded the parents and told them to stop troubling the Master. ¹⁶But Jesus called for the parents, the children, and his disciples to come and listen to him. Then he told them, "Never hinder a child from coming to me. Let them all come, for God's kingdom realm belongs to them as much as it does to anyone else. *They demonstrate to you what faith is all about.* ¹⁷Learn this well: unless you receive the revelation of the kingdom realm the same way a little child receives it, you will never be able to enter in."

Luke 6:38 Amplified Bible (AMP)

³⁸Give, and it will be given to you. They will pour into your lap a good measure—pressed down, shaken together, and running over [with no space left for more]. For with the standard of measurement you use [when you do good to others], it will be measured to you in return.”

1.Expected Increase from Expected Sources

Anticipated with knowledge of resource: contract, paycheck, benefit check

2.Expected Increase from Unexpected Sources

Anticipated, no knowledge of the resource: promised, but resource is unknown

3.Unexpected Increase from Expected Sources

Unanticipated, but have knowledge of prospective resource: award from something deserved or defrauded

4.Unexpected Increase from Unexpected Sources

Not anticipated, and no knowledge of the possibility of resource

Romans 9:14-21 King James Version (KJV)

¹⁴What shall we say then? Is there unrighteousness with God? God forbid.

¹⁵For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

¹⁶So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

¹⁷For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

¹⁸Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.

¹⁹Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

²⁰Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?

²¹Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

Hebrews 12:1-4 King James Version (KJV)

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

²Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

³For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

⁴Ye have not yet resisted unto blood, striving against sin.

Acts 7:51 King James Version (KJV)

⁵¹Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

2 Timothy 3:8 King James Version (KJV)

⁸Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

Romans 13:1-4 King James Version (KJV)

Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

²Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

³For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

⁴For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.

James 4:1-7 King James Version (KJV)

From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members?

²Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not.

³Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.

⁴Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

⁵Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?

⁶But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you.

1 Peter 5:6-11 Christian Standard Bible (CSB)

⁶Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you at the proper time, ⁷casting all your cares on him, because he cares about you. ⁸Be sober-minded, be alert. Your adversary the devil is prowling around like a roaring lion, looking for anyone he can devour. ⁹Resist him, firm in the faith, knowing that the same kind of

sufferings are being experienced by your fellow believers throughout the world.

¹⁰The God of all grace, who called you to his eternal glory in Christ,^[a] will himself restore, establish, strengthen, and support you after you have suffered a little while.^[b] ¹¹To him be dominion^[c] forever.^[d] Amen.

Footnotes:

- a. 5:10 Other mss read *in Christ Jesus*
- b. 5:10 Or *to a small extent*
- c. 5:11 Some mss read *dominion and glory*; other mss read *glory and dominion*
- d. 5:11 Other mss read *forever and ever*

The Fervency of Faith like a Child

²⁶Now in the sixth month [after that], the angel Gabriel was sent from God to a town of Galilee named Nazareth,

²⁷To a girl never having been married *and* a ^[o]virgin engaged to be married to a man whose name was Joseph, a descendant of the house of David; and the virgin's name was Mary.

²⁸And he came to her and said, Hail, O favored one [^[p]endued with grace]! The Lord is with you! ^[q]*Blessed (favored of God) are you before all other women!*

²⁹But *when she saw him*, she was greatly troubled *and* disturbed *and* confused at what he said and kept revolving in her mind what such a greeting might mean.

³⁰And the angel said to her, Do not be afraid, Mary, for you have found grace (^[r]free, spontaneous, absolute favor and loving-kindness) with God.

³¹And listen! You will become pregnant and will give birth to a Son, and you shall call His name Jesus.

³²He will be great (eminent) and will be called the Son of the Most High; and the Lord God will give to Him the throne of His forefather David,

³³And He will reign over the house of Jacob throughout the ages; and of His reign there will be no end.

³⁴And Mary said to the angel, How can this be, since I have no [intimacy with any man as a] husband?

³⁵Then the angel said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you [like a shining cloud]; and so the holy (pure, sinless) Thing (Offspring) which shall be born *of you* will be called the Son of God.

³⁶And listen! Your relative Elizabeth in her old age has also conceived a son, and this is now the sixth month with her who was called barren.

³⁷For with God nothing is ever impossible *and* no word from God shall be without power *or* impossible of fulfillment.

