

The Tsunami Blessing Inside and Out, Part 112 Scriptures

Everything is completely fulfilled in the finished work of Christ. He repossessed everything once lost, stolen, and destroyed. He repositioned you to live through Him perpetually. Now agree with Jesus! In your redemption, rests total remuneration, retribution, restitution, and restoration. Fully expressed from God's heart to yours, your reinvention serves as a replica of heaven-born possibilities on earth. God's blood covenant with you ended all strife.

The Lord never leaves anything unresolved. He continuously covered it all, all the time. Your activation is the only thing left between your believing to see and there it is. Faith is the springboard successfully catapulting you from a paralyzing history to God's promised future, i.e., His plans to give His expected end. The blood of Christ supernaturally reversed all your shame as well as received you to live in the light of God's glory. Now make ample territory for Holy Spirit to complete you and cram the void.

Allow Jesus' blood to remove anything unproductive from your heart. Join Him "as one" in His incomparable mission to remove everything unproductive in every sphere of influence: the family, religion, education, business, government, media, and arts & entertainment. Ezekiel 36:11 (CJB) is God's vowed promise to you right now. "I will multiply both the human and animal populations, they will increase and be productive; and I will cause you to be inhabited as you were before — indeed, I will do you more good than before; and you will know that I am *ADONAI*."

God's Repossession for You through Jesus' Redemption for You

Repossession: recovery; reclamation; recouping; taking back; retrieval;

John 19:30 King James Version (KJV)

³⁰When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

***Tetelestai* finished in Greek: have been fully developed (Ta-teal-es-s-eye)To end; accomplish; complete; conclude; discharge**

Psalm 22 The Passion Translation (TPT)

A Prophetic Portrait of the Cross^[a]

22 *For the Pure and Shining One*

King David's song of anguish

To the tune of "The Deer at the Dawning of the Day"^[b]

¹God, my God!

Why would you abandon me now?^[c]

²Why do you remain distant,
refusing to answer^[d] my tearful cries in the day
and my desperate cries for your help in the night?
I can't stop sobbing.

Where are you, my God?

³Yet I know that you are most holy; it's indisputable.
You are God-Enthroned, surrounded with songs,
living among the shouts of praise of your princely people.

⁴Our fathers' faith was in you—
through the generations they trusted and believed in you
and you came through.

⁵Every time they cried out to you in their despair,
you were faithful to deliver them;
you didn't disappoint them.

⁶But look at me now; I am like a woeful worm,
crushed, and I'm bleeding crimson.^[e]
I don't even look like a man anymore.

I've been abused, despised, and scorned by everyone!

⁷Mocked by their jeers, despised with their sneers,
as all the people poke fun at me, spitting their insults,

⁸saying, "Is this the one who trusted in God?

Is this the one who claims God is pleased with him?

Now let's see if your God will come to your rescue!

We'll just see how much he delights in you!"

⁹Lord, you delivered me safely from my mother's womb.

You are the one who cared for me ever since I was a baby.

¹⁰Since the day I was born, I've been placed in your custody.

You've cradled me throughout my days.
I've trusted in you and you've always been my God.
¹¹So don't leave me now; stay close to me!
For trouble is all around me and there's no one else to help me.
¹²I'm surrounded by many violent foes;
mighty forces of evil are swirling around me
who want to break me to bits and destroy me.^[a]
¹³Curses pour from their mouths!
They're like ravenous, roaring lions tearing their prey.
¹⁴Now I'm completely exhausted; I'm spent.
Every joint of my body has been pulled apart.
My courage has vanished and
my inward parts have melted away.
¹⁵I'm so thirsty and parched—dry as a bone.
My tongue sticks to the roof of my mouth.
And now you've left me in the dust for dead.
¹⁶They have pierced my hands and my feet.
Like a pack of wild dogs they tear at me,
swirling around me with their hatred.
They gather around me like lions to pin^[a] my hands and feet.
¹⁷All my bones stick out.
Look at how they all gloat over me and stare!
¹⁸With a toss of the dice they divide my clothes among themselves,
gambling for my garments!
¹⁹Lord, my God, please don't stay far away.
For you are my only might and strength.
Won't you come quickly to my rescue?
²⁰Give me back my life.
Save me from this violent death.
Save my precious one and only^[b]
from the power of these demons!^[c]
²¹Save me from all the power of the enemy,
from this roaring lion raging against me
and the power of his dark horde.
²²I will praise your name before all my brothers;
as my people gather I will praise you in their midst.^[d]

²³Lovers of Yahweh, praise him!

