

The Tsunami Blessing Inside and Out, Part 95 Scriptures

You already inherited the kingdom of God, but your praise inhabits the King of kings, and the Lord of lords to reign triumphantly in your life. That is how all of God's vowed promises to you never return void.

Upon entrance into your heart, Holy Spirit deposited the full measure of faith to receive every promise. Your thirst for and trust in both the *logos* Word and *rhema* Word of God thrusts your faith to receive every promise. By faith, the *rhema* Word through Gabriel ushered Jesus Christ into Mary's womb, having understood the *dunamis* power of God. By faith, the *logos* Word kept the Centurion's servant from the tomb, having understood the *exousia* authority of God. Holy Spirit empowers you with the *rhema* and *logos* Word as well as the *dunamis* power and *exousia* authority to take every trial of your faith to triumph. You are more than a conqueror through Christ!

Demotion of a dwelling always begins at its weakest point. The enemy is after the *rhema* Word and *logos* Word in order to steal, kill, and destroy God's dream in you. Be determined to deliver every dream in your heart to the world more than satan lusts to eliminate its full expression. With worship, thanksgiving, and praise in your heart and continuously on your lips say aloud to God, "Frame my world with your Word until it looks just like Yours." That paves your way to live heaven on earth!

Psalm 22:2-4 Expanded Bible (EXB)

²My God, I call to you during the day,
but you do not answer.

I call at night;

I ·am not silent [*or* get no rest].

³You ·sit as the Holy One [^Lare holy].

·The praises of Israel are your throne [^LYou are enthroned on the praises of Israel].

⁴Our ·ancestors [fathers] ·trusted [had confidence in] you;

they ·trusted [had confidence], and you

·saved [rescued; ^Tdelivered] them.

Psalm 22:2-4 The Passion Translation (TPT)

²Why do you remain distant,
refusing to answer^[a] my tearful cries in the day
and my desperate cries for your help in the night?
I can't stop sobbing.

Where are you, my God?

³Yet I know that you are most holy; it's indisputable.
You are God-Enthroned, surrounded with songs,
living among the shouts of praise of your princely people.

⁴Our fathers' faith was in you—
through the generations they trusted and believed in you
and you came through.

Psalm 100 King James Version (KJV)

100 Make a joyful noise unto the LORD, all ye lands.

²Serve the LORD with gladness: come before his presence with singing.

³Know ye that the LORD he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

⁴Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

⁵For the LORD is good; his mercy is everlasting; and his truth endureth to all generations.

Romans 12:1-2 Amplified Bible, Classic Edition (AMPC)

12 I appeal to you therefore, brethren, *and* beg of you in view of [all] the mercies of God, to make a decisive dedication of your bodies [presenting all your members and faculties] as a living sacrifice, holy (devoted, consecrated) and well pleasing to God, which is your reasonable (rational, intelligent) service *and* spiritual worship.

²Do not be conformed to this world (this age), [fashioned after and adapted to its external, superficial customs], but be transformed (changed) by the [entire] renewal of your mind [by its new ideals and its new attitude], so that you may prove [for yourselves] what is the good and acceptable and perfect will of God, *even* the thing which is good and acceptable and perfect [in His sight for you].

Philippians 4:5-7 King James Version (KJV)

⁵ Let your moderation be known unto all men. The Lord is at hand.

⁶ Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

⁷ And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Philippians 4:8-9 King James Version (KJV)

⁸ Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

⁹ Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.

Colossians 3:16 King James Version (KJV)

¹⁶ Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Ephesians 5:17-21 King James Version (KJV)

¹⁷ Wherefore be ye not unwise, but understanding what the will of the Lord is.

¹⁸ And be not drunk with wine, wherein is excess; but be filled with the Spirit;

¹⁹ Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

²⁰ Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

²¹ Submitting yourselves one to another in the fear of God.