³⁸Then Mary said, Behold, I am the handmaiden of the Lord; let it be done to me according to what you have said. And the angel left her.

³⁹And at that time Mary arose and went with haste into the hill country to a town of Judah,

⁴⁰And she went to the house of Zachariah and, entering it, saluted Elizabeth.

⁴¹And it occurred that when Elizabeth heard Mary's greeting, the baby leaped in her womb, and Elizabeth was filled with *and* controlled by the Holy Spirit.

⁴²And she cried out with a loud cry, and then exclaimed, Blessed (favored of God) above all other women are you! And blessed (favored of God) is the Fruit of your womb!

⁴³And how [have I deserved that this honor should] be granted to me, that the mother of my Lord should come to me?

⁴⁴For behold, the instant the sound of your salutation reached my ears, the baby in my womb leaped for joy.

⁴⁵And blessed (happy, ^[s]to be envied) is she who believed that there would be a fulfillment of the things that were spoken to her from the Lord.

⁴⁶And Mary said, My soul magnifies *and* extols the Lord,

⁴⁷And my spirit rejoices in God my Savior,

⁴⁸For He has looked upon the low station *and* humiliation of His handmaiden. For behold, from now on all generations [of all ages] will call me blessed *and* declare me happy *and* ⁽⁹⁾to be envied!

⁴⁹For He Who is almighty has done great things for me—and holy is His name [to be venerated in His purity, majesty and glory]!

⁵⁰And His mercy (His compassion and kindness toward the miserable and afflicted) is on those who fear Him with godly reverence, from generation to generation *and* age to age.

⁵¹He has shown strength *and* ⁽¹⁰⁾made might with His arm; He has scattered the proud *and* haughty in *and* by the imagination *and* purpose *and* designs of their hearts.

⁵²He has put down the mighty from their thrones and exalted those of low degree.

⁵³He has filled *and* satisfied the hungry with good things, and the rich He has sent away empty-handed [without a gift].

⁵⁴He has laid hold on His servant Israel [to help him, to espouse his cause], in remembrance of His mercy,

⁵⁵Even as He promised to our forefathers, to Abraham and to his descendants forever.

⁵⁶And Mary remained with her [Elizabeth] for about three months and [then] returned to her [own] home.

Heavenly Hope Manifests the Glory of God

Romans 15:13 King James Version (KJV)

¹³Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Romans 5:1-5 King James Version (KJV)

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

²By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

³And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

⁴And patience, experience; and experience, hope:

⁵And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Hebrews 10:35-37 The Passion Translation (TPT)

³⁵So don't lose your bold, courageous faith, for you are destined for a great reward!^[a]

³⁶You need the strength of endurance to reveal the poetry^[b] of God's will and then you receive the promise in full. ³⁷For soon and very soon,

"The One who is appearing will come without delay!"^[c]

- a. [Hebrews 10:35](#) As translated from the Aramaic. The Greek is "your faith yields a great reward."
- b. [Hebrews 10:36](#) Or "to do God's will." The Greek word for "do" is taken from the Greek word *poëima* (poem or poetry).
- c. [Hebrews 10:37](#) That is, time is not relevant in the realm of the Spirit. See Isa. [26:20](#); Hab. [2:3-4](#).

James 1:2-4 The Passion Translation (TPT)

²My fellow believers, when it seems as though you are facing nothing but difficulties see it as an invaluable opportunity to experience the greatest joy that you can! ³For you know that when your faith is tested^[a] it stirs up power within you to endure all things. ⁴And then as your endurance grows even

stronger it will release perfection into every part of your being until there is nothing missing and nothing lacking.

Footnotes:

- a. [James 1:3](#) Or “when faith passes the test.”

James 5:7-8 The Passion Translation (TPT)

⁷Meanwhile, brothers and sisters, we must be patient and filled with expectation as we wait for the appearing^[a] of the Lord. Think about the farmer who has to patiently wait for the earth’s harvest as it ripens because of the early and latter rains. ⁸So you also keep your hopes high and be patient, for the presence of the Lord is drawing closer.^[b]

- a. [James 5:7](#) This is the abstract Greek word *parousia* which can mean “arrival, presence, becoming manifest, appearing.” *Parousia* is taken from the present participle *pareina* a compound word of *para* (beside) and *einai* (to be seen, made visible). It has little to do with distance or space, but with becoming visible, such as an uncovering or revealing what is nearby. It is commonly used for the return of our Lord Jesus Christ.
- b. [James 5:8](#) Or “near at hand.” The Greek word *engizo* is taken from the word *eggus*, which means to take by the hand, to throttle, or to hold the reins. (See *Strong’s Concordance*, Gr. 1448 and 1451.)