Let all the true seed of Jacob glorify him with your praises.
Stand in awe of him, all you princely people,
the offspring of Israel!

²⁴For he has not despised my cries of deep despair.

He's my first responder to my sufferings,
and he didn't look the other way when I was in pain.
He was there all the time, listening to the song of the afflicted.

²⁵You're the reason for my praise; it comes from you and goes to you.

I will keep my promise to praise you before all who fear you
among the congregation of your people.

²⁶I will invite the poor and broken,
and they will come and eat until satisfied.
Bring Yahweh praise and you will find him.
Your hearts will overflow with life forever!

²⁷From the four corners of the earth,
the peoples of the world will remember and return to the Lord.
Every nation will come and worship him.

²⁸For the Lord is King of all, who takes charge of all the nations.

²⁹There they are! They're worshiping!
The wealthy of this world will feast in fellowship with him
right alongside the humble of heart,
bowing down to the dust, forsaking their own souls.
They will all come and worship this worthy King!

³⁰His *spiritual* seed^[k] shall serve him.
Future generations will hear from us
about the wonders of the Sovereign Lord.

³¹His generation yet to be born will glorify him.
And they will all declare, "It is finished!"

Footnotes:

- a. [Psalm 22:1](#) Thirty-three prophecies from this psalm were fulfilled when Jesus was on the cross.
- b. [Psalm 22:1](#) This could be an amazing picture of Christ giving birth at the cross to a generation of his seed. They are like children of God born in the dawning of that resurrection morning.

- c. [Psalm 22:1](#) When Jesus quoted these words while dying on the cross, he was identifying himself as the one David wrote about in this psalm. It is a breathtaking portrayal of what Jesus endured through his suffering for us. The psalm ends with another quotation of Jesus on the cross: “It is finished!”
- d. [Psalm 22:2](#) David uses poetic nuance here, for the word *answer* (*‘anah*) is also a Hebrew homonym for “affliction.”
- e. [Psalm 22:6](#) The Hebrew word for “worm” is *tola*, which is also the word for “crimson” or “scarlet.” *Tola* was a certain worm in the Middle East that, when crushed, bled a crimson color so strong it was used as a dye for garments. Jesus was not saying he was a despised worm, but that he will bleed as he is crushed for our sins.
- f. [Psalm 22:12](#) Many translations have here “strong bulls of Bashan.” The root word for “bull” means “to break or destroy.” The word *Bashan*, although known as a fertile land northeast of the Sea of Galilee, is also a word for “serpent.” These represent the many demonic spirits who came against the Son of God as he was being crucified.
- g. [Psalm 22:16](#) Or “to maul” or “to pierce.”
- h. [Psalm 22:20](#) Or “unique” or “darling.” Each of us is that *one and only* child and “unique darling” mentioned here in this psalm. See also Song [6:9](#). On the cross, Jesus—like a deer giving birth at the dawning light (see inscription of [Ps. 22](#))—cared less that his body was being torn apart and more about our protection and salvation. He prayed for us as he faced the death of the cross.
- i. [Psalm 22:20](#) The Hebrew text uses the word *dogs*, which implies evil spirits who were bent on destroying Jesus on the cross. The Hebrew word for “dog” is taken from a root word meaning “to attack.”
- j. [Psalm 22:22](#) Between verse 21 and verse 22 the glorious resurrection of Jesus takes place. The music is elevated to a higher key as victory is sounded forth. “My people gather” is a reference to the church that was birthed through his resurrection glory. (See also [v. 25](#).)
- k. [Psalm 22:30](#) Jesus, our crucified Savior, had no natural offspring. These are the sons and daughters who were birthed by the work of the cross.

