

The Tsunami Blessing, Inside and Out, Part 93 Scriptures

Jesus Christ is the only one who has already given you the victory in all things, all the time. Now you can progressively move past any cycle of defeat.

Did anyone tell you that your losing streak has been overturned? You overcame satan by the blood of the Lamb. You also overcame satan by the word of your testimony, i.e., you agree with God's sworn promises, "no weapon formed against you shall prosper; whatever you do shall prosper."

You have the winning position! Refuse to give your power away. Now stay on the winning side!

Restoration: ¹⁸The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, ¹⁹To preach the acceptable year of the Lord. ²¹And he began to say unto them, This day is this scripture fulfilled in your ears. Luke 4:18-19, 21 (KJV)

Isaiah 14:24-27 Amplified Bible, Classic Edition (AMPC)

²⁴The Lord of hosts has sworn, saying, Surely, as I have thought *and* planned, so shall it come to pass, and as I have purposed, so shall it stand—

²⁵That I will break the Assyrian in My land, and upon My mountains I will tread him underfoot. Then shall the [Assyrian's] ^[a]yoke depart from [the people of Judah], and his burden depart from their shoulders.

²⁶This is the [Lord's] purpose that is purposed upon the whole earth [regarded as conquered and put under tribute by Assyria]; and this is [His omnipotent] hand that is stretched out over all the nations.

²⁷For the Lord of hosts has purposed, and who can annul it? And His hand is stretched out, and who can turn it back?

Isaiah 9:2-7 King James Version (KJV)

²The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

³Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

⁴For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

⁵For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

⁶For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

⁷Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

The broken yoke in Isaiah 9:4 (KJV) preserves you breachproof: "For Thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian." In Strong's Concordance, *châthath* in Hebrews is broken: "to prostrate, hence to break down; literally, by violence." See, destruction has come to a perpetual end that cannot begin again.

Isaiah 10:24-27 King James Version (KJV)

²⁴Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

²⁵For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

²⁶And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and as his rod was upon the sea, so shall he lift it up after the manner of Egypt.

²⁷ And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

Moreover, the destroyed yoke in Isaiah 10:27 (KJV) gives you breakthrough: "And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing." *Châbal* in Hebrew is "destroyed" means: "to wind tightly (as a rope); i.e., to bind; figuratively, relates to parturition, writhing in pain as in bringing forth or being delivered of young." Your release is an outright ambush against the enemy's onslaught. The anointing binds the debilitating yoke from intercepting full-term delivery of God's babies on earth; its thickness causes your offspring to freely slip right out of the birth canal. The yoke lost its power to abort. Accumulation and acceleration are no longer at risk. Enlarge your territory. You are only captive to what you believe. Use your faith to receive not just one at a time, but multiple births. SoS. 4:2 (KJV) will help you make room for at least the double. Birth so many that they can't even be counted or contained. It's due season! "...whereof every one bear twins, and none is barren among them."

Acts 10:38 King James Version (KJV)

³⁸ How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Hebrews 2:14-15 King James Version (KJV)

¹⁴ Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

¹⁵ And deliver them who through fear of death were all their lifetime subject to bondage.

Resuscitation: and ye shall know the truth, and the truth shall make you free. If the Son therefore shall make you free, ye shall be free indeed. John 8:32, 36

Judges 6-8 King James Version (KJV)

6 And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

²And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strong holds.

³And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them;

⁴And they encamped against them, and destroyed the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.

⁵For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it.

⁶And Israel was greatly impoverished because of the Midianites; and the children of Israel cried unto the LORD.

⁷And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,

⁸That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

⁹And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, and drave them out from before you, and gave you their land;

¹⁰And I said unto you, I am the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.

¹¹And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide it from the Midianites.

¹²And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of valour.

¹³And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

¹⁴And the LORD looked upon him, and said, Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?

¹⁵And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father's house.

¹⁶And the LORD said unto him, Surely I will be with thee, and thou shalt smite the Midianites as one man.

¹⁷And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me.