1 Peter 1:6-9 King James Version (KJV)

⁶Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

⁷That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

⁸Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

⁹Receiving the end [triumph] of your faith, even the salvation of your souls.

No Dismay

Isaiah 41:10 King James Version (KJV)

¹⁰Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

No Delay

Proverbs 13:12 King James Version (KJV)

¹²Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.

Proverbs 13:12 Christian Standard Bible (CSB)

¹²Hope delayed makes the heart sick, but desire fulfilled is a tree of life.

No Decay

Romans 8:19-21 Complete Jewish Bible (CJB)

¹⁹The creation waits eagerly for the sons of God to be revealed; ²⁰for the creation was made subject to frustration — not willingly, but because of the one who subjected it. But it was given a reliable hope ²¹that it too would be set free from its bondage to decay and would enjoy the freedom accompanying the glory that God's children will have.

Dissolve All Doubts so you won't Lean on your Experience

Luke 1:5-80 Amplified Bible, Classic Edition (AMPC)

⁵In the days when Herod was king of Judea there was a certain priest whose name was Zachariah, ^[a]of the daily service (the division) of Abia; and his wife was also a descendant of Aaron, and her name was Elizabeth.

⁶And they both were righteous in the sight of God, walking blamelessly in all the commandments and requirements of the Lord.

⁷ But they had no child, for Elizabeth was barren; and both were ^[b]far advanced in years.

⁸ Now while on duty, serving as priest before God in the order of his division,

⁹ As was the custom of the priesthood, it fell to him by lot to enter [the ^[c]sanctuary of] the temple of the Lord and burn incense.

¹⁰ And all the throng of people were praying outside [in the court] at the hour of incense [burning].

¹¹ And there appeared to him an angel of the Lord, standing at the right side of the altar of incense.

¹² And when Zachariah saw him, he was troubled, and fear took possession of him.

¹³ But the angel said to him, Do not be afraid, Zachariah, because your petition ^[d]was heard, and your wife Elizabeth will bear you a son, and you must call his name John [God is favorable].

¹⁴ And you shall have joy and exultant delight, and many will rejoice over his birth,

¹⁵ For he will be great *and* distinguished in the sight of the Lord. And he must drink no wine nor strong drink, and he will be filled with *and* controlled by the Holy Spirit even ^[e]in *and* from his mother's womb.

¹⁶ And he will turn back *and* cause to return many of the sons of Israel to the Lord their God,

¹⁷ And he will [himself] go before Him in the spirit and power of Elijah, to turn back the hearts of the fathers to the children, and the disobedient *and* incredulous *and* unpersuadable to the wisdom of the upright [which is ^[f]the knowledge and holy love of the will of God]—in order to make ready for the Lord a people [perfectly] prepared [in spirit, ^[g]adjusted and disposed and placed in the right moral state].

¹⁸And Zachariah said to the angel, By what shall I know *and* be sure of this? For I am an old man, and my wife is well advanced in years.

¹⁹And the angel replied to him, I am Gabriel. I stand in the [very] presence of God, and I have been sent to talk to you and to bring you this good news.

²⁰Now behold, you will be *and* ^[h]will continue to be silent and not able to speak till the day when these things take place, because you have not believed what I told you; but my words are ^[i]of a kind which will be fulfilled in the appointed *and* proper time.

²¹Now the people kept waiting for Zachariah, and they wondered at his delaying [so long] in the ^[i]sanctuary.

²²But when he did come out, he was unable to speak to them; and they [^[k]clearly] perceived that he had seen a vision in the ^[i]sanctuary; and he kept making signs to them, still he remained dumb.

²³And when his time of performing priestly functions was ended, he returned to his [own] house.

²⁴Now after this his wife Elizabeth became pregnant, and for five months she secluded herself ^[m]entirely, saying, [I have hid myself]

²⁵^[n]Because thus the Lord has dealt with me in the days when He deigned to look on me to take away my reproach among men.