God’s Resurrection for You through Jesus’ Redemption for You

Resurrection: Resurgence; renewal; revitalization; rebirth

Job 14:7-9 King James Version (KJV)

⁷For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

⁸Though the root thereof wax old in the earth, and the stock thereof die in the ground;

⁹Yet through the scent of water it will bud, and bring forth boughs like a plant.

Isaiah 29 The Voice (VOICE)

For generation after generation of God’s people who have watched their country being attacked repeatedly and humbled by their enemies, Isaiah’s words must provide a great deal of comfort.

Nothing could be more traumatic than to know that the temple to the one True God is under siege and finally destroyed. When Isaiah's words are heard, many audiences must think of a restored temple in Jerusalem. God Himself is promising to lay the foundation for that restored temple, assuring that those who trust in His work will never have to rush around again to figure out how to save themselves from another invader. God's foundation will hold firm, no matter what, so there is every reason to be confident. Early Christians see in Isaiah's message a promise of a new temple, a temple not made with hands. Simon, whom Jesus names "Rock" (Peter), refers to this prophecy when he writes of believers coming to Jesus to form a spiritual house ([1 Peter 2:6](#)). Jesus' followers confess Him to be the stone that forms the foundation for God's new temple. He is the cornerstone: though rejected by some, He is chosen and precious in God's sight.

29 O Ariel, woe to you Ariel, *our Jerusalem,*

where David set up his camp *to stay*.

Go ahead, go on with your fruitless festivals,
your calendar of events, year in and year out.

²*In the meantime, I will trouble Ariel to the point of mourning and crying.*
She will be for me a fiery hearth.

³I will surround you, enclose you, *cut you off*.

I will isolate you *from aid or reprieve;*

I will attack the city walls with towers and siege works.

⁴That will humble you so low, you'll speak from the earth itself.

And when you do, your voice will issue from the very dust where you lie;
Your voice will rise from the ground like the voice of a ghost,
like a *soft* whisper from the earth.

⁵But in an instant your ruthless enemies, who seem too many to count,
will become as fluttering dust, as wind-driven chaff.

They will be blown away in the snap of a finger.

⁶For the Eternal, Commander of *heavenly* armies, will visit you

with thunder and earthquake and great noise,
With raging wind and tempest and consuming fire.

⁷And all those armies intent on destroying Ariel,
that great international coalition of Jerusalem's enemies
Battering *against the city of God*, will disappear.

They'll evaporate like a night's dream *in the light of day*.

⁸As when a starving person dreams of eating *at a banquet* and wakes
hungry,

or a thirsty person drinking *his fill* in sleepy night visions
Finds himself still parched when the morning comes,
that's how it will be for the horde attacking Mount Zion, *His chosen place*.

⁹But it will take some time. Wait *and wonder*.

In the meantime, make yourselves unable to see *or understand*.
Make yourselves drunk and unsteady,
but not from wine or liquor.

¹⁰For the Eternal One has poured you *a cup of sleep*—
deep, heavy sleep.

O prophets and seers, He has closed your eyes and covered your heads.

¹¹⁻¹²Everything God is disclosing to you will be like the words recorded in a book that is sealed. When it is given to one who is literate, he can't read it because it is sealed. When it is given to one who is illiterate, he can't read it because he doesn't know how.

The prophet's message seems inaccessible or unintelligible to many. For some, a few rituals are enough. But a relationship with God demands a complete commitment to something, Someone greater.

Eternal One: ¹³These people think they can draw near to Me by saying the right things,

by honoring Me with their lips, but their hearts are far away from Me.
Their worship of Me consists of man-made traditions learned by rote;
it is a meaningless sham.^[a]

¹⁴ Therefore, I will do something extraordinary with this people.

I will add wonder to wonders—
Shut down the wisdom of their wise
and hide what the discerning have figured out.

