

The Tsunami Blessing, Inside and Out, Part 65

God's desire is for you to know Him personally for yourself. He has tasked Holy Spirit to progressively move you from mystery to mastery. Then you can perpetually abide in God's presence; that is habitation not just visitation. Develop a consciousness of Holy Spirit's presence that automatically makes Him feel welcome. The closer you are to Jesus, the more you will see Him as He really is. Then through focused fellowship with Jesus, you will be as He really is in this world, a world overcomer.

He is always moving in your direction. In fact, His undying love makes Him passionately pursue you, even when you are interested in going in the other direction. Now it is your turn! Reach out to God! Receive His multitude of mercies and fervent forgiveness through Jesus Christ' blood sacrifice.

The sure way to give an eyewitness account of the glory of God is by being intimately acquainted with Holy Spirit, the third Person of the Trinity. He will take you from one level of glory to the next level of glory. Imagine this! He endues you with the mind of Christ. Hosting the empowerment of His grace, you will not only see signs of improvement, but also endowed with beauty and elegance that show the noticeable difference. Chosen as God's credible witness, the Jesus in you will whet the appetite of others to experience their own union with Christ.

Confidence

Romans 8:11 King James Version (KJV)

"But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Romans 6:1-5 The Passion Translation (TPT)

The Triumph of Grace over Sin

So what do we do, then? Do we persist in sin so that God's kindness and grace will increase? ²What a terrible thought! We have died to sin once and for all, as a dead man passes away from this life. So how could we live under sin's rule a moment longer? ³Or have you forgotten that all of us who were

immersed into union with Jesus, the Anointed One, were immersed into union with his death?

⁴Sharing in his death by our baptism means that we were co-buried and entombed with him, so that when the Father's glory raised Christ from the dead, we were also raised with him. We have been co-resurrected with him so that we could be empowered to walk in the freshness of new life. ⁵For since we are permanently grafted into him^[a] to experience a death like his, then we are permanently grafted into him to experience a resurrection like his and the new life that it imparts.

Footnotes:

- a. [Romans 6:5](#) Or "if we have become grown together as one with him."

Conquering

1 John 5:1-15 Amplified Bible (AMP)

Overcoming the World

Everyone who believes [with a deep, abiding trust in the fact] that Jesus is the Christ (the Messiah, the Anointed) is born of God [that is, reborn from above—spiritually transformed, renewed, and set apart for His purpose], and everyone who loves the Father also loves ^[a]the *child* born of Him. ²By this we know [without any doubt] that we love the children of God: [expressing that love] when we love God and obey His commandments. ³For the [true] love of God is this: that we *habitually* keep His commandments *and* remain focused on His precepts. And His commandments *and* His precepts are not difficult [to obey]. ⁴For ^[b]everyone born of God is victorious *and* overcomes the world; and this is the victory that has conquered *and* overcome the world—our [continuing, persistent] faith [in Jesus the Son of God].

⁵Who is the one who is victorious *and* overcomes the world? It is the one who believes *and* recognizes the fact that Jesus is the Son of God. ⁶This is He who came through water and blood [His baptism and death], Jesus Christ—not by the water only, but by the water and the blood. It is the [Holy] Spirit who testifies, because the Spirit is the truth. [He is the essence and origin of truth itself.] ⁷For there are three witnesses: ⁸the Spirit and the

water and the blood; and these three are in agreement [their testimony is perfectly consistent]. ⁹If we accept [as we do] the testimony of men [that is, if we are willing to take the sworn statements of fallible humans as evidence], the testimony of God is greater [far more authoritative]; for this is the testimony of God, that He has testified regarding His Son. ¹⁰The one who believes in the Son of God [who adheres to, trusts in, and relies confidently on Him as Savior] has the testimony within himself [because he can speak authoritatively about Christ from his own personal experience]. The one who does not believe God [in this way] has made Him [out to be] a liar, because he has not believed in the evidence that God has given regarding His Son. ¹¹And the testimony is this: God has given us eternal life [we already possess it], and this life is in His Son [resulting in our spiritual completeness, and eternal companionship with Him]. ¹²He who has the Son [by accepting Him as Lord and Savior] has the life [that is eternal]; he who does not have the Son of God [by personal faith] does not have the life.

