

The Tsunami Blessing, Inside and Out, Part 79 Scriptures

Your repentance ushers in God's presence into your life by the blood of the Lamb. You can experience His personal presence now and forever; and that is perpetual. Since Jesus saved you to the uttermost, there is nothing that has been left out. All your worst is washed away so now the Lord can focus all His attention on bestowing His favor on you.

Since God already gave us His best gift, Jesus Christ, He will never withhold anything else from you. That is His vowed promise to you for all eternity, in this life as well as the afterlife. Refuse to stagger at the Word of God through unbelief. Instead, exercise His faith in you as the Sword of the Spirit. Then wield His rhema Word out of your mouth. As His partner, bring all His covenant provision from heaven to earth.

God has already given you everything that is His. To seal your rights to every covenant benefit, give everything that is yours to God. Because you are accepted in the Beloved, your all is more than enough although it appears to be an unequal exchange. That ensures all covenant benefits are covered on both ends. Each covenant partner's strength reinforces the other's weakness. When embraced by each partner, heaven-born possibilities prevail in the earth.

God is ever faithful as our eternal covenant Partner. Now stand ready to preserve the Lord's plan and purpose at all times. You have been equipped to do so. Just remain willing in all things. God has given you all of heaven. Now give Him all of the earth. Then you will see that the kingdoms of this world are generated into the kingdom of our God and His Christ forever.

Our Covenant is Perpetually Now and Forever

Isaiah 55:10-11 King James Version (KJV)

¹⁰For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

¹¹ So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

Hebrews 6:17-20 King James Version (KJV)

¹⁷ Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

¹⁸ That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

¹⁹ Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

²⁰ Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

Hebrews 7:16-28 (KJV)

¹⁶ Who is made, not after the law of a carnal commandment, but after the power of an endless life.

¹⁷ For he testifieth, Thou art a priest forever after the order of Melchisedec.

¹⁸ For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

¹⁹ For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.

²⁰ And inasmuch as not without an oath he was made priest:

²¹ (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)

²² By so much was Jesus made a surety of a better testament.

²³ And they truly were many priests, because they were not suffered to continue by reason of death:

²⁴ But this man, because he continueth ever, hath an unchangeable priesthood.

²⁵ Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

²⁶ For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

²⁷ Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

²⁸ For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

2 Samuel 23:1-5 (AMPC)

Now these are the last words of David: David son of Jesse says, and the man who was raised on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, says,

²The Spirit of the Lord spoke in *and* by me, and His word was upon my tongue.

³The God of Israel spoke, the Rock of Israel said to me, When one rules over men righteously, ruling in the fear of God,

⁴He dawns on them like the morning light when the sun rises on a cloudless morning, when the tender grass springs out of the earth through clear shining after rain.

⁵Truly does not my house stand so with God? For He has made with me an everlasting covenant, ordered in all things, and sure. For will He not cause to prosper all my help and my desire?

Psalm 89:19-37 The Voice (VOICE)

¹⁹Long ago You spoke through a vision to Your faithful followers, saying,

“I have given help to a warrior;

I have chosen *a hero* from among My people.

²⁰I have found David, My servant.

With My holy oil, I have anointed him *king*.

²¹My *strong* hand will stay with him *and sustain him, regardless of trial or foe*.

My *mighty* arm will be his strength *and shield*.

²²The *deceit of his* enemies will not outwit him.

The wicked will not defeat him.

²³I will pound his enemies right in front of him.

I will strike down all those who hate him.

²⁴My faithfulness and unfailing love will never leave him;

through My name, strength and power will be his.

²⁵I will extend his rule over the oceans,

his right hand will control the rivers.

²⁶He will cry out to Me, ‘You are my Father,

my God, and the Rock of my salvation!’

²⁷I will make him My firstborn;

no earthly king shall be greater.

²⁸My unfailing love will always be with him, *protecting him*;

My covenant with him will never be broken.

²⁹I will ensure his family’s future forever;

his dynasty will last as long as the heavens.

³⁰If his children *turn away from Me and* forsake My law,

if they refuse to walk according to My judgments,

³¹If they disobey My instructions

and ignore My commandments,

³²Then I will use the rod to punish their sins

and stripes to deal with their iniquity.

³³And yet My unfailing love of him will remain steadfast *and strong*.

I will not be unfaithful to My promise.

