

The Tsunami Blessing, Inside and Out, Part 84 Scriptures

Live passionately as an anointed carrier of God's power, not a courier that seems to take Jesus along for a ride. Reconnect to the purpose God prearranged for you from the foundations of the world. God's love is truly, what ignites His miraculous power to ensure nothing is missing or broken in your life as well as all others. He sees you possessing His part as you faithfully commune with His heart. Imaging Jesus, as He really is, the world around you witnesses what oneness really means, i.e., there is absolutely no difference between you and the Lord.

Jesus paid all the expenses giving you the highest upgrade. He healed all the breaches and crammed the void. Now the only thing that rests between you and Abba Father is the blood of Jesus Christ that testifies for you and declares you innocent. Now you hold an unfair advantage. God's love covered all your past. Now you can move forward knowing your present is also covered. Because God will never leave you or forsake you, you can realize eternal life is not only forever, but it is perpetually present. Serve as a habitation of God through Holy Spirit so Jesus dwells in your heart. Now arise to the occasion and receive what Jesus has repositioned you to possess. You are the greatest asset to the kingdom of God who inherited the ministry of Jesus so refuse to accept any rejection. You have been accepted in the Beloved.

The perfect sacrifice of Jesus guarantees that you are no longer a liability to God. Here is the absolute truth: Jesus already received you to glory, i.e., the best possible state you could ever possess. Remain in His presence and you will never lose any of His substance. The presence and power of Holy Spirit preserves your spirit, soul, and body whole and well. Uniquely joined to Christ, you have been destined to bear God offspring for the kingdom of God. Why did Jesus willingly die for you? It was simply because God has no desire to live without you.

Extract from "Power of an Endless Life" by Kathryn Joy Foster. Book to be published within the next year.

Let the following interpretation of the Passion of Christ by C. Truman Davis be so ingrained in your mind and heart that you never extract anything that

Jesus accomplished as if He left something uncovered. Jesus fulfilled His total mission; He literally crammed the void for you, as you.

“The heavy whip is brought down with full force again and again across Jesus’ shoulders, back, and legs. At first the heavy thongs cut through the skin only. Then, as the blows continue, they cut deeper in the subcutaneous tissues, producing first and oozing of blood from the capillaries and veins of the skin, and finally spurting arterial bleeding from vessels in the underlying muscles. Finally the skin of the back is hanging in long ribbons and entire area is an unrecognizable mass of torn, bleeding tissue.” (C. Truman Davis, “The Crucifixion of Jesus. The Passion of Christ from a Medical Point of View,” *Arizona Medicine* 22, no. 3 [March 1965]: 185)

Jesus can be clearly seen as specifically dying for one who was guilty in His exchange with the thief that hung next to Him during the Crucifixion. Jesus reserves that same level of intimacy with everyone who comes to Him: now you can be where He is, so you won’t ever have to live without Him, whether in life, in death, or after death.

Jesus promised to remember the thief but not as an offender: the Savior of the world confirmed his death would be all the dying he would ever have to do; that would be the very last time he would be punished for his own guilt; and that he was no longer subject to hell and eternal damnation. What a relief!

Instead, Jesus’ vowed to reassemble all his broken pieces. Then he would be presented to God as one who was totally pardoned by Jesus’ blood, not scarred by the shame of his past. Plus, he would have eternal life. In Greek, “remember” is really defined as re-collect: to gather again; to collect what has been scattered.

2 Corinthians 5:16-18 gives the picturesque view of what the new creation resembles. It entails living the new life now that is in Christ. It removes the old life from existence because it is not just gone, but it is dead. In that way, all things are made new.

The antonym for re-collect is not forget, but dismember i.e., to separate a part from the main body; to divide; to sever; to rend asunder; to tear to pieces; or disfigure. Death by crucifixion is quite dismantling. Dr. C. Truman Davis verifies that “Jesus experienced hours of limitless pain cycles of twisting, joint-rending cramps, intermittent partial [suffocation], searing pain where tissue is torn from his [shredded] back as He moves up and down against the rough timber.” Everything Jesus experienced was to put us all back together again.

