

The Tsunami Blessing, Inside and Out, Part 77

Holy and Reverend is God's Name. Wherever He resides has His capacity to be everything He is and have everything He has. Abba Father desires you to be His habitation through Holy Spirit where Jesus Christ dwells in your heart by faith. Jesus is the way, the truth, and the life of holiness and He is our personal example how to walk in the new and living way by the blood of the Lamb. Holy Spirit is our source and supplier for being and living in sanctification. Our holy life makes us irresistible. Our irresistibility to God makes us so attractive that He cannot stay away from us. On the other hand, our irresistibility to satan repels every weapon and causes him to flee in terror from us.

Between the resurrection of Jesus and the rapture of the Church, remains a major assignment to be fulfilled on earth as we prepare as the Bride of Christ. That is to be holy as Jesus is holy. Our honor and humility before God ushers us into God's great power by His great grace to be the credible witness of the resurrection of the Lord Jesus. That is the current way Jesus expects his enemies to be His footstool. The feet of Jesus reside on earth and are inseparable from His body, the Church.

Our serving as His War Bride ushers in preparation of the Bride of Christ. As we surrender unto God and resist the devil, the enemy can only be the footstool Jesus is expecting them to become. We are not just to watch like we our waiting for someone else to do something when it is time for the greater works manifest. Our sanctification gives Jesus an unfair advantage to return soon rather than later.

Jesus is our Best Example of Sanctification

Hebrews 7:22-28 King James Version (KJV)

²²By so much was Jesus made a surety of a better testament.

²³And they truly were many priests, because they were not suffered to continue by reason of death:

²⁴But this man, because he continueth ever, hath an unchangeable priesthood.

²⁵ Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

²⁶ For such a high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

²⁷ Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

²⁸ For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

Hebrews 6:18-20 King James Version (KJV)

¹⁸ That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

¹⁹ Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

²⁰ Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

Hebrews 10:10 Complete Jewish Bible (CJB)

¹⁰ It is in connection with this **will** that we have been separated for God and made holy, once and for all, through the **offering** of Yeshua the Messiah's **body**.

Hebrews 10:10-27 King James Version (KJV)

¹⁰ By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

¹¹ And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

¹²But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

¹³From henceforth expecting till his enemies be made his footstool.

¹⁴For by one offering he hath perfected forever them that are sanctified.

¹⁵Whereof the Holy Ghost also is a witness to us: for after that he had said before,

¹⁶This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

¹⁷And their sins and iniquities will I remember no more.

¹⁸Now where remission of these is, there is no more offering for sin.

¹⁹Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

²⁰By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

²¹And having an high priest over the house of God;

²²Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

²³Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

²⁴And let us consider one another to provoke unto love and to good works:

²⁵Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

²⁶For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,

²⁷But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Jesus Finished the Work for us to Freely Receive

Hebrews 2:9-12 King James Version (KJV)

⁹ But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.¹⁰ For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

¹¹ For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,¹² Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

Sanctifieth/sanctified G37 – to make holy; purify or consecrate; to venerate (ie honor, hold in highest regard), hallow, be holy sanctify

From G40 sacred, pure (physically); blameless or religious (morally); consecrated (ceremonially)

Hebrews 8:1-2 Amplified Bible (AMP)

8 Now the main point of what we have to say is this: We have such a High Priest, One Who is seated at the right hand of the majestic [God] in heaven,

² As officiating Priest, a Minister in the holy places *and* in the true tabernacle which is erected not by man but by the Lord.

Your Sanctification is the Key to Receiving all Your Inheritance

Acts 20:32 King James Version (KJV)

³² And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

Acts 20:32 Living Bible (TLB)

³² "And now I entrust you to God and his care and to his wonderful words that are able to build your faith and give you all the inheritance of those who are set apart for himself.

