

The Tsunami Blessing, Inside and Out, Part 75

Every seed reproduces after its own kind. You are the offspring of who fathered you. Taking on your divine nature—that is the splitting image and likeness of Abba Father, Jesus Christ, and Holy Spirit—you will regenerate heaven on earth. Then the incorruptible harvest will supernaturally reverse blight. That is actually, what the Godhead reinvented during the Genesis account of Creation.

You too can host the supernatural disposition to return to the Garden of Eden as you collaborate with Heaven's creative team. Now is the time to superimpose the kingdom of God over the world system. So what are you waiting for? Be fruitful, multiply, replenish, subdue, and have dominion over your sphere of influence. Then create the Garden of Eden everywhere you go.

Enthroned: Never give your seat of authority to an already failed world system. Always allow Holy Spirit reposition you to "see" Jesus, as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in this world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

Definition of blight: deteriorated condition; impairs the quality by withering or death to parts; frustrates plans and hopes; impairs or destroys

Promise of Supernatural Blight Reversal

Isaiah 55:6-13 King James Version (KJV)

⁶Seek ye the LORD while he may be found, call ye upon him while he is near:

⁷Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

⁸For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.

⁹For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

¹⁰For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

¹¹So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

¹²For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

¹³Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.

Acts 3:19 King James Version (KJV)

¹⁹Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.

Zechariah 10:1 King James Version (KJV)

¹Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.

Deuteronomy 32:1-4 Amplified Bible, Classic Edition (AMPC)

¹Give ear, O heavens, and I [Moses] will speak; and let the earth hear the words of my mouth.

²My message shall drop as the rain, my speech shall distil as the dew, as the light rain upon the tender grass, and as the showers upon the herb.

³For I will proclaim the name [and presence] of the Lord. Concede *and* ascribe greatness to our God.

⁴He is the Rock, His work is perfect, for all His ways are law *and* justice. A God of faithfulness without breach *or* deviation, just and right is He.

Ezekiel 34:26 Amplified Bible (AMP)

²⁶I will make them and the places around My hill (Jerusalem, Zion) a blessing. And I will make showers come down in their season; there will be [abundant] showers of blessing (divine favor).

Ezekiel 34:22-31 Amplified Bible, Classic Edition (AMPC)

²²Therefore will I rescue My flock, and they shall no more be a prey; and I will judge between sheep and sheep.

²³And I will raise up over them one Shepherd and He shall feed them, even My Servant ^[a]David; He shall feed them and He shall be their Shepherd.

²⁴And I the Lord will be their God and My Servant David a Prince among them; I the Lord have spoken it.

²⁵And I will confirm with them a covenant of peace and will cause the evil beasts to cease out of the land, and [My people] shall dwell safely in the wilderness, desert, *or* pastureland and sleep [confidently] in the woods.

²⁶And I will make them and the places round about My hill a blessing, and I will cause the showers to come down in their season; there shall be showers of blessing [of good insured by God's favor].

²⁷And the tree of the field shall yield its fruit and the earth shall yield its increase; and [My people] shall be secure in their land, and they shall be confident *and* know (understand and realize) that I am the Lord, when I have broken the bars of their yoke and have delivered them out of the hand of those who made slaves of them.

²⁸And they shall no more be a prey to the nations, nor shall the beasts of the earth devour them, but they shall dwell safely and none shall make them afraid [in the ^[b]day of the Messiah's reign].

²⁹And I will raise up for them a planting of crops for renown, and they shall be no more consumed with hunger in the land nor bear the reproach of the nations any longer.

³⁰Then shall they know [positively] that I, the Lord their God, am with them and that they, the house of Israel, are My people, says the Lord God,

³¹And that you, My sheep, the sheep of My pasture, are [only] men and I am your God, says the Lord God.

