

## **The Tsunami Blessing Inside and Out, Part 104 Scriptures**

**Even now, heaven on earth is still God's goal for the Church. Take your cue from King David who said in Acts 2:25, "I foresaw the Lord always before my face, for He is on my right hand, that I should not be moved i.e., slip, slide, or shake." Although he had carte blanche to rule, he enlarged his territory embracing the preeminence of King Jesus. That is what happens when you pray, "Thy kingdom come. Thy will be done on earth as it is in heaven." That is how you reign in this life as an ambassador of Christ.**

**God's succession plan is absolutely authorized in the earth. Jesus bequeathed His perfect peace for you to inherit as well as to inhabit. The finished work on Calvary made you more than a conqueror. Jesus conquered the world made it toxicity-free and gave it to you as spoils of war for you to usher it into the kingdom of God. When you lean into all Holy Spirit is and has for you, the Spirit of God remains present and active in your life at all times. He helps to set your perfect love upon God that casts out all fear so you can trust Him with all your heart.**

**God's eyes run throughout the whole earth to see whose hearts are perfect toward Him. For that reason, He views you from the inside through the lens of Jesus and from the language of His blood who continually speaks for you. The message resonated in the heart of God is accepted in the Beloved. His perpetual response is "This precious one has a heart that is after Mine." Now He awaits your affirming choice. Will you choose Him with an undivided heart of affection?**

### **Confidence and Competence to Meet Every Challenge**

Shalom: inherited and inhabited peace from Jesus

John 14:1-28 Amplified Bible (AMP)

Jesus Comforts His Disciples

"Do not let your heart be troubled (afraid, cowardly). Believe [confidently] in God *and* trust in Him, [have faith, hold on to it, rely on it, keep going

and] believe also in Me. <sup>2</sup>In My Father's house are many dwelling places. If it were not so, I would have told you, because I am going there to prepare a place for you. <sup>3</sup>And if I go and prepare a place for you, I will come back again and I will take you to Myself, so that where I am you may be also. <sup>4</sup>And [to the place] where I am going, you know the way." <sup>5</sup>Thomas said to Him, "Lord, we do not know where You are going; so how can we know the way?" <sup>6</sup>Jesus said to him, "[a]I am the [only] Way [to God] and the [real] Truth and the [real] Life; no one comes to the Father but through Me.

### Jesus' Oneness with the Father

<sup>7</sup>If you had [really] known Me, you would also have known My Father. From now on you know Him, and have seen Him."

<sup>8</sup>Philip said to Him, "Lord, show us the Father and then we will be satisfied." <sup>9</sup>Jesus said to him, "Have I been with you for so long a time, and you do not know Me yet, Philip, *nor* recognize clearly who I am? Anyone who has seen Me has seen the Father. How can you say, 'Show us the Father?' <sup>10</sup>Do you not believe that I am in the Father, and the Father is in Me? The words I say to you I do not say on My own initiative *or* authority, but the Father, abiding *continually* in Me, does His works [His attesting miracles and acts of power]. <sup>11</sup>Believe Me that I am in the Father and the Father is in Me; otherwise believe [Me] because of the [very] works themselves [which you have witnessed]. <sup>12</sup>I assure you *and* most solemnly say to you, anyone who believes in Me [as Savior] will also do the things that I do; and he will do even greater things than these [in extent and outreach], because I am going to the Father. <sup>13</sup>And I will do whatever you ask in My name [b]as My representative], this I will do, so that the Father may be glorified *and* celebrated in the Son. <sup>14</sup>If you ask Me anything in My name [as My representative], I will do it.

<sup>15</sup>"If you [really] love Me, you will keep *and* obey My commandments.

### Role of the Spirit

<sup>16</sup>And I will ask the Father, and He will give you another [c]Helper (Comforter, Advocate, Intercessor—Counselor, Strengthener, Standby), to be with you forever— <sup>17</sup>the Spirit of Truth, whom the world cannot receive [and take to

its heart] because it does not see Him or know Him, *but* you know Him because He (the Holy Spirit) remains with you *continually* and will be in you.

