

## **The Tsunami Blessing, Inside and Out, Part 94 Scriptures**

**You can live the life Jesus came to share with the same authority and power and even do greater works than He did. Jesus has already given you the kingdom of God. As a joint heir, you inherited the ministry of Jesus Christ. As an ambassador of Christ, let the Word of God have free course in your heart and out of your mouth. Then you will be an eyewitness the Word of God can never be bound.**

**As defined in Greek, “the sword”—whether *logos* or *rhema*—is “an instrument for exacting retribution” from satan. That serves as your invitation to engage in battle as more than a conqueror through Jesus Christ. When you secure the Word to the place where the enemy is attempting to inhabit, resist him to subdue him until you have complete dominion. The Word will do the work for you like a chain saw does all the work as you hold it to its target. The Word never returns to God void.**

**Your life has been redeemed from destruction so you can live heaven on earth. Maximum recovery is what you receive from what the thief has stolen, killed, and/or destroyed. Jesus showed us how to breakthrough in every area. Be resistless in battle so it is impossible for the enemy to take any ground from you. Jesus showed us how be breachproof in every area as well. Be relentless in victory to preserve any breach healed, hedged, and hushed. Occupying prohibits satan from having any points of access.**

Psalm 146:5-10 King James Version (KJV)

<sup>5</sup>Happy is he that hath the God of Jacob for his help, whose hope is in the LORD his God:

<sup>6</sup>Which made heaven, and earth, the sea, and all that therein is: which keepeth truth for ever:

<sup>7</sup>Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:

<sup>8</sup>The LORD openeth the eyes of the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:

<sup>9</sup>The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

<sup>10</sup>The LORD shall reign for ever, even thy God, O Zion, unto all generations. Praise ye the LORD.

Philippians 2:5-11 King James Version (KJV)

<sup>5</sup> Let this mind be in you, which was also in Christ Jesus:

<sup>6</sup> Who, being in the form of God, thought it not robbery to be equal with God:

<sup>7</sup> But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

<sup>8</sup> And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

<sup>9</sup> Wherefore God also hath highly exalted him, and given him a name which is above every name:

<sup>10</sup> That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

<sup>11</sup> And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Luke 4:18-21 The Voice (VOICE)

<sup>18</sup> The Spirit of the Lord the Eternal One is on Me.

*Why?* Because the Eternal designated Me

to be His representative to the poor, to preach good news to them.

Luke's audience doesn't divide the world into sacred vs. secular or religious vs. political. For them, life is integrated. And for them, these "religious" words from Isaiah have a powerful and "political" meaning: because they see themselves as oppressed by the Roman occupation, Jesus' words suggest that His "good news" describes a powerful change about to come—a change that will rescue the people from their oppression. His fellow Jews have long been waiting for a savior to free them from Roman oppression. Jesus tells them their hopes are about to be fulfilled. But then, just as people speak well of Jesus, He lets them know their expectations aren't in line with God's plans. He tells them not to expect God to fit into their boxes and suggests the unthinkable: that God cares for the Gentiles, the very people who are oppressing them! They aren't too pleased by this.

He sent Me to tell those who are held captive that they can now be set free, and to tell the blind that they can now see.

He sent Me to liberate those held down by oppression.

<sup>19</sup>*In short, the Spirit is upon Me* to proclaim that now is the time; this is the jubilee season of the Eternal One's grace.<sup>[a]</sup>

<sup>20</sup>Jesus rolled up the scroll and returned it to the synagogue attendant. Then He sat down, *as a teacher would do*, and all in the synagogue focused their attention on Jesus, *waiting for Him to speak*. <sup>21</sup>He told them that these words from the Hebrew Scriptures were being fulfilled then and there, in their hearing.

Daniel 3 King James Version (KJV)

**3** Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

<sup>2</sup>Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

<sup>3</sup>Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

<sup>4</sup>Then an herald cried aloud, To you it is commanded, O people, nations, and languages,

<sup>5</sup>That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

<sup>6</sup>And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace.

<sup>7</sup>Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

<sup>8</sup>Wherefore at that time certain Chaldeans came near, and accused the Jews.

<sup>9</sup>They spake and said to the king Nebuchadnezzar, O king, live for ever.

<sup>10</sup> Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image:

<sup>11</sup> And whoso falleth not down and worshipping, that he should be cast into the midst of a burning fiery furnace.