Genesis 2:18 King James Version (KJV)

¹⁸And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

alone from Strong's Concordance H905 *bad* a part of the body, branch of a tree, bar for carrying

John 15:4 King James Version (KJV)

⁴Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

Genesis 2:18 Complete Jewish Bible (CJB)

¹⁸*ADONAI*, God, said, "It isn't good that the person should be alone. I will make for him a companion suitable for helping him."

Genesis 2:18 Amplified Bible, Classic Edition (AMPC)

¹⁸Now the Lord God said, It is not good (sufficient, satisfactory) that the man should be alone; I will make him a helper (suitable, adapted, complementary) for him.

Genesis 2:18 Expanded Bible (EXB)

The First Woman

¹⁸Then the LORD God said, "It is not good for the man to be alone. I will make a helper [^ein the sense of a partner or ally; the word does not imply subordinate status; see Ps. 79:9] who is right for [is suitable for; corresponds with] him."

Genesis 2:18 The Voice (VOICE)

After God gives man this directive, He realizes something is missing.

¹⁸It is not good for the man to be alone, so I will create a companion for him, a perfectly suited partner.

2 Corinthians 5:17 Amplified Bible, Classic Edition (AMPC)

¹⁷Therefore if any person is [ingrafted] in Christ (the Messiah) he is a new creation (a new creature altogether); the old [previous moral and spiritual condition] has passed away. Behold, the fresh *and* new has come!

Hebrews 2:11 King James Version (KJV)

¹¹For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

Matthew 12:50 King James Version (KJV)

⁵⁰For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.

1 Corinthians 12:20-23 King James Version (KJV)

²⁰But now are they many members, yet but one body.

²¹And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

²²Nay, much more those members of the body, which seem to be more feeble, are necessary:

²³And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

Genesis 2:23-24 King James Version (KJV)

²³And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

²⁴Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Genesis 2:23-24 Amplified Bible, Classic Edition (AMPC)

²³Then Adam said, This [creature] is now bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of a man.

²⁴Therefore a man shall leave his father and his mother and shall become united *and* cleave to his wife, and they shall become one flesh.^(A)

Genesis 2:23-24 Expanded Bible (EXB)

²³And the man said,

“Now, this is someone whose bones came from my bones, whose body came from my body [^lAt last, this is bone of my bones and flesh of my flesh].

·I will call her [^lShe will be called] ‘woman [^cHebrew *‘ishshah*],’ because she was taken out of man [^cHebrew *‘ish*].”

²⁴So a man will leave his father and mother [^cin the sense of a new primary loyalty] and be united with his wife, and the two will become one ·body [^rflesh].

1 Corinthians 11:11-12 Complete Jewish Bible (CJB)

¹¹Nevertheless, in union with the Lord neither is woman independent of man nor is man independent of woman; ¹²for as the woman was made from the man, so also the man is now born through the woman. But everything is from God.

Ephesians 5:21-33 King James Version (KJV)

²¹Submitting yourselves one to another in the fear of God.

²²Wives, submit yourselves unto your own husbands, as unto the Lord.

²³For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

²⁴Therefore as the church is subject unto Christ, so let the wives be to their own husbands in everything.

²⁵Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

²⁶That he might sanctify and cleanse it with the washing of water by the word,

²⁷That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

²⁸So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

²⁹For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

³⁰For we are members of his body, of his flesh, and of his bones.

³¹For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

³²This is a great mystery: but I speak concerning Christ and the church.

³³Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

John 10:30 King James Version (KJV)

³⁰I and my Father are one.

One from Strong's Concordance G1520 *hēis* one (another)

John 10:30 Amplified Bible (AMP)

³⁰I and the Father are One [in essence and nature]."

John 14:9 King James Version (KJV)

⁹Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

John 15:4-7 New Life Version (NLV)

⁴Get your life from Me and I will live in you. No branch can give fruit by itself. It has to get life from the vine. You are able to give fruit only when you have life from Me. ⁵I am the Vine and you are the branches. Get your life from Me. Then I will live in you and you will give much fruit. You can do nothing without Me.

⁶“If anyone does not get his life from Me, he is cut off like a branch and dries up. Such branches are gathered and thrown into the fire and they are burned. ⁷If you get your life from Me and My Words live in you, ask whatever you want. It will be done for you.