³⁴I will not violate My covenant,

nor will I alter *even one word of* what My lips have spoken.

³⁵ *These words* I have pledged in My holiness once *and for all*,
and I will not lie to David.

³⁶ *As long* as the sun *lights the day* before Me, his descendants will
continue *to rule*.

His kingdom will last forever.

³⁷ His dynasty will stand firm for all time like the moon,
the faithful witness *that stands watch* in the night sky."

[pause]

Psalm 111 (KJV)

Praise ye the LORD. I will praise the LORD with my whole heart, in the
assembly of the upright, and in the congregation.

² The works of the LORD are great, sought out of all them that have pleasure
therein.

³ His work is honourable and glorious: and his righteousness endureth
forever.

⁴ He hath made his wonderful works to be remembered: the LORD is gracious
and full of compassion.

⁵ He hath given meat unto them that fear him: he will ever be mindful of his
covenant.

⁶ He hath shewed his people the power of his works, that he may give them
the heritage of the heathen.

⁷ The works of his hands are verity and judgment; all his commandments are
sure.

⁸ They stand fast for ever and ever, and are done in truth and uprightness.

⁹ He sent redemption unto his people: he hath commanded his covenant
forever: holy and reverend is his name.

¹⁰ The fear of the LORD is the beginning of wisdom: a good understanding
have all they that do his commandments: his praise endureth forever.

Isaiah 33:5-6 Amplified Bible, Classic Edition (AMPC)

⁵The Lord is exalted, for He dwells on high; He will fill Zion with justice and righteousness (moral and spiritual rectitude in every area and relation).

⁶And there shall be stability in your times, an abundance of salvation, wisdom, and knowledge; the reverent fear *and* worship of the Lord is your treasure *and* His.

1 Corinthians 10:13 King James Version (KJV)

¹³There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Leviticus 26:1-13 Amplified Bible, Classic Edition (AMPC)

You shall make for yourselves no idols nor shall you erect a graven image, pillar, *or* obelisk, nor shall you place any figured stone in your land to which *or* on which to bow down; for I am the Lord your God.

²You shall keep My Sabbaths and reverence My sanctuary. I am the Lord.

³If you walk in My statutes and keep My commandments and do them,

⁴I will give you rain in due season, and the land shall yield her increase and the trees of the field yield their fruit.

⁵And your threshing [time] shall reach to the vintage and the vintage [time] shall reach to the sowing time, and you shall eat your bread to the full and dwell in your land securely.

⁶I will give peace in the land; you shall lie down and none shall fill you with dread *or* make you afraid; and I will clear ferocious (wild) beasts out of the land, and no sword shall go through your land.

⁷And you shall chase your enemies, and they shall fall before you by the sword.

⁸Five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight; your enemies shall fall before you by the sword.

⁹For I will be leaning toward you with favor *and* regard for you, rendering you fruitful, multiplying you, and establishing *and* ratifying My covenant with you.^(A)

¹⁰And you shall eat the [abundant] old store of produce long kept, and clear out the old [to make room] for the new.

¹¹I will set My dwelling in *and* among you, and My soul shall not despise *or* reject *or* separate itself from you.

¹²And I will walk in *and* with *and* among you and will be your God, and you shall be My people.

¹³I am the Lord your God, Who brought you forth out of the land of Egypt, that you should no more be slaves; and I have broken the bars of your yoke and made you walk erect [as free men].

Joel 2:18-27 King James Version (KJV)

¹⁸Then will the LORD be jealous for his land, and pity his people.

¹⁹Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

²⁰But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

²¹Fear not, O land; be glad and rejoice: for the LORD will do great things.

²²Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

²³Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

²⁴And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

²⁵And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

²⁶And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

²⁷And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

Amos 9:11-15 King James Version (KJV)

¹¹In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

¹²That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

¹³Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

¹⁴And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

¹⁵And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

Retribution (1828): To pay back; return accommodated to the action; the distribution of rewards and punishment

Isaiah 35:3-4 Amplified Bible (AMP)

3

Encourage the exhausted, and make staggering knees firm.

4

Say to those with an anxious *and* panic-stricken heart,

"Be strong, fear not!

Indeed, your God will come with vengeance [for the ungodly];

The **retribution** of God will come,

But He will save you."

Restitution (1828): The act of returning or restoring some thing or right of which he has been unjustly deprived; the act of making good or equivalent for any loss, damage or injury; indemnification; The act of restoring a former state or posture.