<sup>12</sup> There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up.

<sup>13</sup> Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

<sup>14</sup> Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

<sup>15</sup> Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?

<sup>16</sup> Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.

<sup>17</sup> If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.

<sup>18</sup> But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

<sup>19</sup> Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

<sup>20</sup> And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace.

<sup>21</sup> Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace.

<sup>22</sup> Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flames of the fire slew those men that took up Shadrach, Meshach, and Abednego.

<sup>23</sup> And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

<sup>24</sup> Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

<sup>25</sup> He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.

<sup>26</sup> Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

<sup>27</sup> And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

<sup>28</sup> Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God.

<sup>29</sup> Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

<sup>30</sup> Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

Hebrews 11:34 Amplified Bible, Classic Edition (AMPC)

<sup>34</sup> Extinguished the power of raging fire, escaped the devourings of the sword, out of frailty *and* weakness won strength *and* became stalwart, even mighty *and* resistless in battle, routing alien hosts.

Isaiah 52:1-2 Amplified Bible, Classic Edition (AMPC)

Awake, awake, put on your strength, O Zion; put on your beautiful garments, O Jerusalem, the holy city; for henceforth there shall no more come into you the uncircumcised and the unclean.<sup>(A)</sup>

<sup>2</sup> Shake yourself from the dust; arise, sit [erect in a dignified place], O Jerusalem; loose yourself from the bonds of your neck, O captive Daughter

of Zion.

Isaiah 52:1-3 Expanded Bible (EXB)

Jerusalem Will Be Saved

Wake up, wake up, ·Jerusalem [<sub>L</sub>Zion; <sub>c</sub>the location of the Temple]! ·Become strong [<sub>L</sub>Clothe yourself with/Put on strength]!

·Be beautiful again [<sub>L</sub>Put on beautiful/glorious clothes], holy city of Jerusalem.

The ·people who do not worship God and who are not pure [<sub>L</sub>uncircumcised and defiled/unclean]

will not enter you again.

<sup>2</sup>Jerusalem, ·you once were a prisoner [*or* be enthroned/seated].

Now shake off the dust and ·stand up [*arise*].

·Jerusalem, you once were a prisoner [<sub>L</sub>Captive daughter of Zion,].

Now free yourself from the chains around your neck.

<sup>3</sup>This is what the LORD says:

“You were ·not sold for a price [<sub>L</sub>sold for nothing], so you will be ·saved [*redeemed*] without cost.”

Isaiah 58:6 King James Version (KJV)

<sup>6</sup>Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

1.loose the bands of wickedness- extract the chains

Loose H6605 *pâthach* to open wide, (lit/ or fig); spec. to loosen, plough, begin, carve; --appear, break forth, draw (out), let go free, (en-) grave (n), loose (self), (be, be set) open (-ing), put off, ungird, unstop, have vent.

Bands H2784 *chartsubbbâh* of uncert. der.; a fetter [chain to restrain]; (fig)., pain: band

Wickedness: wicked or wrong

2.undo the heavy burdens - enforce the troop to surrender

Undo H5425 *nâthar* To jump, i.e., be violently agitated; casat. to terrify, shake off, untie, -- drive asunder, leap, (let) loose x make, move, undo

Burdens H92 *'ăguddâh* (mean: to bind); a band, bundle, knot, arch; -- bunch, troop

3.let the oppressed go free - emancipate the oppressed from captivity

Free H2670 *chophshiy* exempt (from bondage, tax, or care) --free; liberty.  
From H2666 *châphash* To spread loose, fig. to manumit: --be free

Oppressed H7533 *râtsats* To crack in pieces lit or fig., --break, bruise, crush, discourage, oppress, struggle together

4.break every yoke - eradicate the weapons of mass destruction

Break H5423 *nâthaq* – to tear off; break (off), burst, draw (away), lift up, pluck (away, off), pull (out) root out.

Yoke H4133 *môwtâh* a pole – bands, heavy staves, yoke [captivated or subjugated that's causing you to pull the heavy weight]

From H4132 a wavering, i.e., fall; (as essentially a bent pole) –bar; be moved; staff; yoke

From H4131 to waver; by impl. To slip, shake, fall; be carried, cast, be out of course, be fallen to decay.

1.loose the bands of wickedness- extract the chains

<sup>21</sup> Then these men were bound in their coats, their hosen, and their hats, and their other garments....