Footnotes:

- a. [Ezekiel 34:23](#) The name of David is here put simply, as well as in Ezek. 34:24; Ezek. 37:24, 25; Jer. 30:9; Hos. 3:5, instead of the more usual designations of the Messiah as the Son (Matt. 1:1), the Branch (Jer. 23:5), the Offspring of David (Rev. 22:16). But there can be no possible doubt as to the meaning.... David, as the head of the theocracy and the ancestor of our Lord according to the flesh, constantly appears in the Scriptures as a type of the Messiah, and there can be no reasonable doubt that the prophecy would have been so understood, even at the time it was uttered (Charles Ellicott, *A Bible Commentary*).
- b. [Ezekiel 34:28](#) One day when Jesus visited the synagogue in Nazareth (Luke 4:16-21), He was handed the roll of the book of Isaiah to read aloud. He deliberately turned to Isaiah 61, which tells in its eleven verses what His coming to the world would mean. But Jesus read only a few lines of the chapter, stopping in the midst of a sentence, and said, "This day is this scripture fulfilled in your ears" (Luke 4:21 KJV). He had just read of His coming to preach the Gospel, to proclaim release to the captives [of Satan], to give sight to the blind, to set at liberty the bruised, and to proclaim the acceptable year of the Lord. But He had to stop there, for the rest of the chapter could not be fulfilled until His second coming, of which Isaiah's prophecy tells. This section before us in Ezekiel (34:24-31) is telling of the same Messianic reign of which so many Scripture passages speak, the Messianic reign for which Jesus definitely promised to return to earth. [Matt. 25:31-34](#); [24:30](#); [Rev. 1:7](#), [8](#). (See also [Luke 1:32, 33](#); [Acts 1:10, 11](#)).

You are Blessed to be a Blessing

Genesis 1:26-28 Amplified Bible, Classic Edition (AMPC)

²⁶God said, Let Us [Father, Son, and Holy Spirit] make mankind in Our image, after Our likeness, and let them have complete authority over the fish of the sea, the birds of the air, the [tame] beasts, and over all of the earth, and over everything that creeps upon the earth.

²⁷So God created man in His own image, in the image *and* likeness of God He created him; male and female He created them.

²⁸And God blessed them and said to them, Be fruitful, multiply, and fill the earth, and subdue it [using all its vast resources in the service of God and man]; and have dominion over the fish of the sea, the birds of the air, and over every living creature that moves upon the earth.

Proverbs 10:22 King James Version (KJV)

²²The blessing of the LORD, it maketh rich, and he addeth no sorrow with it.

Deuteronomy 28:47 Amplified Bible, Classic Edition (AMPC)

⁴⁷Because you did not serve the Lord your God with joyfulness of [mind and] heart [in gratitude] for the abundance of all [with which He had blessed you],

Proverbs 26:2 King James Version (KJV)

²As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

Numbers 6:22-27 King James Version (KJV)

²²And the LORD spake unto Moses, saying,

²³Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

²⁴The LORD bless thee, and keep thee:

²⁵The LORD make his face shine upon thee, and be gracious unto thee:

²⁶The LORD lift up his countenance upon thee, and give thee peace.

²⁷And they shall put my name upon the children of Israel, and I will bless them.

The Blessing of Abraham Makes You a Heir of the World

Galatians 3 King James Version (KJV)

¹O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

²This only would I learn of you, Received ye the Spirit by the works of the law, or by the hearing of faith?

³Are ye so foolish? having begun in the Spirit, are ye now made perfect by the flesh?

⁴Have ye suffered so many things in vain? if it be yet in vain.

⁵He therefore that ministereth to you the Spirit, and worketh miracles among you, doeth he it by the works of the law, or by the hearing of faith?

⁶Even as Abraham believed God, and it was accounted to him for righteousness.

⁷Know ye therefore that they which are of faith, the same are the children of Abraham.

⁸And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

⁹So then they which be of faith are blessed with faithful Abraham.

¹⁰For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.

¹¹But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

¹²And the law is not of faith: but, The man that doeth them shall live in them.

¹³Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

¹⁴That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

¹⁵Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

¹⁶Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

¹⁷And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

¹⁸For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

¹⁹Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.

²⁰Now a mediator is not a mediator of one, but God is one.

²¹Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

²²But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.

²³But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

²⁴Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

²⁵But after that faith is come, we are no longer under a schoolmaster.

²⁶For ye are all the children of God by faith in Christ Jesus.

²⁷For as many of you as have been baptized into Christ have put on Christ.

²⁸There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

²⁹And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Romans 4:13-25 Amplified Bible, Classic Edition (AMPC)

¹³For the promise to Abraham or his posterity, that he should inherit the world, did not come through [observing the commands of] the Law but through the righteousness of faith.

¹⁴If it is the adherents of the Law who are to be the heirs, then faith is made futile *and* empty of all meaning and the promise [of God] is made void (is annulled and has no power).

¹⁵For the Law results in [divine] wrath, but where there is no law there is no transgression [of it either].