Isaiah 62:11 (AMP)

11

Listen carefully, the LORD has proclaimed to the end of the earth,

Say to the Daughter of Zion, "Look now, your salvation is coming [in the LORD];

Indeed, His reward is with Him, and His **restitution** accompanies Him."

Yield all your members as instruments unto righteousness

Romans 6:12-19 King James Version (KJV)

¹²Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

¹³Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

¹⁴For sin shall not have dominion over you: for ye are not under the law, but under grace.

¹⁵What then? shall we sin, because we are not under the law, but under grace? God forbid.

¹⁶Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

¹⁷But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

¹⁸Being then made free from sin, ye became the servants of righteousness.

¹⁹I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

Jeremiah 15:15-21 King James Version (KJV)

¹⁵O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

¹⁶Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.

¹⁷I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

¹⁸Why is my pain perpetual, and my wound incurable, which refuseth to be healed? wilt thou be altogether unto me as a liar, and as waters that fail?

¹⁹Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

²⁰And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD.

²¹And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

Jeremiah 15:15-21 Living Bible (TLB)

¹⁵Then Jeremiah replied, "Lord, you know it is for your sake that I am suffering. They are persecuting me because I have proclaimed your word to them. Don't let them kill me! Rescue me from their clutches, and give them what they deserve! ¹⁶Your words are what sustain me; they are food to my hungry soul. They bring joy to my sorrowing heart and delight me. How proud I am to bear your name, O Lord. ¹⁷⁻¹⁸I have not joined the people in their merry feasts. I sit alone beneath the hand of God. I burst with indignation at their sins. Yet you have failed me in my time of need! You have let them keep right on with all their persecutions. Will they never stop hurting me? Your help is as uncertain as a seasonal mountain brook—sometimes a flood, sometimes as dry as a bone."

¹⁹The Lord replied: "Stop this foolishness and talk some sense! Only if you return to trusting me will I let you continue as my spokesman. You are to influence *them*, not let them influence *you*! ²⁰They will fight against you like a besieging army against a high city wall. But they will not conquer you, for I am with you to protect and deliver you, says the Lord. ²¹Yes, I will certainly deliver you from these wicked men and rescue you from their ruthless hands."

Proverbs 18:21 King James Version (KJV)

²¹Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

Zephaniah 3:9 King James Version (KJV)

⁹For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

Zephaniah 3:9 Amplified Bible, Classic Edition (AMPC)

⁹For then [changing their impure language] I will give to the people a clear *and* pure speech from pure lips, that they may all call upon the name of the Lord, to serve Him with one unanimous consent *and* one united shoulder [bearing the yoke of the Lord].

Proverbs 15:4 King James Version (KJV)

⁴A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit.

Proverbs 15:23 King James Version (KJV)

²³A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!

Isaiah 51:16 King James Version (KJV)

¹⁶And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

Ezekiel 12:25 King James Version (KJV)

²⁵For I am the LORD: I will speak, and the word that I shall speak shall come to pass; it shall be no more prolonged: for in your days, O rebellious house, will I say the word, and will perform it, saith the Lord GOD.

Esther 7:8 King James Version (KJV)

⁸Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of king's mouth, they covered Haman's face.

Restored all that was lost

1 Samuel 30 Living Bible (TLB)

Three days later, when David and his men arrived home at their city of Ziklag, they found that the Amalekites had raided the city and burned it to the ground, ²carrying off all the women and children. ³As David and his men looked at the ruins and realized what had happened to their families, ⁴they wept until they could weep no more. ⁵(David's two wives, Ahinoam and Abigail, were among those who had been captured.) ⁶David was seriously worried, for in their bitter grief for their children, his men began talking of killing him. But David took strength from the Lord.

⁷Then he said to Abiathar the priest, "Bring me the ephod!" So Abiathar brought it.

⁸David asked the Lord, "Shall I chase them? Will I catch them?"

And the Lord told him, "Yes, go after them; you will recover everything that was taken from you!"

⁹⁻¹⁰So David and his six hundred men set out after the Amalekites. When they reached Besor Brook, two hundred of the men were too exhausted to cross, but the other four hundred kept going. ¹¹⁻¹²Along the way they found an Egyptian youth in a field and brought him to David. He had not had anything to eat or drink for three days and nights, so they gave him part of a fig cake, two clusters of raisins, and some water, and his strength soon returned.

