

## **The Tsunami Blessing, Inside and Out, Part 61**

**God endorses and empowers you to have the mind of Christ. Holy Spirit ushers in Jesus Christ to live in your heart the moment you are saved. Also known as the Spirit of Truth, He is eternally present 1) to remind you what Jesus taught, 2) to guide you into all truth, and 3) to show you things to come.**

**He is God's chosen to help you always choose the best so you can live in the circle of blessing, instead of the cycle of defeat. As you keep up with Him, you will discover you are accurately living through Jesus Christ. You will always see the way of escape that is always present at the same time any temptation surfaces.**

**Your steps have been pre-arranged by God's good, acceptable, and perfect will. As you seek the Lord, you can trust and depend upon Holy Spirit's divine leadership. Your visibility to see His moves, clues, and cues must remain limitless so you will not ever miss Him when He prompts you.**

## **The Mind of Christ**

1 Corinthians 2:9-16 The Voice (VOICE)

<sup>9</sup>But as the Scriptures say,

No eye has ever seen and no ear has ever heard  
and it has never occurred to the human heart  
All the things God prepared for those who love Him.<sup>[a]</sup>

<sup>10</sup>God has shown us these *profound and startling* realities through His Spirit. The Spirit searches all things, even the deep mysteries of God. <sup>11</sup>Who can see into a man's heart and know his thoughts? Only the spirit that dwells within the man. In the same way, the thoughts of God are known only by His Spirit. <sup>12</sup>*You must know that we have not received the spirit of this rebellious and broken world but the Spirit that comes from God, so that we may experience and comprehend the gifts that come from God.* <sup>13</sup>We do not speak of these *gifts of God* in words shaped by human wisdom; we speak in words crafted by the Spirit because our collective judgment on spiritual matters is accessible to those who have the Spirit. <sup>14</sup>But a person who denies

spiritual realities will not accept the things that come through the Spirit of God; they all sound like foolishness to him. He is incapable of grasping them because they are *disseminated, discerned, and valued* by the Spirit. <sup>15</sup> A person who walks by the Spirit examines everything, *sizing it up and seeking out truth*. But no one is able to examine or size up that *kind of* spiritual person, <sup>16</sup>for *the Scripture asks*, “Does anyone know the mind of the Lord well enough to become His advisor?”<sup>[a]</sup> But we do possess the mind of the Anointed One.

**Matthew 3:11** The Passion Translation (TPT)

<sup>11</sup>Those who repent I baptize with water, but there is coming a Man after me who is more powerful than I am. In fact, I’m not even worthy enough to pick up his sandals. He will submerge you into union with the Spirit of Holiness and with a raging fire!<sup>[a]</sup>

**Footnotes:**

- a. [Matthew 3:11](#) The text is somewhat ambiguous as to what fire is spoken of. Some see it as the fire of judgment, yet Jesus sent us the Holy Spirit, who baptized his church in fire at Pentecost. This last clause is a hendiadys and could be translated “He will baptize you in the raging fire of the Holy Spirit!”

## **Admission into the Relationship**

**Galatians 4:1-7** King James Version (KJV)

<sup>1</sup>Now I say, That the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

<sup>2</sup>But is under tutors and governors until the time appointed of the father.

<sup>3</sup>Even so we, when we were children, were in bondage under the elements of the world:

<sup>4</sup>But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

<sup>5</sup>To redeem them that were under the law, that we might receive the adoption of sons.

<sup>6</sup>And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

<sup>7</sup>Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

**Romans 8:14-17** King James Version (KJV)

<sup>14</sup>For as many as are led by the Spirit of God, they are the sons of God.

<sup>15</sup>For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

<sup>16</sup>The Spirit itself beareth witness with our spirit, that we are the children of God:

<sup>17</sup>And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

## **Adaptation for the Relationship**

**Ephesians 2:1-7** King James Version (KJV)

<sup>1</sup>And you hath he quickened, who were dead in trespasses and sins;

<sup>2</sup>Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

<sup>3</sup>Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

<sup>4</sup>But God, who is rich in mercy, for his great love wherewith he loved us,

<sup>5</sup>Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

<sup>6</sup>And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

<sup>7</sup>That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

## Ephesians 2:10 Amplified Bible, Classic Edition (AMPC)

<sup>10</sup>For we are God's [own] handiwork (His workmanship), <sup>[a]</sup>recreated in Christ Jesus, [born anew] that we may do those good works which God predestined (planned beforehand) for us [taking paths which He prepared ahead of time], that we should walk in them [living the good life which He prearranged and made ready for us to live].