¹⁶Therefore, [inheriting] the promise is the outcome of faith *and* depends [entirely] on faith, in order that it might be given as an act of grace (unmerited favor), to make it stable *and* valid *and* guaranteed to all his descendants—not only to the devotees *and* adherents of the Law, but also to those who share the faith of Abraham, who is [thus] the father of us all.

¹⁷As it is written, I have made you the father of many nations. [He was appointed our father] in the sight of God in Whom he believed, Who gives life to the dead and speaks of the nonexistent things that [He has foretold and promised] as if they [already] existed.

¹⁸[For Abraham, human reason for] hope being gone, hoped in faith that he should become the father of many nations, as he had been promised, So [numberless] shall your descendants be.

¹⁹He did not weaken in faith when he considered the [utter] impotence of his own body, which was as good as dead because he was about a hundred years old, or [when he considered] the barrenness of Sarah's [deadened] womb.

²⁰No unbelief *or* distrust made him waver (doubtingly question) concerning the promise of God, but he grew strong *and* was empowered by faith as he gave praise *and* glory to God,

²¹Fully satisfied *and* assured that God was able *and* mighty to keep His word *and* to do what He had promised.

²²That is why his faith was credited to him as righteousness (right standing with God).

²³But [the words], It was credited to him, were written not for his sake alone,

²⁴But [they were written] for our sakes too. [Righteousness, standing acceptable to God] will be granted *and* credited to us also who believe in

(trust in, adhere to, and rely on) God, Who raised Jesus our Lord from the dead,

²⁵Who was betrayed *and* put to death because of our misdeeds and was raised to secure our justification (our ^[a]acquittal), [making our account balance and absolving us from all guilt before God].

Romans 5:1-5 King James Version (KJV)

¹Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

²By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

³And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

⁴And patience, experience; and experience, hope:

⁵And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Genesis 12:1-3 King James Version (KJV)

¹Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

²And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

³And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Isaiah 51:1-3 King James Version (KJV)

¹Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.

²Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him.

³For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Supernatural Disposition Receives Supernaturally

1 Peter 1:23-25 King James Version (KJV)

²³Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever.

²⁴For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

²⁵But the word of the Lord endureth forever. And this is the word which by the gospel is preached unto you.

1 Corinthians 15:22 Amplified Bible, Classic Edition (AMPC)

²²For just as [because of their ^[a]union of nature] in Adam all people die, so also [by virtue of their ^[b]union of nature] shall all in Christ be made alive.

1 Corinthians 15:45 Amplified Bible, Classic Edition (AMPC)

⁴⁵Thus it is written, The first man Adam became a living being (an individual personality); the last Adam (Christ) became a life-giving Spirit [restoring the dead to life].

Romans 8:11-23 Complete Jewish Bible (CJB)

¹¹And if the Spirit of the One who raised Yeshua from the dead is living in you, then the One who raised the Messiah Yeshua from the dead will also give life to your mortal bodies through his Spirit living in you.

¹²So then, brothers, we don't owe a thing to our old nature that would require us to live according to our old nature. ¹³For if you live according to your old nature, you will certainly die; but if, by the Spirit, you keep putting to death the practices of the body, you will live.

¹⁴All who are led by God's Spirit are God's sons. ¹⁵For you did not receive a spirit of slavery to bring you back again into fear; on the contrary, you received the Spirit, who makes us sons and by whose power we cry out, "Abba!" (that is, "Dear Father!"). ¹⁶The Spirit himself bears witness with our own spirits that we are children of God; ¹⁷and if we are children, then we are also heirs, heirs of God and joint-heirs with the Messiah — provided we are suffering with him in order also to be glorified with him.

¹⁸I don't think the sufferings we are going through now are even worth comparing with the glory that will be revealed to us in the future. ¹⁹The creation waits eagerly for the sons of God to be revealed; ²⁰for the creation was made subject to frustration — not willingly, but because of the one who subjected it. But it was given a reliable hope ²¹that it too would be set free from its bondage to decay and would enjoy the freedom accompanying the glory that God's children will have. ²²We know that until now, the whole creation has been groaning as with the pains of childbirth; ²³and not only it, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we continue waiting eagerly to be made sons — that is, to have our whole bodies redeemed and set free.

Ephesians 1:3 Amplified Bible, Classic Edition (AMPC)

³May blessing (praise, laudation, and eulogy) be to the God and Father of our Lord Jesus Christ (the Messiah) Who has blessed us *in Christ* with every spiritual (given by the Holy Spirit) blessing in the heavenly realm!