¹⁸Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set it before thee. And he said, I will tarry until thou come again.

¹⁹And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it.

²⁰And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so.

²¹Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

²²And when Gideon perceived that he was an angel of the LORD, Gideon said, Alas, O LORD God! for because I have seen an angel of the LORD face to face.

²³And the LORD said unto him, Peace be unto thee; fear not: thou shalt not die.

²⁴Then Gideon built an altar there unto the LORD, and called it Jehovahshalom: unto this day it is yet in Ophrah of the Abiezrites.

²⁵And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it:

²⁶And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.

²⁷Then Gideon took ten men of his servants, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night.

²⁸And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built.

²⁹And they said one to another, Who hath done this thing? And when they enquired and asked, they said, Gideon the son of Joash hath done this thing.

³⁰Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it.

³¹And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a god, let him plead for himself, because one hath cast down his altar.

³²Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

Reconstruction: Now the Lord is that Spirit: where the Spirit of the Lord is, there is liberty. II Cor. 3:17

³³Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

³⁴But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.

³⁵And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

³⁶And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,

³⁷Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said.

³⁸And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.

³⁹And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

⁴⁰And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.

7 Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

²And the LORD said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

³Now therefore go to, proclaim in the ears of the people, saying, Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And

there returned of the people twenty and two thousand; and there remained ten thousand.

⁴And the LORD said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.

⁵So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

⁶And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

⁷And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place.

⁸So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

⁹And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

¹⁰But if thou fear to go down, go thou with Phurah thy servant down to the host:

¹¹And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that were in the host.

¹²And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the sea side for multitude.

¹³And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

¹⁴And his fellow answered and said, This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand hath God delivered Midian, and all the host.

¹⁵And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, Arise; for the LORD hath delivered into your hand the host of Midian.

¹⁶And he divided the three hundred men into three companies, and he put a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.

¹⁷And he said unto them, Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do.

¹⁸When I blow with a trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, The sword of the LORD, and of Gideon.

¹⁹So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands.

²⁰And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The sword of the LORD, and of Gideon.

²¹And they stood every man in his place round about the camp; and all the host ran, and cried, and fled.

²²And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and the host fled to Bethshittah in Zerether, and to the border of Abelmeholah, unto Tabbath.

²³And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

Retribution: and they overcame satan by the blood of the Lamb and by the word of our testimony, and they loved not their lives unto the death. Rev. 12:10

²⁴And Gideon sent messengers throughout all mount Ephraim, saying, come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

²⁵And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.

8 And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.

²And he said unto them, What have I done now in comparison of you? Is not the gleanings of the grapes of Ephraim better than the vintage of Abiezer?

³God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

⁴And Gideon came to Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing them.

⁵And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

⁶And the princes of Succoth said, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?

⁷And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers.

⁸And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered him.

⁹And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

¹⁰Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

¹¹And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host; for the host was secure.

¹²And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.

¹³And Gideon the son of Joash returned from battle before the sun was up,

¹⁴And caught a young man of the men of Succoth, and enquired of him: and he described unto him the princes of Succoth, and the elders thereof, even threescore and seventeen men.

¹⁵And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did upbraid me, saying, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary?

¹⁶And he took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth.

¹⁷And he beat down the tower of Penuel, and slew the men of the city.

¹⁸Then said he unto Zebah and Zalmunna, What manner of men were they whom ye slew at Tabor? And they answered, As thou art, so were they; each one resembled the children of a king.

¹⁹And he said, They were my brethren, even the sons of my mother: as the LORD liveth, if ye had saved them alive, I would not slay you.

²⁰And he said unto Jether his firstborn, Up, and slay them. But the youth drew not his sword: for he feared, because he was yet a youth.

²¹Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that were on their camels' necks.

²²Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

²³And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the LORD shall rule over you.

²⁴And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, because they were Ishmaelites.)

²⁵And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the earrings of his prey.

²⁶And the weight of the golden earrings that he requested was a thousand and seven hundred shekels of gold; beside ornaments, and collars, and purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks.

