

## **The Tsunami Blessing Inside and Out, Part 99 Scriptures**

**God's Blessing bestows His own advantage upon you to live heaven on life all the days of your life. Holy Spirit is a very present and active force in the lives of receiving-believers. He is empowered to help you to choose the best all the time in everything. Truly, that is the only way you are supernaturally enabled to live in the circle of Blessing, never a cycle of defeat. Even if you feel overtaken by the curse, your way of escape stands ready to pull you successfully into the Blessing.**

**The curse of the law is polar opposite of the Blessing of the Lord. More importantly, the blood of Jesus Christ redeemed you from the curse, all of it. The price He paid completely covered every sin, iniquity, and even every consequence of the curse. Without any doubt, Jesus rendered the curse powerless to harm you in anyway. The power of the Blessing never stops flowing: in that, Holy Spirit floods the curse both in the visible and invisible realms.**

**Maximum recovery grants you a "do-over" for every year lost, stolen, or destroyed. It does not matter whose choice, yours or others. The hand of God through Holy Spirit upon you imparts the Blessing of the Lord that makes you rich at the same level of glory. Then you will know for yourself that He adds no sorrow with it. Jesus saved you to the uttermost! There is nothing left out. It remains an all-inclusive everlasting covenant. In the kingdom of God, it is unconstitutional for you to live under the curse.**

### **1.The Blessed blesses God, others, and himself.**

Hebrews 5:1-10 The Passion Translation (TPT)

A King-Priest like Melchizedek

**5** For every High Priest was chosen from among the people and appointed to represent them before God by presenting their gifts to God and offering sacrifices on their behalf. <sup>2</sup> Since the High Priest is also one who is clothed in weakness, he humbles himself<sup>[a]</sup> by showing compassion to those who are ignorant of God's ways and stray from them. <sup>3</sup> And for this reason, he has to not only present the sin offerings of others, but also to bring a sin offering for himself. <sup>4</sup> And no one takes this honor upon himself by being self-appointed, but God is the one who calls each one, just as Aaron was called.

<sup>5</sup> So also, Christ was not self-appointed and did not glorify himself by becoming a high priest, but God called and glorified him!<sup>[b]</sup> For the Father said to him,

“You are my favored Son. Today I have fathered you.”<sup>[c]</sup>

<sup>6</sup> And in another Scripture he says about this new priestly order,

“You are a Priest like Melchizedek,<sup>[d]</sup> a King-Priest forever!”

<sup>7</sup> During Christ’s days on earth<sup>[e]</sup> he pleaded with God, praying with passion and with tearful agony that God would spare him from death.<sup>[f]</sup> And because of his perfect devotion his prayer was answered and he was delivered. <sup>8</sup> But even though he was a wonderful Son,<sup>[g]</sup> he learned to listen<sup>[h]</sup> and obey through all his sufferings. <sup>9</sup> And after being proven perfect in this way he has now become the source of eternal salvation to all those who listen to him and obey. <sup>10</sup> For God has designated him as the King-Priest who is over the priestly order of Melchizedek.<sup>[i]</sup>

Psalm 2:6-7 King James Version (KJV)

<sup>6</sup> Yet have I set my king upon my holy hill of Zion.

<sup>7</sup> I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

Psalm 110:4 King James Version (KJV)

<sup>4</sup> The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

Hebrews 7:1 The Passion Translation (TPT)

The Melchizedek Priesthood

<sup>7 1-2</sup> Melchizedek’s name means “king of righteousness.” He was the King of Peace, because the name of the city he ruled as king was Salem, which means “peace.” And he was also a priest of the Most High God. Now when Abraham was returning from defeating many kings in battle, Melchizedek went out to meet him and blessed him. Then Abraham took a tenth of everything he had won in battle and gave it to Melchizedek.<sup>[a]</sup>

Genesis 14:17-20 King James Version (KJV)

<sup>17</sup> And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

<sup>18</sup> And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.

<sup>19</sup> And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth:

<sup>20</sup> And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

Genesis 14:21-24 King James Version (KJV)

<sup>21</sup> And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

<sup>22</sup> And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

<sup>23</sup> That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:

<sup>24</sup> Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

Ecclesiastes 10:8 King James Version (KJV)

<sup>8</sup> He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

Hebrews 8:1 The Passion Translation (TPT)

Our Better Covenant

**8** Now this is the crowning point of what we are saying: We have a magnificent King-Priest who ministers for us at the right hand of God. He is enthroned with honor next to the throne of the Majesty on high.

