The Tsunami Blessing, Inside and Out, Part 71

This is what you can expect when you are a habitation of God through Holy Spirit where Jesus Christ remains resident in your heart by faith. Just think about it—100% of God in 100% of you? His abounding grace has a readiness to supply all that God is and all that God has: everything you need; the desires of your heart; and even the abundantly above all that you can imagine.

Jesus' worship proved He loved Abba Father so much that He made His call and election undisputable. Jesus' seamless connection with Holy Spirit is shown throughout the Scriptures. He remained absolutely yielded to God therefore absolutely shielded against satan. Holy Spirit rested on Jesus because He never once vexed or grieved or quenched Abba's full expression. Jesus demonstrated He was flooded with God's presence and power. "Worship gives us all of God. Worship delivers us from all of satan," Benny Hinn.

As a habitation of God through Holy Spirit where Jesus dwells in your heart, you too can host the wisdom love and the power of God fearlessly. That is 100% of God in 100% of you. Your availability and adaptability cause you to exercise a new level of authenticity that's out of this world. Allow Holy Spirit the right of way to reproduce heaven-born possibilities through you.

Everything God has completed is undergirded by His love for you. If you underestimate it, you will be limited so will not be able to fully receive it ore release it.

## **Fulfilled by Love**

Romans 8:32 King James Version (KJV)

<sup>32</sup>He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

## Hebrews 2 King James Version (KJV)

<sup>1</sup>Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

<sup>2</sup>For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward; <sup>3</sup>How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

<sup>4</sup>God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

<sup>5</sup>For unto the angels hath he not put in subjection the world to come, whereof we speak.

<sup>6</sup>But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man that thou visitest him?

<sup>7</sup>Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

<sup>8</sup>Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

<sup>9</sup>But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

<sup>10</sup>For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

<sup>11</sup>For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

<sup>12</sup>Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

<sup>13</sup>And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

<sup>14</sup>Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

<sup>15</sup> And deliver them who through fear of death were all their lifetime subject to bondage.

<sup>16</sup>For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

<sup>17</sup>Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

<sup>18</sup>For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

## Flushed by Love

Revelation 12:10-11 King James Version (KJV)

<sup>10</sup> And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

<sup>11</sup>And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Romans 8:1-17 Amplified Bible, Classic Edition (AMPC)

<sup>1</sup>Therefore, [there is] now no condemnation (no adjudging guilty of wrong) for those who are in Christ Jesus, *who live* [and] walk not after the dictates of the flesh, but after the dictates of the Spirit.

<sup>2</sup>For the law of the Spirit of life [which is] in Christ Jesus [the law of our new being] has freed me from the law of sin and of death.

<sup>3</sup>For God has done what the Law could not do, [its power] being weakened by the flesh [<sup>III</sup>the entire nature of man without the Holy Spirit]. Sending His own Son in the guise of sinful flesh and as an offering for sin, [God] condemned sin in the flesh [<sup>III</sup>subdued, overcame, <sup>III</sup>deprived it of its power over all who accept that sacrifice],

<sup>4</sup>So that the righteous *and* just requirement of the Law might be fully met in us who live *and* move not in the ways of the flesh but in the ways of the

Spirit [our lives governed not by the standards and according to the dictates of the flesh, but controlled by the Holy Spirit].

<sup>5</sup>For those who are according to the flesh *and* are controlled by its unholy desires set their minds on *and* <sup>[4]</sup>pursue those things which gratify the flesh, but those who are according to the Spirit *and* are controlled by the desires of the Spirit set their minds on *and* <sup>[4]</sup>seek those things which gratify the [Holy] Spirit.

<sup>6</sup>Now the mind of the flesh [which is sense and reason without the Holy Spirit] is death [death that "comprises all the miseries arising from sin, both here and hereafter]. But the mind of the [Holy] Spirit is life and [soul] peace [both now and forever].

