

The Tsunami Blessing, Inside and Out, Part 73

Totally loaded, fully equipped. That is how you are seen through heaven's lens. Always look through the perfect sacrifice of Jesus Christ to perfectly see what He already realized for you. Our Savior sees the travail of His own soul and is completely satisfied. That's 100%. You too should always see the travail of Jesus' soul to find 100% satisfaction. That means your faith has every advantage to enter into and never exit from the supernatural rest of God.

As you discover covenant benefits of the Cross and the Resurrection, you will become intimately acquainted with everything Jesus has done to make you right with God. In that way, it is never be based on what you may have done wrong that could potentially leave you out of anything. It is high time to progressively move forward with great expectation of receiving your rights as an heir of God as well as a joint heir with Jesus Christ.

Anticipate God's anointing upon you to cram any void. In that, there is nothing missing, lacking or broken. Move into the sustaining posture where you will never crave for anything, anymore. In other words, you will not lack the capacity to receive all your needs met, the desires of your heart, and even the exceeding, abundantly, above all that you can imagine in Christ Jesus.

Exercise your God-kind of faith with boldness! It grants you undeniable access into the grace of God for perfect soundness in every area of your life. Why not stretch your faith to receive not just one thing, but multiple births simultaneously, i.e., back-to-back offspring. Allow your new life ample space to spring forth. That is how you share the life of Christ under the leadership of Holy Spirit.

Jesus Comes Fully Loaded, Totally Equipped

Hebrews 7:25 King James Version (KJV)

²⁵Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

Isaiah 53:11-12 King James Version (KJV)

¹¹He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

¹²Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Isaiah 53:11-12 The Voice (VOICE)

¹¹As a result of the *trials and* troubles that wrack his soul,
God's servant will see *light* and be content
Because He knows, *really understands, what it's about; as God says,*
"My just servant will justify countless others by taking on their
punishment *and bearing it away.*

¹²Because he exposed his very self—
laid bare his soul to the vicious grasping of death—
And was counted among the worst, I will count him among the best.
I will allot this one, My servant, a share in all that is *of any value,*
Because he took on himself the sin of many
and acted on behalf of those who broke My law."

Revelation 5 King James Version (KJV)

¹And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

²And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

³And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

⁴And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

⁵And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

⁶And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven

horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

⁷And he came and took the book out of the right hand of him that sat upon the throne.

⁸And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.

⁹And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

¹⁰And hast made us unto our God kings and priests: and we shall reign on the earth.

¹¹And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;

¹²Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

¹³And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

¹⁴And the four beasts said, Amen. And the four and twenty elders fell down and worshipped him that liveth for ever and ever.

With Holy Spirit, Nothing is Missing, Lacking, or Broken

Romans 8:16-18 King James Version (KJV)

¹⁶The Spirit itself beareth witness with our spirit, that we are the children of God:

¹⁷And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

¹⁸For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

Ephesians 1:12-14 King James Version (KJV)

¹²That we should be to the praise of his glory, who first trusted in Christ.

¹³In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that Holy Spirit of promise,

¹⁴Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.

Romans 15:13 King James Version (KJV)

¹³Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.

Romans 5:1-5 King James Version (KJV)

¹Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

²By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

³And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

⁴And patience, experience; and experience, hope:

⁵And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

2 Timothy 4:16-18 The Message (MSG)

¹⁶⁻¹⁸At my preliminary hearing no one stood by me. They all ran like scared rabbits. But it doesn't matter—the Master stood by me and helped me spread the Message loud and clear to those who had never heard it. I was snatched from the jaws of the lion! God's looking after me, keeping me safe in the kingdom of heaven. All praise to him, praise forever! Oh, yes!

2 Corinthians 12:8-10 King James Version (KJV)

⁸For this thing I besought the Lord thrice, that it might depart from me.

⁹And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

¹⁰Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

Jeremiah 29:11 Amplified Bible, Classic Edition (AMPC)

¹¹For I know the thoughts *and* plans that I have for you, says the Lord, thoughts *and* plans for welfare *and* peace and not for evil, to give you hope in your final outcome.

Psalms 67 King James Version (KJV)

¹ God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.

²That thy way may be known upon earth, thy saving health among all nations.

³Let the people praise thee, O God; let all the people praise thee.

⁴O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

⁵Let the people praise thee, O God; let all the people praise thee.

⁶Then shall the earth yield her increase; and God, even our own God, shall bless us.

⁷God shall bless us; and all the ends of the earth shall fear him.

Romans 8:22-32 Complete Jewish Bible (CJB)

²²We know that until now, the whole creation has been groaning as with the pains of childbirth; ²³and not only it, but we ourselves, who have the

firstfruits of the Spirit, groan inwardly as we continue waiting eagerly to be made sons — that is, to have our whole bodies redeemed and set free. ²⁴It was in this hope that we were saved. But if we see what we hope for, it isn't hope — after all, who hopes for what he already sees? ²⁵But if we continue hoping for something we don't see, then we still wait eagerly for it, with perseverance.