Isaiah 53:11 King James Version (KJV)

<sup>11</sup>He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Hebrews 7:24-28 King James Version (KJV)

<sup>24</sup>But this man, because he continueth ever, hath an unchangeable priesthood.

<sup>25</sup>Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

<sup>26</sup>For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

<sup>27</sup>Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

<sup>28</sup>For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

Galatians 3:13-14 King James Version (KJV)

<sup>13</sup>Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

<sup>14</sup>That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

## **2.You are blessed to be a blessing in every sphere of influence.**

Genesis 1:28 King James Version (KJV)

<sup>28</sup>And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 12:1-4 King James Version (KJV)

**12** Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

<sup>2</sup> And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

Proverbs 10:22 King James Version (KJV)

<sup>22</sup> The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

Numbers 6:24-27 King James Version (KJV)

<sup>24</sup> The LORD bless thee, and keep thee:

<sup>25</sup> The LORD make his face shine upon thee, and be gracious unto thee:

<sup>26</sup> The LORD lift up his countenance upon thee, and give thee peace.

<sup>27</sup> And they shall put my name upon the children of Israel, and I will bless them.

Matthew 5:3-16 King James Version (KJV)

<sup>3</sup> Blessed are the poor in spirit: for theirs is the kingdom of heaven.

<sup>4</sup> Blessed are they that mourn: for they shall be comforted.

<sup>5</sup> Blessed are the meek: for they shall inherit the earth.

<sup>6</sup> Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

<sup>7</sup> Blessed are the merciful: for they shall obtain mercy.

<sup>8</sup> Blessed are the pure in heart: for they shall see God.

<sup>9</sup> Blessed are the peacemakers: for they shall be called the children of God.

<sup>10</sup> Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

<sup>11</sup> Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

<sup>12</sup> Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

<sup>13</sup> Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

<sup>14</sup> Ye are the light of the world. A city that is set on an hill cannot be hid.

<sup>15</sup> Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

<sup>16</sup> Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

<sup>3</sup> And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

<sup>4</sup> So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

Matthew 5:44-45 King James Version (KJV)

<sup>44</sup> But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

<sup>45</sup> That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

1 Peter 3:8-18 Amplified Bible, Classic Edition (AMPC)

<sup>8</sup> Finally, all [of you] should be of one *and* the same mind (united in spirit), sympathizing [with one another], loving [each other] as brethren [of one household], compassionate *and* courteous (tenderhearted and humble).

<sup>9</sup> Never return evil for evil or insult for insult (scolding, tongue-lashing, berating), but on the contrary blessing [praying for their welfare, happiness, and protection, and truly pitying and loving them]. For *know that* to this you have been called, that you may yourselves inherit a blessing [from God—that you may obtain a blessing as heirs, bringing welfare and happiness and protection].

<sup>10</sup> For let him who wants to enjoy life and see good days [good—whether apparent or not] keep his tongue free from evil and his lips from guile (treachery, deceit).

<sup>11</sup> Let him turn away from wickedness *and* shun it, and let him do right. Let him search for peace (harmony; undisturbedness from fears, agitating passions, and moral conflicts) and seek it eagerly. [Do not merely desire peaceful relations with God, with your fellowmen, and with yourself, but pursue, go after them!]

<sup>12</sup> For the eyes of the Lord are upon the righteous (those who are upright and in right standing with God), and His ears are attentive to their prayer. But the face of the Lord is against those who practice evil [to oppose them, to frustrate, and defeat them].<sup>(A)</sup>

<sup>13</sup> Now who is there to hurt you if you are <sup>[a]</sup>zealous followers of that which is good?

<sup>14</sup> But even in case you should suffer for the sake of righteousness, [you are] blessed (happy, to be envied). Do not dread *or* be afraid of their threats, nor be disturbed [by their opposition].

<sup>15</sup> But in your hearts set Christ apart as holy [and acknowledge Him] as Lord. Always be ready to give a logical defense to anyone who asks you to account for the hope that is in you, but do it courteously and respectfully.<sup>(B)</sup>

<sup>16</sup> [And see to it that] your conscience is entirely clear (<sup>[b]</sup>unimpaired), so that, when you are falsely accused as evildoers, those who threaten you abusively *and* revile your right behavior in Christ may come to be ashamed [of slandering your good lives].

