

The Tsunami Blessing Inside and Out, Part 116 Scriptures

Jesus Christ redeemed your life from destruction. Every knock meant to break you is really a boost forward, farther, and faster. Behind affliction—whether great or small—lies Yahweh’s good, acceptable, and perfect will to advance you. You already outclass the enemy. God’s blood covenant with you stands impenetrable forever, covering now and perpetually. Therefore, God will deliver you from, even out of any impossibility, no longer how long or how wrong. The greater One within you outlasted all opposition that is in the world. You are more than a conqueror through Christ who loved us.

Jesus’ perfect sacrifice released all the benefits of salvation to you. Redemption “delivered you from bondage, distress, penalty, liability, and from the possession of another, by paying an equivalent.” Redeemed by the blood of the Lamb makes you free indeed! The only commitment unresolved is fully recognizing then realizing what God already prepared for you, heaven on earth. In the end, you will not look like what you have gone through.

Fervent prayer endorses the presence of God while fervent praise empowers the King of Glory to reign through you. God ended all strife with His vowed promises to you. That is how you fight where there is absolutely no competition. Expect your world to transform where there remains no complaining in your streets for the Lord delights in answering your heartfelt petitions. Believing grants the abundant life Jesus came to share so make ample room for Holy Spirit to express Himself fully.

Cherished by Redemption

Psalm 22 The Passion Translation (TPT)

A Prophetic Portrait of the Cross^[a]

For the Pure and Shining One

King David’s song of anguish

To the tune of “The Deer at the Dawning of the Day”^[b]

¹God, my God!

Why would you abandon me now?^[a]

²Why do you remain distant,
refusing to answer^[d] my tearful cries in the day
and my desperate cries for your help in the night?
I can't stop sobbing.

Where are you, my God?

³Yet I know that you are most holy; it's indisputable.
You are God-Enthroned, surrounded with songs,
living among the shouts of praise of your princely people.

⁴Our fathers' faith was in you—
through the generations they trusted and believed in you
and you came through.

⁵Every time they cried out to you in their despair,
you were faithful to deliver them;
you didn't disappoint them.

⁶But look at me now; I am like a woeful worm,
crushed, and I'm bleeding crimson.^[e]

I don't even look like a man anymore.

I've been abused, despised, and scorned by everyone!

⁷Mocked by their jeers, despised with their sneers,
as all the people poke fun at me, spitting their insults,

⁸saying, "Is this the one who trusted in God?

Is this the one who claims God is pleased with him?

Now let's see if your God will come to your rescue!

We'll just see how much he delights in you!"

⁹Lord, you delivered me safely from my mother's womb.

You are the one who cared for me ever since I was a baby.

¹⁰Since the day I was born, I've been placed in your custody.

You've cradled me throughout my days.

I've trusted in you and you've always been my God.

¹¹So don't leave me now; stay close to me!

For trouble is all around me and there's no one else to help me.

¹²I'm surrounded by many violent foes;
mighty forces of evil are swirling around me
who want to break me to bits and destroy me.^[f]

¹³Curses pour from their mouths!

They're like ravenous, roaring lions tearing their prey.

¹⁴Now I'm completely exhausted; I'm spent.
Every joint of my body has been pulled apart.
My courage has vanished and
my inward parts have melted away.

¹⁵I'm so thirsty and parched—dry as a bone.
My tongue sticks to the roof of my mouth.
And now you've left me in the dust for dead.

¹⁶They have pierced my hands and my feet.
Like a pack of wild dogs they tear at me,
swirling around me with their hatred.
They gather around me like lions to pin^[a] my hands and feet.

¹⁷All my bones stick out.
Look at how they all gloat over me and stare!

¹⁸With a toss of the dice they divide my clothes among themselves,
gambling for my garments!

¹⁹Lord, my God, please don't stay far away.
For you are my only might and strength.
Won't you come quickly to my rescue?

²⁰Give me back my life.
Save me from this violent death.
Save my precious one and only^[b]
from the power of these demons!^[c]

²¹Save me from all the power of the enemy,
from this roaring lion raging against me
and the power of his dark horde.

²²I will praise your name before all my brothers;
as my people gather I will praise you in their midst.^[d]

²³Lovers of Yahweh, praise him!
Let all the true seed of Jacob glorify him with your praises.
Stand in awe of him, all you princely people,
the offspring of Israel!