¹³"Who are you and where do you come from?" David asked him.

"I am an Egyptian—the servant of an Amalekite," he replied. "My master left me behind three days ago because I was sick. ¹⁴We were on our way back from raiding the Cherethites in the Negeb, and had raided the south of Judah and the land of Caleb, and had burned Ziklag."

¹⁵"Can you tell me where they went?" David asked.

The young man replied, "If you swear by God's name that you will not kill me or give me back to my master, then I will guide you to them."

¹⁶So he led them to the Amalekite encampment. They were spread out across the fields, eating and drinking and dancing with joy because of the vast amount of loot they had taken from the Philistines and from the men of Judah. ¹⁷David and his men rushed in among them and slaughtered them all that night and the entire next day until evening. No one escaped except four hundred young men who fled on camels. ¹⁸⁻¹⁹David got back everything they had taken. The men recovered their families and all of their belongings, and David rescued his two wives. ²⁰His troops rounded up all the flocks and herds and drove them on ahead of them. "These are all yours personally, as your reward!" they told David.

²¹When they reached Besor Brook and the two hundred men who had been too exhausted to go on, David greeted them joyfully. ²²But some of the ruffians among David's men declared, "They didn't go with us, so they can't have any of the loot. Give them their wives and their children and tell them to be gone."

²³But David said, "No, my brothers! The Lord has kept us safe and helped us defeat the enemy. ²⁴Do you think that anyone will listen to you when you talk like this? We share and share alike—those who go to battle and those who guard the equipment."

²⁵From then on David made this a law for all of Israel, and it is still followed.

²⁶When he arrived at Ziklag, he sent part of the loot to the elders of Judah. "Here is a present for you, taken from the Lord's enemies," he wrote them. ²⁷⁻³¹The gifts were sent to the elders in the following cities where David and his men had been: Bethel, South Ramoth, Jattir, Aroer, Siphmoth, Eshtemoa, Racal, the cities of the Jerahmeelites, the cities of the Kenites, Hormah, Borashan, Athach, Hebron.

1 Samuel 30:18 King James Version (KJV)

¹⁸And David recovered all that the Amalekites had carried away: and David rescued his two wives.

1 Samuel 30:19 King James Version (KJV)

¹⁹And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David recovered all.

Proverbs 6:30-31 King James Version (KJV)

³⁰Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

³¹But if he be found, he shall restore sevenfold; he shall give all the substance of his house.

John 10:10 King James Version (KJV)

¹⁰The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

John 10:10 Amplified Bible, Classic Edition (AMPC)

¹⁰The thief comes only in order to steal and kill and destroy. I came that they may have *and* enjoy life, and have it in abundance (to the full, till it ^[a]overflows).

Ecclesiastes 10:8 King James Version (KJV)

⁸He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

Job 3:25-26 King James Version (KJV)

²⁵For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me.

²⁶I was not in safety, neither had I rest, neither was I quiet; yet trouble came.

Job 3:25-26 The Message (MSG)

²⁴⁻²⁶ “Instead of bread I get groans for my supper,
then leave the table and vomit my anguish.
The worst of my fears has come true,
what I’ve dreaded most has happened.
My repose is shattered, my peace destroyed.
No rest for me, ever—death has invaded life.”

Job 42 The Message (MSG)

Job Worships God

I Babbled On About Things Far Beyond Me

¹⁻⁶ Job answered GOD:

“I’m convinced: You can do anything and everything.
Nothing and no one can upset your plans.
You asked, ‘Who is this muddying the water,
ignorantly confusing the issue, second-guessing my purposes?’
I admit it. I was the one. I babbled on about things far beyond me,
made small talk about wonders way over my head.
You told me, ‘Listen, and let me do the talking.
Let me ask the questions. *You* give the answers.’
I admit I once lived by rumors of you;
now I have it all firsthand—from my own eyes and ears!
I’m sorry—forgive me. I’ll never do that again, I promise!
I’ll never again live on crusts of hearsay, crumbs of rumor.”

God Restores Job

I Will Accept His Prayer

⁷⁻⁸ After GOD had finished addressing Job, he turned to Eliphaz the Temanite and said, “I’ve had it with you and your two friends. I’m fed up! You haven’t been honest either with me or about me—not the way my friend Job has. So here’s what you must do. Take seven bulls and seven rams, and go to my friend Job. Sacrifice a burnt offering on your own behalf. My friend Job will pray for you, and I will accept his prayer. He will ask me not to treat you as

you deserve for talking nonsense about me, and for not being honest with me, as he has.”

