

The Tsunami Blessing Inside and Out, Part 109 Scriptures

Allow Holy Spirit to enlarge your heart with the *logos* and *rhema* Word of God. They serve as the catalyst for real-time faith to enlarge your territory. That is the incorruptible seed, which lives and abides forever. Remember, it is impossible for God's Word to return to Him void. Every promise validates His everlasting covenant He vowed with you.

When God's Word has free course in your heart, it removes every limiting boundary of unbelief. Refuse to cooperate with satan to downsize your influence since God already preordained you to bring heaven to earth before the foundations of the world. If you were not going to be a success during this time, you would have been born in another era. Living unrestricted exceeds expectations.

There are diverse brands of receiving in the spirit realm. The Word of God ignites the Spirit of God to take you from one level of glory to the next of glory. Be resolved to be the greatest receiver in the kingdom of God. Then your life will serve as the credible witness that God bestows His grace and His glory on those who pursue the Lord out of a pure heart, a perfect replica of His own.

Psalm 147:3 King James Version (KJV)

³He healeth the broken in heart, and bindeth up their wounds.

Heart H3820 – inner man: - mind, will, heart, knowledge, thinking, reflection, memory, inclination, resolution of will, conscience, heart of moral character, seat of appetites, emotions, passions, seat of courage

<https://www.lifepersona.com/the-parts-of-the-heart-and-their-functions>

The **parts of the heart** Are the basis of this organ is responsible for pumping blood to the entire circulatory system. The heart, the size of the closed fist of each person, is in the rib cage, between the lungs.

Two-thirds of the heart is on the left side of the body, while the remaining third is on the right. As for the pumping process, the heart takes deoxygenated blood and transports it to the lungs to oxygenate it; Subsequently, the oxygen-rich blood is pumped into the arteries, and from there, it is transported to the rest of the body.

[https://www.answers.com/Q/What side of the heart sends oxygenated blood to the entire body](https://www.answers.com/Q/What_side_of_the_heart_sends_oxygenated_blood_to_the_entire_body)
The right [1/3] part of the heart **receives** deoxygenated blood.

The left [2/3] side of the heart **sends** oxygenated blood throughout the body. The left atrium receives blood returning to the heart from the lungs.

What is meant by oxygenated and deoxygenated blood?

Oxygenated blood is carrying more of oxygen to deliver to body tissues while **deoxygenated blood** is carrying more of carbondioxide to be expelled from body.

What is the difference of oxygenated and deoxygenated blood?

Oxygenated blood is also called arterial **blood**. After the respiration in the lung, the **blood** has plenty of oxygen, and its color is bright red.

Oxygenated blood flows in the pulmonary vein and in the arteries. On the other hand, **deoxygenated blood**, known as venous **blood** has less oxygen than oxygenated **blood**.

1 Corinthians 12:23-25 King James Version (KJV)

²³ And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

²⁴ For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked.

²⁵ That there should be no schism in the body; but that the members should have the same care one for another.

Isaiah 55:10-11 King James Version (KJV)

¹⁰ For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

¹¹ So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Psalm 107:20 King James Version (KJV)

²⁰He sent his word, and healed them, and delivered them from their destructions.

Psalm 147:15 King James Version (KJV)

¹⁵He sendeth forth his commandment upon earth: his word runneth very swiftly.

Mark 11:24 King James Version (KJV)

²⁴Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

Hebrews 10:35-36 King James Version (KJV)

³⁵Cast not away therefore your confidence, which hath great recompence of reward.

³⁶For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

V17 – Level of Receiving **to relieve anna-den-no-my**

<https://www.biblestudytools.com/lexicons/greek/kjv/anadechomai.html>

Hebrews 11:17-18 Amplified Bible, Classic Edition (AMPC)

¹⁷ By faith Abraham, when he was put to the test [while the testing of his faith was ^[a]still in progress], ^[b]had already brought Isaac for an offering; he who had gladly received and welcomed [God's] promises was ready to sacrifice his only son, ¹⁸ Of whom it was said, Through Isaac shall your descendants be reckoned.