The Word in Your Womb Transforms your World

Matthew 13:16-23 The Passion Translation (TPT)

¹⁶“But your eyes are privileged, for they see. Delighted are your ears, for they are open to hear all these things. ^[a] ¹⁷ Many prophets and godly people in times past yearned to see these days of miracles that you’ve been favored to see. They would have given everything to hear the revelation you’ve been favored to hear. Yet they didn’t get to see as much as a glimpse or hear even a whisper.

¹⁸ “Now you are ready to listen to the revelation of the parable of the sower and his seeds:

¹⁹ “[Test #1] The seed that fell on the beaten path represents the heart of the one who hears the message of the kingdom realm^[b] but doesn’t understand it. The adversary then comes and snatches away what was sown into his heart [die unformed].

²⁰ “[Test #2] The seed sown on gravel represents the person who gladly hears the kingdom message,^[c] but his experience remains shallow.^[d]

²¹ Shortly after he hears it, troubles and persecutions come because of the kingdom message he received. Then he quickly falls away,^[e] for the truth didn’t sink deeply into his heart [die unfulfilled].

²² “[Test #3] The seed sown among weeds represents the person who receives the message, but all of life’s busy distractions, his divided heart, and his ambition for wealth^[f] result in suffocating the kingdom message and prevent him from bearing spiritual fruit [die unfinished].^[g]

²³ “[Test #4] As for the seed that fell upon good, rich soil, it represents the hearts of people who hear and fully embrace the message of heaven’s kingdom realm. Their lives bear good fruit—some yield a harvest of thirty, sixty, even one hundred times as much as was sown [formed, fulfilled, finished].”

- a. [Matthew 13:16](#) As translated from the Aramaic. Or “Your eyes have a blessing resting upon them because they see, and your ears because they hear.”
- b. [Matthew 13:19](#) The Aramaic can be translated “He hears of the manifestation of the kingdom.” It is found also in [vv. 20, 21, 22, and 23](#).
- c. [Matthew 13:20](#) Hebrew Matthew is “the word of the Mighty One.”
- d. [Matthew 13:20](#) Implied by the “shallow” soil, representing a shallow interest that doesn’t sink spiritual roots into the truth of God.
- e. [Matthew 13:21](#) Or “gets offended” or “is made to stumble.”
- f. [Matthew 13:22](#) Or “deceptive riches.” See [Prov. 23:4-5](#).
- g. [Matthew 13:22](#) Hebrew Matthew adds a phrase here: “and the Adversary causes him to forget the word of God.”

Romans 4:13-25 King James Version (KJV)

¹³ For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

¹⁴ For if they which are of the law be heirs, faith is made void, and the promise

made of none effect: ¹⁵Because the law worketh wrath: for where no law is, there is no transgression.

¹⁶Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

¹⁷(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

¹⁸Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

¹⁹And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

²⁰He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God; ²¹And being fully persuaded that, what he had promised, he was able also to perform.

²²And therefore it was imputed to him for righteousness.

²³Now it was not written for his sake alone, that it was imputed to him;

²⁴But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

²⁵Who was delivered for our offences, and was raised again for our justification.

Hebrews 11:1-3 King James Version (KJV)

Now faith is the substance of things hoped for, the evidence of things not seen.

²For by it the elders obtained a good report.

³Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Hebrews 11:6 King James Version (KJV)

⁶But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Hebrews 11:13 King James Version (KJV)

¹³These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

Create Space

Unbelieving-Unbeliever: must always see it to believe it

(1828) Unbelief – infidelity; the withholding of belief; incredulous; disbelief of divine revelation (is faith-based)

Unbelieve – to discredit; not to believe or trust.

Scoff: derision; ridicule; mockery or reproach, expressed in contempt. Considered weakness; folly; and wickedness

(1828) Disbelief - Refusal of credit or faith

Disbelieve – not to believe; to hold not to be true or not to exist; to refuse to credit,

Crowd out Contradiction

Unbelieving-Believer: Skeptical about seeing what they believe

Cross the Line

Believing-Believer: only sees the future brighter, never having any proof of the finished work. Capture God's vision until it is indelible.

Cram the Void

Receiving-Believer: Confidently receives the end of its faith now, so patiently endures until manifestation comes. Confess you are in receipt of the fulfilled promise.