²⁴For he has not despised my cries of deep despair.
He's my first responder to my sufferings,
and he didn't look the other way when I was in pain.
He was there all the time, listening to the song of the afflicted.

²⁵You're the reason for my praise; it comes from you and goes to you.
I will keep my promise to praise you before all who fear you
among the congregation of your people.

²⁶I will invite the poor and broken,
and they will come and eat until satisfied.
Bring Yahweh praise and you will find him.
Your hearts will overflow with life forever!

²⁷From the four corners of the earth,
the peoples of the world will remember and return to the Lord.
Every nation will come and worship him.

²⁸For the Lord is King of all, who takes charge of all the nations.

²⁹There they are! They're worshipping!
The wealthy of this world will feast in fellowship with him
right alongside the humble of heart,
bowing down to the dust, forsaking their own souls.

They will all come and worship this worthy King!

³⁰His *spiritual* seed^[k] shall serve him.
Future generations will hear from us
about the wonders of the Sovereign Lord.

³¹His generation yet to be born will glorify him.
And they will all declare, "It is finished!"

Footnotes:

- a. [Psalm 22:1](#) Thirty-three prophecies from this psalm were fulfilled when Jesus was on the cross.
- b. [Psalm 22:1](#) This could be an amazing picture of Christ giving birth at the cross to a generation of his seed. They are like children of God born in the dawning of that resurrection morning.
- c. [Psalm 22:1](#) When Jesus quoted these words while dying on the cross, he was identifying himself as the one David wrote about in this psalm. It is a breathtaking portrayal of what Jesus endured through his suffering for us. The psalm ends with another quotation of Jesus on the cross: "It is finished!"
- d. [Psalm 22:2](#) David uses poetic nuance here, for the word *answer* ('*anah*) is also a Hebrew homonym for "affliction."
- e. [Psalm 22:6](#) The Hebrew word for "worm" is *tola*, which is also the word for "crimson" or "scarlet." *Tola* was a certain worm in the Middle East that, when crushed, bled a crimson color so strong it was used as a dye for garments. Jesus was not saying he was a despised worm, but that he will bleed as he is crushed for our sins.
- f. [Psalm 22:12](#) Many translations have here "strong bulls of Bashan." The root word for "bull" means "to break or destroy." The word *Bashan*, although known as a fertile land northeast of

the Sea of Galilee, is also a word for “serpent.” These represent the many demonic spirits who came against the Son of God as he was being crucified.

- g. [Psalm 22:16](#) Or “to maul” or “to pierce.”
- h. [Psalm 22:20](#) Or “unique” or “darling.” Each of us is that *one and only* child and “unique darling” mentioned here in this psalm. See also Song [6:9](#). On the cross, Jesus—like a deer giving birth at the dawning light (see inscription of [Ps. 22](#))—cared less that his body was being torn apart and more about our protection and salvation. He prayed for us as he faced the death of the cross.
- i. [Psalm 22:20](#) The Hebrew text uses the word *dogs*, which implies evil spirits who were bent on destroying Jesus on the cross. The Hebrew word for “dog” is taken from a root word meaning “to attack.”
- j. [Psalm 22:22](#) Between verse 21 and verse 22 the glorious resurrection of Jesus takes place. The music is elevated to a higher key as victory is sounded forth. “My people gather” is a reference to the church that was birthed through his resurrection glory. (See also [v. 25](#).)
- k. [Psalm 22:30](#) Jesus, our crucified Savior, had no natural offspring. These are the sons and daughters who were birthed by the work of the cross.

Covenanted by Redemption

Isaiah 49:1-8 The Voice (VOICE)

True peace begins with knowing God. Those who listen and live by His teachings find that wholeness and goodness flood into their lives. The wicked, however, face a different reality; they live with constant danger and problems.

Listen to this, everyone—near and far:

The Eternal One singled me out, even before I was born.

He called me and named me when I was still in my mother’s belly.

²*Even then*, God was preparing my mouth *to speak* like a sharp sword.

He kept my purpose quiet, kept me safe in the shadow of His hand,
He crafted me *into a sharp-tipped arrow* and tucked me away in His quiver;

³God said to me, “You are My servant, Israel.

Through you, I will be glorified.”

⁴I said, “I’ve worked hard for nothing.

I spent my strength, *and what have I accomplished*—nothing,
Yet my justice and reward are secure with my God, the Eternal One.”

