

The Tsunami Blessing Inside and Out, Part 98 Scriptures

When a dignitary arrives to his destination for visitation, the pathway is sterilized to ensure him an uninterrupted course that is accurately arranged. However, when he arrives to his designation for habitation, everyone, everything, and everywhere is synchronized with his rhythm of life. In this, he did not come to take sides, but to take over.

We, as the Body of Christ joined with the Head, Jesus Christ, reign in this life as king-priests. There is no better time than now for the kingdoms of this world to become the kingdoms of our Lord and His Christ. Through you, Jesus Christ reigns as King-High Priest. Grant the Lord undeniable access now, perpetually, and forever.

You have access with boldness by His faith. Courageously approach Jesus as Savior and Lord at any time in anything. Whether you are flourishing or failing, His banner over you is still His everlasting love for you. Come as you are, and you will discover your change in His presence.

Before transformation is transparency. Holy Spirit completes and crams you with everything God is and everything God has. He ushers you from one level of glory to the next level of glory so you can rule in the stead of Christ, i.e., to bring heaven to earth.

1 Accessibility to the King-Priest by Articulation

Articulation - union by means of another substance; formed by joining

Psalm 24 King James Version (KJV)

24 The earth is the LORD's, and the fulness thereof; the world, and they that dwell therein.

² For he hath founded it upon the seas, and established it upon the floods.

³ Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

⁴ He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

⁵ He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

⁶ This is the generation of them that seek him, that seek thy face, O Jacob. Selah.

⁷ Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

⁸ Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

⁹ Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

¹⁰ Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

Isaiah 26 Amplified Bible, Classic Edition (AMPC)

26 In that day shall this song be sung in the land of Judah: ^[a]We have a strong city; [the Lord] sets up salvation as walls and bulwarks.

² Open the gates, that the [uncompromisingly] righteous nation which keeps her faith *and* her troth [with God] may enter in.

³ You will guard him *and* keep him in perfect *and* constant peace whose mind [both its inclination and its character] is stayed on You, because he commits himself to You, leans on You, *and* hopes confidently in You.

⁴ So trust in the Lord (commit yourself to Him, lean on Him, hope confidently in Him) forever; for the Lord God is an everlasting Rock [the Rock of Ages].

⁵ For He has brought down the inhabitants of the height, the lofty city; He lays it low, lays it low to the ground; He brings it even to the dust.

⁶ The foot has trampled it down—even the feet of the poor, and the steps of the needy.

⁷ The way of the [consistently] righteous (those living in moral and spiritual rectitude in every area and relationship of their lives) is level *and* straight; You, O [Lord], Who are upright, direct aright *and* make level the path of the [uncompromisingly] just *and* righteous.

⁸Yes, in the path of Your judgments, O Lord, we wait [expectantly] for You; our heartfelt desire is for Your name and for the remembrance of You.

⁹My soul yearns for You [O Lord] in the night, yes, my spirit within me seeks You earnestly; for [only] when Your judgments are in the earth will the inhabitants of the world learn righteousness (uprightness and right standing with God).

¹⁰Though favor is shown to the wicked, yet they do not learn righteousness; in the land of uprightness they deal perversely and refuse to see the majesty of the Lord.

¹¹Though Your hand is lifted high to strike, Lord, they do not see it. Let them see Your zeal for Your people and be ashamed; yes, let the fire reserved for Your enemies consume them.

¹²Lord, You will ordain peace (God's favor and blessings, both temporal and spiritual) for us, for You have also wrought in us *and* for us all our works.

¹³O Lord, our God, other masters besides You have ruled over us, but we will acknowledge *and* mention Your name only.

¹⁴They [the former tyrant masters] are dead, they shall not live *and* reappear; they are powerless ghosts, they shall not rise *and* come back. Therefore You have visited and made an end of them and caused every memory of them [every trace of their supremacy] to perish.

¹⁵You have increased the nation, O Lord; You have increased the nation. You are glorified; You have enlarged all the borders of the land.

¹⁶Lord, when they were in trouble *and* distress, they sought *and* visited You; they poured out a prayerful whisper when Your chastening was upon them.

¹⁷As a woman with child drawing near the time of her delivery is in pain *and* writhes and cries out in her pangs, so we have been before You (at Your presence), O Lord.

¹⁸We have been with child, we have been writhing *and* in pain; we have, as it were, brought forth [only] wind. We have not wrought any deliverance in the earth, and the inhabitants of the world [of Israel] have not yet been born.

¹⁹Your dead shall live [O Lord]; the bodies of our dead [saints] shall rise. You who dwell in the dust, awake and sing for joy! For Your dew [O Lord] is a dew of [sparkling] light [heavenly, supernatural dew]; and the earth shall cast forth the dead [to life again; for on the land of the shades of the dead You will let Your dew fall].