Hebrews 11:17-19 King James Version (KJV)

¹⁷By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

¹⁸Of whom it was said, That in Isaac shall thy seed be called:

¹⁹Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

In Hebrews 11:17 **received** in Strong's G324 *anadēchōmai* is "to entertain (as a guest). In the Vine's that word in the same context means "to gladly receive". e.g., You can clearly see this as family and friends welcoming troops back from a tour of duty by relieving them.

First, God is working with Abraham's invocation to exercise his faith to conceive seed out of impossibility, a barren womb. *Anadēchōmai* endorses God's guarantee so Abraham's faith reserves space to accommodate his legacy, to fill the womb.

At the same time God commands Abraham to offer up Isaac, his son is sacrificed even without the original ceremony. In other words, Isaac is already dead. So Abraham uses the God-kind of faith that is resident in him not just to preserve Isaac's life and legacy, but in reality to raise him from the dead. This is real-time faith.

Visiting the second Greek word for **received** in verse Hebrews 11:19 give you the distinction. Next, in verse 19 received in Strong's G2865 *kōmizō* means to "carry off (as if from harm). In Vine's the same word received in the same context means "to receive back, recover". The difference now is that the military troops have been redeployed to retrieve persons, places, or possessions.

Abraham is now working with God's invocation to exercise his faith to retrieve the harvest out of impossibility, a blocked tomb. *Kōmizō* enforces God's guarantee so Abraham's faith preserves space to accommodate his own legacy, to empty the tomb.

Never Tolerate Unbelief

⁵⁷Now the time that Elizabeth should be delivered came, and she gave birth to a son.

⁵⁸And her neighbors and relatives heard that the Lord had shown great mercy on her, and they rejoiced with her.

⁵⁹And it occurred that on the eighth day, when they came to circumcise the child, they were intending to call him Zachariah after his father,

⁶⁰But his mother answered, Not so! But he shall be called John.

⁶¹And they said to her, None of your relatives is called by that name.

⁶²And they inquired with signs to his father [as to] what he wanted to have him called.

⁶³Then Zachariah asked for a writing tablet and wrote, His name is John. And they were all astonished.

⁶⁴And at once his mouth was opened and his tongue loosed, and he began to speak, blessing *and* praising *and* thanking God.

⁶⁵And awe *and* reverential fear came on all their neighbors; and all these things were discussed throughout the hill country of Judea.

⁶⁶And all who heard them laid them up in their hearts, saying, Whatever will this little boy be then? For the hand of the Lord was [^vso evidently] with him [protecting and aiding him].

⁶⁷Now Zachariah his father was filled with *and* controlled by the Holy Spirit and prophesied, saying,

⁶⁸Blessed (praised and extolled and thanked) be the Lord, the God of Israel, because He has come and brought deliverance *and* redemption to His people!

⁶⁹And He has raised up a Horn of salvation [a mighty and valiant Helper, the Author of salvation] for us in the house of David His servant—

⁷⁰This is as He promised by the mouth of His holy prophets from the most ancient times [in the memory of man]—

⁷¹That we should have deliverance *and* be saved from our enemies and from the

hand of all who detest *and* pursue us with hatred;

⁷²To make true *and* show the mercy *and* compassion *and* kindness [promised] to our forefathers and to remember *and* carry out His holy covenant [to bless, which is ^(w)all the more sacred because it is made by God Himself],

⁷³That covenant He sealed by oath to our forefather Abraham:

⁷⁴To grant us that we, being delivered from the hand of our foes, might serve Him fearlessly

⁷⁵In holiness (divine consecration) and righteousness [in accordance with the everlasting principles of right] within His presence all the days of our lives.

⁷⁶And you, little one, shall be called a prophet of the Most High; for you shall go on before the face of the Lord to make ready His ways,

⁷⁷To bring *and* give the knowledge of salvation to His people in the forgiveness *and* remission of their sins.

⁷⁸Because of *and* through the heart of tender mercy *and* loving-kindness of our God, a Light from on high will dawn upon us *and* visit [us]

⁷⁹To shine upon *and* give light to those who sit in darkness and in the shadow of death, to direct *and* guide our feet in a straight line into the way of peace.

⁸⁰And the little boy grew and became strong in spirit; and he was in the deserts (wilderness) until the day of his appearing to Israel [the commencement of his public ministry].