

The Tsunami Blessing, Inside and Out, Part 78 Scriptures

God's favorite always has an unfair advantage, an All@Once status! Absolutely no void places left in any area since God validated everyone and everything once violated. God's vindication repositions you to receive the highest honor. Say the following aloud until you believe it with all of your heart, "I am God's favorite."

Sometimes the struggle can be in just one area. Other times it can explode into every area almost at the same time. The greater works Jesus prophesied about is more than capable of changing the trajectory of your life All@Once. Now build your capacity through Holy Spirit, the Word of God, prayer, praise and worship to receive at the greatest level possible. Say the following aloud until you believe it with all of your heart, "I am the greatest receiver in the kingdom of God."

Same Day Blessing All at Once

Ezekiel 36:33-38 International Standard Version (ISV)

The Restoration of Israel's Cities

³³"This is what the Lord GOD says: 'At the same time^[a] that I cleanse you from all of your guilt, I'll make your cities become inhabited again and the desolate wastelands will be rebuilt. ³⁴The desolate fields will be cultivated, replacing the former wasteland that everyone who passed by in times past^[b] had noticed. ³⁵They will say, "This wasteland has become like the garden of Eden, and what used to be desolate ruins are now fortified and inhabited." ³⁶Then the surviving people that live around you will learn that I, the LORD, have rebuilt these ruins and have cultivated these pastures that used to be desolate wastelands. I, the LORD, have spoken this, and I'm going to bring it about!'

³⁷"This is what the Lord GOD has to say: 'I'm going to allow the house of Israel to ask anything they want from me, including this: I'm going to increase their population as a shepherd increases his flock. ³⁸The desolate cities will be filled with flocks of human beings, just like Jerusalem used to

be filled with flocks of sheep during the times of the appointed festivals. Then they will know that I am the LORD.”

Footnotes:

- a. [Ezekiel 36:33](#) Lit. *On the day*
- b. [Ezekiel 36:34](#) The Heb. lacks *in times past*

Ezekiel 47:1-13 The Voice (VOICE)

The man *whose appearance was like bronze* led me back to the temple’s entryway. There I observed a stream of water *bubbling up* from beneath the temple threshold, flowing eastward in the same direction the temple faced. The water was running parallel to the temple’s wall south of the altar.

This flowing, running, living water cleanses, heals, and restores everything in its path.

²My guide led me through the north gate and took me around the outside wall to the east gate. I looked and could see the water trickling out from the south end *of the east gate*.

³The man walked toward the east with a measuring line in his hand and measured off 1,750 feet *or about 1/3 mile*. Then we walked together through the ankle-deep water. ⁴He measured off another 1,750 *feet*, and we walked together now through water that was knee-deep. He measured as we walked another 1,750 *feet*, and we waded together through water that was waist-deep. ⁵Then he measured off another 1,750 *feet*, but this time I couldn’t wade any farther because the water was too deep. Now the stream of water had become a river, deep enough for swimming.

The Man: ⁶Son of man, have you seen *anything like this*?

Then my guide brought me back to the river’s edge. ⁷When we got back there, I looked and saw orchards along both sides of the river.

The Man: ⁸⁻⁹This river flows eastward and runs down into the *Jordan Valley* to the place where it flows into the *Dead Sea*. The moment it meets the sea, the *salty* water becomes fresh. Swarms of creatures will flourish

wherever this river flows. Schools of fish will swim through currents of fresh water, for wherever this water flows everything will come alive! ¹⁰From Engedi to Eneglaim, fishermen will stand upon the shore and spread out their nets! They will *come there because the waters contain* many fish of various kinds, just as the Mediterranean Sea^[a] does.

¹¹However, the swamps and marshes won't become fresh; these will *continue to* provide salt. ¹²All kinds of trees will flourish along both sides of the river. Their leaves won't wither, and their fruit won't fail. Every month they will bear *a fresh crop of* fruit because they are nourished from the water that flows from the *temple* sanctuary. Their fruit will be for food, and their leaves will be for healing.