<sup>17</sup> For [it is] better to suffer [unjustly] for doing right, if that should be God's will, than to suffer [justly] for doing wrong.

<sup>18</sup> For Christ [the Messiah Himself] died for sins once <sup>[c]</sup>for all, the Righteous for the unrighteous (the Just for the unjust, the Innocent for the guilty), that He might bring us to God. In His human body He was put to death, but He was made alive in the spirit,

Revelation 5:12 King James Version (KJV)

<sup>12</sup> Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Isaiah 53:11-12 Amplified Bible, Classic Edition (AMPC)

<sup>11</sup> He shall see [the fruit] of the travail of His soul and be satisfied; by His knowledge of Himself [which He possesses and imparts to others] shall My [uncompromisingly] righteous One, My Servant, justify many *and* make many righteous (upright and in right standing with God), for He shall bear their iniquities *and* their guilt [with the consequences, says the Lord].

<sup>12</sup>Therefore will I divide Him a portion with the great [kings and rulers], and He shall divide the spoil with the mighty, because He poured out His life unto death, and [He let Himself] be regarded as a criminal *and* be numbered with the transgressors; yet He bore [and took away] the sin of many and made intercession for the transgressors (the rebellious).

### **3.Refuse to surrender the blessing to grant access to the curse.**

Numbers 22:12 King James Version (KJV)

<sup>12</sup>And God said unto Balaam, Thou shalt not go with them; thou shalt not curse the people: for they are blessed.

Numbers 23:7-10 King James Version (KJV)

<sup>7</sup>And he took up his parable, and said, Balak the king of Moab hath brought me from Aram, out of the mountains of the east, saying, Come, curse me Jacob, and come, defy Israel.

<sup>8</sup>How shall I curse, whom God hath not cursed? or how shall I defy, whom the LORD hath not defied?

<sup>9</sup>For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

<sup>10</sup>Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of the righteous, and let my last end be like his!

Numbers 23:9-10 The Voice (VOICE)

<sup>9</sup> Here on the heights, from the rocky places *where I stand*,  
I can see them; from these hills I observe them below.  
And what do I see but a *unique and* solitary people  
who do not have a place among the nations.

<sup>10</sup> Who can count the dust of Jacob  
or even a fourth of their number?  
It's impossible to count even one quarter of Israel.  
Let me die as one who has done what is right.  
Let my end be like his!



Numbers 23:19-24 King James Version (KJV)

<sup>19</sup> God is not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

<sup>20</sup> Behold, I have received commandment to bless: and he hath blessed; and I cannot reverse it.

<sup>21</sup> He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God is with him, and the shout of a king is among them.

<sup>22</sup> God brought them out of Egypt; he hath as it were the strength of an unicorn.

<sup>23</sup> Surely there is no enchantment against Jacob, neither is there any divination against Israel: according to this time it shall be said of Jacob and of Israel, What hath God wrought!

<sup>24</sup> Behold, the people shall rise up as a great lion, and lift up himself as a young lion: he shall not lie down until he eat of the prey, and drink the blood of the slain.

Numbers 23:24 The Voice (VOICE)

<sup>24</sup> Look at this people rise up like a lion,  
like a lion who gets up and does not lie down  
until it devours its prey,  
even drinking the blood of the slain.

Numbers 24:1-9 King James Version (KJV)

**24** And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

<sup>2</sup> And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the spirit of God came upon him.

<sup>3</sup> And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

<sup>4</sup> He hath said, which heard the words of God, which saw the vision of the Almighty, falling into a trance, but having his eyes open:

<sup>5</sup> How goodly are thy tents, O Jacob, and thy tabernacles, O Israel!

<sup>6</sup> As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, and as cedar trees beside the waters.

<sup>7</sup> He shall pour the water out of his buckets, and his seed shall be in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

<sup>8</sup> God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows.

<sup>9</sup> He couched, he lay down as a lion, and as a great lion: who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee.

Numbers 24:15-25 King James Version (KJV)

<sup>15</sup> And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said:

<sup>16</sup> He hath said, which heard the words of God, and knew the knowledge of the most High, which saw the vision of the Almighty, falling into a trance, but having his eyes open:

<sup>17</sup> I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.

<sup>18</sup> And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do valiantly.

<sup>19</sup> Out of Jacob shall come he that shall have dominion, and shall destroy him that remaineth of the city.

<sup>20</sup> And when he looked on Amalek, he took up his parable, and said, Amalek was the first of the nations; but his latter end shall be that he perish for ever.