In Hebrews 11:17 **received** in Strong's G324 *anadēchōmai* is "to entertain (as a guest). In the Vine's that word in the same context means "to gladly

receive". e.g., You can clearly see this as family and friends welcoming troops back from a tour of duty by relieving them.

First, God is working with Abraham's invocation to exercise his faith to conceive seed out of impossibility, a barren womb. *Anadēchōmai* endorses God's guarantee so Abraham's faith reserves space to accommodate his legacy, to fill the womb.

v. 19 - Levels of Receiving: **retriever ko-meet-zo**

<https://www.biblestudytools.com/lexicons/greek/kjv/komizo.html>

Hebrews 11:18-19 Amplified Bible, Classic Edition (AMPC)

18 Of whom it was said, Through Isaac shall your descendants be reckoned.

19 For he reasoned that God was able to raise [him] up even from among the dead. Indeed in the sense that Isaac was figuratively dead [potentially sacrificed], he did [actually] receive him back from the dead.

At the same time God commands Abraham to offer up Isaac, his son is sacrificed even without the original ceremony. In other words, Isaac is already dead. So Abraham uses the God-kind of faith that is resident in him not just to preserve Isaac's life and legacy, but in reality to raise him from the dead. This is real-time faith.

Visiting the second Greek word for **received** in verse Hebrews 11:19 give you the distinction. Next, in verse 19 received in Strong's G2865 *kōmizō* means to "carry off (as if from harm). In Vine's the same word received in the same context means "to receive back, recover". The difference now is that the military troops have been redeployed to retrieve persons, places, or possessions.

Abraham is now working with God's invocation to exercise his faith to retrieve the harvest out of impossibility, a blocked tomb. *Kōmizō* enforces God's guarantee so Abraham's faith preserves space to accommodate his own legacy, to empty the tomb.

Hebrews 11:18-19 (amp) confirms that Abraham holds onto a picture in his imagination that Isaac is not dead and buried, but is resurrected from the

dead instead. This image can be seen in this promised word: God has already chosen Isaac as the promised heir that ignites Abraham into being the father of many nations.

Hebrews 11:19 shows Abraham passing the performance test after the promise is fulfilled. Although Abraham receives Isaac as the heaven-born possibility, he continues to reposition his faith to believe that there is no impossibility that can prevail against the righteousness of his own faith. He simply believes right about God, himself, Isaac, Ishmael, and his posterity.

The caliber of receiving God's promise transforms. With more at stake, you have to alter something that gives you the advantage than what you did from the onset.

State of the Heart	Trait of the Heart
Unbelieving-Unbelievers	Must always see it to believe it
Unbelieving-Believers	Skeptical about seeing what they believe
Believing-Believers	Only sees the future brighter, never having any proof of the finished work
Receiving-Believers	Confidently receives the end of its faith now, so patiently endures until manifestation comes

Press toward becoming a Receiving-Believer! To encourage you to receive by faith, Hebrews 11:13 provides four principles to help you believe to see the goodness of the Lord in the land of the living:

Although invisible, your heart sees the promise from afar and has a clear image of it.

Although inconceivable, your heart is persuaded that the promise is already in your possession.

Although intangible, your heart embraces the promise as if you could touch it.

Although indefinable, your mouth calls the promise by its name.

Let's take a closer look at Hebrews 11:13-16 to see why some never received the promises of God. "These all died in faith, not having received the promises but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. "For they that say such things declare plainly that they seek a country. And truly, if they had been mindful of that country from which they came out, they might have had opportunity to return. But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God; for he hath prepared for them a city."

First, their heart had a clear image of the promises they were to receive in the earth, but it had a clearer vision of the prepared city in heaven.

Secondly, their heart was persuaded of the promises, they were to receive on earth; but it was even more convinced of the prepared city in heaven.

Thirdly, their heart embraced the promises they were to receive on earth; but it held the title deed to the prepared city in heaven.

So their mouth reproduced what impacted their heart the most, This world is not my home. Heaven is my home. So they died having not received the promises.