The Eternal Lord has this to say *regarding the land*:

Eternal One: ¹³Here's how *I want you* to divide up the land for the inheritance of the twelve tribes of Israel (*Joseph's descendants are to be given two portions of land*).

Revelation 22:1-5 King James Version (KJV)

And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

²In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

³And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

⁴And they shall see his face; and his name shall be in their foreheads.

⁵And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

Genesis 7:11 King James Version (KJV)

¹¹In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

Genesis 7:13-14 King James Version (KJV)

¹³In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

¹⁴They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

Ruth 3:18 King James Version (KJV)

¹⁸Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

Joshua 10:42 King James Version (KJV)

⁴²And all these kings and their land did Joshua take at one time, because the LORD God of Israel fought for Israel.

Isaiah 27:1-6 The Message (MSG)

Selected Grain by Grain

At that time GOD will unsheathe his sword,
his merciless, massive, mighty sword.
He'll punish the serpent Leviathan as it flees,
the serpent Leviathan thrashing in flight.
He'll kill that old dragon
that lives in the sea.

²⁻⁵At that same time, a fine vineyard will appear.
There's something to sing about!
I, GOD, tend it.

I keep it well-watered.
I keep careful watch over it
so that no one can damage it.
I'm not angry. I care.
Even if it gives me thistles and thornbushes,
I'll just pull them out
and burn them up.
Let that vine cling to me for safety,
let it find a good and whole life with me,
let it hold on for a good and whole life."

⁶The days are coming when Jacob
shall put down roots,
Israel blossom and grow fresh branches,
and fill the world with its fruit.

Enlargement removes all borders and boundaries to gain or regain access to all things

1 Chronicles 4:9-10 The Voice (VOICE)

⁹Jabez, whose name commemorates his mother's labor pains, was more honorable than his brothers. ¹⁰He asked the God of Israel, "Please bless me and extend my territory. Let Your hand be with me and guard me from harm so I will not experience pain *as my mother did.*" And God did just that.

1 Chronicles 4:10 King James Version (KJV)

¹⁰And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested.

Isaiah 54:1-10 King James Version (KJV)

Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD.

²Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

³For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

⁴Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

⁵For thy Maker is thine husband; the LORD of hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

⁶For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.

⁷For a small moment have I forsaken thee; but with great mercies will I gather thee.

⁸In a little wrath I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

⁹For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor rebuke thee.

¹⁰For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the LORD that hath mercy on thee.

Psalm 119:32 King James Version (KJV)

³²I will run the way of thy commandments, when thou shalt enlarge [free] my heart.

1 Samuel 2:1 King James Version (KJV)

And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

Psalm 18:36 King James Version (KJV)

³⁶Thou hast enlarged my steps under me, that my feet did not slip.

Psalm 67 King James Version (KJV)

God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.

²That thy way may be known upon earth, thy saving health [deliverance; aid; help; prosperity; welfare; and victory] among all nations.

³Let the people praise thee, O God; let all the people praise thee.

⁴O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

⁵Let the people praise thee, O God; let all the people praise thee.

⁶Then shall the earth yield her increase; and God, even our own God, shall bless us.

⁷God shall bless us; and all the ends of the earth shall fear him.

Six (6) Constant Customs the gift of Salvation provides

Aid – call for assistance to maintain a title, i.e., acquisition or requisition

Prosperity – advance or gain in anything good or desirable; successful progress in any business or enterprise;

Welfare – exemption from misfortune, sickness, calamity or evil; the enjoyment of health and the common blessings of life; prosperity; happiness

Help – strength or means furnished towards promoting an object, or deliverance from difficulty or distress; remedy; relief

Victory – conquest; the defeat of an enemy in battle, or of an antagonist in contest; a gaining of the superiority in war or combat.

Deliverance – Release from captivity, slavery, oppression or any restraint.

Above definitions extracted from 1828 Webster's dictionary

Matthew 6:25-34 King James Version (KJV)

²⁵Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

²⁷Which of you by taking thought can add one cubit unto his stature?