<sup>18</sup>“I will not leave you as orphans [comfortless, bereaved, and helpless]; I will come [back] to you. <sup>19</sup>After a little while the world will no longer see Me, but you will see Me; because I live, you will live also. <sup>20</sup>On that day [when that time comes] you will know for yourselves that I am in My Father, and you *are* in Me, and I *am* in you. <sup>21</sup>The person who has My commandments and keeps them is the one who [really] loves Me; and whoever [really] loves Me will be loved by My Father, and I will love him and reveal Myself to him [I will make Myself real to him].” <sup>22</sup>Judas (not Iscariot) asked Him, “Lord, what has happened that You are going to reveal Yourself to us and not to the world?” <sup>23</sup>Jesus answered, “If anyone [really] loves Me, he will keep My word (teaching); and My Father will love him, and We will come to him and make Our dwelling place with him. <sup>24</sup>One who does not [really] love Me does not keep My words. And the word (teaching) which you hear is not Mine, but is the Father’s who sent Me.

<sup>25</sup>“I have told you these things while I am still with you. <sup>26</sup>But the [d]Helper (Comforter, Advocate, Intercessor—Counselor, Strengthener, Standby), the Holy Spirit, whom the Father will send in My name [in My place, to represent Me and act on My behalf], He will teach you all things. And He will help you remember everything that I have told you. <sup>27</sup>Peace I leave with you; My [perfect] peace I give to you; not as the world gives do I give to you. Do not let your heart be troubled, nor let it be afraid. [Let My perfect peace calm you in every circumstance and give you courage and strength for every challenge.] <sup>28</sup>You heard Me tell you, ‘I am going away, and I am coming *back* to you.’ If you [really] loved Me, you would have rejoiced, because I am going [back] to the Father, for [e]the Father is greater than I.

**Footnotes:**

- a. [John 14:6](#) The sixth of the memorable “I am” statements. See note 6:35.
- b. [John 14:13](#) Acting as Jesus’ representative means that the person calling on His name is in a close relationship with Him and wants what He wants.
- c. [John 14:16](#) Gr *Paracletos*, one called alongside to help.
- d. [John 14:26](#) Gr *Paracletos*, one called alongside to help.
- e. [John 14:28](#) The Father and the Son are equal—they share the same essence, but the Father was greater in His heavenly glory than the Son during the Son’s time of subordination as a man, cf 10:30; 17:5.

## John 16 Amplified Bible (AMP)

### Jesus' Warning

"I have told you these things so that you will not stumble *or* be caught off guard *and* fall away. <sup>2</sup>They will put you out of the synagogues *and* make you outcasts. And a time is coming when whoever kills you will think that he is offering service to God. <sup>3</sup>And they will do these things because they have not known the Father or Me. <sup>4</sup>I have told you these things [now], so that when their time comes, you will remember that I told you about them. I did not say these things to you at the beginning, because I was with you.

### The Holy Spirit Promised

<sup>5</sup>"But now I am going to Him who sent Me; and none of you asks Me, 'Where are You going?' <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts [and taken complete possession of them]. <sup>7</sup>But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the <sup>[a]</sup>Helper (Comforter, Advocate, Intercessor—Counselor, Strengthenener, Standby) will not come to you; but if I go, I will send Him (the Holy Spirit) to you [to be in close fellowship with you]. <sup>8</sup>And He, when He comes, will convict the world about [the guilt of] sin [and the need for a Savior], and about righteousness, and about judgment: <sup>9</sup>about sin [and the true nature of it], because they do not believe in Me [and My message]; <sup>10</sup>about righteousness [personal integrity and godly character], because I am going to My Father and you will no longer see Me; <sup>11</sup>about judgment [the certainty of it], because the ruler of this world (Satan) has been judged *and* condemned.