John 15:4-7 Amplified Bible, Classic Edition (AMPC)

⁴Dwell in Me, and I will dwell in you. [Live in Me, and I will live in you.] Just as no branch can bear fruit of itself without abiding in (being vitally united to) the vine, neither can you bear fruit unless you abide in Me.

⁵I am the Vine; you are the branches. Whoever lives in Me and I in him bears much (abundant) fruit. However, apart from Me [cut off from vital union with Me] you can do nothing.

⁶If a person does not dwell in Me, he is thrown out like a [broken-off] branch, and withers; such branches are gathered up and thrown into the fire, and they are burned.

⁷If you live in Me [abide vitally united to Me] and My words remain in you *and* continue to live in your hearts, ask whatever you will, and it shall be done for you.

John 15:4-7 Names of God Bible (NOG)

⁴Live in me, and I will live in you. A branch cannot produce any fruit by itself. It has to stay attached to the vine. In the same way, you cannot produce fruit unless you live in me.

⁵“I am the vine. You are the branches. Those who live in me while I live in them will produce a lot of fruit. But you can’t produce anything without

me. ⁶Whoever doesn't live in me is thrown away like a branch and dries up. Branches like this are gathered, thrown into a fire, and burned. ⁷If you live in me and what I say lives in you, then ask for anything you want, and it will be yours.

John 15:4-7 New International Reader's Version (NIRV)

⁴Remain joined to me, just as I also remain joined to you. No branch can bear fruit by itself. It must remain joined to the vine. In the same way, you can't bear fruit unless you remain joined to me.

⁵"I am the vine. You are the branches. If you remain joined to me, and I to you, you will bear a lot of fruit. You can't do anything without me. ⁶If you don't remain joined to me, you are like a branch that is thrown away and dries up. Branches like those are picked up. They are thrown into the fire and burned. ⁷If you remain joined to me and my words remain in you, ask for anything you wish. And it will be done for you.

1 John 2:13-16 Amplified Bible, Classic Edition (AMPC)

¹³I am writing to you, fathers, because you have come to know (recognize, be aware of, and understand) Him Who [has existed] from the beginning. I am writing to you, young men, because you have been victorious over the wicked [one]. I write to you, ^[a]boys (lads), because you have come to know (recognize and be aware) of the Father.

¹⁴I write to you, fathers, because you have come to know (recognize, be conscious of, and understand) Him Who [has existed] from the beginning. I write to you, young men, because you are strong *and* vigorous, and the Word of God is [always] abiding in you (in your hearts), and you have been victorious over the wicked one.

¹⁵Do not love *or* cherish the world or the things that are in the world. If anyone loves the world, love for the Father is not in him.

¹⁶For all that is in the world—the lust of the flesh [craving for sensual gratification] and the lust of the eyes [greedy longings of the mind] and the

pride of life [assurance in one's own resources or in the stability of earthly things]—these do not come from the Father but are from the world [itself].

1 John 2:13-14 Christian Standard Bible (CSB)

¹³I am writing to you, fathers,
because you have come to know
the one who is from the beginning.^(A)
I am writing to you, young men,
because you have conquered the evil one.^(B)
¹⁴I have written to you, children,
because you have come to know the Father.
I have written to you, fathers,
because you have come to know
the one who is from the beginning.
I have written to you, young men,
because you are strong,
God's word^(C) remains in you,
and you have conquered the evil one.

John 16:33 Amplified Bible, Classic Edition (AMPC)

³³I have told you these things, so that in Me you may have [perfect] peace *and* confidence. In the world you have tribulation *and* trials *and* distress *and* frustration; but be of good cheer [take courage; be confident, certain, undaunted]! For I have overcome the world. [I have deprived it of power to harm you and have conquered it for you.]

1 Peter 2:20-25 Amplified Bible, Classic Edition (AMPC)

²⁰[After all] what ^[a]kind of glory [is there in it] if, when you do wrong and are punished for it, you take it patiently? But if you bear patiently with suffering [which results] when you do right *and* that is undeserved, it is acceptable *and* pleasing to God.