⁹They did it. Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite did what GOD commanded. And GOD accepted Job’s prayer.

¹⁰⁻¹¹After Job had interceded for his friends, GOD restored his fortune—and then doubled it! All his brothers and sisters and friends came to his house and celebrated. They told him how sorry they were, and consoled him for all the trouble GOD had brought him. Each of them brought generous housewarming gifts.

¹²⁻¹⁵GOD blessed Job’s later life even more than his earlier life. He ended up with fourteen thousand sheep, six thousand camels, one thousand teams of oxen, and one thousand donkeys. He also had seven sons and three daughters. He named the first daughter Dove, the second, Cinnamon, and the third, Darkeyes. There was not a woman in that country as beautiful as Job’s daughters. Their father treated them as equals with their brothers, providing the same inheritance.

¹⁶⁻¹⁷Job lived on another 140 years, living to see his children and grandchildren—four generations of them! Then he died—an old man, a full life.

John 16:33 Amplified Bible, Classic Edition (AMPC)

³³I have told you these things, so that in Me you may have [perfect] peace *and* confidence. In the world you have tribulation *and* trials *and* distress *and* frustration; but be of good cheer [take courage; be confident, certain, undaunted]! For I have overcome the world. [I have deprived it of power to harm you and have conquered it for you.]

1 John 4:4 King James Version (KJV)

⁴Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

1 John 5:4 King James Version (KJV)

⁴For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

1 John 5:5 King James Version (KJV)

⁵Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

Revelation 2:7 King James Version (KJV)

⁷He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

Revelation 2:11 King James Version (KJV)

¹¹He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

Revelation 2:17 King James Version (KJV)

¹⁷He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

Revelation 2:25-27 King James Version (KJV)

²⁵But that which ye have already hold fast till I come.

²⁶And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

²⁷And he shall rule them with a rod of iron; as the vessels of a potter shall they be broken to shivers: even as I received of my Father.

Revelation 3:5 King James Version (KJV)

⁵He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

Revelation 3:12 King James Version (KJV)

¹²Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Revelation 12:7-11 Amplified Bible, Classic Edition (AMPC)

⁷Then war broke out in heaven; Michael and his angels went forth to battle with the dragon, and the dragon and his angels fought.

⁸But they were defeated, and there was no room found for them in heaven any longer.

⁹And the huge dragon was cast down *and* out—that age-old serpent, who is called the devil and satan, he who is the seducer (deceiver) of all humanity the world over; he was forced out *and* down to the earth, and his angels were flung out along with him.

¹⁰Then I heard a strong (loud) voice in heaven, saying, Now it has come—the salvation and the power and the kingdom (the dominion, the reign) of our God, and the power (the sovereignty, the authority) of His Christ (the Messiah); for the accuser of our brethren, he who keeps bringing before our God charges against them day and night, has been cast out!

¹¹And they have overcome (conquered) him by means of the blood of the Lamb and by the utterance of their testimony, for they did not love *and* cling to life even when faced with death [holding their lives cheap till they had to die for their witnessing].

Now is Right Now

2 Chronicles 7:12-18 King James Version (KJV)

¹²And the LORD appeared to Solomon by night, and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

¹³If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

¹⁴If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

¹⁵Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place.

¹⁶For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

¹⁷And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;

¹⁸Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel.

Matthew 6:25-34 King James Version (KJV)

²⁵Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

²⁷Which of you by taking thought can add one cubit unto his stature?

²⁸And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

³¹Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³²(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

³⁴Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Luke 4:18-19 The Voice (VOICE)

¹⁸The Spirit of the Lord the Eternal One is on Me.

Why? Because the Eternal designated Me

to be His representative to the poor, to preach good news to them.

Luke's audience doesn't divide the world into sacred vs. secular or religious vs. political. For them, life is integrated. And for them, these "religious" words from Isaiah have a powerful and "political" meaning: because they see themselves as oppressed by the Roman occupation, Jesus' words suggest that His "good news" describes a powerful change about to come—a change that will rescue the people from their oppression. His fellow Jews have long been waiting for a savior to free them from Roman oppression. Jesus tells them their hopes are about to be fulfilled. But then, just as people speak well of Jesus, He lets them know their expectations aren't in line with God's plans. He tells them not to expect God to fit into their boxes and suggests the unthinkable: that God cares for the Gentiles, the very people who are oppressing them! They aren't too pleased by this.