²⁷And Gideon made an ephod thereof, and put it in his city, even in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

²⁸Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

²⁹And Jerubbaal the son of Joash went and dwelt in his own house.

³⁰And Gideon had threescore and ten sons of his body begotten: for he had many wives.

³¹And his concubine that was in Shechem, she also bare him a son, whose name he called Abimelech.

³²And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

³³And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god.

³⁴And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

³⁵Neither shewed they kindness to the house of Jerubbaal, namely, Gideon, according to all the goodness which he had shewed unto Israel.

Restitution: ¹⁷ For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.) Romans 5:17 (KJV)

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Reproduction: ⁴Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world. 1 John 4:4 (KJV)

Psalms 129:4 Amplified Bible, Classic Edition (AMPC)

⁴The Lord is [uncompromisingly] righteous; He has cut asunder the thick cords by which the wicked [enslaved us].

Isaiah 61:1-3 King James Version (KJV)

The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

²To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

³To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Micah 2:12-13 Amplified Bible, Classic Edition (AMPC)

¹²I will surely gather all of you, O Jacob; I will surely collect the remnant of Israel. I will bring them [Israel] together like sheep in a fold, like a flock in the midst of their pasture. They [the fold and the pasture] shall swarm with men *and* hum with much noise.

¹³The ^[a]Breaker [the Messiah] will go up before them. They will break through, pass in through the gate and go out through it, and their King will pass on before them, the Lord at their head.

Footnotes:

- a. Micah 2:13 Over and over again the prophets unveiled the full dimensions of God's judgment and salvation. God must punish His rebellious people but will afterward redeem them. Israel will be carried into captivity, yet a remnant will return. The Messiah, the One who breaks open the way, will lead them back home, and will restore the kingdom of David.

Matthew 11:27-30 The Message (MSG)

²⁷ Jesus resumed talking to the people, but now tenderly. "The Father has given me all these things to do and say. This is a unique Father-Son operation, coming out of Father and Son intimacies and knowledge. No one knows the Son the way the Father does, nor the Father the way the Son does. But I'm not keeping it to myself; I'm ready to go over it line by line with anyone willing to listen.

²⁸⁻³⁰ "Are you tired? Worn out? Burned out on religion? Come to me. Get away with me and you'll recover your life. I'll show you how to take a real rest. Walk with me and work with me—watch how I do it. Learn the unforced rhythms of grace. I won't lay anything heavy or ill-fitting on you. Keep company with me and you'll learn to live freely and lightly." [coupling to create balance so you cannot be out of alignment]

Jesus'—the Anointed One—yoke and burden maintain intimacy with Him:

"Come unto Me, all ye that labour and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For My yoke is easy [magnifies presence], and my burden is light [multiplies power]," Matt. 11:28-30,

Hosea 2:16-22 Living Bible (TLB)

¹⁶ "In that coming day," says the Lord, "she will call me 'My Husband' instead of 'My Master.'^[a] ¹⁷ O Israel, I will cause you to forget your idols, and their names will not be spoken anymore.

¹⁸ "At that time I will make a treaty between you and the wild animals, birds, and snakes, not to fear each other anymore; and I will destroy all weapons, and all wars will end.

"Then you will lie down in peace and safety, unafraid; ¹⁹ and I will bind you to me forever with chains of righteousness and justice and love and mercy. ²⁰ I will betroth you to me in faithfulness and love, and you will really know me then as you never have before.

²¹⁻²² "In that day," says the Lord, "I will answer the pleading of the sky for clouds, to pour down water on the earth in answer to its cry for rain. Then the earth can answer the parched cry of the grain, the grapes, and the olive trees for moisture and for dew—and the whole grand chorus shall sing together that 'God sows!'^[b] He has given all!

1 Peter 1:23, 25 King James Version (KJV)

²³ Being born again, not of corruptible seed, but of incorruptible, by the word [logos] of God, which liveth and abideth forever.

²⁵ But the word [rhema] of the Lord endureth forever. And this is the word [rhema] which by the gospel is preached unto you.

Isaiah 41:10-20 King James Version (KJV)

¹⁰ Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

¹¹ Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

¹² Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

¹³ For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

¹⁴ Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.

¹⁵ Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

¹⁶ Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel.

¹⁷ When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

¹⁸ I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

¹⁹ I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:

²⁰ That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

Galatians 5:1 King James Version (KJV)

Stand fast therefore in the liberty [from slavery] wherewith Christ hath made us free, and be not entangled again with the yoke of bondage [ensnared].

Micah 4:8-13 King James Version (KJV)

⁸ And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

⁹ Now why dost thou cry out aloud? is there no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

¹⁰ Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

¹¹ Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

¹² But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

¹³ Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

Isaiah 1:5-7 Expanded Bible (EXB)

⁵ Why ·should you continue to be [or do you insist on being] ·punished [battered; struck down]?

Why do you continue to ·turn against him [rebel]?
Your whole head is ·hurt [bruised; wounded],
and your whole heart is ·sick [faint; weak].

⁶ There is no ·healthy spot [soundness]
from the ·bottom [sole] of your foot to the top of your head;
you are covered with ·wounds [bruises], ·hurts [sores; welts], and ·open sores [raw/infected wounds]
that are not ·cleaned [^Lpressed out] and ·covered [bandaged],
·and no medicine takes away the pain [^Lnot soothed/softened with oil].

⁷ Your land is ·ruined [desolate];
your cities have been burned with fire.
·While you watch [Right in front of you],

·your enemies [^Lforeigners; strangers] ·are stealing everything
from [destroy; devour] your ·land [fields; crops];
it is ruined like a country ·destroyed [overthrown] by
·enemies [^Lforeigners; strangers].

Isaiah 1:6 King James Version (KJV)

⁶ From the sole of the foot even unto the head there is no soundness in it;
but wounds, and bruises, and putrifying sores [not healed]: they have not
been closed, neither bound up [not hedged], neither mollified with ointment
[not hushed].

Isaiah 32:18 King James Version (KJV)

¹⁸ And my people shall dwell in a peaceable [healed] habitation, and in sure
[hedged] dwellings, and in quiet [hushed] resting places;

Peace H7965 – safe, i.e. well, happy, friendly, welfare, health, prosperity,
peace, favor, perfect such as to be at peace, rest, safety, salute, well, x
wholly, from H7999

Healed Breaches

Psalms 60:2 King James Version (KJV)

² Thou hast made the earth to tremble; thou hast broken it: heal the
breaches thereof; for it shaketh.

Hedged Breaches

Amos 9:11-15 King James Version (KJV)

¹¹ In that day will I raise up the tabernacle of David that is fallen, and close
up [hedge] the breaches thereof; and I will raise up his ruins, and I will build
it as in the days of old:

¹² That they may possess the remnant of Edom, and of all the heathen,
which are called by my name, saith the LORD that doeth this.

¹³ Behold, the days come, saith the LORD, that the plowman shall overtake
the reaper, and the treader of grapes him that soweth seed; and the
mountains shall drop sweet wine, and all the hills shall melt.

¹⁴ And I will bring again the captivity of my people of Israel, and they shall
build the waste cities, and inhabit them; and they shall plant vineyards, and
drink the wine thereof; they shall also make gardens, and eat the fruit of
them.

¹⁵ And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

Hushed Breaches

Proverbs 14:30 King James Version (KJV)

³⁰ A sound heart [soul] is the life of the flesh: but envy the rottenness of the bones.

Sound H4832 Hebrew curative: medicine, cure, deliverance, remedy, wholesome, yielding

From H7495 to mend by stitching, to cure, repair, made whole; placidity

Placidity: gentle; quiet; undisturbed; serene; mild; unruffled; peace of mind; tranquil; not stormy; without disturbance or passion; sweetness of disposition; [to appease]

Supernatural emotional health

Good sense: transport with love

1 Corinthians 13:4-8 Amplified Bible, Classic Edition (AMPC)

⁴ Love endures long *and* is patient and kind; love never is envious *nor* boils over with jealousy, is not boastful *or* vainglorious, does not display itself haughtily.

⁵ It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) *and* does not act unbecomingly. Love (God's love in us) does not insist on its own rights *or* its own way, *for* it is not self-seeking; it is not touchy *or* fretful *or* resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong].

⁶ It does not rejoice at injustice *and* unrighteousness, but rejoices when right *and* truth prevail.

⁷ Love bears up under anything *and* everything that comes, is ever ready to believe the best of every person, its hopes are fadeless under all circumstances, and it endures everything [without weakening].⁸ Love never fails [never fades out or becomes obsolete or comes to an end]. As for prophecy (^[a]the gift of interpreting the divine will and purpose), it will be fulfilled *and* pass away; as for tongues, they will be destroyed *and* cease; as for knowledge, it will pass away [it will lose its value and be superseded by truth].

Ecclesiastes 4:14 King James Version (KJV)

¹⁴For out of prison he cometh to reign; whereas also he that is born in his kingdom becometh poor.

Isaiah 52:1-2 Amplified Bible, Classic Edition (AMPC)

Awake, awake, put on your strength, O Zion; put on your beautiful garments, O Jerusalem, the holy city; for henceforth there shall no more come into you the uncircumcised and the unclean.^(A)

²Shake yourself from the dust; arise, sit [erect in a dignified place], O Jerusalem; loose yourself from the bonds of your neck, O captive Daughter of Zion.

Isaiah 52:1-3 Expanded Bible (EXB)

Jerusalem Will Be Saved

Wake up, wake up, ·Jerusalem [·Zion; ·the location of the Temple]! ·Become strong [·Clothe yourself with/Put on strength]!

·Be beautiful again [·Put on beautiful/glorious clothes],
holy city of Jerusalem.

The ·people who do not worship God and who are not pure [·uncircumcised and defiled/unclean]
will not enter you again.

²Jerusalem, ·you once were a prisoner [*or* be enthroned/seated].
Now shake off the dust and ·stand up [arise].

·Jerusalem, you once were a prisoner [·Captive daughter of Zion,].
Now free yourself from the chains around your neck.

³This is what the LORD says:

“You were ·not sold for a price [·sold for nothing],
so you will be ·saved [redeemed] without cost.”

Isaiah 58:6 King James Version (KJV)

⁶Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

1. loose the bands of wickedness- extract the chains

Loose H6605 *pâthach* to open wide, (lit/ or fig); spec. to loosen, plough, begin, carve; --appear, break forth, draw (out), let go free, (en-) grave (n), loose (self), (be, be set) open (-ing), put off, ungird, unstop, have vent. Bands H2784 *chartsubbbâh* of uncert. der.; a fetter [chain to restrain]; (fig)., pain: band

Wickedness: wicked or wrong

2. undo the heavy burdens - enforce the troop to surrender

Undo H5425 *nâthar* To jump, i.e., be violently agitated; casat. to terrify, shake off, untie, -- drive asunder, leap, (let) loose x make, move, undo

Burdens H92 *'ăguddâh* (mean: to bind); a band, bundle, knot, arch; -- bunch, troop

3. let the oppressed go free - emancipate the oppressed from captivity

Free H2670 *chophshiy* exempt (from bondage, tax, or care) --free; liberty.

From H2666 *châphash* To spread loose, fig. to manumit: --be free

Oppressed H7533 *râtsats* To crack in pieces lit or fig., --break, bruise, crush, discourage, oppress, struggle together

4. break every yoke - eradicate the weapons of mass destruction

Break H5423 *nâthaq* – to tear off; break (off), burst, draw (away), lift up, pluck (away, off), pull (out) root out.

Yoke H4133 *môwtâh* a pole – bands, heavy staves, yoke [captivated or subjugated that's causing you to pull the heavy weight]

From H4132 a wavering, i.e., fall; (as essentially a bent pole) –bar; be moved; staff; yoke

From H4131 to waver; by impl. To slip, shake, fall; be carried, cast, be out of course, be fallen to decay.