This Is Written That You May Know

¹³These things I have written to you who believe in the name of the Son of God [which represents all that Jesus Christ is and does], so that you will know [with settled and absolute knowledge] that you [already] have eternal life. ¹⁴This is the [remarkable degree of] confidence which we [as believers are entitled to] have before Him: that ¹⁵if we ask anything according to His will, [that is, consistent with His plan and purpose] He hears us. ¹⁵And if we know [for a fact, as indeed we do] that He hears *and* listens to us in whatever we ask, we [also] know [with settled and absolute knowledge] that we have [granted to us] the requests which we have asked from Him.

Footnotes:

- a. [1 John 5:1](#) This could refer either to other born-again believers or to Jesus.
- b. [1 John 5:4](#) Lit *everything that is*. John uses the Greek neuter to underscore the fact that everyone who has been born again, regardless of gender or age, is victorious over the world.
- c. [1 John 5:14](#) Confident, abiding faith combined with God's power can produce amazing results, if the request is in harmony with God's will. God is fully capable of doing that which man regards as impossible (Mark 14:36; James 4:3).

John 19:34 The Passion Translation (TPT)

³⁴But one of the soldiers took a spear and pierced Jesus' side, and blood and water gushed out.^[a]

Footnotes:

- a. [John 19:34](#) This becomes a picture of the cleansing by blood and the water of the Holy Spirit. However, water and blood both come forth when a baby is born. Christ gave birth on the cross to "sons." He is the everlasting Father (Isa. [9:6](#)), and you must have children to be a Father. We are all born again by the wounded side of Jesus Christ. He not only died for his bride, but he also gave birth to her at the cross.

Chosen

John 15:26-27 King James Version (KJV)

²⁶But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

²⁷And ye also shall bear witness, because ye have been with me from the beginning.

Testimonies are sworn statements that provide evidence to support a legal case.

Hebrews 6:10-20 King James Version (KJV)

¹⁰For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

¹¹And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

¹²That ye be not slothful, but followers of them who through faith and patience inherit the promises.

¹³For when God made promise to Abraham, because he could swear by no greater, he swore by himself,

¹⁴Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

¹⁵And so, after he had patiently endured, he obtained the promise.

¹⁶For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

¹⁷Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

¹⁸That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

¹⁹Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

²⁰Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

Isaiah 43:9-12 Living Bible (TLB)

⁹Gather the nations together! Which of all their idols ever has foretold such things? Which can predict a single day ahead? Where are the witnesses of anything they said? If there are no witnesses, then they must confess that only God can prophesy.

¹⁰But I have witnesses, O Israel, says the Lord! You are my witnesses and my servants, chosen to know and to believe me and to understand that I alone am God. There is no other God; there never was and never will be. ¹¹I am the Lord, and there is no other Savior. ¹²Whenever you have thrown away your idols, I have shown you my power. With one word I have saved you. You have seen me do it; you are my witnesses that it is true.

Isaiah 44:8-9 Living Bible (TLB)

⁸Don't, don't be afraid. Haven't I proclaimed from ages past that I would save you^[a]? You are my witnesses—is there any other God? No! None that I know about! There is no other Rock!

⁹What fools they are who manufacture idols for their gods. Their hopes remain unanswered. They themselves are witnesses that this is so, for their

idols neither see nor know. No wonder those who worship them are so ashamed.

Revelation 12:10-11 The Passion Translation (TPT)

¹⁰Then I heard a triumphant voice in heaven proclaiming:

“Now salvation and power are set in place,
and the kingdom reign of our God
and the ruling authority of his Anointed One
are established.

For the accuser of our brothers and sisters,
who *relentlessly* accused them
day and night before our God,
has now been *defeated*—cast out once and for all!

¹¹They conquered him completely
through the blood of the Lamb
and the powerful word of his testimony.^[a]

*They triumphed because they did not love and cling
to their own lives, even when faced with death.*

Footnotes:

- a. **Revelation 12:11** As translated from the Aramaic. The Greek is “the word of their testimony.” It is the faithful testimony of Jesus that has the power to destroy the works of the devil.

Hebrews 2:14-15 Living Bible (TLB)

¹⁴Since we, God’s children, are human beings—made of flesh and blood—he became flesh and blood too by being born in human form; for only as a human being could he die and in dying break the power of the devil who had the power of death. ¹⁵Only in that way could he deliver those who through fear of death have been living all their lives as slaves to constant dread.

Colossians 2:8-15 Amplified Bible, Classic Edition (AMPC)

⁸See to it that no one carries you off as spoil *or* makes you yourselves captive by his so-called philosophy *and* intellectualism and vain deceit (idle

fancies and plain nonsense), following human tradition (men's ideas of the material rather than the spiritual world), just crude notions following the rudimentary *and* elemental teachings of the universe and disregarding [the teachings of] Christ (the Messiah).

⁹For in Him the whole fullness of Deity (the Godhead) continues to dwell in bodily form [giving complete expression of the divine nature].

¹⁰And you ^[a]are in Him, made full *and* having come to fullness of life [in Christ you too are filled with the Godhead—Father, Son and Holy Spirit—and reach full spiritual stature]. And He is the Head of all rule and authority [of every angelic principality and power].

¹¹In Him also you were circumcised with a circumcision not made with hands, but in a [spiritual] circumcision [performed by] Christ by stripping off the body of the flesh (the whole corrupt, carnal nature with its passions and lusts).

¹²[Thus ^[b]you were circumcised when] you were buried with Him in [your] baptism, in which you were also raised with Him ^[c]to a new life] through [your] faith in the working of God ^[d]as displayed] when He raised Him up from the dead.

¹³And you who were dead in trespasses and in the uncircumcision of your flesh (your sensuality, your sinful carnal nature), [God] brought to life together with [Christ], having [freely] forgiven us all our transgressions,

¹⁴Having cancelled *and* blotted out *and* wiped away the handwriting of the note (bond) with its legal decrees *and* demands which was in force *and* stood against us (hostile to us). This [note with its regulations, decrees, and demands] He set aside *and* cleared ^[e]completely out of our way by nailing it to [His] cross.

¹⁵[God] disarmed the principalities and powers that were ranged against us and made a bold display *and* public example of them, in triumphing over them in Him *and* in it [the cross].

Consciousness and Cognizance of God

John 14:15-18 King James Version (KJV)

¹⁵If ye love me, keep my commandments.

¹⁶And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

¹⁷Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for He dwelleth with you, and shall be in you.

¹⁸I will not leave you comfortless: I will come to you.

1 Corinthians 2 King James Version (KJV)

¹And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

²For I determined not to know anything among you, save Jesus Christ, and him crucified.

³And I was with you in weakness, and in fear, and in much trembling.

⁴And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

⁵That your faith should not stand in the wisdom of men, but in the power of God.

⁶Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

⁷But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

⁸Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

⁹But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

¹⁰But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

¹¹For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

¹²Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

¹³Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

¹⁴But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

¹⁵But he that is spiritual judgeth all things, yet he himself is judged of no man.

¹⁶For who hath known the mind of the Lord, that he may instruct him? but we have the mind of Christ.

Carrier of the Anointing

Luke 10:19-24 The Passion Translation (TPT)

¹⁹Now you understand that I have imparted to you all my authority to trample over his kingdom. You will trample upon every demon before you and overcome every power^[a] Satan possesses. Absolutely nothing will be able to harm you as you walk in this authority. ²⁰However, your real source of joy isn't merely that these spirits submit to your authority, but that your names are written in the journals of heaven and that you belong to God's kingdom. This is the true source of your authority."

²¹Then Jesus, overflowing with the Holy Spirit's anointing of joy, exclaimed, "Father, thank you, for you are Lord Supreme over heaven and earth! You have hidden the great revelation of this authority from those who are proud, those wise in their own eyes, and you have shared it with these who humbled themselves. Yes, Father. This is what pleases your heart and the very way you've chosen to extend your kingdom: to give to those who become like trusting children.

²²“Father, you have entrusted me with all that you are and all that you have. No one fully knows the Son except the Father. And no one fully knows the Father except the Son. But the Son is able to introduce and reveal the Father to anyone he chooses.”

²³When Jesus was alone with the Twelve, he said to them, “You are very privileged to see and hear all these things. ²⁴Many kings and prophets of old longed to see these days of miracles that you’ve been favored to see. They would have given everything to hear the revelation you’ve been favored to hear. Yet they didn’t get to see as much as a glimpse or hear even a whisper.”

Footnotes:

- a. [Luke 10:19](#) The Greek text is literally “snakes and scorpions,” which are emblems of demonic powers.

Acts 4:33 King James Version (KJV)

³³And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

Crystallization

John 16:12-14 King James Version (KJV)

¹²I have yet many things to say unto you, but ye cannot bear them now.

¹³Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

¹⁴He shall glorify me: for he shall receive of mine, and shall shew it unto you.

Philippians 2:5-11 King James Version (KJV)

⁵Let this mind be in you, which was also in Christ Jesus:

⁶Who, being in the form of God, thought it not robbery to be equal with God:

⁷But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

⁸And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

⁹Wherefore God also hath highly exalted him, and given him a name which is above every name:

¹⁰That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

¹¹And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

1 Corinthians 6:19-20 King James Version (KJV)

¹⁹What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

²⁰For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Romans 12:1-3 King James Version (KJV)

¹I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

²And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

³For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

Romans 6:6-18 The Passion Translation (TPT)

⁶Could it be any clearer^[a] that our former identity^[b] is now and forever deprived of its power? For we were co-crucified with him to dismantle the stronghold of sin within us,^[c] so that we would not continue to live one moment longer submitted to sin's power.^[d]

⁷Obviously, a dead person is incapable of sinning. ⁸And if we were co-crucified with the Anointed One, we know that we will also share in the fullness of his life. ⁹And we know that since the Anointed One has been raised from the dead to die no more, his resurrection life has vanquished death and its power over him is finished. ¹⁰For by his sacrifice he died to sin's power once and for all,^[a] but he now lives continuously for the Father's pleasure. ¹¹So let it be the same way with you! Since you are now joined with him, you must continually view yourselves as dead and unresponsive to sin's appeal while living daily for God's pleasure in union with Jesus, the Anointed One.

Sin's Reign Is Over

¹²Sin is a dethroned monarch; so you must no longer give it an opportunity to rule over your life, controlling how you live and compelling you to obey its desires and cravings. ¹³So then, refuse to answer its call to surrender your body as a tool for wickedness. Instead, passionately answer God's call to keep yielding your body to him as one who has now experienced resurrection life! You live now for his pleasure, ready to be used for his noble purpose.^[b] ¹⁴Remember this: sin will not conquer you, for God already has! You are not governed by law but governed by the reign of the grace of God.

Grace Frees Us to Serve God

¹⁵What are we to do, then? Should we sin to our hearts' content since there's no law to condemn us anymore? What a terrible thought! ¹⁶Don't you realize that grace frees you to choose your own master? But choose carefully, for you surrender yourself to become a servant—bound to the one you choose to obey. If you choose to love sin, it will become your master, and it will own you and reward you with death. But if you choose to love and obey God, he will lead you into perfect righteousness.

¹⁷And God is pleased with you,^[c] for in the past you were servants of sin, but now your obedience is heart deep, and your life is being molded by truth through the teaching you are devoted to.^[d] ¹⁸And now you celebrate your freedom from your former master—sin. You've left its bondage, and now God's perfect righteousness holds power over you as his loving servants.

Footnotes:

- a. [Romans 6:6](#) Or “Coming to know this,” or “Coming to the realization.”
- b. [Romans 6:6](#) The Aramaic can be translated “our old son of Adam.”
- c. [Romans 6:6](#) Or “body of sin would no longer have dominion over us.”
- d. [Romans 6:6](#) Or “that the body of sin might be annulled” (put out of business). To beg God for victory over sin is a refusal to understand that we have already died to sin. Our joyful task is to believe the good news, rather than to seek to “crucify ourselves.” Sin is not suppressed by the cross; it is eliminated. Upon this “water” God commands us to step out and walk upon it, for we are now in him.
- e. [Romans 6:10](#) See also [Heb. 9:26-28](#).
- f. [Romans 6:13](#) Or “For the members of your body will be used as weapons for the righteousness of God.”
- g. [Romans 6:17](#) As translated from the Aramaic. The Greek is “Thanks be to God.”
- h. [Romans 6:17](#) As translated from the Aramaic. The Greek is “the type of teaching into which you were handed over.”

Confidante

John 1:32-34 King James Version (KJV)

³²And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

³³And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

³⁴And I saw, and bare record that this is the Son of God.

John 3:27-36 Amplified Bible, Classic Edition (AMPC)

²⁷John answered, A man can receive nothing [he can claim nothing, he can ^[a]take unto himself nothing] except as it has been granted to him from heaven. [A man must be content to receive the gift which is given him from heaven; there is no other source.]

²⁸You yourselves are my witnesses [you personally bear me out] that I stated, I am not the Christ (the Anointed One, the Messiah), but I have [only] been sent before Him [in advance of Him, to be His appointed forerunner, His messenger, His announcer].

²⁹He who has the bride is the bridegroom; but the groomsman who stands by and listens to him rejoices greatly *and* heartily on account of the

bridegroom's voice. This then is my pleasure *and* joy, and it is now complete.

³⁰He must increase, but I must decrease. [He must grow more prominent; I must grow less so.]

³¹He Who comes from above (heaven) is [far] above all [others]; he who comes from the earth belongs to the earth, and talks the language of earth [his words are from an earthly standpoint]. He Who comes from heaven is [far] above all others [far superior to all others in prominence and in excellence].

³²It is to what He has [actually] seen and heard that He bears testimony, and yet no one accepts His testimony [no one receives His evidence as true].

³³Whoever receives His testimony has set his seal of approval to this: God is true. [That man has definitely certified, acknowledged, declared once and for all, and is himself assured that it is divine truth that God cannot lie].

³⁴For since He Whom God has sent speaks the words of God [proclaims God's own message], God does not give Him His Spirit sparingly *or* by measure, *but* boundless is the gift God makes of His Spirit!

³⁵The Father loves the Son and has given (entrusted, committed) everything into His hand.

³⁶And he who believes in (has faith in, clings to, relies on) the Son has (now possesses) eternal life. But whoever disobeys (is unbelieving toward, refuses to trust in, disregards, is not subject to) the Son will never see (experience) life, but [instead] the wrath of God abides on him. [God's displeasure remains on him; His indignation hangs over him continually.]

John 5:30 Amplified Bible, Classic Edition (AMPC)

³⁰I am able to do nothing from Myself [independently, of My own accord—but only as I am taught by God and as I get His orders]. Even as I hear, I judge [I decide as I am bidden to decide. As the voice comes to Me, so I give a

decision], and My judgment is right (just, righteous), because I do not seek *or* consult My own will [I have no desire to do what is pleasing to Myself, My own aim, My own purpose] but only the will *and* pleasure of the Father Who sent Me.

John 14:30-31 Amplified Bible, Classic Edition (AMPC)

³⁰I will not talk with you much more, for the prince (evil genius, ruler) of the world is coming. And he has no claim on Me. [he has nothing in common with Me; there is nothing in Me that belongs to him, and he has no power over Me.]

³¹But [^[a]satan is coming and] I do as the Father has commanded Me, so that the world may know (be convinced) that I love the Father and that I do only what the Father has instructed Me to do. [I act in full agreement with His orders.] Rise, let us go away from here.

Christ's Anointing

Isaiah 61:1-3 The Voice (VOICE)

The Spirit of the Lord, the Eternal, is on me.

The Lord has appointed me for a special purpose.

He has anointed me to bring good news to the poor.

He has sent me to repair broken hearts,

And to declare to those who are held captive and bound in prison,

"Be free from your imprisonment!"

²*He has sent me to announce the year of jubilee, the season of the Eternal's favor: for our enemies it will be a day of God's wrath;*

For those who mourn it will be *a time of comfort.*^[a]

³As for those who grieve over Zion,

God has sent me to give them a beautiful crown in exchange for ashes,

To anoint them with gladness instead of sorrow,

to wrap them in *victory, joy, and praise* instead of depression and

sadness.

People will call them *magnificent, like great towering trees*

standing for what is right.

They stand to the glory of the Eternal
who planted them.

Luke 4:18-21 The Voice (VOICE)

¹⁸The Spirit of the Lord the Eternal One is on Me.

Why? Because the Eternal designated Me

to be His representative to the poor, to preach good news to them.

He sent Me to tell those who are held captive that they can now be set free,
and to tell the blind that they can now see.

He sent Me to liberate those held down by oppression.

¹⁹*In short, the Spirit is upon Me* to proclaim that now is the time;

this is the jubilee season of the Eternal One's grace.^[a]

²⁰Jesus rolled up the scroll and returned it to the synagogue attendant. Then
He sat down, *as a teacher would do*, and all in the synagogue focused their
attention on Jesus, *waiting for Him to speak*. ²¹He told them that these
words from the Hebrew Scriptures were being fulfilled then and there, in
their hearing.

Acts 10:38 King James Version (KJV)

³⁸How God anointed Jesus of Nazareth with the Holy Ghost and with power:
who went about doing good, and healing all that were oppressed of the
devil; for God was with him.

Psalms 23:5 The Passion Translation (TPT)

⁵You become my delicious feast

even when my enemies dare to fight.

You anoint me with the fragrance of your Holy Spirit;^[a]

you give me all I can drink of you until my heart overflows.

Footnotes:

- a. [Psalm 23:5](#) The word *oil* becomes a symbol of the Holy Spirit.

1 John 2:20 Amplified Bible (AMP)

²⁰But you have an anointing from the Holy One [you have been set apart, specially gifted and prepared by the Holy Spirit], and all of you know [the truth because He teaches us, illuminates our minds, and guards us from error].

1 John 2:27 Complete Jewish Bible (CJB)

²⁷As for you, the Messianic anointing you received from the Father remains in you, so that you have no need for anyone to teach you. On the contrary, as his Messianic anointing continues to teach you about all things, and is true, not a counterfeit, so, just as he taught you, remain united with him.

1 John 2:27 The Voice (VOICE)

²⁷You have an anointing. You received it from Him, and His anointing remains on you. You do not need any other teacher. But as His anointing instructs you in all *the essentials* (all the truth uncontaminated by darkness and lies), it teaches you this: "Remain connected to Him."

1 John 2:27 The Passion Translation (TPT)

²⁷But the wonderful anointing you have received from God^[a] *is so much greater than their deception* and now lives in you. There's no need for anyone to keep teaching you.^[b] His anointing teaches you all that you need to know, for it will lead you into truth, not a counterfeit. So just as the anointing has taught you, remain in him.^[c]

Footnotes:

- a. [1 John 2:27](#) Although absent in the Greek, the words "from God" are found in the Aramaic manuscripts. It is clear from the context that the "anointing" is the Holy Spirit poured into us, bringing life, illumination, wisdom, fruit, and power from the indwelling life of Christ.
- b. [1 John 2:27](#) Or "There is no need for anyone to keep teaching you his opinions [deceptions]." John is not telling them not to continue to be taught the Word of God, for God has placed teachers in the church to instruct us and equip us and bring us into the fullness of Christ ([1 Cor. 12:28](#); [Eph. 4:11](#); [Heb. 13:7, 17](#)). John's warning concerns those who lead us astray by the false doctrines of men. The bride of Christ will always need Holy Spirit-filled teachers who illuminate us in the ways of Christ.
- c. [1 John 2:27](#) The Greek can be translated "remain in it" (the anointing).