

The Tsunami Blessing Inside and Out, Part 115 Scriptures

You see, Jesus our Redeemer avails Himself to you as your personal intercessor to ensure proper succession is perpetual from one generation to the next. Along with your invitation, Jesus is the Way, Truth, and Life whereby God fully expresses Himself on earth. Wherever His habitation resides, so does His rest. Serve as the dwellingplace God always desired.

Search to discover real rest! In Christ alone, there abides an “unbreachable” Sabbath Rest. The renewal period is set for “today” and everyday hereafter. If you missed it yesterday, it is still new this morning. It is readily accessible just like God’s mercy—new every morning. Great is His faithfulness and His compassions never fail so bask in His presence.

Holy Spirit is ever-present to remove all unbelief and doubt supernaturally. Then you can believe the Word of God, whether *logos* or *rhema*. Entering into the rest of God and refusing to exit from it, you become a receiver of His promises. The grace of God raises the barrier during your recline. Timeout relinquishes control to the Lord. Abiding in stillness and quietness, He supernaturally works on your behalf. Learn to yield everything to the Lord until He is your Guardian of all things. Watch the miraculous power of God rest on you. Everything you have been striving to obtain, He will hand deliver to you.

Sabbath Rest that is Better than the Best

Matthew 11:28-30 The Message (MSG)

²⁸⁻³⁰“Are you tired? Worn out? Burned out on religion? Come to me. Get away with me and you’ll recover your life. I’ll show you how to take a real rest. Walk with me and work with me—watch how I do it. Learn the unforced rhythms of grace. I won’t lay anything heavy or ill-fitting on you. Keep company with me and you’ll learn to live freely and lightly.”

2 Corinthians 12:9 King James Version (KJV)

⁹And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

Isaiah 14:3-7 Amplified Bible, Classic Edition (AMPC)

³When the Lord has given you rest from your sorrow *and* pain and from your trouble *and* unrest and from the hard service with which you were made to serve,

⁴You shall take up this [taunting] parable against the king of Babylon and say, How the oppressor has stilled [the restless insolence]! The golden *and* exacting city has ceased!

⁵The Lord has broken the staff of the wicked, the scepter of the [tyrant] rulers,

⁶Who smote the peoples in anger with incessant blows *and* trod down the nations in wrath with unrelenting persecution—[until] he who smote is persecuted and no one hinders any more.

⁷The whole earth is at rest and is quiet; they break forth into singing.

Isaiah 14:24-27 Amplified Bible, Classic Edition (AMPC)

²⁴The Lord of hosts has sworn, saying, Surely, as I have thought *and* planned, so shall it come to pass, and as I have purposed, so shall it stand—

²⁵That I will break the Assyrian in My land, and upon My mountains I will tread him underfoot. Then shall the [Assyrian's] ^ayoke depart from [the people of Judah], and his burden depart from their shoulders.

²⁶This is the [Lord's] purpose that is purposed upon the whole earth [regarded as conquered and put under tribute by Assyria]; and this is [His omnipotent] hand that is stretched out over all the nations.

²⁷For the Lord of hosts has purposed, and who can annul it? And His hand is stretched out, and who can turn it back?

Footnotes:

- a. [Isaiah 14:25](#) The prophecy against Assyria had actually by this time already been fulfilled, but Isaiah attached it to the as yet unfulfilled prophecy against Babylon as a pledge or guarantee of the fulfillment of the latter.

Isaiah 52:13-15 King James Version (KJV)

¹³Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

¹⁴As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

¹⁵So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

Isaiah 53 King James Version (KJV)

Who hath believed our report? and to whom is the arm of the LORD revealed?

²For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

³He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

⁴Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

⁵But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

⁶All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

⁸He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

⁹And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

¹⁰Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

¹¹He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

¹²Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Hebrews 7:25 King James Version (KJV)

²⁵Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Blessed, not Stressed

John 20:31 The Voice (VOICE)

³¹These accounts are recorded so that you, too, might believe that Jesus is the Anointed, *the Liberating King*, the Son of God, because believing grants you the life He came to share.

Jeremiah 6:16 King James Version (KJV)

¹⁶Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein.

Psalm 95:10-11 King James Version (KJV)

¹⁰Forty years long was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:

¹¹Unto whom I sware in my wrath that they should not enter into my rest.

Hebrews 3:8-12 King James Version (KJV)

⁸Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

⁹When your fathers tempted me, proved me, and saw my works forty years.

¹⁰Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.

¹¹So I sware in my wrath, They shall not enter into my rest.)

¹²Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

Hebrews 4:1-12 King James Version (KJV)

Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

²For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

³For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

⁴For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

⁵And in this place again, If they shall enter into my rest.

⁶Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

⁷Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

⁸For if Jesus had given them rest, then would he not afterward have spoken of another day.