1 Timothy 1:17-19 King James Version (KJV)

¹⁷ Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

¹⁸ This charge I commit unto thee, son Timothy, according to the prophecies which went before on thee, that thou by them mightest war a good warfare;

¹⁹ Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

Psalm 8:2 The Passion Translation (TPT)

² You have built a stronghold by the songs of babies.

Strength rises up with the chorus of singing children.

This kind of praise has the power to shut satan's mouth.

Childlike worship will silence^[a]

the madness of those who oppose you.

Footnotes:

- a. [Psalm 8:2](#) There may be a vast difference between the glory of the heavens and the little mouths of children and babies, yet by both the majestic name of the Lord is revealed. It is amazing that perfected praises do not rise to God from the cherubim or seraphim, but from children and babies, the weakest of humanity.

Psalm 127 King James Version (KJV)

127 Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh but in vain.

² It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.

³ Lo, children are an heritage of the LORD: and the fruit of the womb is his reward.

⁴ As arrows are in the hand of a mighty man; so are children of the youth.

⁵ Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

Psalm 18:19-40 King James Version (KJV)

¹⁹ He brought me forth also into a large place; he delivered me, because he delighted in me.

²⁰ The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me.

²¹ For I have kept the ways of the LORD, and have not wickedly departed from my God.

²² For all his judgments were before me, and I did not put away his statutes from me.

²³ I was also upright before him, and I kept myself from mine iniquity.

²⁴ Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight.

²⁵ With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright;

²⁶ With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward.

²⁷ For thou wilt save the afflicted people; but wilt bring down high looks.

²⁸ For thou wilt light my candle: the LORD my God will enlighten my darkness.

²⁹ For by thee I have run through a troop; and by my God have I leaped over a wall.

³⁰ As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him.

³¹ For who is God save the LORD? or who is a rock save our God?

³² It is God that girdeth me with strength, and maketh my way perfect.

³³ He maketh my feet like hinds' feet, and setteth me upon my high places.

³⁴ He teacheth my hands to war, so that a bow of steel is broken by mine arms.

³⁵ Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

³⁶ Thou hast enlarged my steps under me, that my feet did not slip.

³⁷ I have pursued mine enemies, and overtaken them: neither did I turn again till they were consumed.

³⁸ I have wounded them that they were not able to rise: they are fallen under my feet.

³⁹ For thou hast girded me with strength unto the battle: thou hast subdued under me those that rose up against me.

⁴⁰ Thou hast also given me the necks of mine enemies; that I might destroy them that hate me.

Psalm 25 King James Version (KJV)

25 Unto thee, O LORD, do I lift up my soul.

² O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me.

³ Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

⁴ Shew me thy ways, O LORD; teach me thy paths.

⁵ Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all the day.

⁶ Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they have been ever of old.

⁷ Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.

⁸ Good and upright is the LORD: therefore will he teach sinners in the way.

⁹ The meek will he guide in judgment: and the meek will he teach his way.

¹⁰ All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.

¹¹ For thy name's sake, O LORD, pardon mine iniquity; for it is great.

¹² What man is he that feareth the LORD? him shall he teach in the way that he shall choose.

¹³ His soul shall dwell at ease; and his seed shall inherit the earth.

¹⁴ The secret of the LORD is with them that fear him; and he will shew them his covenant.

¹⁵ Mine eyes are ever toward the LORD; for he shall pluck my feet out of the net.

¹⁶ Turn thee unto me, and have mercy upon me; for I am desolate and afflicted.

¹⁷ The troubles of my heart are enlarged: O bring thou me out of my distresses.

¹⁸ Look upon mine affliction and my pain; and forgive all my sins.

¹⁹ Consider mine enemies; for they are many; and they hate me with cruel hatred.

²⁰ O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

²¹ Let integrity and uprightness preserve me; for I wait on thee.

²² Redeem Israel, O God, out of all his troubles.