²¹ For even to this were you called [it is inseparable from your vocation]. For Christ also suffered for you, leaving you [His personal] example, so that you should follow in His footsteps.

²² He was guilty of no sin, neither was deceit (guile) ever found on His lips.^(A)

²³ When He was reviled *and* insulted, He did not revile *or* offer insult in return; [when] He was abused *and* suffered, He made no threats [of vengeance]; but he trusted [Himself and everything] to Him Who judges fairly.

²⁴ He personally bore our sins in His [own] body on the tree ^[b][as on an altar and offered Himself on it], that we might die (cease to exist) to sin and live to righteousness. By His wounds you have been healed.

²⁵ For you were going astray like [so many] sheep, but now you have come back to the Shepherd and Guardian (^[c]the Bishop) of your souls.^(B)

1 Peter 3:1-18 Amplified Bible, Classic Edition (AMPC)

In like manner, you married women, be submissive to your own husbands [subordinate yourselves as being secondary to and dependent on them, and adapt yourselves to them], so that even if any do not obey the Word [of God], they may be won over not by discussion but by the [godly] lives of their wives,

² When they observe the pure *and* modest way in which you conduct yourselves, together with your ^[a]reverence [for your husband; you are to feel for him all that reverence includes: to respect, defer to, revere him—to honor, esteem, appreciate, prize, and, in the human sense, to adore him, that is, to admire, praise, be devoted to, deeply love, and enjoy your husband].

³ Let not yours be the [merely] external adorning with [elaborate] ^[b]interweaving *and* knotting of the hair, the wearing of jewelry, or changes of clothes;

⁴But let it be the inward adorning *and* beauty of the hidden person of the heart, with the incorruptible *and* unfading charm of a gentle and peaceful spirit, which [is not anxious or wrought up, but] is very precious in the sight of God.

⁵For it was thus that the pious women of old who hoped in God were [accustomed] to beautify themselves and were submissive to their husbands [adapting themselves to them as themselves secondary and dependent upon them].

⁶It was thus that Sarah obeyed Abraham [following his guidance and acknowledging his headship over her by] calling him lord (master, leader, authority). And you are now her true daughters if you do right and let nothing terrify you [not giving way to hysterical fears or letting anxieties unnerve you].

⁷In the same way you married men should live considerately with [your wives], with an [Ⓢ]intelligent recognition [of the marriage relation], honoring the woman as [physically] the weaker, but [realizing that you] are joint heirs of the grace (God's unmerited favor) of life, in order that your prayers may not be hindered *and* cut off. [Otherwise you cannot pray effectively.]

⁸Finally, all [of you] should be of one *and* the same mind (united in spirit), sympathizing [with one another], loving [each other] as brethren [of one household], compassionate *and* courteous (tenderhearted and humble).

⁹Never return evil for evil or insult for insult (scolding, tongue-lashing, berating), but on the contrary blessing [praying for their welfare, happiness, and protection, and truly pitying and loving them]. For *know that* to this you have been called, that you may yourselves inherit a blessing [from God—that you may obtain a blessing as heirs, bringing welfare and happiness and protection].

¹⁰For let him who wants to enjoy life and see good days [good—whether apparent or not] keep his tongue free from evil and his lips from guile (treachery, deceit).

¹¹Let him turn away from wickedness *and* shun it, and let him do right. Let him search for peace (harmony; undisturbedness from fears, agitating passions, and moral conflicts) and seek it eagerly. [Do not merely desire peaceful relations with God, with your fellowmen, and with yourself, but pursue, go after them!]

¹²For the eyes of the Lord are upon the righteous (those who are upright and in right standing with God), and His ears are attentive to their prayer. But the face of the Lord is against those who practice evil [to oppose them, to frustrate, and defeat them].^(A)

¹³Now who is there to hurt you if you are ^[d]zealous followers of that which is good?

¹⁴But even in case you should suffer for the sake of righteousness, [you are] blessed (happy, to be envied). Do not dread *or* be afraid of their threats, nor be disturbed [by their opposition].