Sanctifieth/sanctified G37 – to make holy; purify or consecrate; to venerate (ie honor, hold in highest regard), hallow, be holy, sanctify

Nothing Can Have and Hold Place Between God's Love and You

Romans 8 Complete Jewish Bible (CJB)

8 Therefore, there is no longer any condemnation awaiting those who are in union with the Messiah Yeshua. ² Why? Because the *Torah* of the Spirit, which produces this life in union with Messiah Yeshua, has set me free from the "*Torah*" of sin and death. ³ For what the *Torah* could not do by itself, because it lacked the power to make the old nature cooperate, God did by sending his own Son as a human being with a nature like our own sinful one [but without sin]. God did this in order to deal with sin, and in so doing he executed the punishment against sin in human nature, ⁴ so that the just requirement of the *Torah* might be fulfilled in us who do not run our lives according to what our old nature wants but according to what the Spirit wants. ⁵ For those who identify with their old nature set their minds on the things of the old nature, but those who identify with the Spirit set their minds on the things of the Spirit. ⁶ Having one's mind controlled by the old nature is death, but having one's mind controlled by the Spirit is life and *shalom*. ⁷ For the mind controlled by the old nature is hostile to God, because it does not submit itself to God's *Torah* — indeed, it cannot. ⁸ Thus, those who identify with their old nature cannot please God.

⁹ But you, you do not identify with your old nature but with the Spirit — provided the Spirit of God is living inside you, for anyone who doesn't have the Spirit of the Messiah doesn't belong to him. ¹⁰ However, if the Messiah is in you, then, on the one hand, the body is dead because of sin; but, on the other hand, the Spirit is giving life because God considers you righteous.

¹¹ And if the Spirit of the One who raised Yeshua from the dead is living in you, then the One who raised the Messiah Yeshua from the dead will also give life to your mortal bodies through his Spirit living in you.

¹² So then, brothers, we don't owe a thing to our old nature that would require us to live according to our old nature. ¹³ For if you live according to

your old nature, you will certainly die; but if, by the Spirit, you keep putting to death the practices of the body, you will live.

¹⁴ All who are led by God's Spirit are God's sons. ¹⁵ For you did not receive a spirit of slavery to bring you back again into fear; on the contrary, you received the Spirit, who makes us sons and by whose power we cry out, "Abba!" (that is, "Dear Father!"). ¹⁶ The Spirit himself bears witness with our own spirits that we are children of God; ¹⁷ and if we are children, then we are also heirs, heirs of God and joint-heirs with the Messiah — provided we are suffering with him in order also to be glorified with him.

¹⁸ I don't think the sufferings we are going through now are even worth comparing with the glory that will be revealed to us in the future. ¹⁹ The creation waits eagerly for the sons of God to be revealed; ²⁰ for the creation was made subject to frustration — not willingly, but because of the one who subjected it. But it was given a reliable hope ²¹ that it too would be set free from its bondage to decay and would enjoy the freedom accompanying the glory that God's children will have. ²² We know that until now, the whole creation has been groaning as with the pains of childbirth; ²³ and not only it, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we continue waiting eagerly to be made sons — that is, to have our whole bodies redeemed and set free. ²⁴ It was in this hope that we were saved. But if we see what we hope for, it isn't hope — after all, who hopes for what he already sees? ²⁵ But if we continue hoping for something we don't see, then we still wait eagerly for it, with perseverance.

²⁶ Similarly, the Spirit helps us in our weakness; for we don't know how to pray the way we should. But the Spirit himself pleads on our behalf with groanings too deep for words; ²⁷ and the one who searches hearts knows exactly what the Spirit is thinking, because his pleadings for God's people accord with God's will. ²⁸ Furthermore, we know that God causes everything to work together for the good of those who love God and are called in accordance with his purpose; ²⁹ because those whom he knew in advance, he also determined in advance would be conformed to the pattern of his Son, so that he might be the firstborn among many brothers; ³⁰ and those whom he thus determined in advance, he also called; and those whom he called, he also caused to be considered righteous; and those whom he caused to be considered righteous he also glorified!