<sup>12</sup>"I have many more things to say to you, but you cannot bear [to hear] them now. <sup>13</sup>But when He, the Spirit of Truth, comes, He will guide you into all the truth [full and complete truth]. For He will not speak on His own initiative, but He will speak whatever He hears [from the Father—the message regarding the Son], and He will disclose to you what is to come [in the future]. <sup>14</sup>He will glorify *and* honor Me, because He (the Holy Spirit) will take from what is Mine and will disclose it to you. <sup>15</sup>All things that the Father has are Mine. Because of this I said that He [the Spirit] will take from what is Mine and will reveal it to you.

## Jesus' Death and Resurrection Foretold

<sup>16</sup>“A little while, and you will no longer see Me; and again a little while, and you will see Me.” <sup>17</sup>Some of His disciples said to one another, “What does He mean when He tells us, ‘A little while, and you will not see Me; and again a little while, and you will see Me’; and, ‘because I am going to My Father’?” <sup>18</sup>So they were saying, “What does He mean when He says, ‘A little while’? We do not know what He is talking about.” <sup>19</sup>Jesus knew that they wanted to ask Him, so He said to them, “Are you wondering among yourselves about what I meant when I said, ‘A little while, and you will not see Me, and again a little while, and you will see Me’? <sup>20</sup>I assure you *and* most solemnly say to you, that you will weep and grieve [in great mourning], but the world will rejoice. You will be sorrowful, but your sorrow will be turned into joy. <sup>21</sup>A woman, when she is in labor, has pain because her time [to give birth] has come; but when she has given birth to the child, she no longer remembers the anguish because of her joy that a child has come into the world. <sup>22</sup>So for now you are in grief; but I will see you again, and [then] your hearts will rejoice, and no one will take away from you your [great] joy.

## Prayer Promises

<sup>23</sup>In that day you will not [need to] ask Me about anything. I assure you *and* most solemnly say to you, whatever you ask the Father in My name [as My representative], He will give you. <sup>24</sup>Until now you have not asked [the Father] for anything in My name; but now ask *and* keep on asking and you will receive, so that your joy may be full *and* complete.

<sup>25</sup>“I have told you these things in figurative language (veiled language, proverbs); the hour is now coming when I will no longer speak to you in figures of speech, but I will tell you plainly about the Father. <sup>26</sup>In that day you will ask in My name, and I am not saying to you that I will ask the Father on your behalf [because it will be unnecessary]; <sup>27</sup>for the Father Himself [tenderly] loves you, because you have loved Me and have believed that I came from the Father. <sup>28</sup>I came from the Father and have come into the world; again, I am leaving the world and going to the Father.”

<sup>29</sup>His disciples said, "Ah, now You are speaking plainly to us and not in figures of speech! <sup>30</sup>Now we know that You know all things, and have no need for anyone to question You; because of this we believe [without any doubt] that you came from God." <sup>31</sup>Jesus answered them, "Do you now [at last] believe? <sup>32</sup>Take careful notice: an hour is coming, and has arrived, when you will all be scattered, each to his own *home*, leaving Me alone; and yet I am not alone, because the Father is with Me. <sup>33</sup>I have told you these things, so that in Me you may have [perfect] peace. In the world you have tribulation *and* distress *and* suffering, but be courageous [be confident, be undaunted, be filled with joy]; I have overcome the world." [My conquest is accomplished, My victory abiding.]

**John 16:11** In essence, "sin . . . righteousness . . . and judgment are related to three persons." Sin is related to Adam, for it was through Adam that sin entered humanity (**Rom. 5:12**). Righteousness is related to Christ, because it comes through him, and he has become our righteousness (**1 Cor. 1:30**). Judgment is related to satan, for the pure works of Christ bring judgment to the works of satan. If we do not embrace Christ's righteousness, we will share satan's judgment.