²⁸And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

³¹Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³²(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

³⁴Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Dissolve all Doubts in Your Heart

1. Receiving-Believer: Confidently receives the end of its faith now, so patiently endures until manifestation comes

2. Believing-Believer: only sees the future brighter, never having any proof of the finished work. Capture God's vision until it is indelible.

3. Unbelieving-Believer: Skeptical about seeing what they believe

4. Unbelieving-Unbeliever: must always see it to believe it

Receiving-Believer: Confidently receives the end of its faith now, so patiently endures until manifestation comes

John 20:10-31 King James Version (KJV)

¹⁰Then the disciples went away again unto their own home.

¹¹But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

¹²And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

¹³And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my LORD, and I know not where they have laid him.

¹⁴And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

¹⁵Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

¹⁶Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

¹⁷Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

¹⁸Mary Magdalene came and told the disciples that she had seen the LORD, and that he had spoken these things unto her.

¹⁹Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

²⁰And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the LORD.

²¹Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

²²And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

²³Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

Unbelieving-Unbeliever: must always see it to believe it

²⁴But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

²⁵The other disciples therefore said unto him, We have seen the LORD. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

²⁶And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

²⁷Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

²⁸And Thomas answered and said unto him, My LORD and my God.

²⁹Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

³⁰And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

³¹But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

John 20:31 The Voice (VOICE)

³¹These accounts are recorded so that you, too, might believe that Jesus is the Anointed, *the Liberating King*, the Son of God, because believing grants you the life He came to share.

When God is with you, you are Bigger than it!

Isaiah 61:1-3 The Voice (VOICE)

The Spirit of the Lord, the Eternal, is on me.

The Lord has appointed me for a special purpose.

He has anointed me to bring good news to the poor.

He has sent me to repair broken hearts,

And to declare to those who are held captive and bound in prison,

“Be free from your imprisonment!”

²*He has sent me to announce the year of jubilee, the season of the Eternal’s favor:*

for our enemies it will be a day of God’s wrath;

For those who mourn it will be *a time of comfort.*^[a]

³As for those who grieve over Zion,

God has sent me to give them a beautiful crown in exchange for ashes,

To anoint them with gladness instead of sorrow,

to wrap them in *victory, joy, and praise* instead of depression and

sadness.

People will call them *magnificent, like great towering trees*

standing for what is right.

They stand to the glory of the Eternal

who planted them.

Luke 4:18-19 The Voice (VOICE)

¹⁸The Spirit of the Lord the Eternal One is on Me.

Why? Because the Eternal designated Me

to be His representative to the poor, to preach good news to them.

Luke’s audience doesn’t divide the world into sacred vs. secular or religious vs. political. For them, life is integrated. And for them, these “religious” words from Isaiah have a powerful and “political” meaning: because they see themselves as oppressed by the Roman occupation, Jesus’ words suggest that His “good news” describes a powerful change about to come—a change that will rescue the people from their oppression. His fellow Jews have long been waiting for a savior to free them from Roman oppression. Jesus tells them their hopes are about to be fulfilled. But then, just as people speak well of Jesus, He lets them know their expectations aren’t in line with God’s plans. He tells them

not to expect God to fit into their boxes and suggests the unthinkable: that God cares for the Gentiles, the very people who are oppressing them! They aren't too pleased by this.

He sent Me to tell those who are held captive that they can now be set free, and to tell the blind that they can now see.

He sent Me to liberate those held down by oppression.

¹⁹*In short, the Spirit is upon Me* to proclaim that now is the time; this is the jubilee season of the Eternal One's grace.^[a]

Psalm 62:10 King James Version (KJV)

¹⁰Trust not in oppression, and become not vain in robbery: if riches increase, set not your heart upon them.

John 16:33 Amplified Bible, Classic Edition (AMPC)

³³I have told you these things, so that in Me you may have [perfect] peace *and* confidence. In the world you have tribulation *and* trials *and* distress *and* frustration; but be of good cheer [take courage; be confident, certain, undaunted]! For I have overcome the world. [I have deprived it of power to harm you and have conquered it for you.]