³¹ What, then, are we to say to these things? If God is for us, who can be against us? ³² He who did not spare even his own Son, but gave him up on behalf of us all — is it possible that, having given us his Son, he would not give us everything else too? ³³ So who will bring a charge against God's chosen people? Certainly not God — he is the one who causes them to be

considered righteous! ³⁴ Who punishes them? Certainly not the Messiah Yeshua, who died and — more than that — has been raised, is at the right hand of God and is actually pleading on our behalf! ³⁵ Who will separate us from the love of the Messiah? Trouble? Hardship? Persecution? Hunger? Poverty? Danger? War? ³⁶ As the *Tanakh* puts it,

“For your sake we are being put to death all day long, we are considered sheep to be slaughtered.”^[a]

³⁷ No, in all these things we are superconquerors, through the one who has loved us. ³⁸ For I am convinced that neither death nor life, neither angels nor other heavenly rulers, neither what exists nor what is coming, ³⁹ neither powers above nor powers below, nor any other created thing will be able to separate us from the love of God which comes to us through the Messiah Yeshua, our Lord.

Separate G5562 – to be in (give) space; to pass, enter, to hold, admit, have place, (can, be room to) receive

From G5567 – empty expanse [area], room, a space of territory, ie. Coast, county, fields, ground, land, region.

Hold Your Ground, Your Answer was Finished Before You Asked

Daniel 10:12 Living Bible (TLB)

¹² Then he said, “Don’t be frightened, Daniel, for your request has been heard in heaven and was answered the very first day you began to fast before the Lord and pray for understanding; that very day I was sent here to meet you.

Daniel 10:12 King James Version (KJV)

¹² Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words

Chasten H6031 looking down, browbeating, to depress, abase self, afflict, chasten self, deal hardly with, defile, exercise, force, gentleness, humble self, hurt, ravish, sing, speak, submit self, weaken

2 Thessalonians 2 King James Version (KJV)

¹Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

²That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

³Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

⁴Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

⁵Remember ye not, that, when I was yet with you, I told you these things?

⁶And now ye know what withholdeth that he might be revealed in his time.

⁷For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

⁸And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

⁹Even him, whose coming is after the working of satan with all power and signs and lying wonders,

¹⁰And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

¹¹And for this cause God shall send them strong delusion, that they should believe a lie:

¹²That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

¹³But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

¹⁴Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

¹⁵Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

¹⁶Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

¹⁷Comfort your hearts, and stablish you in every good word and work.

Acts 26:17-18 King James Version (KJV)

¹⁷Delivering thee from the people, and from the Gentiles, unto whom now I send thee,

¹⁸To open their eyes, and to turn them from darkness to light, and from the power of satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

1 Thessalonians 5:22-24 King James Version (KJV)

²²Abstain from all appearance of evil.

²³And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

²⁴Faithful is he that calleth you, who also will do it.

Ephesians 5:25-27 King James Version (KJV)

²⁵Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

²⁶That he might sanctify and cleanse it with the washing of water by the word,

²⁷That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Joshua 3:13 Amplified Bible (AMP)

¹³When the soles of the feet of the priests who carry the ark of the LORD, the Lord of all the earth, [come to] rest in the waters of the Jordan, the waters of the Jordan flowing down from above will be cut off, and they will stand in one mass [of water].”

Joshua 4:18 Amplified Bible (AMP)

¹⁸When the priests who carried the ark of the covenant of the LORD had come up from the midst of the Jordan, and the soles of their feet were raised up to the dry land, the waters of the Jordan returned to their place, and flowed over all its banks as before.

Joshua 3:17 King James Version (KJV)

¹⁷And the priests that bare the ark of the covenant of the LORD stood firm on dry ground in the midst of Jordan, and all the Israelites passed over on dry ground, until all the people were passed clean over Jordan.

Hebrews 2:10-11 Complete Jewish Bible (CJB)

¹⁰ For in bringing many sons to glory, it was only fitting that God, the Creator and Preserver of everything, should bring the Initiator of their deliverance to the goal through sufferings. ¹¹ For both Yeshua, who sets people apart for God, and the ones being set apart have a common origin — this is why he is not ashamed to call them **brothers**

Deuteronomy 10:16 King James Version (KJV)

¹⁶Circumcise therefore the foreskin of your heart, and be no more stiffnecked.

Deuteronomy 30:6 King James Version (KJV)

⁶And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

Galatians 5:1-23 King James Version (KJV)

¹Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

²Behold, I Paul say unto you, that if ye be circumcised, Christ shall profit you nothing.

³For I testify again to every man that is circumcised, that he is a debtor to do the whole law.

⁴Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

⁵For we through the Spirit wait for the hope of righteousness by faith.

