

## **The Tsunami Blessing, Inside and Out, Part 90 Scriptures**

**Jesus Christ remains God's best example that no Word from God is ever impossible. It cannot come back to Him without fulfilling its purpose. You are a habitation of God through Holy Spirit where Jesus lives in your heart by faith. Therefore, all things are possible to you when you believe.**

**Jesus is the Word of God! Never get your script from contradiction. Instead, the Detector, the logos Word of God and the Detonator, the rhema Word of God prepare you to take all the spoils of war. God guaranteed every precious promise by His unchangeable oath that ends all strife, no matter if the contention exists on the inside or outside. Let the boundless Word of God have free course in every area of your life.**

**You have the winning position. When Jesus commands every battle every time, how could you ever lose? He has already given you the victory that causes you to triumph every time. As more than a conqueror, you hold the first place trophy, not just trying to win it.**

**Greater is He that is in you than he that is in the world. If there is just one single enemy or countless adversaries as many as the grains of sand on the seashore, you still can subdue the fieriest forces against you. There is always more with you than against you. The undeniable truth is that you can even have back-to-back successes and still be standing strong in the Lord and in the power of His might when it is all over.**

1 Chronicles 14:8-17 King James Version (KJV)

<sup>8</sup>And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard of it, and went out against them.

<sup>9</sup>And the Philistines came and spread themselves in the valley of Rephaim.

<sup>10</sup>And David enquired of God, saying, Shall I go up against the Philistines? And wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.

<sup>11</sup> So they came up to Baalperazim; and David smote them there. Then David said, God hath broken in upon mine enemies by mine hand like the breaking forth of waters: therefore they called the name of that place Baalperazim.

<sup>12</sup> And when they had left their gods there, David gave a commandment, and they were burned with fire.

<sup>13</sup> And the Philistines yet again spread themselves abroad in the valley.

<sup>14</sup> Therefore David enquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees.

<sup>15</sup> And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, that then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.

<sup>16</sup> David therefore did as God commanded him: and they smote the host of the Philistines from Gibeon even to Gazer.

<sup>17</sup> And the fame of David went out into all lands; and the LORD brought the fear of him upon all nations.

#### Micah 2:12-13 Amplified Bible, Classic Edition (AMPC)

<sup>12</sup> I will surely gather all of you, O Jacob; I will surely collect the remnant of Israel. I will bring them [Israel] together like sheep in a fold, like a flock in the midst of their pasture. They [the fold and the pasture] shall swarm with men *and* hum with much noise.

<sup>13</sup> The <sup>[a]</sup>Breaker [the Messiah] will go up before them. They will break through, pass in through the gate and go out through it, and their King will pass on before them, the Lord at their head.<sup>(A)</sup>

#### Footnotes:

- a. [Micah 2:13](#) Over and over again the prophets unveiled the full dimensions of God's judgment and salvation. God must punish His rebellious people but will afterward redeem them. Israel will be carried into captivity, yet a remnant will return. The Messiah, the One who breaks open the way, will lead them back home, and will restore the kingdom of David.

## Psalm 23 Living Bible (TLB)

<sup>1</sup> Because the Lord is my Shepherd, I have everything I need!

<sup>2-3</sup> He lets me rest in the meadow grass and leads me beside the quiet streams. He gives me new strength. He helps me do what honors him the most.

<sup>4</sup> Even when walking through the dark valley of death I will not be afraid, for you are close beside me, guarding, guiding all the way.<sup>[a]</sup>

<sup>5</sup> You provide delicious food for me in the presence of my enemies. You have welcomed me as your guest;<sup>[b]</sup> blessings overflow!

<sup>6</sup> Your goodness and unfailing kindness shall be with me all of my life, and afterwards I will live with you forever in your home.

### Footnotes:

- a. [Psalm 23:4](#) *guarding, guiding all the way*, literally, “your rod and your staff comfort me.”
- b. [Psalm 23:5](#) *You have welcomed me as your guest*, literally, “You have anointed my head with oil, my cup runs over.”

## John 10:1-18 The Passion Translation (TPT)

### The Parable of the Kind Shepherd

<sup>1</sup> *Jesus said to the Pharisees*, “Listen to this eternal truth: The person who sneaks over the wall to enter into the sheep pen, rather than coming through the gate, reveals himself as a thief coming to steal. <sup>2</sup> But the true Shepherd walks right up to the gate, <sup>3</sup> and because the gatekeeper knows who he is, he opens the gate to let him in.<sup>[a]</sup> And the sheep recognize the voice of the true Shepherd, for he calls his own by name and leads them out, for they belong to him. <sup>4</sup> And when he has brought out all his sheep, he walks ahead of them and they will follow him, for they are familiar with his voice. <sup>5</sup> But they will run away from strangers and never follow them because they know it’s the voice of a stranger.” <sup>6</sup> Jesus told the Pharisees this parable even though they didn’t understand a word of what he meant.<sup>[b]</sup>