**John 16:33** Amplified Bible, Classic Edition (AMPC)

<sup>33</sup>I have told you these things, so that in Me you may have [perfect] peace *and* confidence. In the world you have tribulation *and* trials *and* distress *and* frustration; but be of good cheer [take courage; be confident, certain, undaunted]! For I have overcome the world. [I have deprived it of power to harm you and have conquered it for you.]

The Greek word *Eirēnēn* [e-rein-e] equates to the Hebrew word *shalom* for peace.

**Peace** H7965 – safe, i.e. well, happy, friendly, welfare, health, prosperity, peace, favor, perfect such as to be at peace, rest, safety, salute, well, x wholly, from H7999

## **Controversy Chosen**

1 Samuel 8:1-22 King James Version (KJV)

And it came to pass, when Samuel was old, that he made his sons judges over Israel.

<sup>2</sup>Now the name of his firstborn was Joel; and the name of his second, Abiah: they were judges in Beersheba.

<sup>3</sup>And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment.

<sup>4</sup>Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,

<sup>5</sup>And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations.

<sup>6</sup>But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

<sup>7</sup>And the LORD said unto Samuel, Hearken unto the voice of the people in all that they say unto thee: for they have not rejected thee, but they have rejected me, that I should not reign over them.

<sup>8</sup>According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.

<sup>9</sup>Now therefore hearken unto their voice: howbeit yet protest solemnly unto them, and shew them the manner of the king that shall reign over them.

<sup>10</sup>And Samuel told all the words of the LORD unto the people that asked of him a king.

<sup>11</sup>And he said, This will be the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots.

<sup>12</sup>And he will appoint him captains over thousands, and captains over fifties; and will set them to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots.

<sup>13</sup>And he will take your daughters to be confectionaries, and to be cooks, and to be bakers.

<sup>14</sup>And he will take your fields, and your vineyards, and your oliveyards, even the best of them, and give them to his servants.

<sup>15</sup>And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

<sup>16</sup>And he will take your menservants, and your maidservants, and your goodliest young men, and your asses, and put them to his work.

<sup>17</sup>He will take the tenth of your sheep: and ye shall be his servants.

<sup>18</sup>And ye shall cry out in that day because of your king which ye shall have chosen you; and the LORD will not hear you in that day.

<sup>19</sup>Nevertheless the people refused to obey the voice of Samuel; and they said, Nay; but we will have a king over us;

<sup>20</sup>That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.

<sup>21</sup>And Samuel heard all the words of the people, and he rehearsed them in the ears of the LORD.

<sup>22</sup>And the LORD said to Samuel, Hearken unto their voice, and make them a king. And Samuel said unto the men of Israel, Go ye every man unto his city.

## 1 Samuel 11:1-6 King James Version (KJV)

Then Nahash the Ammonite came up, and encamped against Jabeshgilead: and all the men of Jabesh said unto Nahash, Make a covenant with us, and we will serve thee.

<sup>2</sup>And Nahash the Ammonite answered them, On this condition will I make a covenant with you, that I may thrust out all your right eyes, and lay it for a reproach upon all Israel.

<sup>3</sup>And the elders of Jabesh said unto him, Give us seven days' respite, that we may send messengers unto all the coasts of Israel: and then, if there be no man to save us, we will come out to thee.

<sup>4</sup>Then came the messengers to Gibeah of Saul, and told the tidings in the ears of the people: and all the people lifted up their voices, and wept.

<sup>5</sup>And, behold, Saul came after the herd out of the field; and Saul said, What aileth the people that they weep? And they told him the tidings of the men of Jabesh.

<sup>6</sup>And the Spirit of God came upon Saul when he heard those tidings, and his anger was kindled greatly.

#### 1 Samuel 11:7-11 King James Version (KJV)

<sup>7</sup>And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, Whosoever cometh not forth after Saul and after Samuel, so shall it be done unto his oxen. And the fear of the LORD fell on the people, and they came out with one consent.

<sup>8</sup>And when he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of Judah thirty thousand.

