

The Tsunami Blessing Inside and Out, Part 100 Scriptures

There is something satan does not want you to know. The enemy's stratagem is identity theft. That was his approach when he tempted Jesus Christ in the wilderness for 40 days. The first temptation was Jesus' status as the Son of God. The second temptation was Jesus' status as the King. The third temptation was Jesus' status as the High Priest. Having more clarity on what you should guard, live by the Logos Word and the Rhema Word. Allow Holy Spirit to rest upon you, leading you all the way to the riches in glory by Christ Jesus. Refuse to vex, quench, or grieve Him.

By design, God chose you as His son or daughter, His heir as well as His joint heir with Jesus Christ. It was also by design He makes your calling and election undisputable as a king-priest to bring heaven to earth. Jesus shared His rank as God's favorite with you! Holy Spirit confirms your adoption into the family of God. Now with Jesus living in your heart, you host the unfair advantage in everything, all the time.

God pronounced judgment in Genesis 3rd chapter; it included both the blessing and the curse. It highlighted the emerging offspring who would seize the kingdoms of the world, which includes you. By design, Jesus, the only begotten Son of God as the King-Priest destroyed satan who had the power of death. Jesus conquered the world and gave it to you. Jesus gave absolutely no place to the devil because He never once gave His authority and power away. You are more than a conqueror through Him. Jesus lived sanctified to God as well as separated from the world, flesh, and the devil. Your oneness with Abba Father, Jesus, and Holy Spirit is proof there are not any breaches in your loyal love to them.

The genealogy of Jesus Christ includes you as a son of God.

The Bloodline of Jesus Christ

Luke 3:21-38 King James Version (KJV)

²¹Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

²²And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

²³And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,

²⁴Which was the son of Matthat, which was the son of Levi, which was the son of Melchi, which was the son of Janna, which was the son of Joseph,

²⁵Which was the son of Mattathias, which was the son of Amos, which was the son of Naum, which was the son of Esli, which was the son of Nagge,

²⁶Which was the son of Maath, which was the son of Mattathias, which was the son of Semei, which was the son of Joseph, which was the son of Juda,

²⁷Which was the son of Joanna, which was the son of Rhesa, which was the son of Zorobabel, which was the son of Salathiel, which was the son of Neri,

²⁸Which was the son of Melchi, which was the son of Addi, which was the son of Cosam, which was the son of Elmodam, which was the son of Er,

²⁹Which was the son of Jose, which was the son of Eliezer, which was the son of Jorim, which was the son of Matthat, which was the son of Levi,

³⁰Which was the son of Simeon, which was the son of Juda, which was the son of Joseph, which was the son of Jonan, which was the son of Eliakim,

³¹Which was the son of Melea, which was the son of Menan, which was the son of Mattatha, which was the son of Nathan, which was the son of David,

³²Which was the son of Jesse, which was the son of Obed, which was the son of Booz, which was the son of Salmon, which was the son of Naasson,

³³Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda,

³⁴Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor,

³⁵Which was the son of Saruch, which was the son of Ragau, which was the son of Phalec, which was the son of Heber, which was the son of Sala,

³⁶Which was the son of Cainan, which was the son of Arphaxad, which was the son of Sem, which was the son of Noe, which was the son of Lamech,

³⁷Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, which was the son of Maleleel, which was the son of Cainan,

³⁸Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

Matthew 1 King James Version (KJV)

1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

²Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

³And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

⁴And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

⁵And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

⁶And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;

⁷And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

⁸And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

⁹And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

¹⁰And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

¹¹And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

¹²And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

¹³And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

¹⁴And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

¹⁵And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

¹⁶And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

¹⁷So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

¹⁸Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

¹⁹Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.

²⁰But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

²¹And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

²²Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

²³Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

²⁴Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

²⁵And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

Genesis 3:14-15 King James Version (KJV)

¹⁴And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

¹⁵And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Isaiah 9:6-7 King James Version (KJV)

⁶For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.⁷Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Isaiah 63:16 King James Version (KJV)

¹⁶Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, art our father, our redeemer; thy name is from everlasting.