<sup>7</sup>[That is] because the mind of the flesh [with its carnal thoughts and purposes] is hostile to God, for it does not submit itself to God's Law; indeed it cannot.

<sup>°</sup>So then those who are living the life of the flesh [catering to the appetites and impulses of their carnal nature] cannot please *or* satisfy God, *or* be acceptable to Him.

<sup>°</sup>But you are not living the life of the flesh, you are living the life of the Spirit, if the [Holy] Spirit of God [really] dwells within you [directs and controls you]. But if anyone does not possess the [Holy] Spirit of Christ, he is none of His [he does not belong to Christ, is not truly a child of God].

<sup>10</sup>But if Christ lives in you, [then although] your [natural] body is dead by reason of sin *and* guilt, the spirit is alive because of [the] righteousness [that He imputes to you].

<sup>11</sup>And if the Spirit of Him Who raised up Jesus from the dead dwells in you, [then] He Who raised up Christ *Jesus* from the dead will also restore to life your mortal (short-lived, perishable) bodies through His Spirit Who dwells in you.

<sup>12</sup>Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

<sup>13</sup>For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

<sup>14</sup> For as many as are led by the Spirit of God, they are the sons of God.

<sup>15</sup>For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

<sup>16</sup>The Spirit itself beareth witness with our spirit, that we are the children of God:

<sup>17</sup>And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

## Forbidden by Love

Luke 4:1-2 King James Version (KJV)

<sup>1</sup>And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

<sup>2</sup>Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

Luke 4:14-16 King James Version (KJV)

<sup>14</sup>And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

<sup>15</sup>And he taught in their synagogues, being glorified of all.

#### Jude 24-25 King James Version (KJV)

<sup>24</sup>Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

<sup>25</sup>To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

Ephesians 6:10-18 King James Version (KJV) <sup>10</sup> Finally, my brethren, be strong in the Lord, and in the power of his might. <sup>11</sup>Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

<sup>12</sup>For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

<sup>13</sup>Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

<sup>14</sup>Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

<sup>15</sup>And your feet shod with the preparation of the gospel of peace;

<sup>16</sup>Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

<sup>17</sup> And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

<sup>18</sup> Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

1 Peter 5:8-9 King James Version (KJV)

<sup>8</sup>Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

<sup>°</sup>Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

James 4:7 King James Version (KJV)

<sup>7</sup>Submit yourselves therefore to God. Resist the devil, and he will flee from you.

1 Corinthians 10:12-13 King James Version (KJV)

<sup>12</sup>Wherefore let him that thinketh he standeth take heed lest he fall.

<sup>13</sup>There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Exodus 20:20 Amplified Bible, Classic Edition (AMPC)

<sup>20</sup>And Moses said to the people, Fear not; for God has come to prove you, so that the [reverential] fear of Him may be before you, that you may not sin.

Luke 11:4 King James Version (KJV)

<sup>4</sup>And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

Psalm 23:4-5 King James Version (KJV)

<sup>4</sup>Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

<sup>5</sup>Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Psalm 121:7 King James Version (KJV)

<sup>7</sup>The LORD shall preserve thee from all evil: he shall preserve thy soul.

Proverbs 19:23 King James Version (KJV)

<sup>23</sup>The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.

### Furnished by Love Jesus' Intimacy with Abba Father and Holy Spirit

John 1:32-33 Amplified Bible, Classic Edition (AMPC)

<sup>32</sup>John gave further evidence, saying, I have seen the Spirit descending as a dove out of heaven, and it dwelt on Him [never to depart].

<sup>33</sup>And I did not know Him *nor* recognize Him, but He Who sent me to baptize <sup>(a)</sup>in (with) water said to me, Upon Him Whom you shall see the Spirit descend and remain, that One is He Who baptizes with the Holy Spirit.

#### Isaiah 63:9-10 King James Version (KJV)

<sup>°</sup>In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

<sup>10</sup>But they rebelled, and vexed his Holy Spirit: therefore he was turned to be their enemy, and he fought against them.

#### Ephesians 4:29-32 King James Version (KJV)

<sup>29</sup>Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

<sup>30</sup>And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.

<sup>31</sup>Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

<sup>32</sup>And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

1 Thessalonians 5:18-19 King James Version (KJV) <sup>18</sup>In everything give thanks: for this is the will of God in Christ Jesus concerning you.

<sup>19</sup>Quench not the Spirit.

John 3:33-35 Amplified Bible, Classic Edition (AMPC)

<sup>33</sup>Whoever receives His testimony has set his seal of approval to this: God is true. [That man has definitely certified, acknowledged, declared once and for all, and is himself assured that it is divine truth that God cannot lie].

<sup>34</sup>For since He Whom God has sent speaks the words of God [proclaims God's own message], God does not give Him His Spirit sparingly *or* by measure, *but* boundless is the gift God makes of His Spirit!

<sup>35</sup>The Father loves the Son and has given (entrusted, committed) everything into His hand.

2 Timothy 3:16-17 King James Version (KJV)

<sup>16</sup>All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

<sup>17</sup>That the man of God may be perfect, thoroughly furnished unto all good works.

Hebrews 4:11-13 King James Version (KJV)

<sup>11</sup>Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

<sup>12</sup>For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

<sup>13</sup>Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

#### Deuteronomy 8:1-3 King James Version (KJV)

<sup>1</sup>All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

<sup>2</sup>And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

<sup>3</sup>And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might

make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

Exodus 20:1-17 King James Version (KJV) <sup>1</sup>And God spake all these words, saying,

<sup>2</sup>I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

<sup>3</sup>Thou shalt have no other gods before me.

<sup>4</sup>Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

<sup>5</sup>Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

<sup>6</sup>And shewing mercy unto thousands of them that love me, and keep my commandments.

<sup>7</sup>Thou shalt not take the name of the LORD thy God in vain; for the LORDwill not hold him guiltless that taketh his name in vain.

<sup>®</sup>Remember the sabbath day, to keep it holy.

<sup>°</sup>Six days shalt thou labour, and do all thy work:

<sup>10</sup>But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

<sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

<sup>12</sup>Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

<sup>13</sup>Thou shalt not kill.

<sup>14</sup>Thou shalt not commit adultery.

<sup>15</sup>Thou shalt not steal.

<sup>16</sup>Thou shalt not bear false witness against thy neighbour.

<sup>17</sup>Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour's.

Deuteronomy 6:16 King James Version (KJV) <sup>16</sup>Ye shall not tempt the LORD your God, as ye tempted him in Massah.

Luke 4:3-13 King James Version (KJV)

<sup>3</sup>And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

<sup>4</sup>And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.

<sup>5</sup>And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

<sup>6</sup>And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

<sup>7</sup>If thou therefore wilt worship me, all shall be thine.

<sup>8</sup>And Jesus answered and said unto him, Get thee behind me, satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

<sup>a</sup>And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

<sup>10</sup>For it is written, He shall give his angels charge over thee, to keep thee:

<sup>11</sup>And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

<sup>12</sup>And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.

<sup>13</sup>And when the devil had ended all the temptation, he departed from him for a season.

# Fueled by Love Followed, First and Foremost

John 5:30 Amplified Bible, Classic Edition (AMPC)

<sup>30</sup>I am able to do nothing from Myself [independently, of My own accord—but only as I am taught by God and as I get His orders]. Even as I hear, I judge [I decide as I am bidden to decide. As the voice comes to Me, so I give a decision], and My judgment is right (just, righteous), because I do not seek *or* consult My own will [I have no desire to do what is pleasing to Myself, My own aim, My own purpose] but only the will *and* pleasure of the Father Who sent Me.

John 14:30-31 Amplified Bible, Classic Edition (AMPC)

<sup>30</sup> I will not talk with you much more, for the prince (evil genius, ruler) of the world is coming. And he has no claim on Me. [He has nothing in common with Me; there is nothing in Me that belongs to him, and he has no power over Me.]

<sup>31</sup> But [<sup>a]</sup>satan is coming and] I do as the Father has commanded Me, so that the world may know (be convinced) that I love the Father and that I do only what the Father has instructed Me to do. [I act in full agreement with His orders.] Rise, let us go away from here.

John 17<sup>th</sup> King James Version (KJV)

<sup>1</sup>These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

<sup>2</sup>As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

<sup>3</sup>And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

<sup>4</sup>I have glorified thee on the earth: I have finished the work which thou gavest me to do.

<sup>5</sup>And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

<sup>6</sup>I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

<sup>7</sup>Now they have known that all things whatsoever thou hast given me are of thee.

<sup>8</sup>For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

<sup>°</sup>I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

<sup>10</sup> And all mine are thine, and thine are mine; and I am glorified in them.

<sup>11</sup>And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

<sup>12</sup>While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

<sup>13</sup>And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

<sup>14</sup>I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

<sup>15</sup>I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

<sup>16</sup>They are not of the world, even as I am not of the world.

<sup>17</sup>Sanctify them through thy truth: thy word is truth.

<sup>18</sup>As thou hast sent me into the world, even so have I also sent them into the world.

<sup>19</sup>And for their sakes I sanctify myself, that they also might be sanctified through the truth.

<sup>20</sup>Neither pray I for these alone, but for them also which shall believe on me through their word;

<sup>21</sup> That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

<sup>22</sup>And the glory which thou gavest me I have given them; that they may be one, even as we are one:

<sup>23</sup>I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

<sup>24</sup>Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

<sup>25</sup>O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

<sup>26</sup> And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

## Fruitfulness by Love

Mark 12:29-31 King James Version (KJV) <sup>29</sup>And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

<sup>30</sup> And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

<sup>31</sup>And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

Matthew 5:43-45 King James Version (KJV)

<sup>43</sup>Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

<sup>44</sup>But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

<sup>45</sup>That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

John 15 King James Version (KJV)

<sup>1</sup>I am the true vine, and my Father is the husbandman.

<sup>2</sup>Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

<sup>3</sup>Now ye are clean through the word which I have spoken unto you.

<sup>4</sup>Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

<sup>5</sup>I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

<sup>6</sup>If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

<sup>7</sup> If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

<sup>8</sup>Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

<sup>a</sup>As the Father hath loved me, so have I loved you: continue ye in my love.

<sup>10</sup> If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

<sup>11</sup>These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

<sup>12</sup>This is my commandment, That ye love one another, as I have loved you.

<sup>13</sup>Greater love hath no man than this, that a man lay down his life for his friends.

<sup>14</sup>Ye are my friends, if ye do whatsoever I command you.

<sup>15</sup>Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

<sup>16</sup>Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

<sup>17</sup>These things I command you, that ye love one another.

<sup>18</sup> If the world hate you, ye know that it hated me before it hated you.

<sup>19</sup> If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

<sup>20</sup>Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

<sup>21</sup>But all these things will they do unto you for my name's sake, because they know not him that sent me.

<sup>22</sup> If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

<sup>23</sup>He that hateth me hateth my Father also.

<sup>24</sup> If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

<sup>25</sup>But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

<sup>26</sup> But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

<sup>27</sup> And ye also shall bear witness, because ye have been with me from the beginning.

Psalm 25:12-14 Living Bible (TLB)

<sup>12</sup>Where is the man who fears the Lord? God will teach him how to choose the best.

<sup>13</sup>He shall live within God's circle of blessing, and his children shall inherit the earth.

<sup>14</sup>Friendship with God is reserved for those who reverence him. With them alone he shares the secrets of his promises.