<sup>9</sup>And they said unto the messengers that came, Thus shall ye say unto the men of Jabeshgilead, To morrow, by that time the sun be hot, ye shall have help. And the messengers came and shewed it to the men of Jabesh; and they were glad.

<sup>10</sup>Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.

<sup>11</sup>And it was so on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.

**1 Samuel 11:15** King James Version (KJV)

<sup>15</sup>And all the people went to Gilgal; and there they made Saul king before the LORD in Gilgal; and there they sacrificed sacrifices of peace offerings before the LORD; and there Saul and all the men of Israel rejoiced greatly.

**1 Samuel 13:9-10** King James Version (KJV)

<sup>9</sup>And Saul said, Bring hither a burnt offering to me, and peace offerings. And he offered the burnt offering.

<sup>10</sup>And it came to pass, that as soon as he had made an end of offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

**1 Samuel 13:13-15** King James Version (KJV)

<sup>13</sup>And Samuel said to Saul, Thou hast done foolishly: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel forever.

<sup>14</sup>But now thy kingdom shall not continue: the LORD hath sought him a man after his own heart, and the LORD hath commanded him to be captain over his people, because thou hast not kept that which the LORD commanded thee.

<sup>15</sup>And Samuel arose, and gat him up from Gilgal unto Gibeah of Benjamin. And Saul numbered the people that were present with him, about six hundred men.

**1 Samuel 15:9** King James Version (KJV)

<sup>9</sup>But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all that was good, and would not utterly destroy them: but every thing that was vile and refuse, that they destroyed utterly.

1 Samuel 15:22-24 King James Version (KJV)

<sup>22</sup>And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

<sup>23</sup>For rebellion is as the sin of witchcraft [intercourse with the devil], and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.

<sup>24</sup>And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the LORD, and thy words: because I feared the people, and obeyed their voice.

1 Samuel 15:25-31 King James Version (KJV)

<sup>25</sup>Now therefore, I pray thee, pardon my sin, and turn again with me, that I may worship the LORD.

<sup>26</sup>And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the LORD, and the LORD hath rejected thee from being king over Israel.

<sup>27</sup>And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and it rent.

<sup>28</sup>And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou.

<sup>29</sup>And also the Strength of Israel will not lie nor repent: for he is not a man, that he should repent.

<sup>30</sup>Then he said, I have sinned: yet honour me now, I pray thee, before the elders of my people, and before Israel, and turn again with me, that I may worship the LORD thy God.

<sup>31</sup>So Samuel turned again after Saul; and Saul worshipped the LORD.

1 Samuel 15:35 King James Version (KJV)

<sup>35</sup>And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

1 Samuel 16:14 King James Version (KJV)

<sup>14</sup>But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

### **Communion Chosen**

1 Samuel 16:1-13 King James Version (KJV)

And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

<sup>2</sup>And Samuel said, How can I go? if Saul hear it, he will kill me. And the LORD said, Take an heifer with thee, and say, I am come to sacrifice to the LORD.

<sup>3</sup>And call Jesse to the sacrifice, and I will shew thee what thou shalt do: and thou shalt anoint unto me him whom I name unto thee.

<sup>4</sup>And Samuel did that which the LORD spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?

<sup>5</sup>And he said, Peaceably: I am come to sacrifice unto the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice.

<sup>6</sup>And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD's anointed is before him.

<sup>7</sup>But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

<sup>8</sup>Then Jesse called Abinadab, and made him pass before Samuel. And he said, Neither hath the LORD chosen this.

<sup>9</sup>Then Jesse made Shammah to pass by. And he said, Neither hath the LORD chosen this.

<sup>10</sup>Again, Jesse made seven of his sons to pass before Samuel. And Samuel said unto Jesse, The LORD hath not chosen these.

<sup>11</sup>And Samuel said unto Jesse, Are here all thy children? And he said, There remaineth yet the youngest, and, behold, he keepeth the sheep. And Samuel said unto Jesse, Send and fetch him: for we will not sit down till he come hither.