## Colossians 1 New King James Version (NKJV)

### Greeting

<sup>1</sup>Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother,

<sup>2</sup>To the saints and faithful brethren in Christ *who are* in Colosse:

Grace to you and peace from God our Father <sup>[a]</sup>and the Lord Jesus Christ.

### Their Faith in Christ

<sup>3</sup>We give thanks to the God and Father of our Lord Jesus Christ, praying always for you, <sup>4</sup>since we heard of your faith in Christ Jesus and of your love for all the saints; <sup>5</sup>because of the hope which is laid up for you in heaven, of which you heard before in the word of the truth of the gospel, <sup>6</sup>which has come to you, as *it has* also in all the world, and is bringing forth <sup>[b]</sup>fruit, as *it is* also among you since the day you heard and knew the grace of God in truth; <sup>7</sup>as you also learned from Epaphras, our dear fellow servant, who is a faithful minister of Christ on your behalf, <sup>8</sup>who also declared to us your love in the Spirit.

### Preeminence of Christ

<sup>9</sup>For this reason we also, since the day we heard it, do not cease to pray for you, and to ask that you may be filled with the knowledge of His will in all wisdom and spiritual understanding; <sup>10</sup>that you may walk worthy of the Lord, fully pleasing *Him*, being fruitful in every good work and increasing in the knowledge of God; <sup>11</sup>strengthened with all might, according to His glorious power, for all patience and longsuffering with joy; <sup>12</sup>giving thanks to the Father who has qualified us to be partakers of the inheritance of the

saints in the light. <sup>13</sup>He has delivered us from the power of darkness and <sup>[c]</sup>conveyed *us* into the kingdom of the Son of His love, <sup>14</sup>in whom we have redemption <sup>[d]</sup>through His blood, the forgiveness of sins.

<sup>15</sup>He is the image of the invisible God, the firstborn over all creation. <sup>16</sup>For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or <sup>[e]</sup>principalities or <sup>[f]</sup>powers. All things were created through Him and for Him. <sup>17</sup>And He is before all things, and in Him all things consist. <sup>18</sup>And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.

### Reconciled in Christ

<sup>19</sup>For it pleased *the Father that* in Him all the fullness should dwell, <sup>20</sup>and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.

<sup>21</sup>And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled <sup>22</sup>in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight— <sup>23</sup>if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister.

### Sacrificial Service for Christ

<sup>24</sup>I now rejoice in my sufferings for you, and fill up in my flesh what is lacking in the afflictions of Christ, for the sake of His body, which is the church, <sup>25</sup>of which I became a minister according to the <sup>[g]</sup>stewardship from God which was given to me for you, to fulfill the word of God, <sup>26</sup>the <sup>[h]</sup>mystery which has been hidden from ages and from generations, but now has been revealed to His saints. <sup>27</sup>To them God willed to make known what are the riches of the glory of this mystery among the Gentiles: <sup>[i]</sup>which is Christ in you, the hope of glory. <sup>28</sup>Him we preach, warning every man and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus. <sup>29</sup>To this *end* I also labor, striving according to His working which works in me mightily.

## **Your Irresistibility: Capacity to Attract and Repel**

John 10:1-30 King James Version (KJV)

<sup>1</sup>Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.

<sup>2</sup>But he that entereth in by the door is the shepherd of the sheep.

<sup>3</sup>To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.

<sup>4</sup>And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.

<sup>5</sup>And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.

<sup>6</sup>This parable spake Jesus unto them: but they understood not what things they were which he spake unto them.

<sup>7</sup>Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.

<sup>8</sup>All that ever came before me are thieves and robbers: but the sheep did not hear them.

<sup>9</sup>I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

<sup>10</sup>The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

<sup>11</sup>I am the good shepherd: the good shepherd giveth his life for the sheep.