1 Peter 1:3-5 King James Version (KJV)

³Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

⁴To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

⁵Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Your Praise to God Enthrones Him Supernaturally

Psalm 65 King James Version (KJV)

¹Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.

²O thou that hearest prayer, unto thee shall all flesh come.

³Iniquities prevail against me: as for our transgressions, thou shalt purge them away.

⁴Blessed is the man whom thou choosest, and causest to approach unto thee, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.

⁵By terrible things in righteousness wilt thou answer us, O God of our salvation; who art the confidence of all the ends of the earth, and of them that are afar off upon the sea:

⁶Which by his strength setteth fast the mountains; being girded with power:

⁷Which stilleth the noise of the seas, the noise of their waves, and the tumult of the people.

⁸They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

⁹Thou visitest the earth, and waterest it: thou greatly enrichest it with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it.

¹⁰Thou waterest the ridges thereof abundantly: thou settlest the furrows thereof: thou makest it soft with showers: thou blessest the springing thereof.

¹¹Thou crownest the year with thy goodness; and thy paths drop fatness.

¹²They drop upon the pastures of the wilderness: and the little hills rejoice on every side.

¹³The pastures are clothed with flocks; the valleys also are covered over with corn; they shout for joy, they also sing.

Psalm 65 The Passion Translation (TPT)

What a Savior

For the Pure and Shining One

King David's poetic song

¹⁻²O God in Zion, to you even silence is praise!

You are the God who answers prayer;^[a]

all of humanity comes before you with their requests.

³Though we are overcome by our many sins,
your sacrifice covers over them all.

⁴And your priestly lovers, those you've chosen,
will be greatly favored to be brought close to you.

What inexpressible joys are theirs!

What feasts of mercy fill them in your heavenly sanctuary!

How satisfied we will be just to be near you!

⁵You answer our prayers with amazing wonders
and with awe-inspiring displays of power.

You are the righteous God who helps us like a father.

Everyone everywhere looks to you,
for you are the confidence of all the earth,
even to the farthest islands of the sea.

⁶What jaw-dropping, astounding power is yours!

You are the mountain maker who sets them all in place.

⁷You muzzle the roar of the mighty seas
and the rage of mobs with their noisy riots.

⁸O God, to the farthest corners of the planet
people will stand in awe,
startled and stunned by your signs and wonders.

Sunrise brilliance and sunset beauty
both take turns singing their songs of joy to you.

⁹Your visitations of glory bless the earth;^[b]
the rivers of God overflow and enrich it.

You paint the wheat fields golden as you provide rich harvests.

¹⁰Every field is watered with the abundance of rain—
showers soaking the earth and softening its clods,
causing seeds to sprout throughout the land.

¹¹You crown the earth with its yearly harvest,
the fruits of your goodness.
Wherever you go the tracks of your chariot wheels drip with oil.
¹²Luxuriant green pastures boast of your bounty
as you make every hillside blossom with joy.
¹³The grazing meadows are covered with flocks,
and the fertile valleys are clothed with grain,
each one dancing and shouting for joy, creation's celebration!
And they're all singing their songs of praise to you!

Footnotes:

- a. **Psalm 65:1** The Aramaic could be translated "To you a vow is paid."
- b. **Psalm 65:9** The Septuagint says, "You've made the earth drunk with your visitations."

Heaven Savors Earth

Isaiah 51:3, Amplified Bible (AMP)

³ For the Lord will comfort Zion; He will comfort all her waste places. And He will make her wilderness like Eden, and her desert like the garden of the Lord. Joy and gladness will be found in her, thanksgiving and the voice of song *or* instrument of praise.

Isaiah 45:8, King James Version (KJV)

⁸ Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

Garden by Favor

Deuteronomy 11:11-14, King James Version (KJV)

¹¹ But the land, whither ye go to possess it, is a land of hills and valleys, and drinketh water of the rain of heaven:

¹² A land which the LORD thy God careth for: the eyes of the LORD thy God are always upon it, from the beginning of the year even unto the end of the year.