²⁰Come, my people, enter your chambers and shut your doors behind you; hide yourselves for a little while until the [Lord's] wrath is past.

²¹For behold, the Lord is coming out of His place [heaven] to punish the inhabitants of the earth for their iniquity; the earth also will disclose the blood shed upon her and will no longer cover her slain *and* conceal her guilt.

Job 14:7-9 King James Version (KJV)

⁷For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

⁸Though the root thereof wax old in the earth, and the stock thereof die in the ground;

⁹Yet through the scent of water it will bud, and bring forth boughs like a plant.

2 Accessibility to the King-Priest by Adaptation

Adaptation – alter, modification

Deuteronomy 32:4 Amplified Bible, Classic Edition (AMPC)

⁴He is the Rock, His work is perfect, for all His ways are law *and* justice. A God of faithfulness without breach *or* deviation, just and right is He.

Psalm 94 King James Version (KJV)

94 O Lord God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself.

²Lift up thyself, thou judge of the earth: render a reward to the proud.

³LORD, how long shall the wicked, how long shall the wicked triumph?

⁴How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?

⁵They break in pieces thy people, O LORD, and afflict thine heritage.

⁶They slay the widow and the stranger, and murder the fatherless.

⁷Yet they say, The LORD shall not see, neither shall the God of Jacob regard it.

⁸Understand, ye brutish among the people: and ye fools, when will ye be wise?

⁹He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

¹⁰He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know?

¹¹The LORD knoweth the thoughts of man, that they are vanity.

¹²Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;

¹³That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

¹⁴For the LORD will not cast off his people, neither will he forsake his inheritance.

¹⁵But judgment shall return unto righteousness: and all the upright in heart shall follow it.

¹⁶Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity?

¹⁷Unless the LORD had been my help, my soul had almost dwelt in silence.

¹⁸When I said, My foot slippeth; thy mercy, O LORD, held me up.

¹⁹In the multitude of my thoughts within me thy comforts delight my soul.

²⁰Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

²¹They gather themselves together against the soul of the righteous, and condemn the innocent blood.

²²But the LORD is my defence; and my God is the rock of my refuge.

²³And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off.

Psalm 149 King James Version (KJV)

149 Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints.

²Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

³Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

⁴For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

⁵Let the saints be joyful in glory: let them sing aloud upon their beds.

⁶Let the high praises of God be in their mouth, and a two-edged sword in their hand;

⁷To execute vengeance upon the heathen, and punishments upon the people;

⁸To bind their kings with chains, and their nobles with fetters of iron;

⁹To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

3 Accessibility to the King-Priest by Association

Association – involvement

Isaiah 58:5-14 Amplified Bible, Classic Edition (AMPC)

⁵ Is such a fast as yours what I have chosen, a day for a man to humble himself with sorrow in his soul? [Is true fasting merely mechanical?] Is it only to bow down his head like a bulrush and to spread sackcloth and ashes under him [to indicate a condition of heart that he does not have]? Will you call this a fast and an acceptable day to the Lord?

⁶ [Rather] is not this the fast that I have chosen: to loose the bonds of wickedness, to undo the bands of the yoke, to let the oppressed go free, and that you break every [enslaving] yoke?^(A)

⁷ Is it not to divide your bread with the hungry and bring the homeless poor into your house—when you see the naked, that you cover him, and that you hide not yourself from [the needs of] your own flesh *and* blood?

⁸ Then shall your light break forth like the morning, and your healing (your restoration and the power of a new life) shall spring forth speedily; your righteousness (your rightness, your justice, and your right relationship with God) shall go before you [conducting you to peace and prosperity], and the glory of the Lord shall be your rear guard.^(B)

⁹ Then you shall call, and the Lord will answer; you shall cry, and He will say, Here I am. If you take away from your midst yokes of oppression [wherever you find them], the finger pointed in scorn [toward the oppressed or the godly], and every form of false, harsh, unjust, *and* wicked speaking,^(C)

¹⁰ And if you pour out that with which you sustain your own life for the hungry and satisfy the need of the afflicted, then shall your light rise in darkness, and your obscurity *and* gloom become like the noonday.

¹¹ And the Lord shall guide you continually and satisfy you in drought *and* in dry places and make strong your bones. And you shall be like a watered garden and like a spring of water whose waters fail not.

¹² And your ancient ruins shall be rebuilt; you shall raise up the foundations of [buildings that have laid waste for] many generations; and you shall be called Repairer of the Breach, Restorer of Streets to Dwell In.

