

## **The Tsunami Blessing, Inside and Out, Part 92 Scriptures**

**God desires you to be free to live free. Where the Spirit of the Lord is there is liberty. He supernaturally removes every root that causes the breach, even if it is breach upon breach upon breach. Holy Spirit ushers you into the abundant life so you will never trust in oppression anymore. Now refuse to be an obstruction against your own breakthrough.**

**Jesus hosted the Spirit of God without measure because He always hosted the Word of God, i.e., *logos* and *rhema*. God anointed Jesus with the Holy Ghost and supernatural power; He went about during good and healing all those who were oppressed by satan. As a member of the Body of Christ, the Bride of Christ, the War Bride, you have already inherited the ministry of Jesus Christ. When you believe that, you share the life Jesus came to give you. Anointed with Holy Ghost and supernatural power, you are the breakthrough empowered to use the weapons of mass deliverance.**

**A serpent can only bite when there is a breach in you or your bloodline even all the way back to Adam. That transgression or iniquity derives from the lust of the flesh, the lust of the eyes, and/or the pride of life. Nevertheless, Jesus, the Lord of the Breakthrough healed every breach, hedged every breach, and hushed every breach so nothing could exercise dominion against you. Since "The Breaker" destroyed satan who had the power of death as well as delivered you from the fear of living in dread, there is not a breach left. No irreconcilable differences!**

### **Recalculation: Jesus Christ is the Lord of the Breakthrough**

Psalm 129:4 Amplified Bible, Classic Edition (AMPC)

<sup>4</sup> The Lord is [uncompromisingly] righteous; He has cut asunder the thick cords by which the wicked [enslaved us].

Isaiah 61:1-3 King James Version (KJV)

The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

<sup>2</sup> To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

<sup>3</sup>To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

#### Micah 2:12-13 Amplified Bible, Classic Edition (AMPC)

<sup>12</sup>I will surely gather all of you, O Jacob; I will surely collect the remnant of Israel. I will bring them [Israel] together like sheep in a fold, like a flock in the midst of their pasture. They [the fold and the pasture] shall swarm with men *and* hum with much noise.

<sup>13</sup>The <sup>a</sup>Breaker [the Messiah] will go up before them. They will break through, pass in through the gate and go out through it, and their King will pass on before them, the Lord at their head.

#### Footnotes:

- a. [Micah 2:13](#) Over and over again the prophets unveiled the full dimensions of God's judgment and salvation. God must punish His rebellious people but will afterward redeem them. Israel will be carried into captivity, yet a remnant will return. The Messiah, the One who breaks open the way, will lead them back home, and will restore the kingdom of David.

#### Matthew 11:27-30 The Message (MSG)

<sup>27</sup> Jesus resumed talking to the people, but now tenderly. "The Father has given me all these things to do and say. This is a unique Father-Son operation, coming out of Father and Son intimacies and knowledge. No one knows the Son the way the Father does, nor the Father the way the Son does. But I'm not keeping it to myself; I'm ready to go over it line by line with anyone willing to listen.

<sup>28-30</sup> "Are you tired? Worn out? Burned out on religion? Come to me. Get away with me and you'll recover your life. I'll show you how to take a real rest. Walk with me and work with me—watch how I do it. Learn the unforced rhythms of grace. I won't lay anything heavy or ill-fitting on you. Keep company with me and you'll learn to live freely and lightly." [coupling to create balance so you cannot be out of alignment]

Jesus'—the Anointed One—yoke and burden maintain intimacy with Him:

“Come unto Me, all ye that labour and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For My yoke is easy [magnifies presence], and my burden is light [multiplies power],” Matt. 11:28-30,

Hosea 2:16-22 Living Bible (TLB)

<sup>16</sup>“In that coming day,” says the Lord, “she will call me ‘My Husband’ instead of ‘My Master.’<sup>[a]</sup> <sup>17</sup>O Israel, I will cause you to forget your idols, and their names will not be spoken anymore.

<sup>18</sup>“At that time I will make a treaty between you and the wild animals, birds, and snakes, not to fear each other anymore; and I will destroy all weapons, and all wars will end.

“Then you will lie down in peace and safety, unafraid; <sup>19</sup>and I will bind you to me forever with chains of righteousness and justice and love and mercy. <sup>20</sup>I will betroth you to me in faithfulness and love, and you will really know me then as you never have before.

<sup>21-22</sup>“In that day,” says the Lord, “I will answer the pleading of the sky for clouds, to pour down water on the earth in answer to its cry for rain. Then the earth can answer the parched cry of the grain, the grapes, and the olive trees for moisture and for dew—and the whole grand chorus shall sing together that ‘God sows!’<sup>[b]</sup> He has given all!

### **Reinvention: Your assignment from God is to maintain the breakthrough to minister breakthrough**

Matthew 5:8 King James Version (KJV)

<sup>8</sup>Blessed are the pure in heart: for they shall see God.

Proverbs 22:11 King James Version (KJV)

<sup>11</sup>He that loveth pureness of heart, for the grace of his lips the king shall be his friend.

Proverbs 21:1 King James Version (KJV)

The king's heart is in the hand of the LORD, as the rivers of water: he turneth it whithersoever he will.

Jeremiah 2:13 King James Version (KJV)

<sup>13</sup>For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

Zephaniah 3:9 Amplified Bible, Classic Edition (AMPC)

<sup>9</sup>For then [changing their impure language] I will give to the people a clear *and* pure speech from pure lips, that they may all call upon the name of the Lord, to serve Him with one unanimous consent *and* one united shoulder [bearing the yoke of the Lord].

Breachproof-Breakthrough embraces the logos and rhema Word of God.

The Detector: "See, the [logos] Word of God is alive! It is at work and is sharper than any double-edged sword — it cuts right through to where soul meets spirit and joints meet marrow, and it is quick to judge the inner reflections and attitudes of the heart," Hebrews 4:12 (CJB).

The Detonator: "And take the helmet of salvation and the sword that the Spirit wields, which is the Word [rhema] of God," Ephesians 6:17 (AMPC). Jesus Christ, the Word of God!

1 Peter 1:23, 25 King James Version (KJV)

<sup>23</sup>Being born again, not of corruptible seed, but of incorruptible, by the word [logos] of God, which liveth and abideth forever.

<sup>25</sup>But the word [rhema] of the Lord endureth forever. And this is the word [rhema] which by the gospel is preached unto you.

Isaiah 41:10-20 King James Version (KJV)

<sup>10</sup>Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

<sup>11</sup>Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

<sup>12</sup> Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

<sup>13</sup> For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

<sup>14</sup> Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.

<sup>15</sup> Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

<sup>16</sup> Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel.

<sup>17</sup> When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

<sup>18</sup> I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

<sup>19</sup> I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:

<sup>20</sup> That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

### **Reception: Jesus manifested how to make your calling and and election as the Breaker indisputable**

Matthew 11:11-13 The Passion Translation (TPT)

<sup>11</sup> “For I tell you the truth, throughout history there has never been a man who surpasses John the Baptizer. Yet the least of those who now experience heaven’s kingdom realm will become even greater than he. <sup>12</sup> From the moment John stepped onto the scene until now, the realm of heaven’s kingdom is bursting forth, and passionate people have taken hold of its power. <sup>[a]</sup> <sup>13</sup> For all the prophets and the Torah <sup>[b]</sup> prophesied until John appeared.

**Footnotes:**

- a. [Matthew 11:12](#) Or “The kingdom of heaven is entered into by force, and violent ones take hold of it.” This is one of the most difficult passages in Matthew to translate from the Greek. When the Greek words are translated into Hebrew it becomes a clear reference to Mic. [2:12-13](#) and includes the “breaking forth [Hb. *peretz*].”
- b. [Matthew 11:13](#) That is, the first five books of the Bible (Genesis, Exodus, Leviticus, Numbers, and Deuteronomy).

#### Matthew 16:18-19 Amplified Bible, Classic Edition (AMPC)

<sup>18</sup> And I tell you, you are <sup>[a]</sup>Peter [Greek, *Petros*—a large piece of rock], and on this rock [Greek, *petra*—a <sup>[b]</sup>huge rock like Gibraltar] I will build My church, and the gates of Hades (the powers of the <sup>[c]</sup>infernal region) shall <sup>[d]</sup>not overpower it [or be strong to its detriment or hold out against it].

<sup>19</sup> I will give you the keys of the kingdom of heaven; and whatever you bind (declare to be improper and unlawful) on earth <sup>[e]</sup>must be what is already bound in heaven; and whatever you loose (declare lawful) on earth <sup>[f]</sup>must be what is already loosed in heaven. <sup>(A)</sup>

#### John 14:27 Amplified Bible, Classic Edition (AMPC)

<sup>27</sup> Peace I leave with you; My [own] peace I now give *and* bequeath to you. Not as the world gives do I give to you. Do not let your hearts be troubled, neither let them be afraid. [Stop allowing yourselves to be agitated and disturbed; and do not permit yourselves to be fearful and intimidated and cowardly and unsettled.]

#### John 16:33 Amplified Bible, Classic Edition (AMPC)

<sup>33</sup> I have told you these things, so that in Me you may have [perfect] peace *and* confidence. In the world you have tribulation *and* trials *and* distress *and* frustration; but be of good cheer [take courage; be confident, certain, undaunted]! For I have overcome the world. [I have deprived it of power to harm you and have conquered it for you.]

#### Luke 10:19 Amplified Bible, Classic Edition (AMPC)

<sup>19</sup> Behold! I have given you authority *and* power to trample upon serpents and scorpions, and [physical and mental strength and ability] over all the power that the enemy [possesses]; and nothing shall in any way harm you.

## **Respiration: Follow Jesus' example as the Breaker**

John 5:30 Amplified Bible, Classic Edition (AMPC)

<sup>30</sup>I am able to do nothing from Myself [independently, of My own accord—but only as I am taught by God and as I get His orders]. Even as I hear, I judge [I decide as I am bidden to decide. As the voice comes to Me, so I give a decision], and My judgment is right (just, righteous), because I do not seek *or* consult My own will [I have no desire to do what is pleasing to Myself, My own aim, My own purpose] but only the will *and* pleasure of the Father Who sent Me.

John 14:30-31 Amplified Bible, Classic Edition (AMPC)

<sup>30</sup>I will not talk with you much more, for the prince (evil genius, ruler) of the world is coming. And he has no claim on Me. [he has nothing in common with Me; there is nothing in Me that belongs to him, and he has no power over Me.]

<sup>31</sup>But [<sup>[a]</sup>satan is coming and] I do as the Father has commanded Me, so that the world may know (be convinced) that I love the Father and that I do only what the Father has instructed Me to do. [I act in full agreement with His orders.] Rise, let us go away from here.

1 Kings 5:4 Living Bible (TLB)

<sup>4</sup>“But now,” Solomon said to Hiram, “the Lord my God has given Israel peace on every side; I have no foreign enemies or internal rebellions.

Galatians 5:1 King James Version (KJV)

Stand fast therefore in the liberty [from slavery] wherewith Christ hath made us free, and be not entangled again with the yoke of bondage [ensnared].

Micah 4:8-13 King James Version (KJV)

<sup>8</sup>And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

<sup>9</sup> Now why dost thou cry out aloud? is there no king in thee? is thy counsellor perished? for pangs have taken thee as a woman in travail.

<sup>10</sup> Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

<sup>11</sup> Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.

<sup>12</sup> But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor.

<sup>13</sup> Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

### **Reconciliation: Holy Spirit heals, hedges, the hushes every breach so you experience breakthrough**

Isaiah 1:5-7 Expanded Bible (EXB)

<sup>5</sup> Why ·should you continue to be [*or* do you insist on being] ·punished [*battered; struck down*]?

Why do you continue to ·turn against him [*rebel*]?

Your whole head is ·hurt [*bruised; wounded*],  
and your whole heart is ·sick [*faint; weak*].

<sup>6</sup> There is no ·healthy spot [*soundness*]

from the ·bottom [*sole*] of your foot to the top of your head;  
you are covered with ·wounds [*bruises*], ·hurts [*sores; welts*], and ·open sores [*raw/infected wounds*]

that are not ·cleaned [*pressed out*] and ·covered [*bandaged*],  
·and no medicine takes away the pain [*not soothed/softened with oil*].

<sup>7</sup> Your land is ·ruined [*desolate*];

your cities have been burned with fire.

·While you watch [*Right in front of you*],

·your enemies [*foreigners; strangers*] ·are stealing everything  
from [*destroy; devour*] your ·land [*fields; crops*];

it is ruined like a country ·destroyed [*overthrown*] by  
·enemies [*foreigners; strangers*].



Isaiah 1:6 King James Version (KJV)

<sup>6</sup> From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores [not healed]: they have not been closed, neither bound up [not hedged], neither mollified with ointment [not hushed].

Isaiah 32:18 King James Version (KJV)

<sup>18</sup> And my people shall dwell in a peaceable [healed] habitation, and in sure [hedged] dwellings, and in quiet [hushed] resting places;

**Peace** H7965 – safe, i.e. well, happy, friendly, welfare, health, prosperity, peace, favor, perfect such as to be at peace, rest, safety, salute, well, x wholly, from H7999

Healed Breaches

Psalms 60:2 King James Version (KJV)

<sup>2</sup> Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.

Hedged Breaches

Amos 9:11-15 King James Version (KJV)

<sup>11</sup> In that day will I raise up the tabernacle of David that is fallen, and close up [hedge] the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

<sup>12</sup> That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

<sup>13</sup> Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

<sup>14</sup> And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

<sup>15</sup> And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

Hushed Breaches

Proverbs 14:30 King James Version (KJV)

<sup>30</sup> A sound heart [soul] is the life of the flesh: but envy the rottenness of the bones.

Sound H4832 Hebrew curative: medicine, cure, deliverance, remedy, wholesome, yielding

From H7495 to mend by stitching, to cure, repair, made whole; placidity

Placidity: gentle; quiet; undisturbed; serene; mild; unruffled; peace of mind; tranquil; not stormy; without disturbance or passion; sweetness of disposition; [to appease]

Supernatural emotional health

Good sense: transport with love

1 Corinthians 13:4-8 Amplified Bible, Classic Edition (AMPC)

<sup>4</sup> Love endures long *and* is patient and kind; love never is envious *nor* boils over with jealousy, is not boastful *or* vainglorious, does not display itself haughtily.

<sup>5</sup> It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) *and* does not act unbecomingly. Love (God's love in us) does not insist on its own rights *or* its own way, *for* it is not self-seeking; it is not touchy *or* fretful *or* resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong].

<sup>6</sup> It does not rejoice at injustice *and* unrighteousness, but rejoices when right *and* truth prevail.

<sup>7</sup> Love bears up under anything *and* everything that comes, is ever ready to believe the best of every person, its hopes are fadeless under all circumstances, and it endures everything [without weakening].

<sup>8</sup> Love never fails [never fades out or becomes obsolete or comes to an end]. As for prophecy (<sup>[a]</sup>the gift of interpreting the divine will and purpose), it will be fulfilled *and* pass away; as for tongues, they will be destroyed *and* cease; as for knowledge, it will pass away [it will lose its value and be superseded by truth].

## **Recuperation: Holy Spirit equipped you with supernatural tools for breakthrough**

Micah 5:1-6 Amplified Bible, Classic Edition (AMPC)

Now gather yourself in troops, O daughter of troops; a state of siege has been placed against us. They shall smite the ruler of Israel with a rod (a scepter) on the cheek.

<sup>2</sup>But you, Bethlehem Ephratah, you are little to be among the clans of Judah; [yet] out of you shall One come forth for Me Who is to be Ruler in Israel, Whose goings forth have been from of old, from ancient days (eternity).

<sup>3</sup>Therefore shall He give them up until the time that she who travails has brought forth; then what is left of His brethren shall return to the children of Israel.

<sup>4</sup>And He shall stand and feed His flock in the strength of the Lord, in the majesty of the name of the Lord His God; and they shall dwell [secure], for then shall He be great [even] to the ends of the earth.

<sup>5</sup>And this [One] shall be our peace. When the Assyrian comes into our land and treads upon our soil *and* in our palaces, then will we raise against him seven shepherds and eight princes among men.

<sup>6</sup>And they shall rule *and* waste the land of Assyria with the sword and the land of Nimrod within her [Assyria's own] gates. Thus shall He [the Messiah] deliver us from the Assyrian [representing the opposing powers] when he comes into our land and when he treads on our borders.

Ecclesiastes 4:14 King James Version (KJV)

<sup>14</sup>For out of prison he cometh to reign; whereas also he that is born in his kingdom becometh poor.

## Isaiah 52:1-2 Amplified Bible, Classic Edition (AMPC)

Awake, awake, put on your strength, O Zion; put on your beautiful garments, O Jerusalem, the holy city; for henceforth there shall no more come into you the uncircumcised and the unclean.<sup>(A)</sup>

<sup>2</sup> Shake yourself from the dust; arise, sit [erect in a dignified place], O Jerusalem; loose yourself from the bonds of your neck, O captive Daughter of Zion.

## Isaiah 52:1-3 Expanded Bible (EXB)

### Jerusalem Will Be Saved

Wake up, wake up, ·Jerusalem [·Zion; “the location of the Temple”]! ·Become strong [·Clothe yourself with/Put on strength]!

·Be beautiful again [·Put on beautiful/glorious clothes],  
holy city of Jerusalem.

The ·people who do not worship God and who are not pure [·uncircumcised and defiled/unclean]  
will not enter you again.

<sup>2</sup> Jerusalem, ·you once were a prisoner [*or be enthroned/seated*].

Now shake off the dust and ·stand up [*arise*].

·Jerusalem, you once were a prisoner [·Captive daughter of Zion,].

Now free yourself from the chains around your neck.

<sup>3</sup> This is what the LORD says:

“You were ·not sold for a price [·sold for nothing],  
so you will be ·saved [*redeemed*] without cost.”

## Isaiah 58:6 King James Version (KJV)

<sup>6</sup> Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

1. loose the bands of wickedness- extract the chains

Loose H6605 *pâthach* to open wide, (lit/ or fig); spec. to loosen, plough, begin, carve; --appear, break forth, draw (out), let go free, (en-) grave (n), loose (self), (be, be set) open (-ing), put off, ungird, unstop, have vent.

Bands H2784 *chartsubbbâh* of uncert. der.; a fetter [chain to restrain]; (fig)., pain: band

Wickedness: wicked or wrong

2.undo the heavy burdens - enforce the troop to surrender

Undo H5425 *nâthar* To jump, i.e., be violently agitated; casat. to terrify, shake off, untie, -- drive asunder, leap, (let) loose x make, move, undo

Burdens H92 *'ăguddâh* (mean: to bind); a band, bundle, knot, arch; -- bunch, troop

3.let the oppressed go free - emancipate the oppressed from captivity

Free H2670 *chophshiy* exempt (from bondage, tax, or care) --free; liberty.

From H2666 *châphash* To spread loose, fig. to manumit: --be free

Oppressed H7533 *râtsats* To crack in pieces lit or fig., --break, bruise, crush, discourage, oppress, struggle together

4.break every yoke - eradicate the weapons of mass destruction

Break H5423 *nâthaq* – to tear off; break (off), burst, draw (away), lift up, pluck (away, off), pull (out) root out.

Yoke H4133 *môwtâh* a pole – bands, heavy staves, yoke [captivated or subjugated that's causing you to pull the heavy weight]

From H4132 a wavering, i.e., fall; (as essentially a bent pole) –bar; be moved; staff; yoke

From H4131 to waver; by impl. To slip, shake, fall; be carried, cast, be out of course, be fallen to decay.