2.undo the heavy burdens - enforce the troop to surrender

<sup>21</sup> ...Then these men and were cast into the midst of the burning fiery furnace.

<sup>22</sup> Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flames of the fire slew those men that took up Shadrach, Meshach, and Abednego. <sup>23</sup> And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

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furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire. <sup>27</sup> And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

4. break every yoke - eradicate the weapons of mass destruction

<sup>28</sup> Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. <sup>29</sup> Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort. <sup>30</sup> Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

1 Peter 1:6-9 King James Version (KJV)

<sup>6</sup> Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

<sup>7</sup> That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

<sup>8</sup> Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

<sup>9</sup> Receiving the end of your faith, even the salvation of your souls.

Psalm 37:23 King James Version (KJV)

<sup>23</sup> The steps of a good man are ordered by the LORD: and he delighteth in his way.

Psalm 119:133 King James Version (KJV)

<sup>133</sup> Order my steps in thy word: and let not any iniquity have dominion over me.



### Isaiah 1:5-7 Expanded Bible (EXB)

5 Why should you continue to be [or do you insist on being] punished [battered; struck down]?

Why do you continue to turn against him [rebel]?

Your whole head is hurt [bruised; wounded], and your whole heart is sick [faint; weak].

6 There is no healthy spot [soundness]

from the bottom [sole] of your foot to the top of your head;

you are covered with wounds [bruises], hurts [sores; welts], and open sores [raw/infected wounds]

that are not cleaned [pressed out] and covered [bandaged],

and no medicine takes away the pain [not soothed/softened with oil].

7 Your land is ruined [desolate];

your cities have been burned with fire.

While you watch [Right in front of you],

your enemies [foreigners; strangers] are stealing everything

from [destroy; devour] your land [fields; crops];

it is ruined like a country destroyed [overthrown] by

enemies [foreigners; strangers].

### Isaiah 1:6 King James Version (KJV)

6 From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores [not healed]: they have not been closed, neither bound up [not hedged], neither mollified with ointment [not hushed].

### Isaiah 32:18 King James Version (KJV)

18 And my people shall dwell in a peaceable [healed] habitation, and in sure [hedged] dwellings, and in quiet [hushed] resting places;

**Peace** H7965 – safe, i.e. well, happy, friendly, welfare, health, prosperity, peace, favor, perfect such as to be at peace, rest, safety, salute, well, x wholly, from H7999

### Healed Breaches

#### Psalm 60:2 King James Version (KJV)

2 Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.

### Hedged Breaches

#### Amos 9:11-15 King James Version (KJV)

11 In that day will I raise up the tabernacle of David that is fallen, and close up [hedge] the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

### Hushed Breaches

Proverbs 14:30 King James Version (KJV)

30 A sound heart [soul] is the life of the flesh: but envy the rottenness of the bones.

Sound H4832 Hebrew curative: medicine, cure, deliverance, remedy, wholesome, yielding

From H7495 to mend by stitching, to cure, repair, made whole; placidity

Placidity: gentle; quiet; undisturbed; serene; mild; unruffled; peace of mind; tranquil; not stormy; without disturbance or passion; sweetness of disposition; [to appease]

Supernatural emotional health

Good sense: transport with love

1 Corinthians 13:4-8 Amplified Bible, Classic Edition (AMPC)

4 Love endures long *and* is patient and kind; love never is envious *nor* boils over with jealousy, is not boastful *or* vainglorious, does not display itself haughtily.

5 It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) *and* does not act unbecomingly. Love (God's love in us) does not insist on its own rights *or* its own way, *for* it is not self-seeking; it is not touchy *or* fretful *or* resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong].

6 It does not rejoice at injustice *and* unrighteousness, but rejoices when right *and* truth prevail.

7 Love bears up under anything *and* everything that comes, is ever ready to believe the best of every person, its hopes are fadeless under all circumstances, and it endures everything [without weakening].<sup>8</sup> Love never fails [never fades out or becomes obsolete or comes to an end]. As for

prophecy ([a]the gift of interpreting the divine will and purpose), it will be fulfilled *and* pass away; as for tongues, they will be destroyed *and* cease; as for knowledge, it will pass away [it will lose its value and be superseded by truth].

Isaiah 61:1-3 King James Version (KJV)

**61** The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

<sup>2</sup>To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

<sup>3</sup>To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.