⁵And now the Eternal who *watched*, shaped, and made me His own servant
from the womb *has determined* to restore Jacob’s family;
Israel will be made right with the Eternal again.

For God has counted me worthy and He has been my strength *right along*.

⁶ **Eternal One:** As My servant you will do even more than this,
even more than restoring Jacob's family to Me
And making Israel right with Me again.
I will make you a light for the nations,
And You will illumine them until My salvation reaches to the ends of the
earth.^[a]

⁷ This is what the Eternal One, the Redeemer and Holy One of Israel,
told to the one who is despised and loathed by the nation,
To the servant of national leaders.

Eternal One: At the sight of you, kings will rise and princes will bow down,
for I, the Eternal, faithful *and true*, the Holy One of Israel, have chosen
you.

The Eternal has this to say:

⁸ **Eternal One:** When the time was right, I answered you;
on the day you were delivered, I was your help.^[b]
I will watch over you, and give you
as a promise, a binding covenant to the people.
Through you, My gift to the people, the land of promise will recover.
Ancestral ground, once deserted, will be entrusted to them.

Footnotes:

- a. [49:6 Acts 13:47](#)
- b. [49:8 2 Corinthians 6:2](#)

Jeremiah 50:33-46 The Voice (VOICE)

³³ This is what the Eternal, Commander of *heavenly* armies, says *about Israel*:

Eternal One: The people of Israel are oppressed—
so, too, the people of Judah.
All those who took them captive continue to hold them
and refuse to let them go.

³⁴ But their Redeemer is strong;
the Eternal, Commander of *heavenly* armies, is His name.
He will take their side and defend their cause;
He will give them rest in their own land.
But He will shake the earth beneath the citizens of Babylon.

³⁵ **Eternal One:** *I will send* a sword against the Chaldeans—
against the citizens of Babylon herself—
against her leaders and wise men.

³⁶ *I will send* a sword against her diviners;
they will be *exposed as* fools.
I will send a sword against her mighty warriors;
they will be paralyzed with terror.

³⁷ *I will send* a sword against her *war* horses and chariots
and all the foreign troops fighting alongside her;
They will all become *weak like* women.
I will send a sword against her treasures;
They will all be plundered.

³⁸ *I will send* a drought against her water supplies;
they will all dry up
Because this is a land filled with images,
and the people are madly devoted to their idols.

³⁹ So the beasts of the desert will roam *this land*—jackals and ostriches will make it their homes. But never again will it be home *to people*; from generation to generation, no one will live there. ⁴⁰ As God destroyed Sodom and Gomorrah and *all of* their neighbors,^[a] so does the Eternal declare that no one will live in the land *of Babylon*. No one will make his home there.

⁴¹ **Eternal One:** Look *in the distance and* you will see an army
marching *toward you* out of the north.

A nation of many kings whose size and might *you can't imagine*
is now awakening *and coming* from the remote parts of the earth.

⁴² They are armed with bows and spears;
their hearts are cruel and will show *you* no mercy.
The sound of *their massive army*, riding in on their horses,
is like the sound of an angry sea;

They are ready for battle, marching in formation,
coming to destroy you, O daughter of Babylon.

⁴³ The king of Babylon has received the news about them,
and his hands fall *to his side*, weak and helpless—
Distress has gripped him *so*,
like a woman in the agony of giving birth.

⁴⁴ Like a lion that suddenly emerges from the dense undergrowth beside
the Jordan *to attack a flock* feeding in the lush pasture, so in an instant I
will *arrive and* chase Babylon from her land. Then I will put in place a
leader of My choosing. For who is like Me, and who can challenge Me?
What shepherd can stand against Me?

⁴⁵ That is why you must hear the plan that the Eternal has for Babylon, and
what He intends to do to those who live in the land of the Chaldeans: The
little ones will be dragged away from the flock. He will leave their pasture
desolate. ⁴⁶ The sound of Babylon falling will cause the earth to shake; her
cry will echo among the nations.

Footnotes:

- a. [50:40 Genesis 19:24–25](#)

Ruth 1:9 King James Version (KJV)

⁹ The LORD grant you that ye may find rest, each of you in the house of her
husband. Then she kissed them; and they lifted up their voice, and wept.

Ruth 3:1 King James Version (KJV)

Then Naomi her mother in law said unto her, My daughter, shall I not seek
rest for thee, that it may be well with thee?

Ruth 3:18 King James Version (KJV)

¹⁸ Then said she, Sit still, my daughter, until thou know how the matter will
fall: for the man will not be in rest, until he have finished the thing this day.