<sup>7</sup> So Jesus went over it again, “I speak to you eternal truth: I am the Gate for the flock.<sup>[c]</sup> <sup>8</sup> All those who broke in before me are thieves who came to

steal,<sup>[a]</sup> but the sheep never listened to them. <sup>9</sup>I am the Gateway.<sup>[e]</sup> To enter through me is to experience life, freedom, and satisfaction.<sup>[f]</sup> <sup>10</sup>A thief has only one thing in mind—he wants to steal, slaughter,<sup>[g]</sup> and destroy. But I have come to *give you everything in abundance, [h] more than you expect*<sup>[i]</sup>—life in its fullness until you overflow! <sup>11</sup>I am the Good<sup>[j]</sup> Shepherd who lays down my life as a sacrifice for the sheep. <sup>12-13</sup>But the worker who serves only for wages is not a real shepherd. Because he has no heart for the sheep he will run away and abandon them when he sees the wolf coming. And then the wolf mauls the sheep, drags them off, and scatters them.

<sup>14</sup>“I alone am the Good Shepherd, and I know those whose hearts are mine, for they recognize me and know me, <sup>15</sup>just as my Father knows my heart and I know my Father’s heart. I am ready to give my life for the sheep.

<sup>16</sup>“And I have other sheep that I will gather which are not of this Jewish flock. And I, their shepherd, must lead them too, and they will follow me and listen to my voice. And I will join them all into one flock with one shepherd.<sup>[k]</sup>

<sup>17</sup>“The Father has an intense love for me because I freely give my own life—to raise it up again. <sup>18</sup>I surrender my own life, and no one has the power to take my life from me. I have the authority to lay it down and the power to take it back again. This is the destiny my Father has set before me.”

#### Footnotes:

- a. [John 10:3](#) In this parable the gatekeeper would represent John the Baptizer who recognized Jesus as the Shepherd. John opened the gate for him to be introduced to Israel at Jesus’ baptism.
- b. [John 10:6](#) They didn’t understand this allegory of the Old Testament law as the sheepfold that became the religion of Judaism, like a pen that confined the people. Christ is the gate that not only allowed everyone in, but he let them out in the New Testament to enjoy all the riches of the pasture. The Holy Spirit is the gatekeeper and the false prophets and Pharisees are the thieves and robbers. Remember that this chapter follows the healing of the blind man who was cast out of the “sheep pen” but accepted in Christ. See [Gal. 3:23-26](#). Jesus is the shepherd, the gate, and the pasture.
- c. [John 10:7](#) As translated from the Aramaic. There is a word play with “I” (*ena*) and “flock” (*ana*). As the gateway, he brings us to the Father and his kingdom realm. As the shepherd, he cares for us and shows us his loving heart.
- d. [John 10:8](#) The Old Testament refers to the kings of Israel and Judah as “shepherds.” These kings along with false prophets are shepherds who don’t always have God’s heart for the sheep. After the healing of the blind man, the Pharisees refused to acknowledge Jesus’ rightful place as shepherd of his flock, so the *thieves coming to steal* would also refer to them.

- e. [John 10:9](#) A sheep pen was an enclosure with walls and no roof that would often have the sheep of an entire village kept within. After the sheep were brought in for the night, it was common for the shepherd to sleep at the entrance so he could protect his sheep. Only the shepherds of the sheep would be recognized by that gatekeeper. Jesus is the one who will remain with his flock and keep his sheep living in peace and safety. His teaching (voice) will guard us from the unreliable teachers who want to steal our hearts and bind us to themselves. They steal and rob the affection that belongs only to Jesus, our kind shepherd.
- f. [John 10:9](#) Or “go in and out and find pasture.”
- g. [John 10:10](#) The Greek word *thuo* is not the usual word for “kill.” It means “sacrifice,” or “slaughter.”
- h. [John 10:10](#) Implied in the Aramaic text.
- i. [John 10:10](#) Implied in the Greek text.
- j. [John 10:11](#) The word for “good” in Greek (*kalos*) can also mean “beautiful,” “virtuous,” “excellent,” “genuine,” or “better.” (See *Strong’s Concordance*, Gr. 2570.) Jesus is also called the “Great Shepherd” ([Heb. 13:20](#)) and the “Shepherd-King” ([1 Peter 5:4](#)).
- k. [John 10:16](#) This “one flock” is the church made up of both Jews and non-Jews. See [Ezek. 34:23](#); [Eph. 2:11-14](#).

#### Psalm 78:52-53 King James Version (KJV)

<sup>52</sup> But made his own people to go forth like sheep, and guided them in the wilderness like a flock.

<sup>53</sup> And he led them on safely, so that they feared not: but the sea overwhelmed their enemies.

#### Romans 8:28-39 King James Version (KJV)

<sup>28</sup> And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

<sup>29</sup> For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

<sup>30</sup> Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

<sup>31</sup> What shall we then say to these things? If God be for us, who can be against us?