2 Thessalonians 2:15-17 King James Version (KJV)

¹⁵Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

¹⁶Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

¹⁷Comfort your hearts, and stablish you in every good word and work.

Psalm 22:30-31 The Passion Translation (TPT)

³⁰His *spiritual* seed^[a] shall serve him.

Future generations will hear from us
about the wonders of the Sovereign Lord.

³¹His generation yet to be born will glorify him.

And they will all declare, "It is finished!"

Footnotes:

- a. [Psalm 22:30](#) Jesus, our crucified Savior, had no natural offspring. These are the sons and daughters who were birthed by the work of the cross.

Joel 3:20-21 King James Version (KJV)

²⁰But Judah shall dwell forever, and Jerusalem from generation to generation.

²¹For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion.

Your oneness with Abba Father, Jesus Christ, and Holy Spirit makes you have divine power so you can have everything they have and divine nature so you have everything that they are. You have a supernatural disposition.

God totally re-presented on Earth

John 20:30-31 The Voice (VOICE)

³⁰Jesus performed many other wondrous signs that are not written in this book. ³¹These accounts are recorded so that you, too, might believe that Jesus is the Anointed, *the Liberating King*, the Son of God, because believing grants you the life He came to share.

John 20:17 King James Version (KJV)

¹⁷Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

John 10:30 King James Version (KJV)

³⁰I and my Father are one.

John 14:8-18 Amplified Bible, Classic Edition (AMPC)

⁸Philip said to Him, Lord, show us the Father [cause us to see the Father—that is all we ask]; then we shall be satisfied.

⁹Jesus replied, Have I been with all of you for so long a time, and do you not recognize *and* know Me yet, Philip? Anyone who has seen Me has seen the Father. How can you say then, Show us the Father?

¹⁰Do you not believe that I am in the Father, and that the Father is in Me? What I am telling you I do not say on My own authority *and* of My own accord; but the Father Who lives continually in Me does the ^[a]*His* works (His own miracles, deeds of power).

¹¹Believe Me that I am in the Father and the Father in Me; or else believe Me for the sake of the [very] works themselves. [If you cannot trust Me, at least let these works that I do in My Father's name convince you.]

¹²I assure you, most solemnly I tell you, if anyone steadfastly believes in Me, he will himself be able to do the things that I do; and he will do even greater things than these, because I go to the Father.

¹³And I will do [I Myself will grant] whatever you ask in My Name [as ^[b]presenting all that I AM], so that the Father may be glorified *and* extolled in (through) the Son.

¹⁴[Yes] I will grant [I Myself will do for you] whatever you shall ask in My Name [as ^[c]presenting all that I AM].

¹⁵If you [really] love Me, you will keep (obey) My commands.

¹⁶And I will ask the Father, and He will give you another Comforter (Counselor, Helper, Intercessor, Advocate, Strengthener, and Standby), that He may remain with you forever—

¹⁷The Spirit of Truth, Whom the world cannot receive (welcome, take to its heart), because it does not see Him or know *and* recognize Him. But you know *and* recognize Him, for He lives with you [constantly] and will be in you.

¹⁸I will not leave you as orphans [comfortless, desolate, bereaved, forlorn, helpless]; I will come [back] to you.

John 17:9-26 King James Version (KJV)

⁹I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

¹⁰And all mine are thine, and thine are mine; and I am glorified in them.

¹¹And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

¹²While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

¹³And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

¹⁴I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

¹⁵I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

¹⁶They are not of the world, even as I am not of the world.

¹⁷Sanctify them through thy truth: thy word is truth.

¹⁸As thou hast sent me into the world, even so have I also sent them into the world.

¹⁹And for their sakes I sanctify myself, that they also might be sanctified through the truth.