2 Samuel 23:2-5 Amplified Bible (AMP)

²“The Spirit of the LORD spoke by me,
And His word was on my tongue.

³“The God of Israel,
The Rock of Israel spoke to me,
‘He who rules over men righteously,
Who rules in the fear of God,
⁴Is like the morning light *when* the sun rises,
A morning without clouds,
When the fresh grass *springs* out of the earth
Through sunshine after rain.’

⁵“Truly is not my house so [blessed] with God?
For He has made an everlasting covenant with me,
Ordered in all things, and secured.
For will He not cause to grow *and* prosper
All my salvation and my every wish?
Will He not make it grow *and* prosper?

Job 11:13-19 King James Version (KJV)

¹³If thou prepare thine heart, and stretch out thine hands toward him;

¹⁴If iniquity be in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

¹⁵For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:

¹⁶Because thou shalt forget thy misery, and remember it as waters that pass away:

¹⁷And thine age shall be clearer than the noonday: thou shalt shine forth, thou shalt be as the morning.

¹⁸And thou shalt be secure, because there is hope; yea, thou shalt dig about thee, and thou shalt take thy rest in safety.

¹⁹Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee.

Comforted by Redemption

Isaiah 41:8-20 Living Bible (TLB)

⁸But as for you, O Israel, you are mine, my chosen ones; for you are Abraham's family, and he was my friend. ⁹I have called you back from the ends of the earth and said that you must serve but me alone, for I have chosen you and will not throw you away. ¹⁰Fear not, for I am with you. Do not be dismayed. I am your God. I will strengthen you; I will help you; I will uphold you with my victorious right hand.^[a]

¹¹See, all your angry enemies lie confused and shattered. Anyone opposing you will die. ¹²You will look for them in vain—they will all be gone. ¹³I am holding you by your right hand—I, the Lord your God—and I say to you, Don't be afraid; I am here to help you. ¹⁴Despised though you are, fear not, O Israel; for I will help you. I am the Lord, your Redeemer; I am the Holy One of Israel. ¹⁵You shall be a new and sharp-toothed threshing instrument to tear all enemies apart, making chaff of mountains. ¹⁶You shall toss them in the air; the wind shall blow them all away; whirlwinds shall scatter them. And the joy of the Lord shall fill you full; you shall glory in the God of Israel.

¹⁷When the poor and needy seek water and there is none, and their tongues are parched from thirst, then I will answer when they cry to me. I, Israel's God, will never forsake them. ¹⁸I will open up rivers for them on high plateaus! I will give them fountains of water in the valleys! In the deserts will be pools of water, and rivers fed by springs shall flow across the dry, parched ground. ¹⁹I will plant trees—cedars, myrtle, olive trees, cypress, fir, and pine—on barren land. ²⁰Everyone will see this miracle and understand that it is God who did it, Israel's Holy One.

Footnotes:

- a. [Isaiah 41:10](#) *with my victorious right hand*, or "with the right hand of my righteousness."

Isaiah 48:16-22 King James Version (KJV)

¹⁶Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me.

¹⁷Thus saith the LORD, thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.

¹⁸O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

¹⁹Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.

²⁰Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it even to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

²¹And they thirsted not when he led them through the deserts: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

²²There is no peace, saith the LORD, unto the wicked.

Isaiah 65:14-25 King James Version (KJV)

¹⁴Behold, my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall howl for vexation of spirit.

¹⁵And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:

¹⁶That he who blesseth himself in the earth shall bless himself in the God of truth; and he that sweareth in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from mine eyes.

¹⁷For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

¹⁸But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

¹⁹And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

²⁰There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.

²¹And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

²²They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.

²³They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them.

²⁴And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

²⁵The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

Connected by Redemption

Isaiah 32:9-20 King James Version (KJV)

⁹Rise up, ye women that are at ease [complacent]; hear my voice, ye careless [self-confident] daughters; give ear unto my speech.

¹⁰Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come.

¹¹Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird sackcloth upon your loins.

¹²They shall lament for the teats, for the pleasant fields, for the fruitful vine.

¹³Upon the land of my people shall come up thorns and briers; yea, upon all the houses of joy in the joyous city:

¹⁴Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

¹⁵Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.

¹⁶Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field.

¹⁷And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

¹⁸And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

¹⁹When it shall hail, coming down on the forest; and the city shall be low in a low place.