<sup>12</sup>And he sent, and brought him in. Now he was ruddy, and withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this is he.

<sup>13</sup>Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.

### **Congruent with God**

Acts 13:21-23 Expanded Bible (EXB)

<sup>21</sup>Then the people asked for a king, so God gave them Saul son of Kish. Saul was from the tribe of Benjamin and was king for forty years [1 Sam. 8–2 Sam. 1]. <sup>22</sup>After God ·took him away [removed/deposed him], God ·made David [raised up David as] their king [2 Sam. 2–7]. God ·said [witnessed; testified] about him: ‘I have found in David son of Jesse ·the kind of man I want [a man whose heart is like mine; †a man after my own heart; 1 Sam. 13:14; Ps. 89:20]. He will ·do [or accomplish] all ·I want him to do [my will].’ <sup>23</sup>So God has brought Jesus, one of David’s ·descendants [seed], to Israel to be its Savior, as he promised [2 Sam. 7:12–16; Is. 11:1–16].

Acts 13:22 King James Version (KJV)

<sup>22</sup>And when he had removed him, he raised up unto them David to be their king; to whom also he gave their testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.

1 Chronicles 22:6-19 King James Version (KJV)

<sup>6</sup>Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

<sup>7</sup>And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:

<sup>8</sup>But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

<sup>9</sup>Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

<sup>10</sup>He shall build an house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever.

<sup>11</sup>Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

<sup>12</sup>Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

<sup>13</sup>Then shalt thou prosper, if thou takest heed to fulfil the statutes and judgments which the LORD charged Moses with concerning Israel: be strong, and of good courage; dread not, nor be dismayed.

<sup>14</sup>Now, behold, in my trouble I have prepared for the house of the LORD an hundred thousand talents of gold, and a thousand thousand talents of silver; and of brass and iron without weight; for it is in abundance: timber also and stone have I prepared; and thou mayest add thereto.

<sup>15</sup>Moreover there are workmen with thee in abundance, hewers and workers of stone and timber, and all manner of cunning men for every manner of work.

<sup>16</sup>Of the gold, the silver, and the brass, and the iron, there is no number. Arise therefore, and be doing, and the LORD be with thee.

<sup>17</sup>David also commanded all the princes of Israel to help Solomon his son, saying,

<sup>18</sup>Is not the LORD your God with you? and hath he not given you rest on every side? for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.

<sup>19</sup>Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

## **Cleaning and Crushing Chosen**

Psalm 51 King James Version (KJV)

Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

<sup>2</sup>Wash me thoroughly from mine iniquity, and cleanse me from my sin.

<sup>3</sup>For I acknowledge my transgressions: and my sin is ever before me.

<sup>4</sup>Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

<sup>5</sup>Behold, I was shapen in iniquity; and in sin did my mother conceive me.

<sup>6</sup>Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

<sup>7</sup>Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

<sup>8</sup>Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.

<sup>9</sup>Hide thy face from my sins, and blot out all mine iniquities.

<sup>10</sup>Create in me a clean heart, O God; and renew a right spirit within me.

<sup>11</sup>Cast me not away from thy presence; and take not thy Holy Spirit from me.

<sup>12</sup>Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

<sup>13</sup>Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

<sup>14</sup>Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.

<sup>15</sup>O Lord, open thou my lips; and my mouth shall shew forth thy praise.

<sup>16</sup>For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering.

<sup>17</sup>The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

<sup>18</sup>Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

<sup>19</sup>Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

Psalm 51:10 King James Version (KJV)

<sup>10</sup>Create in me a clean heart, O God; and renew a right spirit within me.

Create: shape, transform

Clean: pure, clean (morally, ethically)

Heart: inner man i.e., mind, will, understanding, conscience, emotions, passions, thinking, memory, reflection, seat of courage

Renew: to be new, repair

Right: restored, settled, stable

Spirit: supernatural disposition

## **Conjoin**

Psalm 51:11 King James Version (KJV)

<sup>11</sup>Cast me not away from thy presence; and take not thy Holy Spirit from me.