⁶For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

⁷Ye did run well; who did hinder you that ye should not obey the truth?

⁸This persuasion cometh not of him that calleth you.

⁹A little leaven leaveneth the whole lump.

¹⁰I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

¹¹And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

¹²I would they were even cut off which trouble you.

¹³For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another.

¹⁴For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbour as thyself.

¹⁵But if ye bite and devour one another, take heed that ye be not consumed one of another.

¹⁶This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

¹⁷For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

¹⁸But if ye be led of the Spirit, ye are not under the law.

¹⁹Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

²⁰Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

²¹Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

²²But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

²³Meekness, temperance: against such there is no law.

2 Corinthians 10:1-6 King James Version (KJV)

¹Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:

²But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

³For though we walk in the flesh, we do not war after the flesh:

⁴(For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

⁵Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

⁶And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

John 5:30 Amplified Bible, Classic Edition (AMPC)

³⁰I am able to do nothing from Myself [independently, of My own accord—but only as I am taught by God and as I get His orders]. Even as I hear, I judge [I decide as I am bidden to decide. As the voice comes to Me, so I give a decision], and My judgment is right (just, righteous), because I do not seek *or* consult My own will [I have no desire to do what is pleasing to Myself, My own aim, My own purpose] but only the will *and* pleasure of the Father Who sent Me.

John 14:30-31 Amplified Bible, Classic Edition (AMPC)

³⁰I will not talk with you much more, for the prince (evil genius, ruler) of the world is coming. And he has no claim on Me. [He has nothing in common with Me; there is nothing in Me that belongs to him, and he has no power over Me.]

³¹But [^[a]satan is coming and] I do as the Father has commanded Me, so that the world may know (be convinced) that I love the Father and that I do only what the Father has instructed Me to do. [I act in full agreement with His orders.] Rise, let us go away from here.

Process the Levels of Cleansing

John 13:10-11 King James Version (KJV)

¹⁰ Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. ¹¹ For he knew who should betray him; therefore said he, Ye are not all clean.

John 13:10-11 Complete Jewish Bible (CJB)

¹⁰ Yeshua said to him, "A man who has had a bath doesn't need to wash, except his feet — his body is already clean. And you people are clean, but not all of you."
¹¹ (He knew who was betraying him; this is why he said, "Not all of you are clean.")

Clean G2513 clean, clear, pure

Sanctified by Truth

John 17:17-19 Complete Jewish Bible (CJB)

¹⁷ Set them apart for holiness by means of the truth — your word is truth. ¹⁸ Just as you sent me into the world, I have sent them into the world. ¹⁹ On their behalf I am setting myself apart for holiness, so that they too may be set apart for holiness by means of the truth.

Sanctified by Jesus

Acts 26:18 Complete Jewish Bible (CJB)

¹⁸ to open their eyes; so that they will turn from darkness to light, from the power of the Adversary to God, and thus receive forgiveness of sins and a place among those who have been separated for holiness by putting their trust in me.'

Sanctified by Holy Spirit

Romans 15:15-16 Complete Jewish Bible (CJB)

¹⁵ But on some points I have written you quite boldly by way of reminding you about them, because of the grace God has given me ¹⁶ to be a servant of the Messiah Yeshua for the Gentiles, with the priestly duty of presenting the Good News of God, so that the Gentiles may be an acceptable offering, made holy by the *Ruach HaKodesh* [Holy Spirit].

Sanctified by the Word and Prayer

1 Timothy 4:4-5 Complete Jewish Bible (CJB)

⁴ For everything created by God is good, and nothing received with thanksgiving needs to be rejected, ⁵ because the word of God and prayer make it holy.

Sanctify the Lord God in your Heart

1 Peter 3:15-18 Amplified Bible, Classic Edition (AMPC)

¹⁵But in your hearts set Christ apart as holy [and acknowledge Him] as Lord. Always be ready to give a logical defense to anyone who asks you to account for the hope that is in you, but do it courteously and respectfully.

¹⁶[And see to it that] your conscience is entirely clear (^[a]unimpaired), so that, when you are falsely accused as evildoers, those who threaten you abusively *and* revile your right behavior in Christ may come to be ashamed [of slandering your good lives].