Never underestimate whom God will send to ignite His favorable response for your salvation. Psalm 8:2 gives you an example of babies' praise as the weapon because they are often left undetected by foes, friends, and even by their family. Even a child or the newest convert is empowered to silence the enemy's noise. They host the voice of God because the Lord knows exactly what He deposited. Just because is little or novel

The abduction of 10-year old Willie Myrick had an unexpected supernatural turnaround when his kidnapper released him unharmed because of his nonstop song of praise to God. USA Today published April 23, 2014 that the abductor told Willie that he wanted him to remain silent. Although Willie's abductor used profanity against him and told him to shut up, Willie sang "Every Praise" by Hezekiah Walker for three hours straight. The abductor surrendered without a fight, so he freed Willie from the car. Willie Myrick recognized and realized that he had Breachproof Breakthrough. The enemy could not do what he thought he could do because he was outclassed in artillery. Willie's honor of God didn't make any room for the adversary to get on the inside. His endless resistance made the enemy run in failure.

John 6:63 King James Version (KJV)

⁶³ It is the spirit that quickeneth; the flesh profiteth nothing: the words [rhema] that I speak unto you, they are spirit, and they are life.

Proverbs 27:17 Expanded Bible (EXB)

¹⁷ As iron sharpens iron,
so people can improve each other [sharpen their friends].

Psalms 19 King James Version (KJV)

19 The heavens declare the glory of God; and the firmament sheweth his handywork.

² Day unto day uttereth speech, and night unto night sheweth knowledge.

³ There is no speech nor language, where their voice is not heard.

⁴ Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

⁵ Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

⁶ His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

⁷ The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

⁸ The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

⁹ The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

¹⁰ More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

¹¹ Moreover by them is thy servant warned: and in keeping of them there is great reward.

¹² Who can understand his errors? cleanse thou me from secret faults.

¹³ Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

¹⁴ Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

Psalm 56 King James Version (KJV)

56 Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

² Mine enemies would daily swallow me up: for they be many that fight against me, O thou most High.

³ What time I am afraid, I will trust in thee.

⁴ In God I will praise his word, in God I have put my trust; I will not fear what flesh can do unto me.

⁵ Every day they wrest my words: all their thoughts are against me for evil.

⁶ They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.

⁷ Shall they escape by iniquity? in thine anger cast down the people, O God.

⁸ Thou tellest my wanderings: put thou my tears into thy bottle: are they not in thy book?

⁹ When I cry unto thee, then shall mine enemies turn back: this I know; for God is for me.

¹⁰ In God will I praise his word: in the LORD will I praise his word.

¹¹ In God have I put my trust: I will not be afraid what man can do unto me.

¹² Thy vows are upon me, O God: I will render praises unto thee.

¹³ For thou hast delivered my soul from death: wilt not thou deliver my feet from falling, that I may walk before God in the light of the living?

Mark 4:3-20 King James Version (KJV)

³ Hearken; Behold, there went out a sower to sow:

⁴ And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

⁵ And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth:

⁶ But when the sun was up, it was scorched; and because it had no root, it withered away.

⁷ And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

⁸ And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

⁹ And he said unto them, He that hath ears to hear, let him hear.

¹⁰ And when he was alone, they that were about him with the twelve asked of him the parable.

¹¹ And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:

¹² That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

¹³ And he said unto them, Know ye not this parable? and how then will ye know all parables?

¹⁴ The sower soweth the word.

¹⁵ And these are they by the way side, where the word is sown; but when they have heard, satan cometh immediately, and taketh away the word that was sown in their hearts.

¹⁶ And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

¹⁷ And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

¹⁸ And these are they which are sown among thorns; such as hear the word,

¹⁹ And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

²⁰ And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

Matthew 13:16-23 The Passion Translation (TPT)

¹⁶ "But your eyes are privileged, for they see. Delighted are your ears, for they are open to hear all these things.^[a] ¹⁷ Many prophets and godly people in times past yearned to see these days of miracles that you've been favored to see. They would have given everything to hear the revelation you've been favored to hear. Yet they didn't get to see as much as a glimpse or hear even a whisper.¹⁸ "Now you are ready to listen to the revelation of the parable of the sower and his seeds:

¹⁹ “[Test #1] The seed that fell on the beaten path represents the heart of the one who hears the message of the kingdom realm^[b] but doesn’t understand it. The Adversary then comes and snatches away what was sown into his heart [die unformed].