He sent Me to tell those who are held captive that they can now be set free,
and to tell the blind that they can now see.

He sent Me to liberate those held down by oppression.

¹⁹*In short, the Spirit is upon Me* to proclaim that now is the time;
this is the jubilee season of the Eternal One's grace.^[a]

Revelation 21:4 King James Version (KJV)

⁴And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

1 Corinthians 13:13 King James Version (KJV)

¹³And now abideth faith, hope, charity, these three; but the greatest of these is charity.

Psalms 118:24-25 King James Version (KJV)

²⁴This is the day which the LORD hath made; we will rejoice and be glad in it.

²⁵Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

Isaiah 65:24 King James Version (KJV)

²⁴And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

Hebrews 13:5-8 Amplified Bible, Classic Edition (AMPC)

⁵Let your ^[a]character *or* moral disposition be free from love of money [including greed, avarice, lust, and craving for earthly possessions] and be satisfied with your present [circumstances and with what you have]; for He [God] ^[b]Himself has said, I will not in any way fail you *nor* ^[c]give you up *nor* leave you without support. [I will] not, ^[d][I will] not, [I will] not in any degree leave you helpless *nor* forsake *nor* ^[e]let [you] down (^[f]relax My hold on you)! ^[g]Assuredly not!]

⁶So we take comfort *and* are encouraged *and* confidently *and* boldly say, The Lord is my Helper; I will not be seized with alarm [I will not fear or dread or be terrified]. What can man do to me?

⁷Remember your leaders *and* superiors in authority [for it was they] who brought to you the Word of God. Observe attentively *and* consider their manner of living (the outcome of their well-spent lives) and imitate their faith (^[h]their conviction that God exists and is the Creator and Ruler of all things, the Provider and Bestower of eternal salvation through Christ, and their ^[i]leaning of the entire human personality on God in absolute trust and confidence in His power, wisdom, and goodness).

⁸Jesus Christ (the Messiah) is [always] the same, yesterday, today, [yes] and forever (to the ages).

John 14:21 Amplified Bible, Classic Edition (AMPC)

²¹The person who has My commands and keeps them is the one who [really] loves Me; and whoever [really] loves Me will be loved by My Father, and I [too] will love him and will show (reveal, manifest) Myself to him. [I will let Myself be clearly seen by him and make Myself real to him.]

James 5:7-8 The Passion Translation (TPT)

⁷Meanwhile, brothers and sisters, we must be patient and filled with expectation as we wait for the appearing^[a] of the Lord. Think about the farmer who has to patiently wait for the earth's harvest as it ripens because of the early and latter rains. ⁸So you also keep your hopes high and be patient, for the presence of the Lord is drawing closer.^[b]

Footnotes:

- a. **James 5:7** This is the abstract Greek word *parousia* which can mean "arrival, presence, becoming manifest, appearing." *Parousia* is taken from the present participle *pareina* a compound word of *para* (beside) and *einai* (to be seen, made visible). It has little to do with distance or space, but with becoming visible, such as an uncovering or revealing what is nearby. It is commonly used for the return of our Lord Jesus Christ.
- b. **James 5:8** Or "near at hand." The Greek word *engizo* is taken from the word *eggus*, which means to take by the hand, to throttle, or to hold the reins. (See *Strong's Concordance*, Gr. 1448 and 1451.)

Hebrews 10:35-37 The Passion Translation (TPT)

³⁵So don't lose your bold, courageous faith, for you are destined for a great reward!^[a]

³⁶You need the strength of endurance to reveal the poetry^[b] of God's will and then you receive the promise in full. ³⁷For soon and very soon,

"The One who is appearing will come without delay!"^[c]

Footnotes:

- a. [Hebrews 10:35](#) As translated from the Aramaic. The Greek is "your faith yields a great reward."
- b. [Hebrews 10:36](#) Or "to do God's will." The Greek word for "do" is taken from the Greek word *poeima* (poem or poetry).
- c. [Hebrews 10:37](#) That is, time is not relevant in the realm of the Spirit. See Isa. [26:20](#); Hab. [2:3-4](#).