¹³ And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul,

¹⁴ That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

Garden by Labor

Genesis 3:17-19 King James Version (KJV)

¹⁷ And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life;

¹⁸ Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field;

¹⁹ In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

Incorruptible Planting of the Lord

Isaiah 61:2-4, The Amplified

To grant [consolation and joy] to those who mourn in Zion—to give them an ornament (a garland or diadem) of beauty instead of ashes, the oil of joy instead of mourning, the garment [expressive] of praise instead of a heavy, burdened, *and* failing spirit—that they may be called oaks of righteousness [lofty, strong, and magnificent, distinguished for uprightness, justice, and right standing with God], the planting of the Lord, that He may be glorified.

⁴ And they shall rebuild the ancient ruins; they shall raise up the former desolations and renew the ruined cities, the devastations of many generations.

Incorruptible Partner

1 Corinthians 3:9, Amplified Bible (AMP)

⁹ For we are fellow workmen (joint promoters, laborers together) with *and* for God; *you* are God's garden *and* vineyard *and* field under cultivation, [you are] God's building.

Incorruptible Paradigm

Luke 13:19, Amplified Bible (AMP)

¹⁹

It is like a grain of mustard seed, which a man took and planted in his own garden; and it grew and became a tree, and the wild birds found shelter *and* roosted *and* nested in its branches.

God's Vision for Your Watered Garden

Isaiah 58:11, Amplified Bible (AMP)

¹¹

And the Lord shall guide you continually and satisfy you in drought *and* in dry places and make strong your bones. And you shall be like a watered garden and like a spring of water whose waters fail not.

Watered Garden

The Cause, Psalm 1:1-3, Amplified Bible (AMP)

¹

Blessed (happy, fortunate, prosperous, and enviable) is the man who walks *and* lives not in the counsel of the ungodly [following their advice, their plans and purposes], nor stands [submissive and inactive] in the path where sinners walk, nor sits down [to relax and rest] where the scornful [and the mockers] gather.

²

But his delight *and* desire are in the law of the Lord, and on His law (the precepts, the instructions, the teachings of God) he habitually meditates (ponders and studies) by day and by night.

³

And he shall be like a tree firmly planted [and tended] by the streams of water, ready to bring forth its fruit in its season; its leaf also shall not fade *or* wither; and everything he does shall prosper [and come to maturity].

The Effect, Jeremiah 31:12, Amplified Bible (AMP)

¹²

They shall come and sing aloud on the height of Zion and shall flow together *and* be radiant with joy over the goodness of the Lord—for the corn, for the juice [of the grape], for the oil, and for the young of the flock and the herd. And their life shall be like a watered garden, and they shall not sorrow *or* languish any more at all.

The Blessing of the Lord adds No Toiling with it

Psalm 80:7-11

Amplified Bible (AMP)

⁷ Restore us again, O God of hosts; and cause Your face to shine [upon us with favor as of old], and we shall be saved!

⁸ You brought a vine [Israel] out of Egypt; You drove out the [heathen] nations and planted it [in Canaan].

⁹ You prepared room before it, and it took deep root and it filled the land.

¹⁰ The mountains were covered with the shadow of it, and the boughs of it were like the great cedars [cedars of God].

¹¹ [Israel] sent out its boughs to the [Mediterranean] Sea and its branches to the [Euphrates] River.

The Curse does not Come Causeless

Psalm 80:12-19, Amplified Bible (AMP)

¹² Why have You broken down its hedges *and* walls so that all who pass by pluck from its fruit?

¹³ The boar out of the wood wastes it and the wild beast of the field feeds on it.

¹⁴ Turn again, we beseech You, O God of hosts! Look down from heaven and see, visit, *and* have regard for this vine!

¹⁵ [Protect and maintain] the stock which Your right hand planted, and the branch (the son) that You have reared *and* made strong for Yourself.

¹⁶ They have burned it with fire, it is cut down; may they perish at the rebuke of Your countenance.

¹⁷ Let Your hand be upon the man of Your right hand, upon the son of man whom You have made strong for Yourself.

¹⁸ Then will we not depart from You; revive us (give us life) and we will call upon Your name.

¹⁹ Restore us, O Lord God of hosts; cause Your face to shine [in pleasure, approval, and favor on us], and we shall be saved!

Heaven's Implant Transforms Fruitfulness

John 15:1-4, Amplified Bible (AMP)

15 I am the True Vine, and My Father is the Vinedresser.

² Any branch in Me that does not bear fruit [that stops bearing] He cuts away (trims off, takes away); and He cleanses *and* repeatedly prunes every branch that continues to bear fruit, to make it bear more *and* richer *and* more excellent fruit.

³ You are cleansed *and* pruned already, because of the word which I have given you [the teachings I have discussed with you].