²⁰Neither pray I for these alone, but for them also which shall believe on me through their word;

²¹That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

²²And the glory which thou gavest me I have given them; that they may be one, even as we are one:

²³I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

²⁴Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

²⁵O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

²⁶And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

Jesus' shed and sprinkled blood keeps you accepted in the Beloved. Holy Spirit sealed your adoption into the family of God as a son or daughter of God, heir of God, and joint heir with Jesus Christ.

Adoption

Genesis 1:28 King James Version (KJV)

²⁸And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Genesis 48:9 King James Version (KJV)

⁹And Joseph said unto his father, They are my sons, whom God hath given me in this place. And he said, Bring them, I pray thee, unto me, and I will bless them.

Genesis 48:12-16 King James Version (KJV)

¹²And Joseph brought them out from between his knees, and he bowed himself with his face to the earth.

¹³And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him.

¹⁴And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn.

¹⁵And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

¹⁶The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

Genesis 48:20 King James Version (KJV)

²⁰And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

Numbers 6:22-27 King James Version (KJV)

²²And the LORD spake unto Moses, saying,

²³Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

²⁴The LORD bless thee, and keep thee:

²⁵The LORD make his face shine upon thee, and be gracious unto thee:

²⁶The LORD lift up his countenance upon thee, and give thee peace.

²⁷And they shall put my name upon the children of Israel, and I will bless them.

Psalm 27:9-10 King James Version (KJV)

⁹Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation.

¹⁰When my father and my mother forsake me, then the LORD will take me up.

1 Chronicles 22:6-12 King James Version (KJV)

⁶Then he called for Solomon his son, and charged him to build an house for the LORD God of Israel.

⁷And David said to Solomon, My son, as for me, it was in my mind to build an house unto the name of the LORD my God:

⁸But the word of the LORD came to me, saying, Thou hast shed blood abundantly, and hast made great wars: thou shalt not build an house unto my name, because thou hast shed much blood upon the earth in my sight.

⁹Behold, a son shall be born to thee, who shall be a man of rest; and I will give him rest from all his enemies round about: for his name shall be Solomon, and I will give peace and quietness unto Israel in his days.

¹⁰He shall build an house for my name; and he shall be my son, and I will be his father; and I will establish the throne of his kingdom over Israel for ever.

¹¹Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

¹²Only the LORD give thee wisdom and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

2 Chronicles 7:15-16 King James Version (KJV)

¹⁵Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place.

¹⁶For now have I chosen and sanctified this house, that my name may be there forever: and mine eyes and mine heart shall be there perpetually.

John 1:11-13 King James Version (KJV)

¹¹He came unto his own, and his own received him not.

¹²But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

¹³Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

Jesus acknowledges His brethren and "sistern"

Matthew 12:49-50 King James Version (KJV)

⁴⁹And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

⁵⁰For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

Hebrews 2:10-12 King James Version (KJV)

¹⁰For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

¹¹For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

¹²Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

Hebrews 4:14-16 King James Version (KJV)

¹⁴Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

¹⁵For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

¹⁶Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

God desired a family. Jesus Christ is the Way, Truth, and the Life that gave God the desires of His heart. He surrendered Himself as God's favorite and shared it with you. Now, you are God's favorite too. In Abraham, all the families of the earth are blessed. That includes yours.

Abraham, in Him all Families of the Earth are Blessed

Genesis 12:1-3 (KJV)

Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

²And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

³And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Romans 4:13-25 King James Version (KJV)

¹³For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

¹⁴For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

¹⁵Because the law worketh wrath: for where no law is, there is no transgression.

¹⁶Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

¹⁷(As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

¹⁸Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

¹⁹And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

²⁰He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

²¹And being fully persuaded that, what he had promised, he was able also to perform.

²²And therefore it was imputed to him for righteousness.

²³Now it was not written for his sake alone, that it was imputed to him;

²⁴But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

²⁵Who was delivered for our offences, and was raised again for our justification.

Galatians 3:16-29 King James Version (KJV)

¹⁶Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

¹⁷And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

¹⁸For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

¹⁹Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

²⁰Now a mediator is not a mediator of one, but God is one.