Psalm 51:17 King James Version (KJV)

<sup>17</sup>The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Broken: cause to birth i.e., new man

Spirit: supernatural disposition

Contrite: crushed, i.e., old man

Heart: inner man

### **Coronation Chosen**

Psalm 86:10-12 Expanded Bible (EXB)

<sup>10</sup>You are great and you do ·miracles [wonderful acts].

Only you are God.

<sup>11</sup>LORD, teach me ·what you want me to do [your way],

and I will ·live [walk] ·by your truth [in your faithfulness].

·Teach me to respect you completely [Give me an undivided heart to fear your name].

<sup>12</sup>Lord, my God, I will ·praise [thank] you with all my heart,  
and I will ·honor [glorify] your name forever.

Psalm 86 King James Version (KJV)

Bow down thine ear, O LORD, hear me: for I am poor and needy.

<sup>2</sup>Preserve my soul; for I am holy: O thou my God, save thy servant that trusteth in thee.

<sup>3</sup>Be merciful unto me, O Lord: for I cry unto thee daily.

<sup>4</sup>Rejoice the soul of thy servant: for unto thee, O Lord, do I lift up my soul.

<sup>5</sup>For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.

<sup>6</sup>Give ear, O LORD, unto my prayer; and attend to the voice of my supplications.

<sup>7</sup>In the day of my trouble I will call upon thee: for thou wilt answer me.

<sup>8</sup>Among the gods there is none like unto thee, O Lord; neither are there any works like unto thy works.

<sup>9</sup>All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.

<sup>10</sup>For thou art great, and doest wondrous things: thou art God alone.

<sup>11</sup>Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.

<sup>12</sup>I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.

<sup>13</sup>For great is thy mercy toward me: and thou hast delivered my soul from the lowest hell.

<sup>14</sup>O God, the proud are risen against me, and the assemblies of violent men have sought after my soul; and have not set thee before them.

<sup>15</sup>But thou, O Lord, art a God full of compassion, and gracious, long suffering, and plenteous in mercy and truth.

<sup>16</sup>O turn unto me, and have mercy upon me; give thy strength unto thy servant, and save the son of thine handmaid.

<sup>17</sup>Shew me a token for good; that they which hate me may see it, and be ashamed: because thou, LORD, hast holpen me, and comforted me.

**Psalm 86:11** King James Version (KJV)

<sup>11</sup>Teach me thy way, O LORD; I will walk in thy truth: unite my heart to fear thy name.

Unite: H3161: to join, unite, be joined, be united

## **Connection of heart and mouth Chosen**

Psalm 12:2 King James Version (KJV)

<sup>2</sup>They speak vanity every one with his neighbour: with flattering lips and with a double heart do they speak.

Psalm 17:3 King James Version (KJV)

<sup>3</sup>Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress.

Psalm 21:2 King James Version (KJV)

<sup>2</sup>Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah.

Psalm 49:3 King James Version (KJV)

<sup>3</sup>My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.

Proverbs 15:7, 14, 28 King James Version (KJV)

<sup>7</sup>The lips of the wise disperse knowledge: but the heart of the foolish doeth not so.

<sup>14</sup>The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.

<sup>28</sup>The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

Proverbs 16:21, 23 King James Version (KJV)

<sup>21</sup>The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

<sup>23</sup>The heart of the wise teacheth his mouth, and addeth learning to his lips.

Proverbs 22:11 King James Version (KJV)

<sup>11</sup>He that loveth pureness of heart, for the grace of his lips the king shall be his friend.

Proverbs 24:2 King James Version (KJV)

<sup>2</sup>For their heart studieth destruction, and their lips talk of mischief.

Proverbs 26:23 King James Version (KJV)

<sup>23</sup>Burning lips and a wicked heart are like a potsherd covered with silver dross.