<sup>32</sup> He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

<sup>33</sup> Who shall lay any thing to the charge of God's elect? It is God that justifieth.

<sup>34</sup> Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

**35** Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

**36** As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

**37** Nay, in all these things we are more than conquerors through him that loved us.

**38** For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

**39** Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Hebrews 11:23-29 Amplified Bible, Classic Edition (AMPC)

**23** [Prompted] by faith Moses, after his birth, was kept concealed for three months by his parents, because they saw how comely the child was; and they were not overawed *and* terrified by the king's decree.<sup>(A)</sup>

**24** [Aroused] by faith Moses, when he had grown to maturity *and* <sup>[a]</sup>become great, refused to be called the son of Pharaoh's daughter,<sup>(B)</sup>

**25** Because he preferred to share the oppression [suffer the hardships] *and* bear the shame of the people of God rather than to have the fleeting enjoyment of a sinful life.

**26** He considered the contempt *and* abuse *and* shame [borne for] the Christ (the Messiah Who was to come) to be greater wealth than all the treasures of Egypt, for he looked forward *and* away to the reward (recompense).

**27** [Motivated] by faith he left Egypt behind him, being unawed *and* undismayed by the wrath of the king; for he never flinched *but* held staunchly to his purpose *and* endured steadfastly as one who gazed on Him Who is invisible.<sup>(C)</sup>

**28** By faith (simple trust and confidence in God) he instituted *and* carried out the Passover and the sprinkling of the blood [on the doorposts], so that the destroyer of the firstborn (the angel) might not touch those [of the children of Israel].<sup>(D)</sup>

**29** [Urged on] by faith the people crossed the Red Sea as [though] on dry land, but when the Egyptians tried to do the same thing they were swallowed up [by the sea].<sup>(E)</sup>

Exodus 17:1-7 King James Version (KJV)

**17** And all the congregation of the children of Israel journeyed from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink.

<sup>2</sup> Wherefore the people did chide with Moses, and said, Give us water that we may drink. And Moses said unto them, Why chide ye with me? wherefore do ye tempt the LORD?

<sup>3</sup> And the people thirsted there for water; and the people murmured against Moses, and said, Wherefore is this that thou hast brought us up out of Egypt, to kill us and our children and our cattle with thirst?

<sup>4</sup> And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.

<sup>5</sup> And the LORD said unto Moses, Go on before the people, and take with thee of the elders of Israel; and thy rod, wherewith thou smotest the river, take in thine hand, and go.

<sup>6</sup> Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink. And Moses did so in the sight of the elders of Israel.

<sup>7</sup> And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

Numbers 20:1-13 King James Version (KJV)

**20** Then came the children of Israel, even the whole congregation, into the desert of Zin in the first month: and the people abode in Kadesh; and Miriam died there, and was buried there.

<sup>2</sup> And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.

<sup>3</sup> And the people chode with Moses, and spake, saying, Would God that we had died when our brethren died before the LORD!

<sup>4</sup> And why have ye brought up the congregation of the LORD into this wilderness, that we and our cattle should die there?

<sup>5</sup> And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.

<sup>6</sup> And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the LORD appeared unto them.

<sup>7</sup> And the LORD spake unto Moses, saying,

<sup>8</sup> Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.

<sup>9</sup> And Moses took the rod from before the LORD, as he commanded him.

<sup>10</sup> And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?

<sup>11</sup> And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts also.

<sup>12</sup> And the LORD spake unto Moses and Aaron, Because ye believed me not, to sanctify [set God apart of holy and sacred; show God being honored and majesty] me in the eyes of the children of Israel, therefore ye shall not bring this congregation into the land which I have given them.

<sup>13</sup> This is the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them.

Deuteronomy 34 King James Version (KJV)

**34** And Moses went up from the plains of Moab unto the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD shewed him all the land of Gilead, unto Dan,

<sup>2</sup> And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, unto the utmost sea,

<sup>3</sup> And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.

<sup>4</sup> And the LORD said unto him, This is the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see it with thine eyes, but thou shalt not go over thither.

<sup>5</sup> So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.

<sup>6</sup> And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day.



<sup>7</sup> And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated.

<sup>8</sup> And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended.

<sup>9</sup> And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

<sup>10</sup> And there arose not a prophet since in Israel like unto Moses, whom the LORD knew face to face,

<sup>11</sup> In all the signs and the wonders, which the LORD sent him to do in the land of Egypt to Pharaoh, and to all his servants, and to all his land,

<sup>12</sup> And in all that mighty hand, and in all the great terror which Moses shewed in the sight of all Israel.

#### Psalm 91 Amplified Bible, Classic Edition (AMPC)

<sup>1</sup> He who <sup>[a]</sup>dwells in the secret place of the Most High shall remain stable *and* fixed under the shadow of the Almighty [Whose power no foe can withstand].