²⁶Similarly, the Spirit helps us in our weakness; for we don't know how to pray the way we should. But the Spirit himself pleads on our behalf with groanings too deep for words; ²⁷and the one who searches hearts knows exactly what the Spirit is thinking, because his pleadings for God's people accord with God's will. ²⁸Furthermore, we know that God causes everything to work together for the good of those who love God and are called in accordance with his purpose; ²⁹because those whom he knew in advance, he also determined in advance would be conformed to the pattern of his Son, so that he might be the firstborn among many brothers; ³⁰and those whom he thus determined in advance, he also called; and those whom he called, he also caused to be considered righteous; and those whom he caused to be considered righteous he also glorified!

³¹What, then, are we to say to these things? If God is for us, who can be against us? ³²He who did not spare even his own Son, but gave him up on behalf of us all — is it possible that, having given us his Son, he would not give us everything else too?

Jesus Preached and Taught How to Access the Kingdom of God

Matthew 6:1-21 King James Version (KJV)

¹Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

²Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

³But when thou doest alms, let not thy left hand know what thy right hand doeth:

⁴That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

⁵And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

⁶But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

⁷But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

⁸Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

⁹After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

¹⁰Thy kingdom come, Thy will be done in earth, as it is in heaven.

¹¹Give us this day our daily bread.

¹²And forgive us our debts, as we forgive our debtors.

¹³And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

¹⁴For if ye forgive men their trespasses, your heavenly Father will also forgive you:

¹⁵But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

¹⁶Moreover when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

¹⁷But thou, when thou fastest, anoint thine head, and wash thy face;

¹⁸That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

¹⁹Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

²⁰But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

²¹For where your treasure is, there will your heart be also.

Lay Up is defined as store up: amass or reserve

1 Peter 1:3-5 King James Version (KJV)

³Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

⁴To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

⁵Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Romans 8:18-21 Complete Jewish Bible (CJB)

¹⁸I don't think the sufferings we are going through now are even worth comparing with the glory that will be revealed to us in the future. ¹⁹The creation waits eagerly for the sons of God to be revealed; ²⁰for the creation was made subject to frustration — not willingly, but because of the one who subjected it. But it was given a reliable hope ²¹that it too would be set free from its bondage to decay and would enjoy the freedom accompanying the glory that God's children will have.

Remove Any Division including the Gray Areas

Matthew 6:22-34 King James Version (KJV)

²²The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

²³But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

²⁴No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

²⁵Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

²⁷Which of you by taking thought can add one cubit unto his stature?

²⁸And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

³¹Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

³²(For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

³³But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

³⁴Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Isaiah 33:17 Contemporary English Version (CEV)

The LORD Is Our King

¹⁷With your own eyes
you will see the glorious King;
you will see his kingdom
reaching far and wide.

Ephesians 1:16-23 King James Version (KJV)

¹⁶Cease not to give thanks for you, making mention of you in my prayers;

¹⁷That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

¹⁸The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

¹⁹And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power,

²⁰Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

²¹Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

²²And hath put all things under his feet, and gave him to be the head over all things to the church,

²³Which is his body, the fulness of him that filleth all in all.

Actively Remove the Breach that Creates Limitation

Luke 18:15-18 King James Version (KJV)

¹⁵And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them.

¹⁶But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God.

¹⁷Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child shall in no wise enter therein.

¹⁸And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?

1 Samuel 17 Living Bible (TLB)

¹The Philistines now mustered their army for battle and camped between Socoh in Judah and Azekah in Ephes-dammim. ²Saul countered with a buildup of forces at Elah Valley. ³So the Philistines and Israelis faced each other on opposite hills, with the valley between them.

⁴⁻⁷Then Goliath, a Philistine champion from Gath, came out of the Philistine ranks to face the forces of Israel. He was a giant of a man, measuring over nine feet tall! He wore a bronze helmet, a two-hundred-pound coat of mail, bronze leggings, and carried a bronze javelin several inches thick, tipped with a twenty-five-pound iron spearhead, and his armor bearer walked ahead of him with a huge shield.

⁸He stood and shouted across to the Israelis, "Do you need a whole army to settle this? I will represent the Philistines, and you choose someone to represent you, and we will settle this in single combat! ⁹If your man is able to kill me, then we will be your slaves. But if I kill him, then you must be our slaves! ¹⁰I defy the armies of Israel! Send me a man who will fight with me!"