<sup>21</sup> And he looked on the Kenites, and took up his parable, and said, Strong is thy dwellingplace, and thou puttest thy nest in a rock.

<sup>22</sup> Nevertheless the Kenite shall be wasted, until Asshur shall carry thee away captive.

<sup>23</sup> And he took up his parable, and said, Alas, who shall live when God doeth this!

<sup>24</sup> And ships shall come from the coast of Chittim, and shall afflict Asshur, and shall afflict Eber, and he also shall perish for ever.

<sup>25</sup> And Balaam rose up, and went and returned to his place: and Balak also went his way.

## Numbers 24:17-25 The Voice (VOICE)

<sup>17</sup> I see him, but at a later time, I'll recognize him, even though he is far away.

A star will come out of Jacob,<sup>[a]</sup>

A scepter shall rise out of Israel.

It will break Moab and tear down the people of Seth.<sup>[b]</sup>

<sup>18</sup> Edom will be its possession, even Seir will belong to its enemies, but Israel will have power.

<sup>19</sup> One from Jacob will rule, and he'll destroy whatever remains of the city.

<sup>20</sup> Then Balaam turned toward the land of the Amalekites and spoke his prophecy.

**Balaam:** Amalek was first among the nations, but its end is destruction.

<sup>21</sup> Then Balaam turned toward the land of the Kenites and spoke his prophecy.

**Balaam:** Your dwelling is lasting, and your nest is set on a rock;

<sup>22</sup> Yet Kain will be burned up.  
"Until when?" When Asshur takes you away as captives.

<sup>23</sup> Balaam took up his answers:

**Balaam:** I ask, "Woe, for who will remain alive when God does this?<sup>[c]</sup>  
*Who will survive?"*

<sup>24</sup> Ships will come from Kittim<sup>[d]</sup> and will afflict Asshur and Eber, who is also set for destruction.

<sup>25</sup> Then Balaam went his way to his country, and Balak went his way *toward his country*.

**4.Christ has already redeemed you from the curse of the law so the blessing of Abraham can come on you.**

Deuteronomy 28:15-68 King James Version (KJV)

<sup>15</sup> But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

<sup>16</sup> Cursed shalt thou be in the city, and cursed shalt thou be in the field.

<sup>17</sup> Cursed shall be thy basket and thy store.

<sup>18</sup> Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.

<sup>19</sup> Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.

<sup>20</sup> The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.

<sup>21</sup> The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.

<sup>22</sup> The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.

<sup>23</sup> And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.

<sup>24</sup> The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.

<sup>25</sup> The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.

<sup>26</sup> And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.

<sup>27</sup> The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.

<sup>28</sup> The LORD shall smite thee with madness, and blindness, and astonishment of heart:

<sup>29</sup> And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.

<sup>30</sup> Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

<sup>31</sup> Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.

<sup>32</sup> Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand.

<sup>33</sup> The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed away:

<sup>34</sup> So that thou shalt be mad for the sight of thine eyes which thou shalt see.

<sup>35</sup> The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

<sup>36</sup> The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.

<sup>37</sup> And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

<sup>38</sup> Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.

<sup>39</sup> Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them.

<sup>40</sup> Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.

<sup>41</sup> Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.

<sup>42</sup> All thy trees and fruit of thy land shall the locust consume.

<sup>43</sup> The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.

<sup>44</sup> He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.

<sup>45</sup> Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not

unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

<sup>46</sup> And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

<sup>47</sup> Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;

<sup>48</sup> Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

<sup>49</sup> The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

<sup>50</sup> A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

<sup>51</sup> And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

<sup>52</sup> And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

<sup>53</sup> And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

<sup>54</sup> So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

<sup>55</sup> So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.

<sup>56</sup> The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

<sup>57</sup> And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

<sup>58</sup> If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

<sup>59</sup> Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

<sup>60</sup> Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.

<sup>61</sup> Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.

<sup>62</sup> And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.

<sup>63</sup> And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.

<sup>64</sup> And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.

<sup>65</sup> And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

<sup>66</sup> And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:

<sup>67</sup> In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.

<sup>68</sup> And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

## **5.Reposition for the blessing to overtake you so the curse has no place to launch or land.**

Deuteronomy 28:1-14 King James Version (KJV)

**28** And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

<sup>2</sup> And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.

<sup>3</sup> Blessed shalt thou be in the city, and blessed shalt thou be in the field.