<sup>2</sup> I will say of the Lord, He is my Refuge and my Fortress, my God; on Him I lean *and* rely, *and* in Him I [confidently] trust!

<sup>3</sup> For [then] He will deliver you from the snare of the fowler and from the deadly pestilence.

<sup>4</sup> [Then] He will cover you with His pinions, and under His wings shall you trust *and* find refuge; His truth *and* His faithfulness are a shield and a buckler.

<sup>5</sup> You shall not be afraid of the terror of the night, nor of the arrow (the evil plots and slanders of the wicked) that flies by day,

<sup>6</sup> Nor of the pestilence that stalks in darkness, nor of the destruction *and* sudden death that surprise *and* lay waste at noonday.

<sup>7</sup> A thousand may fall at your side, and ten thousand at your right hand, but it shall not come near you.

<sup>8</sup> Only a spectator shall you be [yourself inaccessible in the secret place of the Most High] as you witness the reward of the wicked.

**9** Because you have made the Lord your refuge, and the Most High your dwelling place,<sup>(A)</sup>

**10** There shall no evil befall you, nor any plague *or* calamity come near your tent.

**11** For He will give His angels [especial] charge over you to accompany *and* defend *and* preserve you in all your ways [of obedience and service].

**12** They shall bear you up on their hands, lest you dash your foot against a stone.<sup>(B)</sup>

**13** You shall tread upon the lion and adder; the young lion and the serpent shall you trample underfoot.<sup>(C)</sup>

**14** Because he has set his love upon Me, therefore will I deliver him; I will set him on high, because he knows *and* understands My name [has a personal knowledge of My mercy, love, and kindness—trusts and relies on Me, knowing I will never forsake him, no, never].

**15** He shall call upon Me, and I will answer him; I will be with him in trouble, I will deliver him and honor him.

**16** With long life will I satisfy him and show him My salvation.

Numbers 14:37-39 King James Version (KJV)

**37** Even those men that did bring up the evil report upon the land, died by the plague before the LORD.

**38** But Joshua the son of Nun, and Caleb the son of Jephunneh, which were of the men that went to search the land, lived still.

**39** And Moses told these sayings unto all the children of Israel: and the people mourned greatly.

Numbers 26:64-65 King James Version (KJV)

**64** But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

**65** For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

Numbers 27:15-22 King James Version (KJV)

**15** And Moses spake unto the LORD, saying,

**16** Let the LORD, the God of the spirits of all flesh, set a man over the congregation,

**17** Which may go out before them, and which may go in before them, and which may lead them out, and which may bring them in; that the congregation of the LORD be not as sheep which have no shepherd.

**18** And the LORD said unto Moses, Take thee Joshua the son of Nun, a man in whom is the spirit, and lay thine hand upon him;

**19** And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

**20** And thou shalt put some of thine honour upon him, that all the congregation of the children of Israel may be obedient.

**21** And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation.

**22** And Moses did as the LORD commanded him: and he took Joshua, and set him before Eleazar the priest, and before all the congregation:

Numbers 32:11-13 King James Version (KJV)

**11** Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:

**12** Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD.

**13** And the LORD's anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

Deuteronomy 1:37-39 King James Version (KJV)

**37** Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.

**38** But Joshua the son of Nun, which standeth before thee, he shall go in thither: encourage him: for he shall cause Israel to inherit it.

<sup>39</sup> Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

Deuteronomy 31:3 King James Version (KJV)

<sup>3</sup> The LORD thy God, he will go over before thee, and he will destroy these nations from before thee, and thou shalt possess them: and Joshua, he shall go over before thee, as the LORD hath said.

Deuteronomy 31:7 King James Version (KJV)

<sup>7</sup> And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it.

Deuteronomy 34:9 King James Version (KJV)

<sup>9</sup> And Joshua the son of Nun was full of the spirit of wisdom; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

Joshua 1:1-9 King James Version (KJV)

<sup>1</sup> Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,

<sup>2</sup> Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.

<sup>3</sup> Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

<sup>4</sup> From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

<sup>5</sup> There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.

<sup>6</sup> Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I sware unto their fathers to give them.

<sup>7</sup> Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not

from it to the right hand or to the left, that thou mayest prosper withersoever thou goest.

<sup>8</sup>This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

<sup>9</sup>Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.

Joshua 5:13-15 King James Version (KJV)

<sup>13</sup>And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?

<sup>14</sup>And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my Lord unto his servant?

<sup>15</sup>And the captain of the LORD's host said unto Joshua, Loose thy shoe from off thy foot; for the place whereon thou standest is holy. And Joshua did so.

Joshua 10 King James Version (KJV)

<sup>1</sup>Now it came to pass, when Adonizedec king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

<sup>2</sup>That they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty.

<sup>3</sup>Wherefore Adonizedec king of Jerusalem, sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

<sup>4</sup>Come up unto me, and help me, that we may smite Gibeon: for it hath made peace with Joshua and with the children of Israel.