¹⁷For [it is] better to suffer [unjustly] for doing right, if that should be God's will, than to suffer [justly] for doing wrong.

¹⁸For Christ [the Messiah Himself] died for sins once ^[b]for all, the Righteous for the unrighteous (the Just for the unjust, the Innocent for the guilty), that He might bring us to God. In His human body He was put to death, but He was made alive in the spirit,

Being and Serving as the Sanctuary of the Lord

1 Corinthians 6:19 Amplified Bible, Classic Edition (AMPC)

¹⁹Do you not know that your body is the temple (the very sanctuary) of the Holy Spirit Who lives within you, Whom you have received [as a Gift] from God? You are not your own,

Romans 12:1-3 Amplified Bible, Classic Edition (AMPC)

I appeal to you therefore, brethren, *and* beg of you in view of [all] the mercies of God, to make a decisive dedication of your bodies [presenting all your members and faculties] as a living sacrifice, holy (devoted, consecrated) and well pleasing to God, which is your reasonable (rational, intelligent) service *and* spiritual worship.

²Do not be conformed to this world (this age), [fashioned after and adapted to its external, superficial customs], but be transformed (changed) by the [entire] renewal of your mind [by its new ideals and its new attitude], so that you may prove [for yourselves] what is the good and acceptable and perfect will of God, *even* the thing which is good and acceptable and perfect [in His sight for you].

³For by the grace (unmerited favor of God) given to me I warn everyone among you not to estimate *and* think of himself more highly than he ought [not to have an exaggerated opinion of his own importance], but to rate his ability with sober judgment, each according to the degree of faith apportioned by God to him.

Psalm 150 Complete Jewish Bible (CJB)

150 *Halleluyah!*

Praise God in his holy place!
Praise him in the heavenly dome of his power!
² Praise him for his mighty deeds!
Praise him for his surpassing greatness!

³ Praise him with a blast on the *shofar!*
Praise him with lute and lyre!

⁴ Praise him with tambourines and dancing!
Praise him with flutes and strings!

⁵ Praise him with clanging cymbals!
Praise him with loud crashing cymbals!

⁶ Let everything that has breath praise *ADONAI!*

Psalm 150:1 King James Version (KJV)

150 Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.

Sanctuary H6944 a sacred place; dedicated thing; hallowed thing;

From H6942 – to make pronounce or observe clean (ceremonially or morally); appoint, bid, consecrate, dedicate, defile, hallow, (be, keep), prepare, proclaim, purify, sanctify

H4720 – a consecrated place or thing, palace, sanctuary (whether of God or idols (from H6942)

Jesus Continually Pours Out Rhema to Preserve us as One

Ephesians 5:25-27 King James Version (KJV)

²⁵ Husbands, love your wives, even as Christ also loved the church, and gave himself for it; ²⁶ That he might sanctify and cleanse it with the washing of water by the word, ²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Ephesians 5:26 Complete Jewish Bible (CJB)

²⁶ in order to set it apart for God, making it clean through immersion in the *mikveh*, so to speak,

Sanctify G37 – to make holy; purify or consecrate; to venerate (ie honor, hold in highest regard), hallow, be holy, sanctify

Cleanse G2511 from G2513 to cleanse, purge, purify

Washing G3067 bath, baptism from G3068 bathe the whole person

Water G5204 water (as of rainy) G5205 to rain, especially a shower

Word G4487 *rhēma* – utterance (narration, command, dispute)

Jesus is saying to you, I am holding you in the highest regard and eliminating and decontaminating by bathing your whole body by the continual pouring forth of my expressions so you will know my voice.

Revelation 19:7-8 Complete Jewish Bible (CJB)

⁷ “Let us rejoice and be glad!
Let us give him the glory!

For the time has come for the
wedding of the Lamb,
and his Bride has prepared herself —
⁸ fine linen, bright and clean
has been given her to wear.”

(“Fine linen” means the righteous deeds of God’s people.)

Ephesians 1:4 King James Version (KJV)

⁴According as he hath chosen us in him before the foundation of the world,
that we should be holy and without blame before him in love:

1 Peter 1:15 King James Version (KJV)

¹⁵But as he which hath called you is holy, so be ye holy in all manner of
conversation

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