²⁰ “[Test #2] The seed sown on gravel represents the person who gladly hears the kingdom message,^[c] but his experience remains shallow.^[d]

²¹ Shortly after he hears it, troubles and persecutions come because of the kingdom message he received. Then he quickly falls away,^[e] for the truth didn’t sink deeply into his heart [die unfulfilled].

²² “[Test #3] The seed sown among weeds represents the person who receives the message, but all of life’s busy distractions, his divided heart, and his ambition for wealth^[f] result in suffocating the kingdom message and prevent him from bearing spiritual fruit [die unfinished].^[g]

²³ “[Test #4] As for the seed that fell upon good, rich soil, it represents the hearts of people who hear and fully embrace the message of heaven’s kingdom realm. Their lives bear good fruit—some yield a harvest of thirty, sixty, even one hundred times as much as was sown [formed, fulfilled, finished].”

Footnotes:

- a. [Matthew 13:16](#) As translated from the Aramaic. Or “Your eyes have a blessing resting upon them because they see, and your ears because they hear.”
- b. [Matthew 13:19](#) The Aramaic can be translated “He hears of the manifestation of the kingdom.” It is found also in [vv. 20, 21, 22, and 23](#).
- c. [Matthew 13:20](#) Hebrew Matthew is “the word of the Mighty One.”
- d. [Matthew 13:20](#) Implied by the “shallow” soil, representing a shallow interest that doesn’t sink spiritual roots into the truth of God.
- e. [Matthew 13:21](#) Or “gets offended” or “is made to stumble.”
- f. [Matthew 13:22](#) Or “deceptive riches.” See [Prov. 23:4-5](#).
- g. [Matthew 13:22](#) Hebrew Matthew adds a phrase here: “and the Adversary causes him to forget the word of God.”

Psalm 134:2 King James Version (KJV)

²Lift up your hands in the sanctuary, and bless the LORD.

Lift:

Exalt, magnify, respect

Pardon, yield

Contain, accept, advance, receive

Exact, burn, hold-up, cast

Psalm 33:3 King James Version (KJV)

³Sing unto him a new song; play skilfully with a loud noise.

Sing: strengthened from strolling minstrel; to rub or touch the surface

Song: fresh or new lyrics

Noise: war cry or battle cry; blast or alarm or joy

Psalm 47:1 King James Version (KJV)

O clap your hands, all ye people;

Clap: slap hands together; to drive a dart, pin to the wall

Give a blow, to thrust

Psalm 47:1 King James Version (KJV)

shout unto God with the voice of triumph.

Shout: to shout in triumph over enemies; to sound a signal for war or march

Psalm 98:4 King James Version (KJV)

⁴Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

Noise – cause to burst or break out, e.g. Gideon, breaking glass, stomping the feet [captive] hostage

Rejoice – make a ringing cry (in joy, exaltation, distress)

Psalm 150:4 King James Version (KJV)

⁴Praise him with the timbrel and dance: praise him with stringed instruments and organs.

Psalm 30:11 King James Version (KJV)

¹¹Thou hast turned for me my mourning into dancing: thou hast put off my sackcloth, and girded me with gladness;

Dancing: twist; whirl; circular, spiral manner; drive away

2 Samuel 6:14 King James Version (KJV)

¹⁴And David danced before the LORD with all his might; and David was girded with a linen ephod.

Danced: whirled i.e., to move in a circle or similar curve especially with force or speed;

Speaking and singing in tongues is an approved form of communications with God. A piece of the armor the enemy cannot penetrate; a method whereby Holy Spirit can fully express Himself.