<sup>5</sup>Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

<sup>6</sup>And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.

<sup>7</sup>So Joshua ascended from Gilgal, he, and all the people of war with him, and all the mighty men of valour.

<sup>8</sup>And the LORD said unto Joshua, Fear them not: for I have delivered them into thine hand; there shall not a man of them stand before thee.

<sup>9</sup>Joshua therefore came unto them suddenly, and went up from Gilgal all night.

<sup>10</sup>And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.

<sup>11</sup>And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword.

<sup>12</sup>Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

<sup>13</sup>And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.

<sup>14</sup>And there was no day like that before it or after it, that the LORD hearkened unto the voice of a man: for the LORD fought for Israel.

<sup>15</sup>And Joshua returned, and all Israel with him, unto the camp to Gilgal.

<sup>16</sup>But these five kings fled, and hid themselves in a cave at Makkedah.

<sup>17</sup>And it was told Joshua, saying, The five kings are found hid in a cave at Makkedah.

<sup>18</sup>And Joshua said, Roll great stones upon the mouth of the cave, and set men by it for to keep them:

<sup>19</sup>And stay ye not, but pursue after your enemies, and smite the hindmost of them; suffer them not to enter into their cities: for the LORD your God hath delivered them into your hand.

<sup>20</sup>And it came to pass, when Joshua and the children of Israel had made an end of slaying them with a very great slaughter, till they were consumed, that the rest which remained of them entered into fenced cities.

<sup>21</sup>And all the people returned to the camp to Joshua at Makkedah in peace: none moved his tongue against any of the children of Israel.

<sup>22</sup>Then said Joshua, Open the mouth of the cave, and bring out those five kings unto me out of the cave.

<sup>23</sup>And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon.

<sup>24</sup>And it came to pass, when they brought out those kings unto Joshua, that Joshua called for all the men of Israel, and said unto the captains of the men of war which went with him, Come near, put your feet upon the necks of these kings. And they came near, and put their feet upon the necks of them.

<sup>25</sup>And Joshua said unto them, Fear not, nor be dismayed, be strong and of good courage: for thus shall the LORD do to all your enemies against whom ye fight.

<sup>26</sup>And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.

<sup>27</sup>And it came to pass at the time of the going down of the sun, that Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day.

<sup>28</sup>And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that were therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

<sup>29</sup>Then Joshua passed from Makkedah, and all Israel with him, unto Libnah, and fought against Libnah:

<sup>30</sup>And the LORD delivered it also, and the king thereof, into the hand of Israel; and he smote it with the edge of the sword, and all the souls that were therein; he let none remain in it; but did unto the king thereof as he did unto the king of Jericho.

<sup>31</sup>And Joshua passed from Libnah, and all Israel with him, unto Lachish, and encamped against it, and fought against it:

<sup>32</sup>And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that were therein, according to all that he had done to Libnah.

<sup>33</sup>Then Horam king of Gezer came up to help Lachish; and Joshua smote him and his people, until he had left him none remaining.

<sup>34</sup>And from Lachish Joshua passed unto Eglon, and all Israel with him; and they encamped against it, and fought against it:

<sup>35</sup>And they took it on that day, and smote it with the edge of the sword, and all the souls that were therein he utterly destroyed that day, according to all that he had done to Lachish.

<sup>36</sup>And Joshua went up from Eglon, and all Israel with him, unto Hebron; and they fought against it:

<sup>37</sup>And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that were therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that were therein.

<sup>38</sup>And Joshua returned, and all Israel with him, to Debir; and fought against it:



<sup>39</sup>And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that were therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

<sup>40</sup>So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

<sup>41</sup>And Joshua smote them from Kadeshbarnea even unto Gaza, and all the country of Goshen, even unto Gibeon.

<sup>42</sup>And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel.

<sup>43</sup>And Joshua returned, and all Israel with him, unto the camp to Gilgal.

Joshua 11-12 King James Version (KJV)

**11** And it came to pass, when Jabin king of Hazor had heard those things, that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

<sup>2</sup>And to the kings that were on the north of the mountains, and of the plains south of Chinneroth, and in the valley, and in the borders of Dor on the west,

<sup>3</sup>And to the Canaanite on the east and on the west, and to the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and to the Hivite under Hermon in the land of Mizpeh.

<sup>4</sup>And they went out, they and all their hosts with them, much people, even as the sand that is upon the sea shore in multitude, with horses and chariots very many.

<sup>5</sup>And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.

<sup>6</sup>And the LORD said unto Joshua, Be not afraid because of them: for to morrow about this time will I deliver them up all slain before Israel: thou shalt hough their horses, and burn their chariots with fire.

<sup>7</sup>So Joshua came, and all the people of war with him, against them by the waters of Merom suddenly; and they fell upon them.

<sup>8</sup> And the LORD delivered them into the hand of Israel, who smote them, and chased them unto great Zidon, and unto Misrephothmair, and unto the valley of Mizpeh eastward; and they smote them, until they left them none remaining.