¹⁵But in your hearts set Christ apart as holy [and acknowledge Him] as Lord. Always be ready to give a logical defense to anyone who asks you to account for the hope that is in you, but do it courteously and respectfully.^(B)

¹⁶[And see to it that] your conscience is entirely clear (^[e]unimpaired), so that, when you are falsely accused as evildoers, those who threaten you abusively *and* revile your right behavior in Christ may come to be ashamed [of slandering your good lives].

¹⁷For [it is] better to suffer [unjustly] for doing right, if that should be God's will, than to suffer [justly] for doing wrong.

¹⁸For Christ [the Messiah Himself] died for sins once ^[f]for all, the Righteous for the unrighteous (the Just for the unjust, the Innocent for the guilty), that He might bring us to God. In His human body He was put to death, but He was made alive in the spirit,

Proverbs 6:16-19 King James Version (KJV)

¹⁶These six things doth the LORD hate: yea, seven are an abomination unto him:

¹⁷A proud look, a lying tongue, and hands that shed innocent blood,

¹⁸An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

¹⁹A false witness that speaketh lies, and he that soweth discord among brethren.

Romans 12:1-2 King James Version (KJV)

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

²And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

1 John 4:7-12 King James Version (KJV)

⁷Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

⁸He that loveth not knoweth not God; for God is love.

⁹In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

¹⁰Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

¹¹Beloved, if God so loved us, we ought also to love one another.

¹²No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

Mark 12:30-31 King James Version (KJV)

³⁰And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

³¹And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

1 Corinthians 13:4-8 Amplified Bible, Classic Edition (AMPC)

⁴Love endures long *and* is patient and kind; love never is envious *nor* boils over with jealousy, is not boastful *or* vainglorious, does not display itself haughtily.

⁵It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) *and* does not act unbecomingly. Love (God's love in us) does not insist on its own rights *or* its own way, *for* it is not self-seeking; it is not touchy *or* fretful *or* resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong].

⁶It does not rejoice at injustice *and* unrighteousness, but rejoices when right *and* truth prevail.

⁷Love bears up under anything *and* everything that comes, is ever ready to believe the best of every person, its hopes are fadeless under all circumstances, and it endures everything [without weakening].

⁸Love never fails [never fades out or becomes obsolete or comes to an end]. As for prophecy (^[a]the gift of interpreting the divine will and purpose), it will be fulfilled *and* pass away; as for tongues, they will be destroyed *and* cease; as for knowledge, it will pass away [it will lose its value and be superseded by truth].

John 5:30 Amplified Bible, Classic Edition (AMPC)

³⁰I am able to do nothing from Myself [independently, of My own accord—but only as I am taught by God and as I get His orders]. Even as I hear, I judge

[I decide as I am bidden to decide. As the voice comes to Me, so I give a decision], and My judgment is right (just, righteous), because I do not seek *or* consult My own will [I have no desire to do what is pleasing to Myself, My own aim, My own purpose] but only the will *and* pleasure of the Father Who sent Me.

John 14:30-31 Amplified Bible, Classic Edition (AMPC)

³⁰I will not talk with you much more, for the prince (evil genius, ruler) of the world is coming. And he has no claim on Me. [he has nothing in common with Me; there is nothing in Me that belongs to him, and he has no power over Me.]

³¹But [^[s]satan is coming and] I do as the Father has commanded Me, so that the world may know (be convinced) that I love the Father and that I do only what the Father has instructed Me to do. [I act in full agreement with His orders.] Rise, let us go away from here.

1 Corinthians 10:12-13 King James Version (KJV)

¹²Wherefore let him that thinketh he standeth take heed lest he fall.

¹³There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Exodus 20:20 Amplified Bible, Classic Edition (AMPC)

²⁰And Moses said to the people, Fear not; for God has come to prove you, so that the [reverential] fear of Him may be before you, that you may not sin.

Exodus 20:23 Amplified Bible, Classic Edition (AMPC)

²³You shall not make [gods to share] with Me [My glory and your worship]; gods of silver or gods of gold you shall not make for yourselves.

Jeremiah 31:3 King James Version (KJV)

³The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee.

Romans 8:29-39 King James Version (KJV)

²⁹For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.

³⁰Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

³¹What shall we then say to these things? If God be for us, who can be against us?