From Heart Attack to Heart Attraction - sparkle

Mark 4 Your Heart is the Soil

Matthew 13:16-23 The Passion Translation (TPT)

¹⁶ "But your eyes are privileged, for they see. Delighted are your ears, for they are open to hear all these things.^[a] ¹⁷ Many prophets and godly people in times past yearned to see these days of miracles that you've been favored to see. They would have given everything to hear the revelation you've been favored to hear. Yet they didn't get to see as much as a glimpse or hear even a whisper.

¹⁸ "Now you are ready to listen to the revelation of the parable of the sower and his seeds:

¹⁹ "[Test #1-Confiscated] The seed that fell on the beaten path represents the heart of the one who hears the message of the kingdom realm^[b] but doesn't understand it. The Adversary then comes and snatches away what was sown into his heart [empty-die unformed].

²⁰ "[Test #2-Crumbled] The seed sown on gravel represents the person who gladly hears the kingdom message,^[c] but his experience remains shallow.^[d]

²¹ Shortly after he hears it, troubles and persecutions come because of the kingdom message he received. Then he quickly falls away,^[e] for the truth didn't sink deeply into his heart [broken-die unfulfilled].

²² "[Test #3-Cluttered] The seed sown among weeds represents the person who receives the message, but all of life's busy distractions, his divided heart, and his ambition for wealth^[f] result in suffocating the kingdom message and prevent him from bearing spiritual fruit [divided-die unfinished].^[g]

²³ "[Test #4-Cultivated] As for the seed that fell upon good, rich soil, it represents the hearts of people who hear and fully embrace the message of heaven's kingdom realm. Their lives bear good fruit—some yield a harvest of thirty, sixty, even one hundred times as much as was sown [formed, fulfilled, finished]."

Footnotes:

- a. [Matthew 13:16](#) As translated from the Aramaic. Or "Your eyes have a blessing resting upon them because they see, and your ears because they hear."
- b. [Matthew 13:19](#) The Aramaic can be translated "He hears of the manifestation of the kingdom." It is found also in [vv. 20, 21, 22](#), and [23](#).
- c. [Matthew 13:20](#) Hebrew Matthew is "the word of the Mighty One."
- d. [Matthew 13:20](#) Implied by the "shallow" soil, representing a shallow interest that doesn't sink spiritual roots into the truth of God.
- e. [Matthew 13:21](#) Or "gets offended" or "is made to stumble."
- f. [Matthew 13:22](#) Or "deceptive riches." See [Prov. 23:4-5](#).
- g. [Matthew 13:22](#) Hebrew Matthew adds a phrase here: "and the Adversary causes him to forget the word of God."

Malachi 3:10-12 King James Version (KJV)

¹⁰Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.

¹¹And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

¹²And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts.

Living up to Your Name

The Lord desires to turn that every generational curse into a generational blessing. God has a miracle with your name on it. Holy Spirit led me to the brief story about Jabez found in I Chronicles 4:9-10.

Jabez inherits the pain his mother experiences before, during, and/or after his birth. It is so traumatic that she names Jabez after this circumstance. Jabez in Hebrew *Ya'bêts* means to grieve; sorrowful as shown in the Strong's. Her grief and sorrow about some loss inflames the agonizing pain she feels.

Jabez may not have a complete understanding about the cause of the grief and sorrow, but he realizes the effect of the pain. His whole life resembles the pain he feels. He is reproducing what his name means. He sees he is living up to his name.

This is not only undesirable but it is also intolerable. Because he recognizes he does not have to live with it, in it, and for it, Jabez prays to God to transform the results he is receiving. God hears Jabez's plea and the Lord makes a noticeable difference in his life. God exchanges the honor Jabez desires to take his life from bad to good.

1 Chronicles 4:9-10 The Message (MSG)

9-10 Jabez was a better man than his brothers, a man of honor. His mother had named him Jabez (Oh, the pain!), saying, “A painful birth! I bore him in great pain!” Jabez prayed to the God of Israel: “Bless me, O bless me! Give me land, large tracts of land. And provide your personal protection—don’t let evil hurt me.” God gave him what he asked.