<sup>9</sup> And Joshua did unto them as the LORD bade him: he houghed their horses, and burnt their chariots with fire.

<sup>10</sup> And Joshua at that time turned back, and took Hazor, and smote the king thereof with the sword: for Hazor beforetime was the head of all those kingdoms.

<sup>11</sup> And they smote all the souls that were therein with the edge of the sword, utterly destroying them: there was not any left to breathe: and he burnt Hazor with fire.

<sup>12</sup> And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, and he utterly destroyed them, as Moses the servant of the LORD commanded.

<sup>13</sup> But as for the cities that stood still in their strength, Israel burned none of them, save Hazor only; that did Joshua burn.

<sup>14</sup> And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had destroyed them, neither left they any to breathe.

<sup>15</sup> As the LORD commanded Moses his servant, so did Moses command Joshua, and so did Joshua; he left nothing undone of all that the LORD commanded Moses.

<sup>16</sup> So Joshua took all that land, the hills, and all the south country, and all the land of Goshen, and the valley, and the plain, and the mountain of Israel, and the valley of the same;

<sup>17</sup> Even from the mount Halak, that goeth up to Seir, even unto Baalgad in the valley of Lebanon under mount Hermon: and all their kings he took, and smote them, and slew them.

<sup>18</sup> Joshua made war a long time with all those kings.

<sup>19</sup> There was not a city that made peace with the children of Israel, save the Hivites the inhabitants of Gibeon: all other they took in battle.

<sup>20</sup> For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

<sup>21</sup> And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

<sup>22</sup> There was none of the Anakims left in the land of the children of Israel: only in Gaza, in Gath, and in Ashdod, there remained.

<sup>23</sup> So Joshua took the whole land, according to all that the LORD said unto Moses; and Joshua gave it for an inheritance unto Israel according to their divisions by their tribes. And the land rested from war.

**12** Now these are the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

<sup>2</sup> Sihon king of the Amorites, who dwelt in Heshbon, and ruled from Aroer, which is upon the bank of the river Arnon, and from the middle of the river, and from half Gilead, even unto the river Jabbok, which is the border of the children of Ammon;

<sup>3</sup> And from the plain to the sea of Chinneroth on the east, and unto the sea of the plain, even the salt sea on the east, the way to Bethjeshimoth; and from the south, under Ashdothpisgah:

<sup>4</sup> And the coast of Og king of Bashan, which was of the remnant of the giants, that dwelt at Ashtaroth and at Edrei,

<sup>5</sup> And reigned in mount Hermon, and in Salcah, and in all Bashan, unto the border of the Geshurites and the Maachathites, and half Gilead, the border of Sihon king of Heshbon.

<sup>6</sup> Them did Moses the servant of the LORD and the children of Israel smite: and Moses the servant of the LORD gave it for a possession unto the Reubenites, and the Gadites, and the half tribe of Manasseh.

<sup>7</sup> And these are the kings of the country which Joshua and the children of Israel smote on this side Jordan on the west, from Baalgad in the valley of Lebanon even unto the mount Halak, that goeth up to Seir; which Joshua gave unto the tribes of Israel for a possession according to their divisions;

<sup>8</sup> In the mountains, and in the valleys, and in the plains, and in the springs, and in the wilderness, and in the south country; the Hittites, the Amorites, and the Canaanites, the Perizzites, the Hivites, and the Jebusites:

<sup>9</sup> The king of Jericho, one; the king of Ai, which is beside Bethel, one;

<sup>10</sup> The king of Jerusalem, one; the king of Hebron, one;

<sup>11</sup> The king of Jarmuth, one; the king of Lachish, one;

- <sup>12</sup> The king of Eglon, one; the king of Gezer, one;
- <sup>13</sup> The king of Debir, one; the king of Geder, one;
- <sup>14</sup> The king of Hormah, one; the king of Arad, one;
- <sup>15</sup> The king of Libnah, one; the king of Adullam, one;
- <sup>16</sup> The king of Makkedah, one; the king of Bethel, one;
- <sup>17</sup> The king of Tappuah, one; the king of Hopher, one;
- <sup>18</sup> The king of Aphek, one; the king of Lasharon, one;
- <sup>19</sup> The king of Madon, one; the king of Hazor, one;
- <sup>20</sup> The king of Shimronmeron, one; the king of Achshaph, one;
- <sup>21</sup> The king of Taanach, one; the king of Megiddo, one;
- <sup>22</sup> The king of Kedesh, one; the king of Jokneam of Carmel, one;
- <sup>23</sup> The king of Dor in the coast of Dor, one; the king of the nations of Gilgal, one;
- <sup>24</sup> The king of Tirzah, one: all the kings thirty and one.

Psalm 44:1-8 King James Version (KJV)

<sup>1</sup> We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old.

<sup>2</sup> How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out.