Luke 10:19 Amplified Bible, Classic Edition (AMPC)

¹⁹Behold! I have given you authority *and* power to trample upon serpents and scorpions, and [physical and mental strength and ability] over all the power that the enemy [possesses]; and nothing shall in any way harm you.

Hebrews 2:13-15 The Passion Translation (TPT)

¹³And,

"My confidence rests in God!"^[a]

And again he says,

"Here I am, *one with*^[b] the children Yahweh has given me."^[c]

¹⁴Since all his "children" have flesh and blood, so Jesus became human to fully identify with us. He did this, so that he could experience death and

annihilate the effects of the intimidating accuser who holds against us the power^[d] of death. ¹⁵By embracing death Jesus sets free those who live their entire lives in bondage^[e] to the tormenting dread of death.

Footnotes:

- a. [Hebrews 2:13](#) See [Ps. 31:14](#); [Isa. 8:17](#).
- b. [Hebrews 2:13](#) Jesus is one with us, his children.
- c. [Hebrews 2:13](#) By implication “Here I am, in the midst of the sons and daughters you have given me.”
- d. [Hebrews 2:14](#) Or “dominion.”
- e. [Hebrews 2:15](#) Or “slavery.”

Jesus saved to the Uttermost

Isaiah 52:13-15 King James Version (KJV)

¹³Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

¹⁴As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

¹⁵So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

Isaiah 53 King James Version (KJV)

Who hath believed our report? and to whom is the arm of the LORD revealed?

²For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

³He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

⁴Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

⁵But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

⁶All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

⁸He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

⁹And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

¹⁰Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

¹¹He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

¹²Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

1 Peter 2:21-25 Amplified Bible, Classic Edition (AMPC)

²¹For even to this were you called [it is inseparable from your vocation]. For Christ also suffered for you, leaving you [His personal] example, so that you should follow in His footsteps.

²²He was guilty of no sin, neither was deceit (guile) ever found on His lips.

²³When He was reviled *and* insulted, He did not revile *or* offer insult in return; [when] He was abused *and* suffered, He made no threats [of vengeance]; but he trusted [Himself and everything] to Him Who judges fairly.

²⁴He personally bore our sins in His [own] body on the tree ^[a][as on an altar and offered Himself on it], that we might die (cease to exist) to sin and live to righteousness. By His wounds you have been healed.

²⁵For you were going astray like [so many] sheep, but now you have come back to the Shepherd and Guardian ^[b](the Bishop) of your souls.

Psalm 110:3 Amplified Bible, Classic Edition (AMPC)

³Your people will offer themselves willingly in the day of Your power, in the beauty of holiness *and* in holy array out of the womb of the morning; to You [will spring forth] Your young men, who are as the dew.

Romans 12:1-3 Amplified Bible, Classic Edition (AMPC)

¹ I appeal to you therefore, brethren, *and* beg of you in view of [all] the mercies of God, to make a decisive dedication of your bodies [presenting all your members and faculties] as a living sacrifice, holy (devoted, consecrated) and well pleasing to God, which is your reasonable (rational, intelligent) service *and* spiritual worship.

²Do not be conformed to this world (this age), [fashioned after and adapted to its external, superficial customs], but be transformed (changed) by the [entire] renewal of your mind [by its new ideals and its new attitude], so that you may prove [for yourselves] what is the good and acceptable and perfect will of God, *even* the thing which is good and acceptable and perfect [in His sight for you].

³For by the grace (unmerited favor of God) given to me I warn everyone among you not to estimate *and* think of himself more highly than he ought [not to have an exaggerated opinion of his own importance], but to rate his

ability with sober judgment, each according to the degree of faith apportioned by God to him.