²⁰Blessed are ye that sow beside all waters, that send forth thither the feet of the ox and the ass.

Isaiah 51:11 King James Version (KJV)

¹¹Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.

Isaiah 58:5-8 Amplified Bible, Classic Edition (AMPC)

⁵Is such a fast as yours what I have chosen, a day for a man to humble himself with sorrow in his soul? [Is true fasting merely mechanical?] Is it only to bow down his head like a bulrush and to spread sackcloth and ashes under him [to indicate a condition of heart that he does not have]? Will you call this a fast and an acceptable day to the Lord?

⁶[Rather] is not this the fast that I have chosen: to loose the bonds of wickedness, to undo the bands of the yoke, to let the oppressed go free, and that you break every [enslaving] yoke?

⁷Is it not to divide your bread with the hungry and bring the homeless poor into your house—when you see the naked, that you cover him, and that you hide not yourself from [the needs of] your own flesh *and* blood?

⁸Then shall your light break forth like the morning, and your healing (your restoration and the power of a new life) shall spring forth speedily; your righteousness (your rightness, your justice, and your right relationship with God) shall go before you [conducting you to peace and prosperity], and the glory of the Lord shall be your rear guard.

Jeremiah 1:11-12 Amplified Bible, Classic Edition (AMPC)

¹¹Moreover, the word of the Lord came to me, saying, Jeremiah, what do you see? And I said, I see a branch *or* shoot of an almond tree [the emblem of alertness and activity, blossoming in late winter].

¹²Then said the Lord to me, You have seen well, for I am alert *and* active, watching over My word to perform it.

Completed by Redemption

Job 19:25 The Voice (VOICE)

²⁵ Besides, I know my Redeemer lives,
and in the end He will rise and take His stand on the earth.

Psalm 19:14 The Voice (VOICE)

¹⁴May the words that come out of my mouth and the musings of my heart
meet with Your gracious approval,
O Eternal, my Rock,
O Eternal, my Redeemer.

Psalm 107:2 King James Version (KJV)

²Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy;

Galatians 3:13-14 King James Version (KJV)

¹³Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

¹⁴That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

1 Peter 1:18-25 King James Version (KJV)

¹⁸Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

¹⁹But with the precious blood of Christ, as of a lamb without blemish and without spot:

²⁰Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

²¹Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

²²Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:

²³Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever.

²⁴For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

²⁵But the word of the Lord endureth forever. And this is the word which by the gospel is preached unto you.

Celebrated by Redemption

Isaiah 54:1-7 The Voice (VOICE)

Eternal One: Sing, childless woman, you who have never given birth.

Raise a joyful shout, you who have never gone through labor.

You, whose husband is dead, will bring forth much more than

the *fertile* one who has a husband.^[a]

² Enlarge your house. You are going to need a bigger place;
don't underestimate the amount of room that you'll need. So build,
build, build.

³ You will increase in every direction *to fill the world*.
Your offspring will take over the nations;
Your people will revitalize long-abandoned towns.

⁴ Don't be afraid, for there is no one to shame you.
Don't fear humiliation, for there is no one to disgrace you.
The shame of your younger years and the sorrow of your widowhood are
over.

You'll forget those days *as if they never happened*.

⁵ Because the One who made you will be your husband;
the One called Commander of *heavenly* armies
Will set you right again, the Holy One of Israel.
It's not for nothing that He is called "God of all the earth."

⁶ For the Eternal has called you *to come back home*,
like a young wife, once deserted and deeply injured.
Now God is pulling you close again. *Like a spouse forgives*,
He will take you back *and be reconciled*.

The Eternal, your Redeemer, says this:

⁷ **Eternal One:** *Yes, I was angry* for a moment, and I rejected you,
but My love endures, and I want you back.

Isaiah 59:19-21 The Voice (VOICE)

¹⁹ This is how people from east to west will *come to* respect the name
and honor the glory of the Eternal.
For He will come on like a torrential flood driven by the Eternal's winds.

²⁰ **Eternal One:** The Redeemer will come to *make Zion right again*,
to rescue those of Jacob's *holy line* who turn their backs on
wrongdoing.

This is what the Eternal One declares.

Eternal One: ²¹This is My covenant promise to them:^[a] My Spirit, which rests on *and moves in* you, and My words, which I have placed within you, will *continue to* be spoken among you *and move you to action*. And not only you, but so it will be for your children and their children too. And so on through the generations for all time.