<sup>3</sup> For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

<sup>4</sup> Thou art my King, O God: command deliverances for Jacob.

<sup>5</sup> Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

<sup>6</sup> For I will not trust in my bow, neither shall my sword save me.

<sup>7</sup> But thou hast saved us from our enemies, and hast put them to shame that hated us.

<sup>8</sup> In God we boast all the day long, and praise thy name for ever. Selah.

John 3:34 King James Version (KJV)

<sup>34</sup> For he whom God hath sent speaketh the words [rhema] of God: for God giveth not the Spirit by measure unto him.

Breachproof-Breakthrough embraces the logos and rhema Word of God. The Detector: "See, the [logos] Word of God is alive! It is at work and is sharper than any double-edged sword — it cuts right through to where soul meets spirit and joints meet marrow, and it is quick to judge the inner reflections and attitudes of the heart," Hebrews 4:12 (CJB). The Detonator: "And take the helmet of salvation and the sword that the Spirit wields, which is the Word [rhema] of God," Ephesians 6:17 (AMPC). Jesus Christ, the Word of God!

Luke 4:1-15 King James Version (KJV)

**4** And Jesus being full [complete; replete; covered over] of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

<sup>2</sup> Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

<sup>3</sup> And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

<sup>4</sup> And Jesus answered him, saying, It is written [logos], That man shall not live by bread alone, but by every word of God.

<sup>5</sup> And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

<sup>6</sup> And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

<sup>7</sup> If thou therefore wilt worship me, all shall be thine.

<sup>8</sup> And Jesus answered and said unto him, Get thee behind me, satan: for it is written [logos], Thou shalt worship the Lord thy God, and him only shalt thou serve.

<sup>9</sup> And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

<sup>10</sup> For it is written, He shall give his angels charge over thee, to keep thee:

<sup>11</sup> And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

**12** And Jesus answering said unto him, It is said [rhema], Thou shalt not tempt the Lord thy God.

**13** And when the devil had ended all the temptation, he departed from him for a season.

**14** And Jesus returned in the power [dunamis; miraculous power] of the Spirit into Galilee: and there went out a fame of him through all the region round about.

**15** And he taught in their synagogues, being glorified of all.

John 5:30 Amplified Bible, Classic Edition (AMPC)

**30** I am able to do nothing from Myself [independently, of My own accord—but only as I am taught by God and as I get His orders]. Even as I hear, I judge [I decide as I am bidden to decide. As the voice comes to Me, so I give a decision], and My judgment is right (just, righteous), because I do not seek *or* consult My own will [I have no desire to do what is pleasing to Myself, My own aim, My own purpose] but only the will *and* pleasure of the Father Who sent Me.

John 14:30-31 Amplified Bible, Classic Edition (AMPC)

**30** I will not talk with you much more, for the prince (evil genius, ruler) of the world is coming. And he has no claim on Me. [He has nothing in common with Me; there is nothing in Me that belongs to him, and he has no power over Me.]

**31** But [<sup>a</sup>satan is coming and] I do as the Father has commanded Me, so that the world may know (be convinced) that I love the Father and that I do only what the Father has instructed Me to do. [I act in full agreement with His orders.] Rise, let us go away from here.

Luke 4:13 Amplified Bible (AMP)

**13** When the devil had finished every temptation, he [temporarily] left Him until a more opportune time.

1 Corinthians 10:12-13 King James Version (KJV)

**12** Wherefore let him that thinketh he standeth take heed lest he fall.

**13** There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Exodus 20:20 Amplified Bible, Classic Edition (AMPC)

**20** And Moses said to the people, Fear not; for God has come to prove you, so that the [reverential] fear of Him may be before you, that you may not sin.

1 Peter 4:1-2 Amplified Bible, Classic Edition (AMPC)

**4** So, since Christ suffered in the flesh <sup>[a]</sup>for us, for you, arm yourselves with the same thought and <sup>[b]</sup>purpose [patiently to suffer rather than fail to please God]. For whoever has suffered in the flesh [having <sup>[c]</sup>the mind of Christ] is done with [intentional] sin [has stopped pleasing himself and the world, and pleases God],

**2** So that he can no longer spend the rest of his natural life living by [his] human appetites and desires, but [he lives] for what God wills.

Ephesians 6:10-17 King James Version (KJV)

**10** Finally, my brethren, be strong in the Lord, and in the power of his might.

**11** Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

**12** For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

**13** Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

**14** Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

**15** And your feet shod with the preparation of the gospel of peace;

**16** Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

**17** And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

1 Peter 5:8-10 King James Version (KJV)

<sup>8</sup> Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

<sup>9</sup> Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

<sup>10</sup> But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

James 4:7 The Voice (VOICE)

<sup>7</sup> So submit yourselves to the one true God and fight against the devil *and his schemes*. If you do, he will run away *in failure*.

1 Peter 1:23-25 King James Version (KJV)

<sup>23</sup> Being born again, not of corruptible seed, but of incorruptible, by the word [logos] of God, which liveth and abideth for ever.

<sup>24</sup> For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

<sup>25</sup> But the word [rhema] of the Lord endureth for ever. And this is the word [rhema] which by the gospel is preached unto you.

John 1:1-14 King James Version (KJV)

**1** In the beginning was the Word, and the Word was with God, and the Word was God.

<sup>2</sup> The same was in the beginning with God.

<sup>3</sup> All things were made by him; and without him was not any thing made that was made.

<sup>4</sup> In him was life; and the life was the light of men.

<sup>5</sup> And the light shineth in darkness; and the darkness comprehended it not.

<sup>6</sup> There was a man sent from God, whose name was John.

<sup>7</sup> The same came for a witness, to bear witness of the Light, that all men through him might believe.

<sup>8</sup> He was not that Light, but was sent to bear witness of that Light.

<sup>9</sup> That was the true Light, which lighteth every man that cometh into the world.



**10** He was in the world, and the world was made by him, and the world knew him not.

**11** He came unto his own, and his own received him not.

**12** But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

**13** Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

**14** And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Ephesians 5:21-33 King James Version (KJV)

**21** Submitting yourselves one to another in the fear of God.

**22** Wives, submit yourselves unto your own husbands, as unto the Lord.

**23** For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

**24** Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

**25** Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

**26** That he might sanctify and cleanse it with the washing of water by the word [rhema],

**27** That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

**28** So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

**29** For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

**30** For we are members of his body, of his flesh, and of his bones.

**31** For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

**32** This is a great mystery: but I speak concerning Christ and the church.

**33** Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

Deuteronomy 32 King James Version (KJV)

**32** Give ear, O ye heavens, and I will speak; and hear, O earth, the words of my mouth.

<sup>2</sup> My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

<sup>3</sup> Because I will publish the name of the LORD: ascribe ye greatness unto our God.

<sup>4</sup> He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

<sup>5</sup> They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation.

<sup>6</sup> Do ye thus requite the LORD, O foolish people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?

<sup>7</sup> Remember the days of old, consider the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

<sup>8</sup> When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

<sup>9</sup> For the LORD's portion is his people; Jacob is the lot of his inheritance.

<sup>10</sup> He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye.

<sup>11</sup> As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

<sup>12</sup> So the LORD alone did lead him, and there was no strange god with him.

<sup>13</sup> He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock;

<sup>14</sup> Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

<sup>15</sup> But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation.

<sup>16</sup> They provoked him to jealousy with strange gods, with abominations provoked they him to anger.

**17** They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.

**18** Of the Rock that begat thee thou art unmindful, and hast forgotten God that formed thee.

**19** And when the LORD saw it, he abhorred them, because of the provoking of his sons, and of his daughters.

**20** And he said, I will hide my face from them, I will see what their end shall be: for they are a very froward generation, children in whom is no faith.

**21** They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation.

**22** For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

**23** I will heap mischiefs upon them; I will spend mine arrows upon them.

**24** They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the poison of serpents of the dust.

**25** The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs.

**26** I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

**27** Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and the LORD hath not done all this.

**28** For they are a nation void of counsel, neither is there any understanding in them.

**29** O that they were wise, that they understood this, that they would consider their latter end!

**30** How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

**31** For their rock is not as our Rock, even our enemies themselves being judges.

**32** For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter:

- <sup>33</sup> Their wine is the poison of dragons, and the cruel venom of asps.
- <sup>34</sup> Is not this laid up in store with me, and sealed up among my treasures?
- <sup>35</sup> To me belongeth vengeance and recompence; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come upon them make haste.
- <sup>36</sup> For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left.
- <sup>37</sup> And he shall say, Where are their gods, their rock in whom they trusted,
- <sup>38</sup> Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection.
- <sup>39</sup> See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand.
- <sup>40</sup> For I lift up my hand to heaven, and say, I live for ever.
- <sup>41</sup> If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me.
- <sup>42</sup> I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy.
- <sup>43</sup> Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people.
- <sup>44</sup> And Moses came and spake all the words of this song in the ears of the people, he, and Hoshea the son of Nun.
- <sup>45</sup> And Moses made an end of speaking all these words to all Israel:
- <sup>46</sup> And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.
- <sup>47</sup> For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan to possess it.
- <sup>48</sup> And the LORD spake unto Moses that selfsame day, saying,
- <sup>49</sup> Get thee up into this mountain Abarim, unto mount Nebo, which is in the land of Moab, that is over against Jericho; and behold the land of Canaan, which I give unto the children of Israel for a possession:

**50** And die in the mount whither thou goest up, and be gathered unto thy people; as Aaron thy brother died in mount Hor, and was gathered unto his people:

**51** Because ye trespassed against me among the children of Israel at the waters of MeribahKadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

**52** Yet thou shalt see the land before thee; but thou shalt not go thither unto the land which I give the children of Israel.