Ephesians 2:10 The Message (MSG)

⁷⁻¹⁰Now God has us where he wants us, with all the time in this world and the next to shower grace and kindness upon us in Christ Jesus. Saving is all his idea, and all his work. All we do is trust him enough to let him do it. It's God's gift from start to finish! We don't play the major role. If we did, we'd probably go around bragging that we'd done the whole thing! No, we neither make nor save ourselves. God does both the making and saving. He creates each of us by Christ Jesus to join him in the work he does, the good work he has gotten ready for us to do, work we had better be doing.

Raise Your Expectation for All at Once

Psalm 74:12 King James Version (KJV)

¹²For God is my King of old, working salvation in the midst of the earth.

2 Corinthians 12:9 King James Version (KJV)

⁹And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

John 14:9-11 King James Version (KJV)

⁹Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

¹⁰Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

¹¹Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

Ephesians 3:12 King James Version (KJV)

¹²In whom we have boldness and access with confidence by the faith of him.

Mark 11:23 King James Version (KJV)

²³For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

Matthew 21:22 King James Version (KJV)

²²And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

Mark 11:24 King James Version (KJV)

²⁴Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

Luke 6:38 King James Version (KJV)

³⁸Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.

Romans 8:32 King James Version (KJV)

³²He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Acts 20:32 King James Version (KJV)

³²And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

Ephesians 3:20-21 King James Version (KJV)

²⁰Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

²¹Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

John 18:9 King James Version (KJV)

⁹That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.

Psalms 68:19 King James Version (KJV)

¹⁹Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah.

Ecclesiastes 5:18-20 King James Version (KJV)

¹⁸Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion.

¹⁹Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God.

²⁰For he shall not much remember the days of his life; because God answereth him in the joy of his heart.

Acts 3:16 King James Version (KJV)

¹⁶And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.

Repentance is the Seed that Changes your Rhythm of Life

2 Chronicles 7:14-18 King James Version (KJV)

¹⁴If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

¹⁵Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place.

¹⁶For now have I chosen and sanctified this house, that my name may be there forever: and mine eyes and mine heart shall be there perpetually.

¹⁷And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;

¹⁸Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel.

Isaiah 58:11-12 King James Version (KJV)

¹¹And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

¹²And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

Psalms 62 The Passion Translation (TPT)

Unshakable Faith

To the Pure and Shining One

King David's melody of love's celebration^[a]

¹I stand silently to listen for the one I love,
waiting as long as it takes for the Lord to rescue me.

For God alone has become my Savior.

²He alone is my safe place;

his wrap-around presence always protects me.

For he is my champion defender;

there's no risk of failure with God.

So why would I let worry paralyze me,

even when troubles multiply around me?

³But look at these who want me dead,
shouting their vicious threats at me!
The moment they discover my weakness
they all begin plotting to take me down.

⁴Liars, hypocrites, with nothing good to say.
All of their energies are spent
on moving me from this exalted place.

Pause in his presence

⁵I am standing in absolute stillness, silent before the one I love,
waiting as long as it takes for him to rescue me.
Only God is my Savior, and he will not fail me.

⁶For he alone is my safe place.
His wrap-around presence always protects me
as my champion defender.

There's no risk of failure with God!
So why would I let worry paralyze me,
even when troubles multiply around me?

⁷God's glory is all around me!
His wrap-around presence is all I need,
for the Lord is my Savior, my hero, and my life-giving strength.

⁸Join me, everyone! Trust only in God every moment!
Tell him all your troubles and pour out your heart-longings to him.
Believe me when I tell you—he will help you!

Pause in his presence

⁹Before God all the people of the earth, high or low,
are like smoke that disappears,
like a vapor that quickly vanishes away.
Compared to God they're nothing but vanity, nothing at all!

¹⁰The wealth of the world is nothing to God.
So if your wealth increases, don't be boastful or
put your trust in your money.
And don't you think for a moment that
you can get away with stealing by overcharging others
just to get more for yourself!

¹¹God said to me once and for all,
"All the strength and power you need flows from me!"

And again I heard it clearly said,
¹²“All the love you need is found in me!”
And it's true that you repay people for what they do.

Footnotes:

- a. **Psalm 62:1** The inscription includes the name Jeduthun, which means “one who praises.”