¹³ If you turn away your foot from [traveling unduly on] the Sabbath, from doing your own pleasure on My holy day, and call the Sabbath a [spiritual]

delight, the holy day of the Lord honorable, and honor Him *and* it, not going your own way or seeking *or* finding your own pleasure or speaking with your own [idle] words,

¹⁴ Then will you delight yourself in the Lord, and I will make you to ride on the high places of the earth, and I will feed you with the heritage [promised for you] of Jacob your father; for the mouth of the Lord has spoken it.^(D)

Joel 2:12-27 King James Version (KJV)

¹² Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:

¹³ And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

¹⁴ Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God?

¹⁵ Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

¹⁶ Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

¹⁷ Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

¹⁸ Then will the LORD be jealous for his land, and pity his people.

¹⁹ Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

²⁰ But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

²¹ Fear not, O land; be glad and rejoice: for the LORD will do great things.

²² Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

²³ Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

²⁴ And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

²⁵ And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

²⁶ And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

²⁷ And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

4 Accessibility to the King-Priest by Accommodation

Accommodation - adjustment of differences; reconciliation

Micah 7:18-20 King James Version (KJV)

¹⁸ Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.

¹⁹ He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

²⁰ Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto our fathers from the days of old.

Psalms 51 King James Version (KJV)

51 Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

² Wash me thoroughly from mine iniquity, and cleanse me from my sin.

³ For I acknowledge my transgressions: and my sin is ever before me.

⁴ Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

- ⁵ Behold, I was shapen in iniquity; and in sin did my mother conceive me.
- ⁶ Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.
- ⁷ Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.
- ⁸ Make me to hear joy and gladness; that the bones which thou hast broken may rejoice.
- ⁹ Hide thy face from my sins, and blot out all mine iniquities.
- ¹⁰ Create in me a clean heart, O God; and renew a right spirit within me.
- ¹¹ Cast me not away from thy presence; and take not thy holy spirit from me.
- ¹² Restore unto me the joy of thy salvation; and uphold me with thy free spirit.
- ¹³ Then will I teach transgressors thy ways; and sinners shall be converted unto thee.
- ¹⁴ Deliver me from bloodguiltiness, O God, thou God of my salvation: and my tongue shall sing aloud of thy righteousness.
- ¹⁵ O Lord, open thou my lips; and my mouth shall shew forth thy praise.
- ¹⁶ For thou desirest not sacrifice; else would I give it: thou delightest not in burnt offering.
- ¹⁷ The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.
- ¹⁸ Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.
- ¹⁹ Then shalt thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering: then shall they offer bullocks upon thine altar.

Proverbs 5:15-19 King James Version (KJV)

- ¹⁵ Drink waters out of thine own cistern, and running waters out of thine own well.
- ¹⁶ Let thy fountains be dispersed abroad, and rivers of waters in the streets.
- ¹⁷ Let them be only thine own, and not strangers' with thee.
- ¹⁸ Let thy fountain be blessed: and rejoice with the wife of thy youth.

¹⁹Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

1 Peter 1:22 Amplified Bible, Classic Edition (AMPC)

²²Since by your obedience to the Truth *through the [Holy] Spirit* you have purified your hearts for the sincere affection of the brethren, [see that you] love one another fervently from a *pure* heart.

Zephaniah 3:9 Amplified Bible, Classic Edition (AMPC)

⁹For then [changing their impure language] I will give to the people a clear *and* pure speech from pure lips, that they may all call upon the name of the Lord, to serve Him with one unanimous consent *and* one united shoulder [bearing the yoke of the Lord].

5 Accessibility to the King-Priest by Assimilation

Assimilation – integration, bridge and blend

Hebrews 3:12-14 King James Version (KJV)

¹²Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

¹³But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

¹⁴For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

Proverbs 14:26 King James Version (KJV)

²⁶In the fear of the LORD is strong confidence: and his children shall have a place of refuge.

26 You shall make for yourselves no idols nor shall you erect a graven image, pillar, *or* obelisk, nor shall you place any figured stone in your land to which *or* on which to bow down; for I am the Lord your God.

²You shall keep My Sabbaths and reverence My sanctuary. I am the Lord.

³If you walk in My statutes and keep My commandments and do them,

⁴I will give you rain in due season, and the land shall yield her increase and the trees of the field yield their fruit.

⁵And your threshing [time] shall reach to the vintage and the vintage [time] shall reach to the sowing time, and you shall eat your bread to the full and dwell in your land securely.

⁶I will give peace in the land; you shall lie down and none shall fill you with dread *or* make you afraid; and I will clear ferocious (wild) beasts out of the land, and no sword shall go through your land.

⁷And you shall chase your enemies, and they shall fall before you by the sword.