Footnotes:

- a. [59:20–21](#) [Romans 11:26–27](#)

Zephaniah 3:14-20 King James Version (KJV)

¹⁴Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.

¹⁵The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more.

¹⁶In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack.

¹⁷The LORD thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing.

¹⁸I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden.

¹⁹Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

²⁰At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

Job 36:15-16 New English Translation (NET Bible)

¹⁵He delivers the afflicted by^[a] their^[b] afflictions, he reveals himself to them^[c] by their suffering.

¹⁶And surely, he drew you^[d] from the mouth of distress,
to a wide place, unrestricted,^[e]
and to the comfort^[f] of your table
filled with rich food.^[g]

Footnotes:

- a. [Job 36:15](#) **tn** The preposition ב (bet) in these two lines is not location but instrument, not “in” but “by means of.” The affliction and the oppression serve as a warning for sin, and therefore a means of salvation.
- b. [Job 36:15](#) **tn** *Heb* “his.”
- c. [Job 36:15](#) **tn** *Heb* “he uncovers their ear.”
- d. [Job 36:16](#) **tn** The Hebrew verb means “to entice; to lure; to allure; to seduce,” but these have negative connotations. The English “to persuade; to draw” might work better. The verb is the Hiphil perfect of סוּחַ (sut). But the nuance of the verb is difficult. It can be equivalent to an English present expressing what God is doing (Peake). But the subject is contested as well. Since the verb usually has an evil connotation, there have been attempts to make the “plaza” the subject—“the wide place has led you astray” (Ewald).
- e. [Job 36:16](#) **tn** *Heb* “a broad place where there is no cramping beneath [or under] it.”
- f. [Job 36:16](#) **tn** The word נַחַת (nakhat) could be translated “set” if it is connected with the verb נָחַח (nuakh, “to rest,” but then “to lay to rest, to set”). Kissane translates it “comfort.” Dhorme thinks it could come from נָחַח (nuakh, “to rest”) or נַחַת (nakhat, “to descend”). But his conclusion is that it is a dittography after “under it” (p. 545).
- g. [Job 36:16](#) **tn** *Heb* “filled with fat.”

Nahum 1:7-9 King James Version (KJV)

⁷The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him.

⁸But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

⁹What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

Ezekiel 36:33-38 Amplified Bible, Classic Edition (AMPC)

³³Thus says the Lord God: In the day that I cleanse you from all your iniquities I will [also] cause [Israel’s] cities to be inhabited, and the waste places shall be rebuilt.

³⁴And the desolate land shall be tilled, that which had lain desolate in the sight of all who passed by.

³⁵And they shall say, This land that was desolate has become like the garden of Eden, and the waste and desolate and ruined cities are fortified and inhabited.

³⁶Then the nations that are left round about you shall know that I the Lord have rebuilt the ruined places and replanted that which was desolate. I the Lord have spoken it, and I will do it.

³⁷Thus says the Lord God: For this also I will let the house of Israel inquire of Me to do it for them; I will increase their men like a flock.

³⁸Like the flock of holy things for sacrifice, like the flock of Jerusalem in her [solemn] appointed feasts, so shall the waste cities be filled with flocks of men; and they shall know, understand, *and* realize that I am the Lord [the Sovereign Ruler, Who calls forth loyalty and obedient service].

Isaiah 49:1-5 The Voice (VOICE)

True peace begins with knowing God. Those who listen and live by His teachings find that wholeness and goodness flood into their lives. The wicked, however, face a different reality; they live with constant danger and problems.

Listen to this, everyone—near and far:

The Eternal One singled me out, even before I was born.

He called me and named me when I was still in my mother's belly.

²*Even then*, God was preparing my mouth *to speak* like a sharp sword.

He kept my purpose quiet, kept me safe in the shadow of His hand,

He crafted me *into a* sharp-tipped arrow and tucked me away in His quiver;

³God said to me, "You are My servant, Israel.

Through you, I will be glorified."

⁴I said, "I've worked hard for nothing.

I spent my strength, *and what have I accomplished*—nothing,

Yet my justice and reward are secure with my God, the Eternal One."

⁵And now the Eternal who *watched*, shaped, and made me His own servant from the womb *has determined* to restore Jacob's family;

Israel will be made right with the Eternal again.

For God has counted me worthy and He has been my strength *right along*.

Ezekiel 36:33-38 Amplified Bible, Classic Edition (AMPC)

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