¹⁵Oh, it'll be bad for those of you who conceal your thoughts from the Eternal,

who do your deeds in the dark and say:
"Who sees us? Who knows what we are doing?"

Do they really think that God cannot know what they have hidden, so dark and deep? They are sure to be surprised.

¹⁶ *My goodness*, how you've turned things around!

You seem to think that the potter is equal to the clay;
Should the pot say about the potter, "He didn't make me"?

Or does the thing formed say about the one who formed it,
"He doesn't understand anything"?

¹⁷ Surely you know that in just a little while

the forests that clothe Lebanon will become rich fields
And the fields will be considered *as valuable* as the forests.

¹⁸ Then the deaf will hear the words read from a book,
and darkness and gloom will fall from the eyes of the blind.

¹⁹ A renewed sense of joy will come over the humble, thanks to the Eternal;
and joyous celebrations will break out among the poor, because of the
Holy One of Israel.

²⁰ For cruelty *and mean-spiritedness* will come to an end,
and those who laugh dismissively will be silenced.

All those who are determined to do evil will be cut down.

²¹ Those who level a false charge against an innocent person,
who twist an honest testimony and tell lies
in order to incriminate the innocent, *will be stopped*.

²² So the Eternal One, who rescued Abraham, says concerning Jacob:

Eternal One: The people of Jacob's line will no longer be ashamed,
nor will they grow pale *with embarrassment*.

²³ For when they lay eyes on their children, the work of My hands,
they will protect My name and keep it holy.

They will recognize that I am sacred, the Holy One of Jacob,
and stand in awe of Me, the God of Israel.

²⁴ Whoever thought otherwise and wandered off will know the truth,
and whoever *said otherwise and* voiced criticism will quietly learn.

Footnotes:

- a. [29:13](#) [Matthew 15:8–9](#); [Mark 7:6–7](#)

God's Restoration for You through Jesus' Redemption for You

Restoration: the act of replacing a former state;

Years: to do a second time

Joel 2:17-27 King James Version (KJV)

¹⁷Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

¹⁸Then will the LORD be jealous for his land, and pity his people.

¹⁹Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

²⁰But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

²¹Fear not, O land; be glad and rejoice: for the LORD will do great things.

²²Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

²³Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

²⁴And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

²⁵And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

²⁶And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

²⁷And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

God's Retribution for You through Jesus' Redemption for You

Retribution (1828): To pay back; return accommodated to the action; the distribution of rewards and punishment

Isaiah 35:4 Amplified Bible (AMP)

4

Say to those with an anxious *and* panic-stricken heart,
"Be strong, fear not!
Indeed, your God will come with vengeance [for the ungodly];
The retribution of God will come,
But He will save you."

Joel 3:1-8 King James Version (KJV)

3 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

²I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

³And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

⁴Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head;

⁵Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

⁶The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

⁷Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

⁸And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken it.

God's Restitution for You through Jesus' Redemption for You

Restitution (1828): The act of returning or restoring some thing or right of which he has been unjustly deprived; the act of making good or equivalent for any loss, damage or injury; indemnification; The act of restoring a former state or posture.

Isaiah 62:11 Amplified Bible (AMP)

¹¹

Listen carefully, the LORD has proclaimed to the end of the earth,
Say to the Daughter of Zion, "Look now, your salvation is coming [in the LORD];
Indeed, His reward is with Him, and His restitution accompanies Him."

Joel 3:9-21 King James Version (KJV)

⁹Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

¹⁰Beat your plowshares into swords and your pruninghooks into spears: let the weak say, I am strong.

¹¹Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

¹²Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

¹³Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great.

¹⁴Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.

¹⁵The sun and the moon shall be darkened, and the stars shall withdraw their shining.

¹⁶The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.

¹⁷So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

¹⁸And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth out of the house of the LORD, and shall water the valley of Shittim.

¹⁹Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land.

²⁰But Judah shall dwell for ever, and Jerusalem from generation to generation.

²¹For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion.