⁴ Dwell in Me, and I will dwell in you. [Live in Me, and I will live in you.] Just as no branch can bear fruit of itself without abiding in (being vitally united to) the vine, neither can you bear fruit unless you abide in Me.

Speak the Eden Language

Isaiah 51:16 King James Version (KJV)

¹⁶ And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

Ezekiel 36:35 New International Version (NIV)

³⁵ They will say, "This land that was laid waste has become like the garden of Eden; the cities that were lying in ruins, desolate and destroyed, are now fortified and inhabited."

Ecclesiastes 2:4-6 Amplified Bible (AMP)

⁴ I made great works; I built myself houses, I planted vineyards. ⁵ I made for myself gardens and orchards and I planted in them all kinds of fruit trees.

⁶ I made for myself pools of water

Supernatural Blight Reversal Operationally

Ezekiel 36:33-36 The Message (MSG)

³³⁻³⁶“Message of GOD, the Master: On the day I scrub you clean from all your filthy living, I’ll also make your cities livable. The ruins will be rebuilt. The neglected land will be worked again, no longer overgrown with weeds and thistles, worthless in the eyes of passersby. People will exclaim, “Why, this weed patch has been turned into a Garden of Eden! And the ruined cities, smashed into oblivion, are now thriving!” The nations around you that are still in existence will realize that I, GOD, rebuild ruins and replant empty waste places. I, GOD, said so, and I’ll do it.

Genesis 1:1-3 King James Version (KJV)

¹In the beginning God created the heaven and the earth.

²And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

³And God said, Let there be light: and there was light.

Job 14:7-9 King James Version (KJV)

⁷For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

⁸Though the root thereof wax old in the earth, and the stock thereof die in the ground;

⁹Yet through the scent of water it will bud, and bring forth boughs like a plant.

Mark 11:12-26 King James Version (KJV)

¹²And on the morrow, when they were come from Bethany, he was hungry:

¹³And seeing a fig tree afar off having leaves, he came, if haply he might find anything thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

¹⁴And Jesus answered and said unto it, No man eat fruit of thee hereafter forever. And his disciples heard it.

¹⁵And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

¹⁶And would not suffer that any man should carry any vessel through the temple.

¹⁷And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

¹⁸And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

¹⁹And when even was come, he went out of the city.

²⁰And in the morning, as they passed by, they saw the fig tree dried up from the roots.

²¹And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

²²And Jesus answering saith unto them, Have faith in God.

²³For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

²⁴Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

²⁵And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

²⁶But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

Matthew 11:11-12 King James Version (KJV)

¹¹Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

¹²And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

Matthew 11:11-13 The Passion Translation (TPT)

¹¹“For I tell you the truth, throughout history there has never been a man who surpasses John the Baptizer. Yet the least of those who now experience heaven’s kingdom realm will become even greater than he.¹²From the moment John stepped onto the scene until now, the realm of heaven’s kingdom is bursting forth, and passionate people have taken hold of its power.^[a] ¹³For all the prophets and the Torah^[b] prophesied until John appeared.

Footnotes:

- a. [Matthew 11:12](#) Or “The kingdom of heaven is entered into by force, and violent ones take hold of it.” This is one of the most difficult passages in Matthew to translate from the Greek. When the Greek words are translated into Hebrew it becomes a clear reference to Mic. [2:12-13](#) and includes the “breaking forth [Hb. *peretz*].”
- b. [Matthew 11:13](#) That is, the first five books of the Bible (Genesis, Exodus, Leviticus, Numbers, and Deuteronomy).

Matthew 11:12 Amplified Bible, Classic Edition (AMPC)

¹²And from the days of John the Baptist until the present time, the kingdom of heaven has endured violent assault, and violent men seize it by force [as a precious prize—a ^[a]share in the heavenly kingdom is sought with most ardent zeal and intense exertion].

Ephesians 3:11-13 Amplified Bible, Classic Edition (AMPC)

¹¹This is in accordance with the terms of the eternal *and* timeless purpose which He has realized *and* carried into effect in [the person of] Christ Jesus our Lord,

¹²In Whom, because of our faith in Him, we dare to have the boldness (courage and confidence) of free access (an unreserved approach to God with freedom and without fear).

¹³So I ask you not to lose heart [not to faint or become despondent through fear] at what I am suffering in your behalf. [Rather glory in it] for it is an honor to you.