¹¹When Saul^[a] and the Israeli army heard this, they were dismayed and frightened. ¹²David (the son of aging Jesse, a member of the tribe of Judah who lived in Bethlehem) had seven older brothers. ¹³The three oldest—Eliab, Abinadab, and Shammah—had already volunteered for Saul's army to fight the Philistines. ¹⁴⁻¹⁵David was the youngest son and was on Saul's staff on a part-time basis. He went back and forth to Bethlehem to help his father with the sheep. ¹⁶For forty days, twice a day, morning and evening the Philistine giant strutted before the armies of Israel.

¹⁷One day Jesse said to David, "Take this bushel of roasted grain and these ten loaves of bread to your brothers. ¹⁸Give this cheese to their captain and see how the boys are getting along; and bring us back a letter^[b] from them!"

¹⁹(Saul and the Israeli army were camped at the valley of Elah.)

²⁰So David left the sheep with another shepherd and took off early the next morning with the gifts. He arrived at the outskirts of the camp just as the Israeli army was leaving for the battlefield with shouts and battle cries. ²¹Soon the Israeli and Philistine forces stood facing each other, army against army. ²²David left his luggage with a baggage officer and hurried out to the ranks to find his brothers. ²³As he was talking with them, he saw Goliath the giant step out from the Philistine troops and shout his challenge to the army of Israel. ²⁴As soon as they saw him the Israeli army began to run away in fright.

²⁵"Have you seen the giant?" the soldiers were asking. "He has insulted the entire army of Israel. And have you heard about the huge reward the king has offered to anyone who kills him? And the king will give him one of his daughters for a wife, and his whole family will be exempted from paying taxes!"

²⁶David talked to some others standing there to verify the report. "What will a man get for killing this Philistine and ending his insults to Israel?" he asked them. "Who is this heathen Philistine, anyway, that he is allowed to defy the armies of the living God?" ²⁷And he received the same reply as before.

²⁸But when David's oldest brother, Eliab, heard David talking like that, he was angry. "What are you doing around here, anyway?" he demanded. "What about the sheep you're supposed to be taking care of? I know what a cocky brat you are; you just want to see the battle!"

²⁹"What have I done now?" David replied. "I was only asking a question!"

³⁰And he walked over to some others and asked them the same thing and received the same answer. ³¹When it was finally realized what David meant, someone told King Saul, and the king sent for him.

³²"Don't worry about a thing," David told him. "I'll take care of this Philistine!"

³³“Don’t be ridiculous!” Saul replied. “How can a kid like you fight with a man like him? You are only a boy, and he has been in the army *since* he was a boy!”

³⁴But David persisted. “When I am taking care of my father’s sheep,” he said, “and a lion or a bear comes and grabs a lamb from the flock, ³⁵I go after it with a club and take the lamb from its mouth. If it turns on me, I catch it by the jaw and club it to death. ³⁶I have done this to both lions and bears, and I’ll do it to this heathen Philistine too, for he has defied the armies of the living God! ³⁷The Lord who saved me from the claws and teeth of the lion and the bear will save me from this Philistine!”

Saul finally consented, “All right, go ahead,” he said, “and may the Lord be with you!”

³⁸⁻³⁹Then Saul gave David his own armor—a bronze helmet and a coat of mail. David put it on, strapped the sword over it, and took a step or two to see what it was like, for he had never worn such things before. “I can hardly move!” he exclaimed, and took them off again. ⁴⁰Then he picked up five smooth stones from a stream and put them in his shepherd’s bag and, armed only with his shepherd’s staff and sling, started across to Goliath. ⁴¹⁻⁴²Goliath walked out toward David with his shield-bearer ahead of him, sneering in contempt at this nice little red-cheeked boy!

⁴³“Am I a dog,” he roared at David, “that you come at me with a stick?” And he cursed David by the names of his gods. ⁴⁴“Come over here and I’ll give your flesh to the birds and wild animals,” Goliath yelled.

⁴⁵David shouted in reply, “You come to me with a sword and a spear, but I come to you in the name of the Lord of the armies of heaven and of Israel—the very God whom you have defied. ⁴⁶Today the Lord will conquer you, and I will kill you and cut off your head; and then I will give the dead bodies of *your* men to the birds and wild animals, and the whole world will know that there is a God in Israel! ⁴⁷And Israel will learn that the Lord does not depend on weapons to fulfill his plans—he works without regard to human means! He will give you to us!”

⁴⁸⁻⁴⁹As Goliath approached, David ran out to meet him and, reaching into his shepherd’s bag, took out a stone, hurled it from his sling, and hit the

Philistine in the forehead. The stone sank in, and the man fell on his face to the ground. ⁵⁰⁻⁵¹ So David conquered the Philistine giant with a sling and a stone. Since he had no sword, he ran over and pulled Goliath's from its sheath and killed him with it, and then cut off his head. When the Philistines saw that their champion was dead, they turned and ran.

⁵² Then the Israelis gave a great shout of triumph and rushed after the Philistines, chasing them as far as Gath and the gates of Ekron. The bodies of the dead and wounded Philistines were strewn all along the road to Shaaraim. ⁵³ Then the Israeli army returned and plundered the deserted Philistine camp.

⁵⁴ (Later David took Goliath's head to Jerusalem, but stored his armor in his tent.)

⁵⁵ As Saul was watching David go out to fight Goliath, he asked Abner, the general of his army, "Abner, what sort of family does this young fellow come from?"^[c]

"I really don't know," Abner said.

⁵⁶ "Well, find out!" the king told him.

⁵⁷ After David had killed Goliath, Abner brought him to Saul with the Philistine's head still in his hand.

⁵⁸ "Tell me about your father, my boy," Saul said.

And David replied, "His name is Jesse and we live in Bethlehem."

Footnotes:

- a. [1 Samuel 17:11](#) *When Saul*. Probably King Saul was especially worried, for he was tallest of the Israelites and was obviously the best match!
- b. [1 Samuel 17:18](#) *bring us back a letter*, literally, "take their pledge."
- c. [1 Samuel 17:55](#) *what sort of family does this young fellow come from?* literally, "Whose son is this?" Since David was, if successful, scheduled to marry Saul's daughter, Saul wanted to know more about his family! The other explanation of this confusing passage is that Saul's mental condition caused forgetfulness, so that he didn't recognize David.

1 John 4:1-5 King James Version (KJV)

¹ Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

² Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

³ And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

⁴ Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

⁵ They are of the world: therefore speak they of the world, and the world heareth them.

Psalm 23:1 King James Version (KJV)

¹ The Lord is my shepherd; I shall not want.

The Glory of the Lord is Revealed through Jesus Christ

Exodus 20:23 Amplified Bible, Classic Edition (AMPC)

²³ You shall not make [gods to share] with Me [My glory and your worship]; gods of silver or gods of gold you shall not make for yourselves.

John 1:1-18 The Voice (VOICE)

In the beginning

¹ Before time itself was measured, the Voice was speaking.

The Voice was and is God.

² This *celestial* Word remained ever present with the Creator;

³ His speech shaped the entire cosmos.

Immersed in the practice of creating,

all things that exist were birthed in Him.

⁴ His breath filled all things

with a living, breathing light—

⁵A light that thrives in the depths of darkness,
blazes through murky bottoms.

It cannot and will not be quenched.

⁶A man named John, who was sent by God, *was the first to clearly articulate the source of this Light.* ⁷This baptizer put in plain words the *elusive mystery of the Divine Light* so all might believe through him. *Some wondered whether he might be the Light,* ⁸but John was not the Light. He merely pointed to the Light. ⁹The true Light, who shines upon *the heart of everyone,* was coming into the cosmos.

Jesus as the Light does not call out from a distant place but draws near by coming into the world.

¹⁰He entered our world, a world He made; yet the world did not recognize Him. ¹¹Even though He came to His own people, they refused to *listen and receive* Him. ¹²But for all who did receive and trust in Him, He gave them the right to be *reborn as children of God*; ¹³He bestowed this birthright not by human power or initiative but by God's will.

¹⁴The Voice took on flesh *and became human* and chose to live alongside us. We have seen Him, enveloped in undeniable splendor—the one *true Son of the Father—evidenced in* the perfect balance of grace and truth. ¹⁵John *the Baptist* testified about Him and shouted, "This is the one I've been telling you is coming. He is much greater than I am because He existed *long* before me." ¹⁶Through this man we all receive *gifts of grace* beyond our imagination. ¹⁷You see, Moses gave *us* rules to live by, but Jesus the Anointed offered *us* gifts of grace and truth. ¹⁸God, unseen until now, is revealed in the Voice, God's only Son, *straight from* the Father's heart.

John 17:1 King James Version (KJV)

¹These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

John 17:20-26 King James Version (KJV)

²⁰Neither pray I for these alone, but for them also which shall believe on me through their word;

²¹That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

²²And the glory which thou gavest me I have given them; that they may be one, even as we are one:

²³I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

²⁴Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

²⁵O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

²⁶And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

Romans 15:5-7 King James Version (KJV)

⁵Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

⁶That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.

⁷Wherefore receive ye one another, as Christ also received us to the glory of God.

Romans 8:29-30 The Voice (VOICE)

²⁹⁻³⁰*From the distant past, His eternal love reached into the future. You see, He knew those who would be His one day, and He chose them beforehand to be conformed to the image of His Son so that Jesus would be the firstborn of a new family of believers, all brothers and sisters. As for those He chose*

beforehand, He called them to a different destiny so that they would experience what it means to be made right with God and share in His glory.

John 20:31 The Voice (VOICE)

³¹These accounts are recorded so that you, too, might believe that Jesus is the Anointed, *the Liberating King*, the Son of God, because believing grants you the life He came to share.