<sup>4</sup> Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

<sup>5</sup> Blessed shall be thy basket and thy store.

<sup>6</sup> Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

<sup>7</sup> The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.

<sup>8</sup> The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.

<sup>9</sup> The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.

<sup>10</sup> And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.

<sup>11</sup> And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.

<sup>12</sup> The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

<sup>13</sup> And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:



<sup>14</sup> And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.

Proverbs 26:2 King James Version (KJV)

<sup>2</sup> As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

Proverbs 26:2 Living Bible (TLB)

<sup>2</sup> An undeserved curse has no effect. Its intended victim will be no more harmed by it than by a sparrow or swallow flitting through the sky.

Deuteronomy 30 King James Version (KJV)

**30** And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,

<sup>2</sup> And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

<sup>3</sup> That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

<sup>4</sup> If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

<sup>5</sup> And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

<sup>6</sup> And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

<sup>7</sup> And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

<sup>8</sup> And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

<sup>9</sup> And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy

land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

<sup>10</sup> If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

<sup>11</sup> For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

<sup>12</sup> It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

<sup>13</sup> Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

<sup>14</sup> But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

<sup>15</sup> See, I have set before thee this day life and good, and death and evil;

<sup>16</sup> In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

<sup>17</sup> But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

<sup>18</sup> I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

<sup>19</sup> I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

<sup>20</sup> That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

**Psalm 25:12-14** Living Bible (TLB)

<sup>12</sup> Where is the man who fears the Lord? God will teach him how to choose the best.

<sup>13</sup>He shall live within God's circle of blessing, and his children shall inherit the earth.

<sup>14</sup>Friendship with God is reserved for those who reverence him. With them alone he shares the secrets of his promises.

## **6. God is eternally covenanted with you for you to only live the blessed life.**

Isaiah 65:8-10 King James Version (KJV)

<sup>8</sup>Thus saith the LORD, As the new wine is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all.

<sup>9</sup>And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

<sup>10</sup>And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me.

Psalms 90:12-17 The Passion Translation (TPT)

<sup>12</sup>Help us to remember that our days are numbered,  
and help us to interpret our lives correctly.

Set your wisdom deeply in our hearts  
so that we may accept your correction.<sup>[a]</sup>

<sup>13</sup>Return to us again, O God!

How much longer will it take until you show us  
your abundant compassion?

<sup>14</sup>Let the sunrise of your love end our dark night.  
Break through our clouded dawn again!

Only you can satisfy our hearts,  
filling us with songs of joy to the end of our days.

<sup>15</sup>We've been overwhelmed with grief;  
come now and overwhelm us with gladness.  
Replace our years of trouble with decades of delight.

<sup>16</sup>Let us see your miracles again, and let the rising generation

see the glorious wonders you're famous for.

<sup>17</sup>O Lord our God, let your sweet beauty rest upon us  
and give us favor.

Come work with us, and then our works will endure,  
and give us success in all we do.

**Zechariah 8:1-15** King James Version (KJV)

**8** Again the word of the LORD of hosts came to me, saying,

<sup>2</sup>Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.

<sup>3</sup>Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

<sup>4</sup>Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

<sup>5</sup>And the streets of the city shall be full of boys and girls playing in the streets thereof.

<sup>6</sup>Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith the LORD of hosts.

<sup>7</sup>Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

<sup>8</sup>And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

<sup>9</sup>Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built.

<sup>10</sup>For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour.

<sup>11</sup>But now I will not be unto the residue of this people as in the former days, saith the LORD of hosts.

<sup>12</sup>For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things.

<sup>13</sup>And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong.

<sup>14</sup>For thus saith the LORD of hosts; As I thought to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

<sup>15</sup>So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

#### Psalm 91 King James Version (KJV)

**91** He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

<sup>2</sup>I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

<sup>3</sup>Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

<sup>4</sup>He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

<sup>5</sup>Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

<sup>6</sup>Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

<sup>7</sup>A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

<sup>8</sup>Only with thine eyes shalt thou behold and see the reward of the wicked.

<sup>9</sup>Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

<sup>10</sup>There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

<sup>11</sup>For he shall give his angels charge over thee, to keep thee in all thy ways.

<sup>12</sup>They shall bear thee up in their hands, lest thou dash thy foot against a stone.

<sup>13</sup>Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.

<sup>14</sup>Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.

<sup>15</sup>He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

<sup>16</sup>With long life will I satisfy him, and shew him my salvation.