⁹There remaineth therefore a rest to the people of God.

¹⁰For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

¹¹Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

¹²For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Psalm 111 King James Version (KJV)

Praise ye the LORD. I will praise the LORD with my whole heart, in the assembly of the upright, and in the congregation.

²The works of the LORD are great, sought out of all them that have pleasure therein.

³His work is honourable and glorious: and his righteousness endureth forever.

⁴He hath made his wonderful works to be remembered: the LORD is gracious and full of compassion.

⁵He hath given meat unto them that fear him: he will ever be mindful of his covenant.

⁶He hath shewed his people the power of his works, that he may give them the heritage of the heathen.

⁷The works of his hands are verity and judgment; all his commandments are sure.

⁸They stand fast for ever and ever, and are done in truth and uprightness.

⁹He sent redemption unto his people: he hath commanded his covenant forever: holy and reverend is his name.

¹⁰The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth forever.

Ruth 1:9 King James Version (KJV)

⁹The LORD grant you that ye may find rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

Ruth 3:1 King James Version (KJV)

Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

Ruth 3:18 King James Version (KJV)

¹⁸Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

Progress, not Regress

Numbers 13 King James Version (KJV)

And the LORD spake unto Moses, saying,

²Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, everyone a ruler among them.

³And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men were heads of the children of Israel.

⁴And these were their names: of the tribe of Reuben, Shammua the son of Zaccur.

⁵Of the tribe of Simeon, Shaphat the son of Hori.

⁶Of the tribe of Judah, Caleb the son of Jephunneh.

⁷Of the tribe of Issachar, Igal the son of Joseph.

⁸Of the tribe of Ephraim, Oshea the son of Nun.

⁹Of the tribe of Benjamin, Palti the son of Raphu.

¹⁰Of the tribe of Zebulun, Gaddiel the son of Sodi.

¹¹Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi.

¹²Of the tribe of Dan, Ammiel the son of Gemalli.

¹³Of the tribe of Asher, Sethur the son of Michael.

¹⁴Of the tribe of Naphtali, Nahbi the son of Vophsi.

¹⁵Of the tribe of Gad, Geuel the son of Machi.

¹⁶These are the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua.

¹⁷And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain:

¹⁸And see the land, what it is, and the people that dwelleth therein, whether they be strong or weak, few or many;

¹⁹ And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds;

²⁰ And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes.

²¹ So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath.

²² And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.)

²³ And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs.

²⁴ The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence.

²⁵ And they returned from searching of the land after forty days.

²⁶ And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land.

²⁷ And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it.

²⁸ Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there.

²⁹ The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan.

³⁰ And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

³¹ But the men that went up with him said, We be not able to go up against the people; for they are stronger than we.

³²And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature.

³³And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight.

Numbers 14:1-9 King James Version (KJV)

And all the congregation lifted up their voice, and cried; and the people wept that night.

²And all the children of Israel murmured against Moses and against Aaron: and the whole congregation said unto them, Would God that we had died in the land of Egypt! or would God we had died in this wilderness!

³And wherefore hath the LORD brought us unto this land, to fall by the sword, that our wives and our children should be a prey? were it not better for us to return into Egypt?

⁴And they said one to another, Let us make a captain, and let us return into Egypt.

⁵Then Moses and Aaron fell on their faces before all the assembly of the congregation of the children of Israel.

⁶And Joshua the son of Nun, and Caleb the son of Jephunneh, which were of them that searched the land, rent their clothes:

⁷And they spake unto all the company of the children of Israel, saying, The land, which we passed through to search it, is an exceeding good land.

⁸If the LORD delight in us, then he will bring us into this land, and give it us; a land which floweth with milk and honey.

⁹Only rebel not ye against the LORD, neither fear ye the people of the land; for they are bread for us: their defence is departed from them, and the LORD is with us: fear them not.

Contest during the Test that led to Conquest-defeat vs triumph

Numbers 14:10-39 King James Version (KJV)

¹⁰But all the congregation bade stone them with stones. And the glory of the LORD appeared in the tabernacle of the congregation before all the children of Israel.

¹¹And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have shewed among them?

¹²I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.

¹³And Moses said unto the LORD, Then the Egyptians shall hear it, (for thou broughtest up this people in thy might from among them;)

¹⁴And they will tell it to the inhabitants of this land: for they have heard that thou LORD art among this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

¹⁵Now if thou shalt kill all this people as one man, then the nations which have heard the fame of thee will speak, saying,

¹⁶Because the LORD was not able to bring this people into the land which he sware unto them, therefore he hath slain them in the wilderness.

¹⁷And now, I beseech thee, let the power of my lord be great, according as thou hast spoken, saying,

¹⁸The LORD is longsuffering, and of great mercy, forgiving iniquity and transgression, and by no means clearing the guilty, visiting the iniquity of the fathers upon the children unto the third and fourth generation.