²¹Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

²²But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

²³But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

²⁴Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

²⁵But after that faith is come, we are no longer under a schoolmaster.

²⁶For ye are all the children of God by faith in Christ Jesus.

²⁷For as many of you as have been baptized into Christ have put on Christ.

²⁸There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

²⁹And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Galatians 4:1-7 King James Version (KJV)

4 Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

²But is under tutors and governors until the time appointed of the father.

³Even so we, when we were children, were in bondage under the elements of the world:

⁴But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

⁵To redeem them that were under the law, that we might receive the adoption of sons.

⁶And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

⁷Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

Romans 8:13-15 King James Version (KJV)

¹³For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

¹⁴For as many as are led by the Spirit of God, they are the sons of God.

¹⁵For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

When you received the new birth into the kingdom of God, you experienced a supernatural blood transfusion that changed your DNA, although in the natural it has been determined that cannot occur.

Father's relationship with His sons

Luke 15:11-32 King James Version (KJV)

¹¹And he said, A certain man had two sons:

¹²And the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living.

¹³And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

¹⁴And when he had spent all, there arose a mighty famine in that land; and he began to be in want.

¹⁵And he went and joined himself to a citizen of that country; and he sent him into his fields to feed swine.

¹⁶And he would fain have filled his belly with the husks that the swine did eat: and no man gave unto him.

¹⁷And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger!

¹⁸I will arise and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee,

¹⁹And am no more worthy to be called thy son: make me as one of thy hired servants.

²⁰And he arose, and came to his father. But when he was yet a great way off, his father saw him, and had compassion, and ran, and fell on his neck, and kissed him.

²¹And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son.

²²But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet:

²³And bring hither the fatted calf, and kill it; and let us eat, and be merry:

²⁴For this my son was dead, and is alive again; he was lost, and is found. And they began to be merry.

²⁵Now his elder son was in the field: and as he came and drew nigh to the house, he heard musick and dancing.

²⁶And he called one of the servants, and asked what these things meant.

²⁷And he said unto him, Thy brother is come; and thy father hath killed the fatted calf, because he hath received him safe and sound.

²⁸And he was angry, and would not go in: therefore came his father out, and intreated him.

²⁹And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

³⁰But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

³¹And he said unto him, Son, thou art ever with me, and all that I have is thine.

³²It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

1 John 1:6-7 King James Version (KJV)

⁶If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

⁷But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

1 John 3:1-2 King James Version (KJV)

3 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

²Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

2 Corinthians 3:17-18 King James Version (KJV)

¹⁷Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

¹⁸But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

1 John 4:8-10 King James Version (KJV)

⁸He that loveth not knoweth not God; for God is love.

⁹In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

¹⁰Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

1 John 5:4-5 King James Version (KJV)

⁴For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

⁵Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

1 John 4:6-7 King James Version (KJV)

⁶We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

⁷Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

1 John 4:16-17 King James Version (KJV)

¹⁶And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

¹⁷Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

Since you are in Christ, you are in His bloodline. Every knee shall bow and every tongue shall confess that Jesus Christ, the Son of God is Lord of all things in heaven, in earth, and under the earth. Jesus commands you to occupy until He returns. The authority and power of the king-priest you now possess make unbelievers say, "They that have turned the world upside down have come here also." They experience the resemblance of Christ.

God validates Jesus as His Son

Mark 1:10-12 King James Version (KJV)

¹⁰And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

¹¹And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

¹²And immediately the spirit driveth him into the wilderness.

The enemy tempted Jesus on three levels of identity: as Son of God; king; and priest

John 10:10 King James Version (KJV)

¹⁰The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

John 5:30 Amplified Bible, Classic Edition (AMPC)

³⁰I am able to do nothing from Myself [independently, of My own accord—but only as I am taught by God and as I get His orders]. Even as I hear, I judge [I decide as I am bidden to decide. As the voice comes to Me, so I give a decision], and My judgment is right (just, righteous), because I do not seek *or* consult My own will [I have no desire to do what is pleasing to Myself, My own aim, My own purpose] but only the will *and* pleasure of the Father Who sent Me.

John 14:30-31 Amplified Bible, Classic Edition (AMPC)

³⁰I will not talk with you much more, for the prince (evil genius, ruler) of the world is coming. And he has no claim on Me. [He has nothing in common with Me; there is nothing in Me that belongs to him, and he has no power over Me.]

³¹But [^[a]satan is coming and] I do as the Father has commanded Me, so that the world may know (be convinced) that I love the Father and that I do only what the Father has instructed Me to do. [I act in full agreement with His orders.] Rise, let us go away from here.

Luke 4:1-15 King James Version (KJV)

4 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

²Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

³And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

⁴And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

⁵And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

⁶And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

⁷If thou therefore wilt worship me, all shall be thine.

⁸And Jesus answered and said unto him, Get thee behind me, satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

⁹And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

¹⁰For it is written, He shall give his angels charge over thee, to keep thee:

¹¹And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

¹²And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

¹³And when the devil had ended all the temptation, he departed from him for a season.

¹⁴And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

¹⁵And he taught in their synagogues, being glorified of all.

Mark 9:6-8 King James Version (KJV)

⁶For he wist not what to say; for they were sore afraid.

⁷And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.

⁸And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

Matthew 16:15-17 King James Version (KJV)

¹⁵He saith unto them, But whom say ye that I am?

¹⁶And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

¹⁷And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

Matthew 26:62-64 King James Version (KJV)

⁶²And the high priest arose, and said unto him, Answerest thou nothing? what is it which these witness against thee?

⁶³But Jesus held his peace, And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

⁶⁴Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

Matthew 27:1-55 King James Version (KJV)

27 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

²And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor.

³Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

⁴Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that.

⁵And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

⁶And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

⁷And they took counsel, and bought with them the potter's field, to bury strangers in.

⁸Wherefore that field was called, The field of blood, unto this day.

⁹Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

¹⁰And gave them for the potter's field, as the Lord appointed me.

¹¹And Jesus stood before the governor: and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

¹²And when he was accused of the chief priests and elders, he answered nothing.

¹³Then said Pilate unto him, Hearest thou not how many things they witness against thee?

¹⁴And he answered him to never a word; insomuch that the governor marvelled greatly.

¹⁵Now at that feast the governor was wont to release unto the people a prisoner, whom they would.

¹⁶And they had then a notable prisoner, called Barabbas.

¹⁷Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

¹⁸For he knew that for envy they had delivered him.

¹⁹When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

²⁰But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

²¹The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas.

²²Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified.

²³And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

²⁴When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

²⁵Then answered all the people, and said, His blood be on us, and on our children.

²⁶Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified.

²⁷Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers.

²⁸And they stripped him, and put on him a scarlet robe.

²⁹And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

³⁰And they spit upon him, and took the reed, and smote him on the head.

³¹And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

³²And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross.

³³And when they were come unto a place called Golgotha, that is to say, a place of a skull,

³⁴They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink.

³⁵ And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

³⁶ And sitting down they watched him there;

³⁷ And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

³⁸ Then were there two thieves crucified with him, one on the right hand, and another on the left.

³⁹ And they that passed by reviled him, wagging their heads,

⁴⁰ And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

⁴¹ Likewise also the chief priests mocking him, with the scribes and elders, said,

⁴² He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

⁴³ He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.

⁴⁴ The thieves also, which were crucified with him, cast the same in his teeth.

⁴⁵ Now from the sixth hour there was darkness over all the land unto the ninth hour.

⁴⁶ And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

⁴⁷ Some of them that stood there, when they heard that, said, This man calleth for Elias.

⁴⁸ And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.

⁴⁹ The rest said, Let be, let us see whether Elias will come to save him.

⁵⁰ Jesus, when he had cried again with a loud voice, yielded up the ghost.

⁵¹And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

⁵²And the graves were opened; and many bodies of the saints which slept arose,

⁵³And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

⁵⁴Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

⁵⁵And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him: