

## **The Tsunami Blessing, Inside and Out, Part 72**

**How can it be you are flooded with the fullness of God Himself? You are a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith. For you to realize that supernatural disposition, you must start on empty. However, if you are full, no additional deposits can be contained. Ridding self of every idol, you have bowed down to; you can present 100% of yourself as a living sacrifice to worship the one and only, true and living God in spirit and in truth from the heart.**

**Worshipping God with your whole heart leaves every bit of space occupied so you never lack the capacity to receive the initial infilling and refills from Holy Spirit. That exemplifies you rest satisfied from self because you have not given no place to satan at all. Sanctifying your whole spirit, soul, and body to God alone ignites the overflowing of the Tsunami Blessing, Inside and Out.**

**Employing anything or anyone else including, you in idol worship is never sustaining. Reaching what is perceived as the imitation of life, you only left to crave and/or thirst for what is impossible to bring lasting fulfillment. Always remember: God is more than enough. He never rides on empty. The Word of God prophesies that Jesus Christ shall see the travail of His soul and be satisfied. Looking through His eyes, you too shall be satisfied with the travail of His soul.**

Numbers 6:24-27 King James Version (KJV)

<sup>24</sup>The LORD bless thee, and keep thee:

<sup>25</sup>The LORD make his face shine upon thee, and be gracious unto thee:

<sup>26</sup>The LORD lift up his countenance upon thee, and give thee peace.

<sup>27</sup>And they shall put my name upon the children of Israel, and I will bless them.

## Psalm 67 Amplified Bible, Classic Edition (AMPC)

To the Chief Musician; on stringed instruments. A Psalm. A song.

<sup>1</sup>God be merciful *and* gracious to us and bless us and cause His face to shine upon us *and* among us—*Selah* [pause, and calmly think of that]!—

<sup>2</sup>That Your way may be known upon earth, Your saving power (Your deliverances and Your salvation) among all nations.

<sup>3</sup>Let the peoples praise You [turn away from their idols] *and* give thanks to You, O God; let all the peoples praise *and* give thanks to You.

<sup>4</sup>O let the nations be glad and sing for joy, for You will judge the peoples fairly and guide, lead, *or* drive the nations upon earth. *Selah* [pause, and calmly think of that]!

<sup>5</sup>Let the peoples praise You [turn away from their idols] *and* give thanks to You, O God; let all the peoples praise *and* give thanks to You!

<sup>6</sup>The earth has yielded its harvest [in evidence of God's approval]; God, even our own God, will bless us.

<sup>7</sup>God will bless us, and all the ends of the earth shall reverently fear Him.

## Hosea 14 Living Bible (TLB)

<sup>1</sup>O Israel, return to the Lord, your God, for you have been crushed by your sins. <sup>2</sup>Bring your petition. Come to the Lord and say, "O Lord, take away our sins; be gracious to us and receive us, and we will offer you the sacrifice of praise. <sup>3</sup>Assyria cannot save us, nor can our strength in battle; never again will we call the idols we have made 'our gods'; for in you alone, O Lord, the fatherless find mercy."

<sup>4</sup>"Then I will cure you of idolatry and faithlessness, and my love will know no bounds, for my anger will be forever gone! <sup>5</sup>I will refresh Israel like the dew from heaven; she will blossom as the lily and root deeply in the soil like cedars in Lebanon. <sup>6</sup>Her branches will spread out as beautiful as olive trees, fragrant as the forests of Lebanon. <sup>7</sup>Her people will return from exile far

away and rest beneath my shadow. They will be a watered garden and blossom like grapes; they will be as fragrant as the wines of Lebanon.

<sup>8</sup>“O Ephraim! Stay away from idols! I am living and strong! I look after you and care for you. I am like an evergreen tree, yielding my fruit to you throughout the year. My mercies never fail.”

<sup>9</sup>Whoever is wise, let him understand these things. Whoever is intelligent, let him listen. For the paths of the Lord are true and right, and good men walk along them. But sinners trying them will fail.

### Hosea 14 The Voice (VOICE)

<sup>1</sup>Return, Israel, to the Eternal, your True God.

You've stumbled because of your wickedness.

<sup>2</sup>Think about what to say, and come back to the Eternal One.

Say to Him, “Forgive all our sins, and take us *back again*.”

*Bring us into Your good grace so we can offer You praise and sacrifice, the fruit of our lips.*

<sup>3</sup>*We admit that Assyria can't save us, nor can riding horses and chariots into battle.*

We'll never again say to idols made with our own hands, 'You're our gods!' *We know You're merciful because You take care of orphans.*”

<sup>4</sup>**Eternal One:** I'll heal *their apostate hearts* so they won't turn away *from Me again*;

I'll love them freely because I won't be angry with them anymore.

<sup>5</sup> I'll be like dew that waters Israel. She'll blossom like the lily.

She'll put down roots like the *stable* cedars of Lebanon;

<sup>6</sup> She'll send out shoots until her beauty is like the olive tree and her fragrance like the cedars of Lebanon.

<sup>7</sup> The people will *return from exile and* sit in My shade once again; they'll flourish like grain; they'll send out shoots like the vine.

And their fame will be like the wine of Lebanon.

<sup>8</sup> Ephraim, what do I have in common with *deaf and blind* idols?  
I'm the One who responds to *your pleas* and cares for you.  
I'm like a flourishing juniper tree; I provide life *year-round*.

<sup>9</sup>The wise will understand these things;  
the perceptive will know them.  
For everything the Eternal One does is right,  
and the righteous follow His ways.  
But those who turn against Him will stumble along His path.

Micah 2:13 Amplified Bible, Classic Edition (AMPC)

<sup>13</sup>The <sup>[a]</sup>Breaker [the Messiah] will go up before them. They will break through, pass in through the gate and go out through it, and their King will pass on before them, the Lord at their head.<sup>(A)</sup>

**Footnotes:**

- a. [Micah 2:13](#) Over and over again the prophets unveiled the full dimensions of God's judgment and salvation. God must punish His rebellious people but will afterward redeem them. Israel will be carried into captivity, yet a remnant will return. The Messiah, the One who breaks open the way, will lead them back home, and will restore the kingdom of David.

**Cross references:**

- A. [Micah 2:13](#) : [Exod. 23:20, 21; 33:14; Isa. 63:8, 9; Hos. 3:5; Amos 9:11](#)

Micah 4:13 The Message (MSG)

<sup>13</sup>On your feet, Daughter of Zion! Be threshed of chaff,  
be refined of dross.  
I'm remaking you into a people invincible,  
into God's juggernaut to crush the godless peoples.  
You'll bring their plunder as holy offerings to GOD,  
their wealth to the Master of the earth.

Micah 5:13 Amplified Bible, Classic Edition (AMPC)

<sup>13</sup>Your carved images also I will cut off and your statues *or* pillars out of your midst, and you shall no more worship the work of your hands.

Genesis 12:1-4 King James Version (KJV)

<sup>1</sup>Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

<sup>2</sup>And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

<sup>3</sup>And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

<sup>4</sup>So Abram departed, as the LORD had spoken unto him; and Lot went with him: and Abram was seventy and five years old when he departed out of Haran.

Joshua 24:2 King James Version (KJV)

<sup>2</sup>And Joshua said unto all the people, Thus saith the LORD God of Israel, Your fathers dwelt on the other side of the flood in old time, even Terah, the father of Abraham, and the father of Nachor: and they served other gods.

Genesis 26:1-34 Living Bible (TLB)

<sup>1</sup>Now a severe famine overshadowed the land, as had happened before, in Abraham's time, and so Isaac moved to the city of Gerar where Abimelech, king of the Philistines, lived.

<sup>2</sup>Jehovah appeared to him there and told him, "Don't go to Egypt. <sup>3</sup>Do as I say and stay here in this land. If you do, I will be with you and bless you, and I will give all this land to you and to your descendants, just as I promised Abraham your father. <sup>4</sup>And I will cause your descendants to become as numerous as the stars! And I will give them all of these lands; and they shall be a blessing to all the nations of the earth. <sup>5</sup>I will do this because Abraham obeyed my commandments and laws."

<sup>6</sup>So Isaac stayed in Gerar. <sup>7</sup>And when the men there asked him about Rebekah, he said, "She is my sister!" For he feared for his life if he told them she was his wife; he was afraid they would kill him to get her, for she was very attractive. <sup>8</sup>But sometime later, King Abimelech, king of the Philistines, looked out of a window and saw Isaac and Rebekah making love.

<sup>9</sup>Abimelech called for Isaac and exclaimed, "She is your wife! Why did you say she is your sister?"

"Because I was afraid I would be murdered," Isaac replied. "I thought someone would kill me to get her from me."

<sup>10</sup>"How could you treat us this way?" Abimelech exclaimed. "Someone might carelessly have raped her, and we would be doomed." <sup>11</sup>Then Abimelech made a public proclamation: "Anyone harming this man or his wife shall die."

<sup>12</sup>That year Isaac's crops were tremendous—100 times the grain he sowed. For Jehovah blessed him. <sup>13</sup>He was soon a man of great wealth and became richer and richer. <sup>14</sup>He had large flocks of sheep and goats, great herds of cattle, and many servants. And the Philistines became jealous of him. <sup>15</sup>So they filled up his wells with earth—all those dug by the servants of his father Abraham.

<sup>16</sup>And King Abimelech asked Isaac to leave the country. "Go somewhere else," he said, "for you have become too rich and powerful for us."

<sup>17</sup>So Isaac moved to Gerar Valley and lived there instead. <sup>18</sup>And Isaac redug the wells of his father Abraham, the ones the Philistines had filled after his father's death, and gave them the same names they had had before, when his father had named them. <sup>19</sup>His shepherds also dug a new well in Gerar Valley, and found a gushing underground spring.

<sup>20</sup>Then the local shepherds came and claimed it. "This is our land and our well," they said, and argued over it with Isaac's herdsmen. So he named the well, "The Well of Argument!"<sup>[a]</sup> <sup>21</sup>Isaac's men then dug another well, but again there was a fight over it. So he called it, "The Well of Anger."<sup>[b]</sup> <sup>22</sup>Abandoning that one, he dug again, and the local residents finally left him alone. So he called it, "The Well of Room Enough for Us at

Last!"<sup>[c]</sup> "For now at last," he said, "the Lord has made room for us and we shall thrive."

<sup>23</sup>When he went to Beer-sheba, <sup>24</sup>Jehovah appeared to him on the night of his arrival. "I am the God of Abraham your father," he said. "Fear not, for I am with you and will bless you, and will give you so many descendants that they will become a great nation—because of my promise to Abraham, who obeyed me." <sup>25</sup>Then Isaac built an altar and worshiped Jehovah; and he settled there, and his servants dug a well.

<sup>26</sup>One day Isaac had visitors from Gerar. King Abimelech arrived with his advisor, Ahuzzath, and also Phicol, his army commander.

<sup>27</sup>"Why have you come?" Isaac asked them. "This is obviously no friendly visit, since you kicked me out in a most uncivil way."

<sup>28</sup>"Well," they said, "we can plainly see that Jehovah is blessing you. We've decided to ask for a treaty between us. <sup>29</sup>Promise that you will not harm us, just as we have not harmed you, and in fact, have done only good to you and have sent you away in peace; we bless you in the name of the Lord."

<sup>30</sup>So Isaac prepared a great feast for them, and they ate and drank in preparation for the treaty ceremonies. <sup>31</sup>In the morning, as soon as they were up, they each took solemn oaths to seal a nonaggression pact. Then Isaac sent them happily home again.

<sup>32</sup>That very same day Isaac's servants came to tell him, "We have found water"—in the well they had been digging. <sup>33</sup>So he named the well, "The Well of the Oath,"<sup>[d]</sup> and the city that grew up there was named "Oath,"\* and is called that to this day.

<sup>34</sup>Esau, at the age of forty, married a girl named Judith, daughter of Be-eri the Hethite; and he also married Basemath, daughter of Elon the Hethite.

**Footnotes:**

- a. [Genesis 26:20](#) *The Well of Argument*, i.e., Esek.
- b. [Genesis 26:21](#) *The Well of Anger*, i.e., Sitnah.
- c. [Genesis 26:22](#) *The Well of Room Enough for Us at Last*, i.e., Rehoboth.
- d. [Genesis 26:33](#) *The Well of the Oath*, i.e., Shibah. *Oath*, i.e., Beer-sheba.

Deuteronomy 8:1-19 King James Version (KJV)

<sup>1</sup> All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

<sup>2</sup> And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

<sup>3</sup> And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

<sup>4</sup> Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

<sup>5</sup> Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.

<sup>6</sup> Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

<sup>7</sup> For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

<sup>8</sup> A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

<sup>9</sup> A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

<sup>10</sup> When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

<sup>11</sup> Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:



<sup>12</sup>Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

<sup>13</sup>And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

<sup>14</sup>Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

<sup>15</sup>Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint;

<sup>16</sup>Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

<sup>17</sup>And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.

<sup>18</sup>But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he sware unto thy fathers, as it is this day.

<sup>19</sup>And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

### Deuteronomy 30 King James Version (KJV)

<sup>1</sup> And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,

<sup>2</sup>And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

<sup>3</sup>That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

<sup>4</sup>If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

<sup>5</sup>And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

<sup>6</sup>And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

<sup>7</sup>And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

<sup>8</sup>And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

<sup>9</sup>And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

<sup>10</sup>If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

<sup>11</sup>For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

<sup>12</sup>It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

<sup>13</sup>Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

<sup>14</sup>But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

<sup>15</sup>See, I have set before thee this day life and good, and death and evil;

<sup>16</sup>In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments,

that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

<sup>17</sup>But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

<sup>18</sup>I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

<sup>19</sup>I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

<sup>20</sup>That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

## 2 Samuel 23:1-5 Amplified Bible (AMP)

### David's Last Song

<sup>1</sup>Now these are the last words of David.

David the son of Jesse declares,  
The man who was raised on high declares,  
The anointed of the God of Jacob,  
And the sweet psalmist of Israel,

<sup>2</sup>

"The Spirit of the LORD spoke by me,  
And His word was on my tongue.

<sup>3</sup>

"The God of Israel,  
The Rock of Israel spoke to me,  
'He who rules over men righteously,  
Who rules in the fear of God,

<sup>4</sup>

Is like the morning light *when* the sun rises,

A morning without clouds,  
*When* the fresh grass *springs* out of the earth  
Through sunshine after rain.'

5

“Truly is not my house so [blessed] with God?  
For He has made an everlasting covenant with me,  
Ordered in all things, and secured.  
For will He not cause to grow *and* prosper  
All my salvation and my every wish?  
Will He not make it grow *and* prosper?

Jeremiah 32:37-41 King James Version (KJV)

<sup>37</sup>Behold, I will gather them out of all countries, whither I have driven them  
in mine anger, and in my fury, and in great wrath; and I will bring them  
again unto this place, and I will cause them to dwell safely:

<sup>38</sup>And they shall be my people, and I will be their God:

<sup>39</sup>And I will give them one heart, and one way, that they may fear me for  
ever, for the good of them, and of their children after them:

<sup>40</sup>And I will make an everlasting covenant with them, that I will not turn  
away from them, to do them good; but I will put my fear in their hearts, that  
they shall not depart from me.

<sup>41</sup>Yea, I will rejoice over them to do them good, and I will plant them in this  
land assuredly with my whole heart and with my whole soul.

Proverbs 14:14 King James Version (KJV)

<sup>14</sup>The backslider in heart shall be filled with his own ways: and a good man  
shall be satisfied from himself.

Proverbs 14:14 Names of God Bible (NOG)

<sup>14</sup>A heart that turns from God becomes bored with its own ways,  
but a good person is satisfied with **Yahweh's** ways.

1 Chronicles 28:8-10 King James Version (KJV)

<sup>8</sup>Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave it for an inheritance for your children after you forever.

<sup>9</sup>And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

<sup>10</sup>Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do it.

Exodus 20:1-17 The Voice (VOICE)

<sup>1</sup>*Then God began to speak directly to all the people.*

Until now God has dealt only with Moses on behalf of His people; at Mount Sinai, He turns to address them directly in order to express the core of His covenant obligations. He begins by reminding them of all He has done for them. His miraculous deeds in liberating the Hebrew slaves and providing for them in the desert become the basis of this new relationship. He then proceeds to lay out the Ten Directives that will define and shape their lives together. The first four Directives concern their duties to know and worship the one True God. The last six pertain to how Israel is to live with one another in a covenant-based society. Properly understood, all the other teachings, prescriptions, and directives that come in later chapters derive from these Ten Directives.

**Eternal One:** <sup>2</sup>I am the Eternal your God. I led you out of Egypt and liberated you from lives of slavery *and oppression*.

<sup>3</sup>You are not to serve any other gods before Me.

<sup>4</sup>You are not to make any idol *or image of other gods*. *In fact*, you are not to make an image of anything in the heavens above, on the earth below, or in the waters beneath. <sup>5</sup>You are not to bow down and serve any image,

for I, the Eternal your God, am a jealous God. As for those who are not loyal to Me, their children will endure the consequences of their sins for three or four generations. <sup>6</sup>But for those who love Me and keep My directives, their children will experience My loyal love for a thousand generations.

<sup>7</sup>You are not to use My name for *your own* idle purposes, for the Eternal will punish anyone who treats His name as anything less than sacred.

<sup>8</sup>*You and your family are to remember the Sabbath Day; set it apart, and keep it holy.* <sup>9</sup>You have six days to do all your work, <sup>10</sup>but the seventh day is *to be different; it is* the Sabbath of the Eternal your God. *Keep it holy* by not doing any work—not you, your sons, your daughters, your male and female servants, your livestock, or any outsiders living among you. <sup>11</sup>For the Eternal made the heavens *above*, the earth *below*, the seas, and all the creatures in them in six days. Then, on the seventh day, He rested. That is why He blessed the Sabbath Day and made it sacred.

<sup>12</sup>*You are to honor your father and mother. If you do, you and your children will live long and well* in the land the Eternal your God *has promised to give you.*

<sup>13</sup>You are not to murder.

<sup>14</sup>You are not to commit adultery.

<sup>15</sup>You are not to take what is not yours.

<sup>16</sup>You are not to give false testimony against your neighbor.

<sup>17</sup>You are not to covet what your neighbor has or set your heart on getting his house, his wife, his male or female servants, his ox or donkey, or anything else that belongs to your neighbor.

### 1 Kings 11:1-13 King James Version (KJV)

<sup>1</sup>But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites:

<sup>2</sup>Of the nations concerning which the LORD said unto the children of Israel, Ye shall not go in to them, neither shall they come in unto you: for surely they will turn away your heart after their gods: Solomon clave unto these in love.

<sup>3</sup>And he had seven hundred wives, princesses, and three hundred concubines: and his wives turned away his heart.

<sup>4</sup>For it came to pass, when Solomon was old, that his wives turned away his heart after other gods: and his heart was not perfect with the LORD his God, as was the heart of David his father.

<sup>5</sup>For Solomon went after Ashtoreth the goddess of the Zidonians, and after Milcom the abomination of the Ammonites.

<sup>6</sup>And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as did David his father.

<sup>7</sup>Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that is before Jerusalem, and for Molech, the abomination of the children of Ammon.

<sup>8</sup>And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods.

<sup>9</sup>And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice,

<sup>10</sup>And had commanded him concerning this thing, that he should not go after other gods: but he kept not that which the LORD commanded.

<sup>11</sup>Wherefore the LORD said unto Solomon, Forasmuch as this is done of thee, and thou hast not kept my covenant and my statutes, which I have commanded thee, I will surely rend the kingdom from thee, and will give it to thy servant.

<sup>12</sup>Notwithstanding in thy days I will not do it for David thy father's sake: but I will rend it out of the hand of thy son.

<sup>13</sup>Howbeit I will not rend away all the kingdom; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.

Leviticus 26:1-13 Amplified Bible, Classic Edition (AMPC)

<sup>1</sup> You shall make for yourselves no idols nor shall you erect a graven image, pillar, *or* obelisk, nor shall you place any figured stone in your land to which *or* on which to bow down; for I am the Lord your God.

<sup>2</sup> You shall keep My Sabbaths and reverence My sanctuary. I am the Lord.

<sup>3</sup> If you walk in My statutes and keep My commandments and do them,

<sup>4</sup> I will give you rain in due season, and the land shall yield her increase and the trees of the field yield their fruit.

<sup>5</sup> And your threshing [time] shall reach to the vintage and the vintage [time] shall reach to the sowing time, and you shall eat your bread to the full and dwell in your land securely.

<sup>6</sup> I will give peace in the land; you shall lie down and none shall fill you with dread *or* make you afraid; and I will clear ferocious (wild) beasts out of the land, and no sword shall go through your land.

<sup>7</sup> And you shall chase your enemies, and they shall fall before you by the sword.

<sup>8</sup> Five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight; your enemies shall fall before you by the sword.

<sup>9</sup> For I will be leaning toward you with favor *and* regard for you, rendering you fruitful, multiplying you, and establishing *and* ratifying My covenant with you.<sup>(A)</sup>

<sup>10</sup> And you shall eat the [abundant] old store of produce long kept, and clear out the old [to make room] for the new.

<sup>11</sup> I will set My dwelling in *and* among you, and My soul shall not despise *or* reject *or* separate itself from you.

<sup>12</sup> And I will walk in *and* with *and* among you and will be your God, and you shall be My people.



<sup>13</sup>I am the Lord your God, Who brought you forth out of the land of Egypt, that you should no more be slaves; and I have broken the bars of your yoke and made you walk erect [as free men].

Exodus 20:20 Amplified Bible, Classic Edition (AMPC)

<sup>20</sup>And Moses said to the people, Fear not; for God has come to prove you, so that the [reverential] fear of Him may be before you, that you may not sin.

Amos 9:11-15 King James Version (KJV)

<sup>11</sup>In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

<sup>12</sup>That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

<sup>13</sup>Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

<sup>14</sup>And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

<sup>15</sup>And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

Genesis 8:22 King James Version (KJV)

<sup>22</sup>While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

Isaiah 65 The Voice (VOICE)

**Eternal One:** I was ready and willing to help before anyone even asked.

I was found by people who did not seek Me;

I *showed My face and* said, "Here I am! I am right here!"

to a nation which did not call on Me.<sup>[a]</sup>

<sup>2</sup> I *kept extending Myself to a people who don't care a whit.*

All day long I opened my hands to those who constantly work against Me,

Those busy pursuing their own rotten path, inspired by their own *rotten* schemes.<sup>[b]</sup>

<sup>3</sup> These people continue to insult Me, right to My face,  
pursuing other gods, sacrificing in gardens  
And offering incense on altars made of bricks.

<sup>4</sup> They sit among the graves and spend their nights in secret rituals;  
they eat the flesh of pigs and pollute their pots with unclean meats.

<sup>5</sup> They *have the gall to say*, "Oooh, not so close! I am holier than you!"  
These *unholy* people are smoke in My nostrils,  
A fire that burns and burns all day.

<sup>6</sup> Look and see what stands written before Me:  
"I will not remain silent *and watch this disgrace*;  
But I will pay them back for what they have done.  
I will pour their pay directly into their laps.

<sup>7</sup> *They will pay* for their sins and the sins of their parents too.  
For they *turned to other gods*, burned incense on the mountains  
And insulted Me on the hillsides.  
I will bring everything they deserve back to them, to their very core."

<sup>8</sup>This is what the Eternal has to say:

**Eternal One:** It's like *noticing* the promise of new wine in a cluster of grapes.

One will say, "Don't destroy them all; some of them are bound to be good."

So for the sake of My servants,  
I won't destroy absolutely everyone.

<sup>9</sup> But I will bring up children from Jacob's line *to inherit this land*.  
To *Jacob's son* Judah I will give My mountains.  
These, My chosen ones, will inherit it;  
these, My servants, will live there *and call it home*.

<sup>10</sup> From *the plains of Sharon* to the valley of Achor,

My people—who look to Me *and no other*—  
Will have pasture for their sheep  
and safe places for their herds.

<sup>11</sup> But those of you who ignore *Me*, the Eternal One—  
who *turn away from My sanctuaries*  
*And* reject My holy mountain  
to chase *Lady Luck* and cater to *Destiny*—

<sup>12</sup> Will find *yourselves a bit unlucky* and your destiny an early death.  
You'll bow down *and be killed like sheep brought to the slaughter*  
Because when I called you, you did not answer;  
when I spoke, you refused to listen.  
Instead you did all the wrong things and made *terrible* choices—  
what I expressly said that I hate.

<sup>13</sup> So this is what the Lord, the Eternal, has to say:

**Eternal One:** My servants will eat *and eat well*, while you go hungry;  
My servants will drink *and be satisfied*, while you are *parched* with  
thirst;

My servants will celebrate with joy, while you are put to shame.

<sup>14</sup> My servants will sing with gladness in their hearts,  
While you cry out in anguish *and despair* and bemoan your brokenness.

<sup>15</sup> And when you are gone, your name will become a curse—  
*a repugnant byword*—to My chosen people;

The Eternal God will put you to death  
and call His servants by a new name altogether.

<sup>16</sup> Whoever speaks a blessing in this *special* land  
will invoke the God of truth;

Whoever takes a vow in the land *of promise*  
will make his pledge by the God of truth.

For the *bitterness and* pain of earlier times will nevermore come to mind;  
they'll be hidden even from My eyes, *God says*.

<sup>17</sup> **Eternal One:** Now look here!

I am creating new heavens and a new earth.  
The *weary and painful* past will be as if it never happened.

- No one will talk or even think about it anymore.
- <sup>18</sup> So take joy and celebrate with unending gladness  
on account of what I am creating.  
Look carefully! I am making *this place I've chosen, this* Jerusalem, a city  
of joy.  
I'm making her citizens, *My people*, a people of gladness.
- <sup>19</sup> This Jerusalem, *My pride and joy*, and her people will be a delight to Me.  
*Though you listen at every corner,*  
You will never hear crying, never hear despair or grief.
- <sup>20</sup> Never again will a person not live a full life,  
for the young will live to be a hundred  
And any who die earlier will be considered cursed.
- <sup>21</sup> People will *confidently* build houses and make them their homes;  
they will plant vineyards and enjoy their fruit *for years to come*.
- <sup>22</sup> They won't worry that someone else will *come along, drive them out,*  
*and* take it all away.  
For My people will live as long as these age-old trees;  
My chosen will use up and wear out whatever they make.
- <sup>23</sup> They will not work hard for what others take away;  
they will not lose children to sudden terror and death.  
For they are the offspring of those blessed by the Eternal;  
they and their descendants *will enjoy God's blessings*.
- <sup>24</sup> I'll anticipate their prayers and respond before they know it;  
even as they speak, I will hear.
- <sup>25</sup> But they'll all eat together *like friends*—wolf and lamb, lion and ox,  
and the *biting* snake will feed on dust.  
*When that day arrives*, there will be no evil, no violence, *no hurt or wrong*  
in all My sacred mountain.

**Footnotes:**

- a. [65:1 Romans 10:20](#)  
b. [65:2 Romans 10:21](#)