God Repositioned You through Jesus' Redemption for You

Repositioned: moved; shifted; put in a new place

Leviticus 26:1-13 Amplified Bible, Classic Edition (AMPC)

You shall make for yourselves no idols nor shall you erect a graven image, pillar, *or* obelisk, nor shall you place any figured stone in your land to which *or* on which to bow down; for I am the Lord your God.

²You shall keep My Sabbaths and reverence My sanctuary. I am the Lord.

³If you walk in My statutes and keep My commandments and do them,

⁴I will give you rain in due season, and the land shall yield her increase and the trees of the field yield their fruit.

⁵And your threshing [time] shall reach to the vintage and the vintage [time] shall reach to the sowing time, and you shall eat your bread to the full and dwell in your land securely.

⁶I will give peace in the land; you shall lie down and none shall fill you with dread *or* make you afraid; and I will clear ferocious (wild) beasts out of the land, and no sword shall go through your land.

⁷And you shall chase your enemies, and they shall fall before you by the sword.

⁸Five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight; your enemies shall fall before you by the sword.

⁹For I will be leaning toward you with favor *and* regard for you, rendering you fruitful, multiplying you, and establishing *and* ratifying My covenant with you.

¹⁰And you shall eat the [abundant] old store of produce long kept, and clear out the old [to make room] for the new.

¹¹I will set My dwelling in *and* among you, and My soul shall not despise *or* reject *or* separate itself from you.

¹²And I will walk in *and* with *and* among you and will be your God, and you shall be My people.

¹³I am the Lord your God, Who brought you forth out of the land of Egypt, that you should no more be slaves; and I have broken the bars of your yoke and made you walk erect [as free men].

2 Chronicles 7:14-16 King James Version (KJV)

¹⁴If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

¹⁵Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place.

¹⁶For now have I chosen and sanctified this house, that my name may be there forever: and mine eyes and mine heart shall be there perpetually.

Psalm 67 Amplified Bible, Classic Edition (AMPC)

¹God be merciful *and* gracious to us and bless us and cause His face to shine upon us *and* among us—*Selah* [pause, and calmly think of that]!—

²That Your way may be known upon earth, Your saving power (Your deliverances and Your salvation) among all nations.

³Let the peoples praise You [turn away from their idols] *and* give thanks to You, O God; let all the peoples praise *and* give thanks to You.

⁴O let the nations be glad and sing for joy, for You will judge the peoples fairly and guide, lead, *or* drive the nations upon earth. *Selah* [pause, and calmly think of that]!

⁵Let the peoples praise You [turn away from their idols] *and* give thanks to You, O God; let all the peoples praise *and* give thanks to You!

⁶The earth has yielded its harvest [in evidence of God's approval]; God, even our own God, will bless us.

⁷God will bless us, and all the ends of the earth shall reverently fear Him.

Amos 9:11-15 King James Version (KJV)

¹¹In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

¹²That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

¹³Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

¹⁴And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

¹⁵And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

Job 36:15-16 New English Translation (NET Bible)

¹⁵He delivers the afflicted by^[a] their^[b] afflictions, he reveals himself to them^[c] by their suffering.

¹⁶And surely, he drew you^[d] from the mouth of distress, to a wide place, unrestricted,^[e] and to the comfort^[f] of your table filled with rich food.^[g]

God's Remuneration for You through Jesus' Redemption for You

Remuneration: 1. Reward; recompense; the act of paying an equivalent for services, loss or sacrifices. 2. The equivalent given for services, loss or sufferings.

Genesis 15:1 King James Version (KJV)

After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.

Hebrews 11:6 King James Version (KJV)

⁶But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

God's Reinvention for You through Jesus' Redemption for You

Reinvention: invent something again; create new version of something

Threshing: the seed coverings and other debris separated from the seed in threshing grain.

Isaiah 41:8-20 King James Version (KJV)

⁸But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.

⁹Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away.

¹⁰Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

¹¹Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

¹²Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

¹³For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

¹⁴Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.

¹⁵Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

¹⁶Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel.