1 Corinthians 14:15 King James Version (KJV)

¹⁵What is it then? I will pray with the spirit, and I will pray with the understanding also

Pray: offer prayer to God; supplicate; worship

Romans 8:24-28 King James Version (KJV)

²⁴For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? ²⁵But if we hope for that we see not, then do we with patience wait for it.

²⁶Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. ²⁷And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God. ²⁸And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

1 Corinthians 14:15 King James Version (KJV)

¹⁵ I will sing with the spirit, and I will sing with the understanding also.

Sing: strengthened from singing

1 Corinthians 14:2, 4 21st Century King James Version (KJ21)

²For he that speaketh in an unknown tongue speaketh not unto men, but unto God, for no man understandeth him, however it may be that in the spirit he speaketh mysteries.

⁴He that speaketh in an unknown tongue edifieth himself, but he that prophesieth edifieth the church.

Acts 28:4-6 J.B. Phillips New Testament (PHILLIPS)

A small incident establishes Paul's reputation

28 ¹⁻⁶After our escape we discovered that the island was called Melita. The natives treated us with uncommon kindness. Because of the driving rain and cold they lit a fire and made us all welcome. Then when Paul had collected a large bundle of sticks and was about to put it on the fire, a viper driven out by the heat fastened itself on his hand. When the natives saw the creature hanging from his hand they said to each other, "This man is obviously a murderer. He has escaped from the sea but justice will not let him live." But Paul shook off the viper into the fire without suffering any ill effect. Naturally they expected him to swell up or suddenly fall down dead, but after waiting a long time and seeing nothing untoward happen to him, they changed their minds and kept saying he was a god.

Acts 28:5 King James Version (KJV)

⁵And he shook off the beast into the fire, and felt no harm.

Shook: brush off

Matthew 10:13-15 Amplified Bible (AMP)

¹³If [the family living in] the house is worthy [welcoming you and your message], give it your [blessing of] ^[a]peace [that is, a blessing of well-being and prosperity, the favor of God]. But if it is not worthy, take back your *blessing of peace*. ¹⁴Whoever does not welcome you, nor listen to your message, as you leave that house or city, ^[b]shake the dust [of it] off your feet [in contempt, breaking all ties]. ^(A) ¹⁵I assure you *and* most solemnly say to you, it will be more tolerable on the day of judgment for the land of ^[c]Sodom and Gomorrah than for that city [since it rejected the Messiah's messenger].

Footnotes:

- a. [Matthew 10:13](#) I.e. “shalom” is to come upon this house.
- b. [Matthew 10:14](#) A symbolic act expressing contempt.
- c. [Matthew 10:15](#) The cities destroyed by God because of the sinfulness of their people (Gen 19:1-29).

Psalm 149 King James Version (KJV)

149 Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints.

² Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

³ Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

⁴ For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

⁵ Let the saints be joyful in glory: let them sing aloud upon their beds.

⁶ Let the high praises of God be in their mouth, and a two-edged sword in their hand;

⁷ To execute vengeance upon the heathen, and punishments upon the people;

⁸ To bind their kings with chains, and their nobles with fetters of iron;

⁹ To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

Hebrews 4:11-12 King James Version (KJV)

¹¹ Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

¹² For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Hebrews 4:9 King James Version (KJV)

⁹ There remaineth therefore a rest to the people of God.

Ephesians 6:11-18 King James Version (KJV)

¹¹ Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

¹² For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

¹³ Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

¹⁴ Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

¹⁵ And your feet shod with the preparation of the gospel of peace;

¹⁶ Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

¹⁷ And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

¹⁸ Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

As defined in Greek, “the sword”—whether *logos* or *rhema*—is “an instrument for exacting retribution” from satan.

Retribution (1828): To pay back; return accommodated to the action; the distribution of rewards and punishment

Isaiah 35:3-4 Amplified Bible (AMP)

³ Encourage the exhausted, and make staggering knees firm.