Ecclesiastes 5:2 King James Version (KJV)

<sup>2</sup>Be not rash with thy mouth, and let not thine heart be hasty to utter any thing before God: for God is in heaven, and thou upon earth: therefore let thy words be few.

Jeremiah 17:5-10 King James Version (KJV)

<sup>5</sup>Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

<sup>6</sup>For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited.

<sup>7</sup>Blessed is the man that trusteth in the LORD, and whose hope the LORD is.

<sup>8</sup>For he shall be as a tree planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.

<sup>9</sup>The heart is deceitful above all things, and desperately wicked: who can know it?

<sup>10</sup>I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

Luke 6:45 King James Version (KJV)

<sup>45</sup>A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

Romans 10:8-10 King James Version (KJV)

<sup>8</sup>But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

<sup>9</sup>That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

<sup>10</sup>For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Psalms 19:7-14 King James Version (KJV)

<sup>7</sup>The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

<sup>8</sup>The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

<sup>9</sup>The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

<sup>10</sup>More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

<sup>11</sup>Moreover by them is thy servant warned: and in keeping of them there is great reward.

<sup>12</sup>Who can understand his errors? cleanse thou me from secret faults.

<sup>13</sup>Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

<sup>14</sup>Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

## Crystallization Chosen

Catching God's heart casts God's vision

Solomon asked for a hearing heart around 12-14 years old.

<http://www.earlyjewishwritings.com/text/josephus/ant8.html>

1 Kings 3:9-15 King James Version (KJV)

<sup>9</sup>Give therefore thy servant an understanding [hearing] heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

<sup>10</sup>And the speech pleased the LORD, that Solomon had asked this thing.

<sup>11</sup>And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

<sup>12</sup>Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

<sup>13</sup>And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

<sup>14</sup>And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.

<sup>15</sup>And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

1 Kings 5:4 King James Version (KJV)

<sup>4</sup>But now the LORD my God hath given me rest on every side, so that there is neither adversary nor evil occurrent.

## 1 Kings 8:56-61 King James Version (KJV)

<sup>56</sup>Blessed be the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

<sup>57</sup>The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

<sup>58</sup>That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

<sup>59</sup>And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

<sup>60</sup>That all the people of the earth may know that the LORD is God, and that there is none else.

<sup>61</sup>Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

## 2 Chronicles 7:12-22 King James Version (KJV)

<sup>12</sup>And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

<sup>13</sup>If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

<sup>14</sup>If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

<sup>15</sup>Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place.

<sup>16</sup>For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

<sup>17</sup>And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;

<sup>18</sup>Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel.

<sup>19</sup>But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;

<sup>20</sup>Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations.

<sup>21</sup>And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

<sup>22</sup>And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

#### 1 Kings 4:20-34 King James Version (KJV)

<sup>20</sup>Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking, and making merry.

<sup>21</sup>And Solomon reigned over all kingdoms from the river unto the land of the Philistines, and unto the border of Egypt: they brought presents, and served Solomon all the days of his life.

<sup>22</sup>And Solomon's provision for one day was thirty measures of fine flour, and threescore measures of meal,

<sup>23</sup>Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

<sup>24</sup>For he had dominion over all the region on this side the river, from Tiphseh even to Azzah, over all the kings on this side the river: and he had peace on all sides round about him.

<sup>25</sup>And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

<sup>26</sup>And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

<sup>27</sup>And those officers provided victual for king Solomon, and for all that came unto king Solomon's table, every man in his month: they lacked nothing.

<sup>28</sup>Barley also and straw for the horses and dromedaries brought they unto the place where the officers were, every man according to his charge.

<sup>29</sup>And God gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.

<sup>30</sup>And Solomon's wisdom excelled the wisdom of all the children of the east country, and all the wisdom of Egypt.

<sup>31</sup>For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

<sup>32</sup>And he spake three thousand proverbs: and his songs were a thousand and five.

<sup>33</sup>And he spake of trees, from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

<sup>34</sup>And there came of all people to hear the wisdom of Solomon, from all kings of the earth, which had heard of his wisdom.