¹⁷When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

¹⁸I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

¹⁹I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:

²⁰That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

1) worm, scarlet stuff, crimson

1a) worm - the female 'coccus ilicis'

1b) scarlet stuff, crimson, scarlet

1b1) the dye made from the dried body of the female of the worm "coccus ilicis"

2) worm, maggot

2a) worm, grub

2b) the worm "coccus ilicis"

++++

When the female of the scarlet worm species was ready to give birth to her young, she would attach her body to the trunk of a tree, fixing herself so firmly and permanently that she would never leave again. The eggs deposited beneath her body were thus protected until the larvae were hatched and able to enter their own life cycle. As the mother died, the crimson fluid stained her body and the surrounding wood. From the dead bodies of such female scarlet worms, the commercial scarlet dyes of antiquity were extracted.

What a picture this gives of Christ, dying on the tree, shedding His precious blood that He might "bring many sons unto glory" (Heb. 2:10)! He died for us, that we might live through

Him!

Ps. 22:6 describes such a worm and gives us this picture of Christ. (cf. Isa 1:18)

(from page 73, "Biblical Basis for Modern Science", 1985, Baker Book House, by Henry Morris)

2 Peter 1:1-9 The Voice (VOICE)

Simon Peter, a servant and emissary^[a] of Jesus the Anointed One, to those who have received the same precious faith we share through the righteousness of our God and Savior, Jesus the Anointed. ²I wish you a full measure of grace and peace *as you grow* in the knowledge of God and of Jesus our Lord.

³His divine power has given us everything we need to experience life and to reflect God's true nature through the knowledge of the One who called us by His glory and virtue. ⁴Through these things, we have received God's great and valuable promises, so we might escape the corruption of worldly desires and share in the divine nature.

God took the first step to rescue us from this corrupt world. He has granted us His power, revealed to us true knowledge, and spoken to us great promises. He has done all this for a reason: that we might participate in His own nature and reflect His own life. But we are not passive observers of God's saving actions. We must receive His grace, grow in knowledge, and join Him in this work of redemption.

⁵To achieve this, you will need to add virtue to your faith, and then knowledge to your virtue; ⁶to knowledge, add discipline; to discipline, add endurance; to endurance, add godliness; ⁷to godliness, add affection for others as sisters and brothers; and to affection, *at last*, add love. ⁸For if you possess these traits and multiply them, then you will never be ineffective or unproductive in your relationship with our Lord Jesus the Anointed; ⁹but if you don't have these qualities, then you will be nearsighted and blind, forgetting that your past sins have been washed away.

1 Peter 1:17-19 Amplified Bible (AMP)

¹⁷If you address as Father, the One who impartially judges according to each one's work, conduct yourselves in [reverent] fear [of Him] *and* with profound

respect for Him throughout the time of your stay *on earth*. ¹⁸For you know that you were not redeemed from your useless [spiritually unproductive] way of life inherited [by tradition] from your forefathers with perishable things like silver and gold, ¹⁹but [you were actually purchased] with precious blood, like that of a [sacrificial] lamb unblemished and spotless, *the priceless blood* of Christ.

Micah 4:9-13 Amplified Bible, Classic Edition (AMPC)

⁹Now why do you cry aloud? Is there no king among you? Has your counselor perished, that pains have taken you like a woman in labor?

¹⁰Writhe in pain and labor to bring forth, O Daughter of Zion, like a woman in childbirth; for now you shall go forth out of the city and you shall live in the open country. You shall go to Babylon; there you shall be rescued. There the Lord shall redeem you from the hand of your enemies.

¹¹Now many nations are assembled against you, saying, Let her be profaned and let our eyes gaze upon Zion.

¹²But they know not the thoughts of the Lord, neither do they understand His plan, for He shall gather them as the sheaves to the threshing floor.

¹³Arise and thresh, O Daughter of Zion! For I will make your horn iron and I will make your hoofs bronze; you shall beat in pieces many peoples, and I will devote their gain to the Lord and their treasure to the Lord of all the earth.