³²He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

³³Who shall lay any thing to the charge of God's elect? It is God that justifieth.

³⁴Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

³⁵Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

³⁶As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

³⁷Nay, in all these things we are more than conquerors through him that loved us.

³⁸For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

³⁹Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Song of Songs 8:7 The Passion Translation (TPT)

⁷Rivers of pain and persecution
will never extinguish this flame.
Endless floods will be unable
to quench this raging fire that burns within you.
Everything will be consumed.
It will stop at nothing
as you yield everything to this furious fire
until it won't even seem to you like a sacrifice anymore.

Isaiah 40:29-31 King James Version (KJV)

²⁹He giveth power to the faint; and to them that have no might he increaseth strength.

³⁰Even the youths shall faint and be weary, and the young men shall utterly fall:

³¹But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Isaiah 40:26-31 Amplified Bible, Classic Edition (AMPC)

²⁶Lift up your eyes on high and see! Who has created these? He Who brings out their host by number and calls them all by name; through the greatness of His might and because He is strong in power, not one is missing *or* lacks anything.

²⁷Why, O Jacob, do you say, and declare, O Israel, My way *and* my lot are hidden from the Lord, and my right is passed over without regard from my God?

²⁸Have you not known? Have you not heard? The everlasting God, the Lord, the Creator of the ends of the earth, does not faint or grow weary; there is no searching of His understanding.

²⁹He gives power to the faint *and* weary, and to him who has no might He increases strength [causing it to multiply and making it to abound].^(A)

³⁰Even youths shall faint and be weary, and [selected] young men shall feebly stumble *and* fall exhausted;

³¹But those who wait for the Lord [who expect, look for, and hope in Him] shall change *and* renew their strength *and* power; they shall lift their wings *and* mount up [close to God] as eagles [mount up to the sun]; they shall run and not be weary, they shall walk and not faint *or* become tired.^(B)

1 Samuel 15:22-23 King James Version (KJV)

²²And Samuel said, Hath the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.

²³For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.

Witchcraft (1828 Webster) intercourse with the devil

Familiar spirit – powers of ventriloquism

You look like the one you bow to

Psalm 106:19-20 King James Version (KJV)

¹⁹They made a calf in Horeb, and worshipped the molten image.

²⁰Thus they changed their glory into the similitude of an ox that eateth grass.

Restoreth from Strong's Concordance H7725 *shûwb* set again

Psalm 23:3 King James Version (KJV)

³He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Psalm 23 The Voice (VOICE)

Psalm 23

A song of David.

Psalm 23 is the best known and most beloved psalm in the collection. Surprisingly, it casts humanity as sheep—stupid, helpless sheep. But the long-lasting appeal of **Psalm 23** is a direct result of that casting because the imagery is both soothing and accessible.

When he was a boy, King David was a shepherd watching his father's flocks in the hills around Bethlehem. In those days, too, it was common to refer to kings in the Near East as shepherds; but not all shepherd-kings cared for their sheep. Though David tried to shepherd his people well, he knew the truth: the Eternal is the true Shepherd.

In **John 10:11** Jesus makes a bold claim. He declares that He is the good shepherd. Immediately His disciples detected the resonance of **Psalm 23** in His words. Those of us who follow Jesus today come to know Him as that gentle but strong shepherd who guides us through life if we will follow Him.

¹The Eternal is my shepherd, He cares for me always.

²He provides me rest in rich, green fields
beside streams of refreshing water.

He soothes my fears;

³He makes me whole again,
steering me *off worn, hard paths*
to roads where *truth and righteousness* echo His name.

⁴Even in the *unending* shadows of death's darkness,
I am not overcome by fear.

Because You are with me *in those dark moments*,
near with Your protection and guidance,
I am comforted.

⁵You spread out a table before me,
provisions in the midst of *attack from* my enemies;
You *care for all my needs*, anointing my head with *soothing, fragrant* oil,
filling my cup again and again *with Your grace*.

⁶Certainly Your faithful protection and loving provision will pursue me
where I go, always, everywhere.
I will always be with the Eternal,
in Your house forever.

Philippians 4:13 King James Version (KJV)

¹³I can do all things through Christ which strengtheneth me.