⁴ Say to those with an anxious *and* panic-stricken heart,

“Be strong, fear not!

Indeed, your God will come with vengeance [for the ungodly];

The **retribution** of God will come,

But He will save you.”

Restitution (1828): The act of returning or restoring some thing or right of which he has been unjustly deprived; the act of making good or equivalent for any loss, damage or injury; indemnification; The act of restoring a former state or posture.

Isaiah 62:11 Amplified Bible (AMP)

¹¹ Listen carefully, the LORD has proclaimed to the end of the earth,

Say to the Daughter of Zion, “Look now, your salvation is coming [in the LORD];

Indeed, His reward is with Him, and His **restitution** accompanies Him.”

Acts 16:25 King James Version (KJV)

²⁵ And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

Sang praises: celebrate in song

Acts 16:16-40 King James Version (KJV)

¹⁶ And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:

¹⁷ The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which shew unto us the way of salvation.

¹⁸ And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.

¹⁹ And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers,

²⁰ And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

²¹ And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

²² And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them.

²³ And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:

²⁴ Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

²⁵ And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

²⁶ And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

²⁷ And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

²⁸ But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.

²⁹ Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,

³⁰ And brought them out, and said, Sirs, what must I do to be saved?

³¹ And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

³² And they spake unto him the word of the Lord, and to all that were in his house.

³³ And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.

³⁴ And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

³⁵ And when it was day, the magistrates sent the serjeants, saying, Let those men go.

³⁶ And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

³⁷ But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast us into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

³⁸ And the serjeants told these words unto the magistrates: and they feared, when they heard that they were Romans.

³⁹ And they came and besought them, and brought them out, and desired them to depart out of the city.

⁴⁰ And they went out of the prison, and entered into the house of Lydia: and when they had seen the brethren, they comforted them, and departed.

Psalm 107:1-3 King James Version (KJV)

107 O give thanks unto the LORD, for he is good: for his mercy endureth forever.

² Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy;

³ And gathered them out of the lands, from the east, and from the west, from the north, and from the south.

1 Samuel 17 King James Version (KJV)

17 Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which belongeth to Judah, and pitched between Shochoh and Azekah, in Ephesdammim.

2 And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.

3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and there was a valley between them.

4 And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span.

5 And he had an helmet of brass upon his head, and he was armed with a coat of mail; and the weight of the coat was five thousand shekels of brass.

6 And he had greaves of brass upon his legs, and a target of brass between his shoulders.

7 And the staff of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron: and one bearing a shield went before him.

8 And he stood and cried unto the armies of Israel, and said unto them, Why are ye come out to set your battle in array? am not I a Philistine, and ye servants to Saul? choose you a man for you, and let him come down to me.

9 If he be able to fight with me, and to kill me, then will we be your servants: but if I prevail against him, and kill him, then shall ye be our servants, and serve us.

10 And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.

11 When Saul and all Israel heard those words of the Philistine, they were dismayed, and greatly afraid.

12 Now David was the son of that Ephrathite of Bethlehemjudah, whose name was Jesse; and he had eight sons: and the man went among men for an old man in the days of Saul.

13 And the three eldest sons of Jesse went and followed Saul to the battle: and the names of his three sons that went to the battle were Eliab the firstborn, and next unto him Abinadab, and the third Shammah.

14 And David was the youngest: and the three eldest followed Saul.

15 But David went and returned from Saul to feed his father's sheep at Bethlehem.

¹⁶ And the Philistine drew near morning and evening, and presented himself forty days.

¹⁷ And Jesse said unto David his son, Take now for thy brethren an ephah of this parched corn, and these ten loaves, and run to the camp of thy brethren;

¹⁸ And carry these ten cheeses unto the captain of their thousand, and look how thy brethren fare, and take their pledge.

¹⁹ Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines.

²⁰ And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, as the host was going forth to the fight, and shouted for the battle.