¹⁹Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.

²⁰And the LORD said, I have pardoned according to thy word:

²¹But as truly as I live, all the earth shall be filled with the glory of the LORD.

²²Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;

²³Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it:

²⁴But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.

²⁵(Now the Amalekites and the Canaanites dwelt in the valley.) Tomorrow turn you, and get you into the wilderness by the way of the Red sea.

²⁶And the LORD spake unto Moses and unto Aaron, saying,

²⁷How long shall I bear with this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

²⁸Say unto them, As truly as I live, saith the LORD, as ye have spoken in mine ears, so will I do to you:

²⁹Your carcases shall fall in this wilderness; and all that were numbered of you, according to your whole number, from twenty years old and upward which have murmured against me.

³⁰Doubtless ye shall not come into the land, concerning which I sware to make you dwell therein, save Caleb the son of Jephunneh, and Joshua the son of Nun.

³¹But your little ones, which ye said should be a prey, them will I bring in, and they shall know the land which ye have despised.

³²But as for you, your carcases, they shall fall in this wilderness.

³³And your children shall wander in the wilderness forty years, and bear your whoredoms, until your carcases be wasted in the wilderness.

³⁴After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and ye shall know my breach of promise.

³⁵I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

³⁶And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up a slander upon the land,

³⁷Even those men that did bring up the evil report upon the land, died by the plague before the LORD.

³⁸But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still.

³⁹And Moses told these sayings unto all the children of Israel: and the people mourned greatly.

1 Samuel 15:22-23 King James Version (KJV)

²²And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

²³For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.

Process to Good Success

2 Chronicles 7:12-22 King James Version (KJV)

¹²And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

¹³If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

¹⁴If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

¹⁵Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place.

¹⁶For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

¹⁷And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;

¹⁸Then will I establish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel.

¹⁹But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;

²⁰Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations.

²¹And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

²²And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on

other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

2 Samuel 23:2-5 King James Version (KJV)

²The Spirit of the LORD spake by me, and his word was in my tongue.

³The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God.

⁴And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain.

⁵Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow.

Job 11:13-19 King James Version (KJV)

¹³If thou prepare thine heart, and stretch out thine hands toward him;

¹⁴If iniquity be in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

¹⁵For then shalt thou lift up thy face without spot; yea, thou shalt be stedfast, and shalt not fear:

¹⁶Because thou shalt forget thy misery, and remember it as waters that pass away:

¹⁷And thine age shall be clearer than the noonday: thou shalt shine forth, thou shalt be as the morning.

¹⁸And thou shalt be secure, because there is hope; yea, thou shalt dig about thee, and thou shalt take thy rest in safety.

¹⁹Also thou shalt lie down, and none shall make thee afraid; yea, many shall make suit unto thee.

Access to Excess

1 Chronicles 22:17-19 King James Version (KJV)

¹⁷David also commanded all the princes of Israel to help Solomon his son, saying,

¹⁸Is not the LORD your God with you? and hath he not given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

¹⁹Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

1 Kings 5:4 King James Version (KJV)

⁴But now the LORD my God hath given me rest on every side, so that there is neither adversary nor evil occurrent.

1 Kings 8:56-61 King James Version (KJV)

⁵⁶Blessed be the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

⁵⁷The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

⁵⁸That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

⁵⁹And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

⁶⁰That all the people of the earth may know that the LORD is God, and that there is none else.

⁶¹Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

Psalm 132 King James Version (KJV)

132 Lord, remember David, and all his afflictions:

²How he sware unto the LORD, and vowed unto the mighty God of Jacob;

³Surely I will not come into the tabernacle of my house, nor go up into my bed;

⁴I will not give sleep to mine eyes, or slumber to mine eyelids,

⁵Until I find out a place for the LORD, an habitation for the mighty God of Jacob.

⁶Lo, we heard of it at Ephratah: we found it in the fields of the wood.

⁷We will go into his tabernacles: we will worship at his footstool.

⁸Arise, O LORD, into thy rest; thou, and the ark of thy strength.

⁹Let thy priests be clothed with righteousness; and let thy saints shout for joy.

¹⁰For thy servant David's sake turn not away the face of thine anointed.

¹¹The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

¹²If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

¹³For the LORD hath chosen Zion; he hath desired it for his habitation.

¹⁴This is my rest for ever: here will I dwell; for I have desired it.

¹⁵I will abundantly bless her provision: I will satisfy her poor with bread.

¹⁶I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

¹⁷There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

¹⁸His enemies will I clothe with shame: but upon himself shall his crown flourish.

Joel 3:20-21 King James Version (KJV)

²⁰But Judah shall dwell for ever, and Jerusalem from generation to generation.

²¹For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion.