

The Tsunami Blessing, Inside and Out, Part 91 Scriptures

God's vowed promises ended all strife, so what do yours' and others' arguments prove? Nothing at all! Any of Satan's accusations against you have been irreversibly outlawed by the precious blood of the Lamb and by the word of your testimony, "I plead the blood of Jesus Christ that made me free in every area at all times!" Everything God preordained for you made you unquestionably free in Christ Jesus from any bondage.

The answer to "Why am I yoked with Jesus?" is to be in perfect alignment with the kingdom of God that resides within you. The yoke couples you to Jesus who is wearing the adjoining side solely for equilibrium, never enslavement. Oneness in Him is congealed. The weight you now carry is the weight of glory because you have become a habitation of God through Holy Spirit where Jesus Christ dwells in your heart by faith.

Unfortunately, the children of Israel experienced what they believed to be a breach of promise. That mistakenly led them to forsake God's mercy when they imagined the lying vanity about the Lord's character. It is impossible for Him to lie. Although God completely freed them from slavery miraculously, they remained chained internally. Their unbelief paved their way through the wilderness for 40 years. They should have occupied the Promised Land within 13 days. You are only captive to what you believe.

If God's intentions were for you to live in bondage, He would have spared all of Jesus' suffering. Walk at liberty! Make your calling and election undisputable. Abide in the good, acceptable, and perfect will of God.

Restoration: God is bound to His vowed promises to you

Deuteronomy 32:4 Amplified Bible, Classic Edition (AMPC)

⁴ He is the Rock, His work is perfect, for all His ways are law *and* justice. A God of faithfulness without breach *or* deviation, just and right is He.

Deuteronomy 32:35-36 Amplified Bible, Classic Edition (AMPC)

³⁵ Vengeance is Mine, and recompense, in the time when their foot shall slide; for the day of their disaster is at hand and their doom comes speedily.

³⁶ For the Lord will revoke sentence for His people and relent for His servants' sake when He sees that their power is gone and none remains, whether bond or free.

Hebrews 6:9-20 Living Bible (TLB)

⁹ Dear friends, even though I am talking like this I really don't believe that what I am saying applies to you. I am confident you are producing the good fruit that comes along with your salvation. ¹⁰ For God is not unfair. How can he forget your hard work for him, or forget the way you used to show your love for him—and still do—by helping his children? ¹¹ And we are anxious that you keep right on loving others as long as life lasts, so that you will get your full reward.

¹² Then, knowing what lies ahead for you, you won't become bored with being a Christian nor become spiritually dull and indifferent, but you will be anxious to follow the example of those who receive all that God has promised them because of their strong faith and patience.

¹³ For instance, there was God's promise to Abraham: God took an oath in his own name, since there was no one greater to swear by, ¹⁴ that he would bless Abraham again and again, and give him a son and make him the father of a great nation of people. ¹⁵ Then Abraham waited patiently until finally God gave him a son, Isaac, just as he had promised.

¹⁶ When a man takes an oath, he is calling upon someone greater than himself to force him to do what he has promised or to punish him if he later refuses to do it; the oath ends all argument about it. ¹⁷ God also bound himself with an oath, so that those he promised to help would be perfectly sure and never need to wonder whether he might change his plans.

¹⁸ He has given us both his promise and his oath, two things we can completely count on, for it is impossible for God to tell a lie. Now all those who flee to him to save them can take new courage when they hear such

assurances from God; now they can know without doubt that he will give them the salvation he has promised them.

¹⁹ This certain hope of being saved is a strong and trustworthy anchor for our souls, connecting us with God himself behind the sacred curtains of heaven, ²⁰ where Christ has gone ahead to plead for us from his position as our High Priest,^[a] with the honor and rank of Melchizedek.

Romans 4:13-25 King James Version (KJV)

¹³ For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

¹⁴ For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

¹⁵ Because the law worketh wrath: for where no law is, there is no transgression.

¹⁶ Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

¹⁷ (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

¹⁸ Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

¹⁹ And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

²⁰ He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

²¹ And being fully persuaded that, what he had promised, he was able also to perform.

²² And therefore it was imputed to him for righteousness.

²³ Now it was not written for his sake alone, that it was imputed to him;

²⁴ But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

²⁵ Who was delivered for our offences, and was raised again for our justification.

Redemption: Jesus is bound to God's vowed promises to release you

Hebrews 7:20-28 Living Bible (TLB)

²⁰ God took an oath that Christ would always be a Priest, ²¹ although he never said that of other priests. Only to Christ he said, "The Lord has sworn and will never change his mind: You are a Priest forever, with the rank of Melchizedek." ²² Because of God's oath, Christ can guarantee forever the success of this new and better arrangement.

²³ Under the old arrangement there had to be many priests so that when the older ones died off, the system could still be carried on by others who took their places.

²⁴ But Jesus lives forever and continues to be a Priest so that no one else is needed. ²⁵ He is able to save completely all who come to God through him. Since he will live forever, he will always be there to remind God that he has paid for their sins with his blood.

²⁶ He is, therefore, exactly the kind of High Priest we need; for he is holy and blameless, unstained by sin, undefiled by sinners, and to him has been given the place of honor in heaven. ²⁷ He never needs the daily blood of animal sacrifices, as other priests did, to cover over first their own sins and then the sins of the people; for he finished all sacrifices, once and for all, when he sacrificed himself on the cross. ²⁸ Under the old system, even the high priests were weak and sinful men who could not keep from doing wrong, but later God appointed by his oath his Son who is perfect forever.

Hebrews 7:25 King James Version (KJV)

²⁵ Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Psalms 110 King James Version (KJV)

The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

² The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

³ Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

⁴ The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

⁵ The Lord at thy right hand shall strike through kings in the day of his wrath.

⁶ He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

⁷ He shall drink of the brook in the way: therefore shall he lift up the head.

Isaiah 61:1-3 King James Version (KJV)

The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

² To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

³ To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Luke 4:18-19 King James Version (KJV)

¹⁸ The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

¹⁹ To preach the acceptable year of the Lord.

Psalms 67 King James Version (KJV)

God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.

² That thy way may be known upon earth, thy saving health [deliverance, aid, help, prosperity, victory, welfare] among all nations.

³ Let the people praise thee, O God; let all the people praise thee.

⁴ O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

⁵ Let the people praise thee, O God; let all the people praise thee.

⁶ Then shall the earth yield her increase; and God, even our own God, shall bless us.

⁷ God shall bless us; and all the ends of the earth shall fear him.

Resolution: Jesus has broken down and destroyed every breach for you to be free

Isaiah 14:24-27 Amplified Bible, Classic Edition (AMPC)

²⁴ The Lord of hosts has sworn, saying, Surely, as I have thought *and* planned, so shall it come to pass, and as I have purposed, so shall it stand—

²⁵ That I will break the Assyrian in My land, and upon My mountains I will tread him underfoot. Then shall the [Assyrian's] ^[a]yoke depart from [the people of Judah], and his burden depart from their shoulders.

²⁶ This is the [Lord's] purpose that is purposed upon the whole earth [regarded as conquered and put under tribute by Assyria]; and this is [His omnipotent] hand that is stretched out over all the nations.

²⁷ For the Lord of hosts has purposed, and who can annul it? And His hand is stretched out, and who can turn it back?

Isaiah 9:2-7 King James Version (KJV)

²The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

³Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil.

⁴For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

⁵For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire.

⁶For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

⁷Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

The broken yoke in Isaiah 9:4 (KJV) preserves you breachproof: "For Thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian." In Strong's Concordance, *châthath* in Hebrews is broken: "to prostrate, hence to break down; literally, by violence." See, destruction has come to a perpetual end that cannot begin again.

Isaiah 10:24-27 King James Version (KJV)

²⁴Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.

²⁵For yet a very little while, and the indignation shall cease, and mine anger in their destruction.

²⁶And the LORD of hosts shall stir up a scourge for him according to the slaughter of Midian at the rock of Oreb: and as his rod was upon the sea, so shall he lift it up after the manner of Egypt.

²⁷And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

Moreover, the destroyed yoke in Isaiah 10:27 (KJV) gives you breakthrough: "And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing." *Châbal* in Hebrew is "destroyed" means: "to wind tightly (as a rope); i.e., to bind; figuratively, relates to parturition, writhing in pain as in bringing forth or being delivered of young." Your release is an outright ambush against the enemy's onslaught. The anointing binds the debilitating yoke from intercepting full-term delivery of God's babies on earth; its thickness causes your offspring to freely slip right out of the birth canal. The yoke lost its power to abort. Accumulation and acceleration are no longer at risk. Enlarge your territory. You are only captive to what you believe. Use your faith to receive not just one at a time, but multiple births. SoS. 4:2 (KJV) will help you make room for at least the double. Birth so many that they can't even be counted or contained. It's due season! "...whereof every one bear twins, and none is barren among them."

Acts 10:38 King James Version (KJV)

38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Hebrews 2:14-15 King James Version (KJV)

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

15 And deliver them who through fear of death were all their lifetime subject to bondage.

Reclamation: Jesus is bound to your oneness with the Trinity

John 17 King James Version (KJV)

These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

²As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

³And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

⁴I have glorified thee on the earth: I have finished the work which thou gavest me to do.

⁵And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

⁶I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

⁷Now they have known that all things whatsoever thou hast given me are of thee.

⁸For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

⁹I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

¹⁰And all mine are thine, and thine are mine; and I am glorified in them.

¹¹And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

¹²While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

¹³And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

¹⁴I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

¹⁵I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

¹⁶ They are not of the world, even as I am not of the world.

¹⁷ Sanctify them through thy truth: thy word is truth.

¹⁸ As thou hast sent me into the world, even so have I also sent them into the world.

¹⁹ And for their sakes I sanctify myself, that they also might be sanctified through the truth.

²⁰ Neither pray I for these alone, but for them also which shall believe on me through their word;

²¹ That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

²² And the glory which thou gavest me I have given them; that they may be one, even as we are one:

²³ I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

²⁴ Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

²⁵ O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

²⁶ And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

Matthew 11:27-30 The Message (MSG)

²⁷ Jesus resumed talking to the people, but now tenderly. "The Father has given me all these things to do and say. This is a unique Father-Son operation, coming out of Father and Son intimacies and knowledge. No one knows the Son the way the Father does, nor the Father the way the Son does. But I'm not keeping it to myself; I'm ready to go over it line by line with anyone willing to listen.

²⁸⁻³⁰ "Are you tired? Worn out? Burned out on religion? Come to me. Get away with me and you'll recover your life. I'll show you how to take a real rest. Walk with me and work with me—watch how I do it. Learn the unforced rhythms of grace. I won't lay anything heavy or ill-fitting on you. Keep company with me and you'll learn to live freely and lightly." [coupling to create balance so you cannot be out of alignment]

Jesus’—the Anointed One—yoke and burden maintain intimacy with Him: “Come unto Me, all ye that labour and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For My yoke is easy [magnifies presence], and my burden is light [multiplies power],” Matt. 11:28-30, KJV.

Hosea 2:16-22 Living Bible (TLB)

¹⁶“In that coming day,” says the Lord, “she will call me ‘My Husband’ instead of ‘My Master.’^[a] ¹⁷O Israel, I will cause you to forget your idols, and their names will not be spoken anymore.

¹⁸“At that time I will make a treaty between you and the wild animals, birds, and snakes, not to fear each other anymore; and I will destroy all weapons, and all wars will end.

“Then you will lie down in peace and safety, unafraid; ¹⁹and I will bind you to me forever with chains of righteousness and justice and love and mercy. ²⁰I will betroth you to me in faithfulness and love, and you will really know me then as you never have before.

²¹⁻²²“In that day,” says the Lord, “I will answer the pleading of the sky for clouds, to pour down water on the earth in answer to its cry for rain. Then the earth can answer the parched cry of the grain, the grapes, and the olive trees for moisture and for dew—and the whole grand chorus shall sing together that ‘God sows!’^[b] He has given all!

Footnotes:

- a. [Hosea 2:16](#) “My Husband” instead of “My Master,” literally, “My Baal,” meaning “My Lord,” but this was a tainted word because it applied to idols, so it will no longer be used in reference to the true God.
- b. [Hosea 2:21](#) “God sows,” literally, “Jezreel.”

Hebrews 2:10-12 King James Version (KJV)

¹⁰ For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

¹¹ For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

¹² Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

Hebrews 4 King James Version (KJV)

Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.

² For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

³ For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

⁴ For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.

⁵ And in this place again, If they shall enter into my rest.

⁶ Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

⁷ Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

⁸ For if Jesus had given them rest, then would he not afterward have spoken of another day.

⁹ There remaineth therefore a rest to the people of God.

¹⁰ For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

¹¹ Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

¹² For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

¹³ Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

¹⁴ Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

¹⁵ For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

¹⁶ Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Revitalization: Holy Spirit is bound to God's vowed promises to complete you

Romans 8 Complete Jewish Bible (CJB)

Therefore, there is no longer any condemnation awaiting those who are in union with the Messiah Yeshua. ² Why? Because the *Torah* of the Spirit, which produces this life in union with Messiah Yeshua, has set me free from the "*Torah*" of sin and death. ³ For what the *Torah* could not do by itself, because it lacked the power to make the old nature cooperate, God did by sending his own Son as a human being with a nature like our own sinful one [but without sin]. God did this in order to deal with sin, and in so doing he executed the punishment against sin in human nature, ⁴ so that the just requirement of the *Torah* might be fulfilled in us who do not run our lives according to what our old nature wants but according to what the Spirit wants. ⁵ For those who identify with their old nature set their minds on the things of the old nature, but those who identify with the Spirit set their minds on the things of the Spirit. ⁶ Having one's mind controlled by the old nature is death, but having one's mind controlled by the Spirit is life and *shalom*. ⁷ For the mind controlled by the old nature is hostile to God, because it does not submit itself to God's *Torah* — indeed, it cannot. ⁸ Thus, those who identify with their old nature cannot please God.

⁹ But you, you do not identify with your old nature but with the Spirit — provided the Spirit of God is living inside you, for anyone who doesn't have the Spirit of the Messiah doesn't belong to him. ¹⁰ However, if the Messiah is in you, then, on the one hand, the body is dead because of sin; but, on the other hand, the Spirit is giving life because God considers you righteous.

¹¹ And if the Spirit of the One who raised Yeshua from the dead is living in you, then the One who raised the Messiah Yeshua from the dead will also give life to your mortal bodies through his Spirit living in you.

¹² So then, brothers, we don't owe a thing to our old nature that would require us to live according to our old nature. ¹³ For if you live according to your old nature, you will certainly die; but if, by the Spirit, you keep putting to death the practices of the body, you will live.

¹⁴ All who are led by God's Spirit are God's sons. ¹⁵ For you did not receive a spirit of slavery to bring you back again into fear; on the contrary, you received the Spirit, who makes us sons and by whose power we cry out, "*Abba!*" (that is, "Dear Father!"). ¹⁶ The Spirit himself bears witness with our own spirits that we are children of God; ¹⁷ and if we are children, then we are also heirs, heirs of God and joint-heirs with the Messiah — provided we are suffering with him in order also to be glorified with him.

¹⁸ I don't think the sufferings we are going through now are even worth comparing with the glory that will be revealed to us in the future. ¹⁹ The creation waits eagerly for the sons of God to be revealed; ²⁰ for the creation was made subject to frustration — not willingly, but because of the one who subjected it. But it was given a reliable hope ²¹ that it too would be set free from its bondage to decay and would enjoy the freedom accompanying the glory that God's children will have. ²² We know that until now, the whole creation has been groaning as with the pains of childbirth; ²³ and not only it, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we continue waiting eagerly to be made sons — that is, to have our whole bodies redeemed and set free. ²⁴ It was in this hope that we were saved. But if we see what we hope for, it isn't hope — after all, who hopes for what he already sees? ²⁵ But if we continue hoping for something we don't see, then we still wait eagerly for it, with perseverance.

²⁶ Similarly, the Spirit helps us in our weakness; for we don't know how to pray the way we should. But the Spirit himself pleads on our behalf with groanings too deep for words; ²⁷ and the one who searches hearts knows exactly what the Spirit is thinking, because his pleadings for God's people accord with God's will. ²⁸ Furthermore, we know that God causes everything to work together for the good of those who love God and are called in accordance with his purpose; ²⁹ because those whom he knew in advance, he also determined in advance would be conformed to the pattern of his Son, so that he might be the firstborn among many brothers; ³⁰ and those whom he thus determined in advance, he also called; and those whom he called, he also caused to be considered righteous; and those whom he caused to be considered righteous he also glorified!

³¹ What, then, are we to say to these things? If God is for us, who can be against us? ³² He who did not spare even his own Son, but gave him up on behalf of us all — is it possible that, having given us his Son, he would not give us everything else too?

³³ So who will bring a charge against God's chosen people? Certainly not God — he is the one who causes them to be considered righteous! ³⁴ Who punishes them? Certainly not the Messiah Yeshua, who died and — more than that — has been raised, is at the right hand of God and is actually pleading on our behalf! ³⁵ Who will separate us from the love of the Messiah? Trouble? Hardship? Persecution? Hunger? Poverty? Danger? War? ³⁶ As the *Tanakh* puts it,

**“For your sake we are being put to death all day long,
we are considered sheep to be slaughtered.”^[a]**

³⁷ No, in all these things we are superconquerors, through the one who has loved us. ³⁸ For I am convinced that neither death nor life, neither angels nor

other heavenly rulers, neither what exists nor what is coming, ³⁹ neither powers above nor powers below, nor any other created thing will be able to separate us from the love of God which comes to us through the Messiah Yeshua, our Lord.

Job 6:25 King James Version (KJV)

²⁵ How forcible are right words! but what doth your arguing reprove?

Job 33:13-18 King James Version (KJV)

¹³ Why dost thou strive against him? for he giveth not account of any of his matters.

¹⁴ For God speaketh once, yea twice, yet man perceiveth it not.

¹⁵ In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed;

¹⁶ Then he openeth the ears of men, and sealetH their instruction,

¹⁷ That he may withdraw man from his purpose, and hide pride from man.

¹⁸ He keepeth back his soul from the pit, and his life from perishing by the sword.

John 20:31 The Voice (VOICE)

³¹ These accounts are recorded so that you, too, might believe that Jesus is the Anointed, *the Liberating King*, the Son of God, because believing grants you the life He came to share.

Acts 4:33 King James Version (KJV)

³³ And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.