²¹ For Israel and the Philistines had put the battle in array, army against army.

²² And David left his carriage in the hand of the keeper of the carriage, and ran into the army, and came and saluted his brethren.

²³ And as he talked with them, behold, there came up the champion, the Philistine of Gath, Goliath by name, out of the armies of the Philistines, and spake according to the same words: and David heard them.

²⁴ And all the men of Israel, when they saw the man, fled from him, and were sore afraid.

²⁵ And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.

²⁶ And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine, that he should defy the armies of the living God?

²⁷ And the people answered him after this manner, saying, So shall it be done to the man that killeth him.

²⁸ And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

²⁹ And David said, What have I now done? Is there not a cause?

³⁰ And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

³¹ And when the words were heard which David spake, they rehearsed them before Saul: and he sent for him.

³² And David said to Saul, Let no man's heart fail because of him; thy servant will go and fight with this Philistine.

³³ And Saul said to David, Thou art not able to go against this Philistine to fight with him: for thou art but a youth, and he a man of war from his youth.

³⁴ And David said unto Saul, Thy servant kept his father's sheep, and there came a lion, and a bear, and took a lamb out of the flock:

³⁵ And I went out after him, and smote him, and delivered it out of his mouth: and when he arose against me, I caught him by his beard, and smote him, and slew him.

³⁶ Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.

³⁷ David said moreover, The LORD that delivered me out of the paw of the lion, and out of the paw of the bear, he will deliver me out of the hand of this Philistine. And Saul said unto David, Go, and the LORD be with thee.

³⁸ And Saul armed David with his armour, and he put an helmet of brass upon his head; also he armed him with a coat of mail.

³⁹ And David girded his sword upon his armour, and he assayed to go; for he had not proved it. And David said unto Saul, I cannot go with these; for I have not proved them. And David put them off him.

⁴⁰ And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine.

⁴¹ And the Philistine came on and drew near unto David; and the man that bare the shield went before him.

⁴² And when the Philistine looked about, and saw David, he disdained him: for he was but a youth, and ruddy, and of a fair countenance.

⁴³ And the Philistine said unto David, Am I a dog, that thou comest to me with staves? And the Philistine cursed David by his gods.

⁴⁴ And the Philistine said to David, Come to me, and I will give thy flesh unto the fowls of the air, and to the beasts of the field.

⁴⁵ Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

⁴⁶ This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

⁴⁷ And all this assembly shall know that the LORD saveth not with sword and spear: for the battle is the LORD's, and he will give you into our hands.

⁴⁸ And it came to pass, when the Philistine arose, and came, and drew nigh to meet David, that David hastened, and ran toward the army to meet the Philistine.

⁴⁹ And David put his hand in his bag, and took thence a stone, and slang it, and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth.

⁵⁰ So David prevailed over the Philistine with a sling and with a stone, and smote the Philistine, and slew him; but there was no sword in the hand of David.

⁵¹ Therefore David ran, and stood upon the Philistine, and took his sword, and drew it out of the sheath thereof, and slew him, and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

⁵² And the men of Israel and of Judah arose, and shouted, and pursued the Philistines, until thou come to the valley, and to the gates of Ekron. And the wounded of the Philistines fell down by the way to Shaaraim, even unto Gath, and unto Ekron.

⁵³ And the children of Israel returned from chasing after the Philistines, and they spoiled their tents.

⁵⁴ And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.

⁵⁵ And when Saul saw David go forth against the Philistine, he said unto Abner, the captain of the host, Abner, whose son is this youth? And Abner said, As thy soul liveth, O king, I cannot tell.

⁵⁶ And the king said, Enquire thou whose son the stripling is.

⁵⁷ And as David returned from the slaughter of the Philistine, Abner took him, and brought him before Saul with the head of the Philistine in his hand.

⁵⁸ And Saul said to him, Whose son art thou, thou young man? And David answered, I am the son of thy servant Jesse the Bethlehemite.