⁸Five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight; your enemies shall fall before you by the sword.

⁹For I will be leaning toward you with favor *and* regard for you, rendering you fruitful, multiplying you, and establishing *and* ratifying My covenant with you.

¹⁰And you shall eat the [abundant] old store of produce long kept, and clear out the old [to make room] for the new.

¹¹I will set My dwelling in *and* among you, and My soul shall not despise *or* reject *or* separate itself from you.

¹²And I will walk in *and* with *and* among you and will be your God, and you shall be My people.

¹³I am the Lord your God, Who brought you forth out of the land of Egypt, that you should no more be slaves; and I have broken the bars of your yoke and made you walk erect [as free men].

2 Chronicles 7:14-16 King James Version (KJV)

¹⁴If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

¹⁵Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place.

¹⁶For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

Psalms 67:1-2 King James Version (KJV)

67 God be merciful unto us, and bless us; and cause his face to shine upon us; *Selah*.

²That thy way may be known upon earth, thy saving health [aid, welfare, prosperity, victory, deliverance, welfare] among all nations.

Psalms 67 Amplified Bible, Classic Edition (AMPC)

To the Chief Musician; on stringed instruments. A Psalm. A song.

¹God be merciful *and* gracious to us and bless us and cause His face to shine upon us *and* among us—*Selah* [pause, and calmly think of that]!—

²That Your way may be known upon earth, Your saving power (Your deliverances and Your salvation) among all nations.

³Let the peoples praise You [turn away from their idols] *and* give thanks to You, O God; let all the peoples praise *and* give thanks to You.

⁴O let the nations be glad and sing for joy, for You will judge the peoples fairly and guide, lead, *or* drive the nations upon earth. *Selah* [pause, and calmly think of that]!

⁵Let the peoples praise You [turn away from their idols] *and* give thanks to You, O God; let all the peoples praise *and* give thanks to You!

⁶The earth has yielded its harvest [in evidence of God's approval]; God, even our own God, will bless us.

⁷God will bless us, and all the ends of the earth shall reverently fear Him.

Galatians 5:1 Amplified Bible, Classic Edition (AMPC)

5 In [this] freedom Christ has made us free [and completely liberated us]; stand fast then, and do not be hampered *and* held ensnared *and* submit again to a yoke of slavery [which you have once put off].

6 Accessibility to the King-Priest by Augmentation

Augmentation – the act of increasing, or making larger, by addition, expansion or dilatation

Micah 4:9 King James Version (KJV)

⁹Now why dost thou cry out aloud? is there no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

1 Kings 8:56-61 King James Version (KJV)

⁵⁶Blessed be the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

⁵⁷The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

⁵⁸That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

⁵⁹And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

⁶⁰That all the people of the earth may know that the LORD is God, and that there is none else.

⁶¹ Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

Isaiah 33:5-6 Amplified Bible, Classic Edition (AMPC)

⁵The Lord is exalted, for He dwells on high; He will fill Zion with justice and righteousness (moral and spiritual rectitude in every area and relation).

⁶And there shall be stability in your times, an abundance of salvation, wisdom, and knowledge; the reverent fear *and* worship of the Lord is your treasure *and* His.

Exodus 20:20 Amplified Bible, Classic Edition (AMPC)

²⁰And Moses said to the people, Fear not; for God has come to prove you, so that the [reverential] fear of Him may be before you, that you may not sin.

Exodus 20:23 Amplified Bible, Classic Edition (AMPC)

²³You shall not make [gods to share] with Me [My glory and your worship]; gods of silver or gods of gold you shall not make for yourselves.

1 Corinthians 10:12-13 King James Version (KJV)

¹²Wherefore let him that thinketh he standeth take heed lest he fall.

¹³There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Matthew 6:20-34 King James Version (KJV)

²⁰But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

²¹For where your treasure is, there will your heart be also.

²²The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

²³ But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

²⁴ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

²⁵ Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶ Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

²⁷ Which of you by taking thought can add one cubit unto his stature?

²⁸ And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹ And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰ Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

³¹ Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³² (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³ But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

³⁴ Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

1 Peter 1:3-5 King James Version (KJV)

³ Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

⁴ To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

⁵ Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Matthew 6:9-16 King James Version (KJV)

⁹ After this manner therefore pray ye: Our Father which art in heaven,
Hallowed be thy name.

¹⁰ Thy kingdom come, Thy will be done in earth, as it is in heaven.

¹¹ Give us this day our daily bread.

¹² And forgive us our debts, as we forgive our debtors.

¹³ And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

¹⁴ For if ye forgive men their trespasses, your heavenly Father will also forgive you:

¹⁵ But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

¹⁶ Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.