In the King James Version, “honorable” in I Chronicles 4:9 has two connotations in Strong’s. On one hand, *kâbêd* in Hebrew is regarded as bad, i.e., that is to be heavy, burdensome, severe, and dull. Jabez mother’s pain drives her to call him after her pain. Although her labor pain is temporary, evidently it is more intense than her other deliveries. In this same context, it can also be considered like baby may require more caretaking than his siblings as well, which can increase the workload.

Now on the other hand, *kâbêd* can be viewed also as good, i.e., numerable, rich, glory, promotion, and prevail. What Jabez prays changes not only his position, but also his condition. God answers his prayer because the pain is tangible. This is evidence that you have power with God to transform any or all areas of your life for His glory and your good, no matter the cause of it or the effect of it.

Job 36:15-16 New English Translation (NET Bible)

¹⁵ He delivers the afflicted by^[a] their^[b] afflictions,
he reveals himself to them^[c] by their suffering.

¹⁶ And surely, he drew you^[d] from the mouth of distress,
to a wide place, unrestricted,^[e]
and to the comfort^[f] of your table
filled with rich food.^[g]

Footnotes:

- a. [Job 36:15 tn](#) The preposition *בְּ* (*bet*) in these two lines is not location but instrument, not “in” but “by means of.” The affliction and the oppression serve as a warning for sin, and therefore a means of salvation.

- b. [Job 36:15](#) tn Heb “his.”
- c. [Job 36:15](#) tn Heb “he uncovers their ear.”
- d. [Job 36:16](#) tn The Hebrew verb means “to entice; to lure; to allure; to seduce,” but these have negative connotations. The English “to persuade; to draw” might work better. The verb is the Hiphil perfect of נָהַט (*sut*). But the nuance of the verb is difficult. It can be equivalent to an English present expressing what God is doing (Peake). But the subject is contested as well. Since the verb usually has an evil connotation, there have been attempts to make the “plaza” the subject—“the wide place has led you astray” (Ewald).
- e. [Job 36:16](#) tn Heb “a broad place where there is no cramping beneath [or under] it.”
- f. [Job 36:16](#) tn The word נָחַת (*nakhat*) could be translated “set” if it is connected with the verb נָאַחַת (*nuakh*, “to rest,” but then “to lay to rest, to set”). Kissane translates it “comfort.” Dhorme thinks it could come from נָאַחַת (*nuakh*, “to rest”) or נָנַחַת (*nakhat*, “to descend”). But his conclusion is that it is a dittography after “under it” (p. 545).
- g. [Job 36:16](#) tn Heb “filled with fat.”

Psalm 43 Amplified Bible, Classic Edition (AMPC)

¹Judge and vindicate me, O God; plead and defend my cause against an ungodly nation. O deliver me from the deceitful and unjust man!

²For You are the God of my strength [my Stronghold—in Whom I take refuge]; why have You cast me off? Why go I mourning because of the oppression of the enemy?

³O send out Your light and Your truth, let them lead me; let them bring me to Your holy hill and to Your dwelling.

⁴Then will I go to the altar of God, to God, my exceeding joy; yes, with the lyre will I praise You, O God, my God!

⁵Why are you cast down, O my inner self? And why should you moan over me and be disquieted within me? Hope in God and wait expectantly for Him, for I shall yet praise Him, Who is the help of my [sad] countenance, and my God.

Matthew 6:24-34 King James Version (KJV)

²⁴No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

²⁵Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

²⁷Which of you by taking thought can add one cubit unto his stature?

²⁸And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

³¹Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³²(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

³⁴Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Revelation 5:12 King James Version (KJV)

¹²Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Hebrews 4:9 King James Version (KJV)

⁹There remaineth therefore a rest to the people of God.

Matthew 11:28-30 The Message (MSG)

²⁸⁻³⁰"Are you tired? Worn out? Burned out on religion? Come to me. Get away with me and you'll recover your life. I'll show you how to take a real rest. Walk with me and work with me—watch how I do it. Learn the unforced rhythms of grace. I won't lay anything heavy or ill-fitting on you. Keep company with me and you'll learn to live freely and lightly."