<sup>12</sup>But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.

<sup>13</sup>The hireling fleeth, because he is an hireling, and careth not for the sheep.

<sup>14</sup>I am the good shepherd, and know my sheep, and am known of mine.

<sup>15</sup>As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

<sup>16</sup>And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.

<sup>17</sup>Therefore doth my Father love me, because I lay down my life, that I might take it again.

<sup>18</sup>No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

<sup>19</sup>There was a division therefore again among the Jews for these sayings.

<sup>20</sup>And many of them said, He hath a devil, and is mad; why hear ye him?

<sup>21</sup>Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

<sup>22</sup>And it was at Jerusalem the feast of the dedication, and it was winter.

<sup>23</sup>And Jesus walked in the temple in Solomon's porch.

<sup>24</sup>Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly.

<sup>25</sup>Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

<sup>26</sup>But ye believe not, because ye are not of my sheep, as I said unto you.

<sup>27</sup>My sheep hear my voice, and I know them, and they follow me:

<sup>28</sup>And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

<sup>29</sup>My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

<sup>30</sup>I and my Father are one.

John 5:30 Amplified Bible, Classic Edition (AMPC)

<sup>30</sup>I am able to do nothing from Myself [independently, of My own accord—but only as I am taught by God and as I get His orders]. Even as I hear, I judge [I decide as I am bidden to decide. As the voice comes to Me, so I give a decision], and My judgment is right (just, righteous), because I do not seek *or* consult My own will [I have no desire to do what is pleasing to Myself, My own aim, My own purpose] but only the will *and* pleasure of the Father Who sent Me.

### **All Weather GPS**

Psalm 23 King James Version (KJV)

<sup>1</sup>The LORD is my shepherd; I shall not want.

<sup>2</sup>He maketh me to lie down in green pastures: he leadeth me beside the still waters.

<sup>3</sup>He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

<sup>4</sup>Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

<sup>5</sup>Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD forever.

Psalm 37:23 King James Version (KJV)

<sup>23</sup>The steps of a good man are ordered by the LORD: and he delighteth in his way.

Psalm 119:133 King James Version (KJV)

<sup>133</sup>Order my steps in thy word: and let not any iniquity have dominion over me.



On February 5, 2019, I downloaded this prophetic word about the incorruptible seed. "The harvest was there all the time. Holy Spirit is the One who discerns, detects, and discovers if the flood waters have receded yet. With Him, you will walk on dry ground. Without Him, you will drown. Wait for Him to deliver the message, movement, and miracle. The substance is the seed."

## **Readiness to Listen**

Psalm 85 King James Version (KJV)

<sup>1</sup>Lord, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

<sup>2</sup>Thou hast forgiven the iniquity of thy people, thou hast covered all their sin. Selah.

<sup>3</sup>Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger.

<sup>4</sup>Turn us, O God of our salvation, and cause thine anger toward us to cease.

<sup>5</sup>Wilt thou be angry with us for ever? wilt thou draw out thine anger to all generations?

<sup>6</sup>Wilt thou not revive us again: that thy people may rejoice in thee?

<sup>7</sup>Shew us thy mercy, O LORD, and grant us thy salvation.

<sup>8</sup>I will hear what God the LORD will speak: for he will speak peace unto his people, and to his saints: but let them not turn again to folly.

<sup>9</sup>Surely his salvation is nigh them that fear him; that glory may dwell in our land.

<sup>10</sup>Mercy and truth are met together; righteousness and peace have kissed each other.

<sup>11</sup>Truth shall spring out of the earth; and righteousness shall look down from heaven.

<sup>12</sup>Yea, the LORD shall give that which is good; and our land shall yield her increase.

<sup>13</sup>Righteousness shall go before him; and shall set us in the way of his steps.

Isaiah 58:8 Amplified Bible, Classic Edition (AMPC)

<sup>8</sup>Then shall your light break forth like the morning, and your healing (your restoration and the power of a new life) shall spring forth speedily; your righteousness (your rightness, your justice, and your right relationship with God) shall go before you [conducting you to peace and prosperity], and the glory of the Lord shall be your rear guard.

### **Charles H. Spurgeon's Treasury of David**

**Verse 13.** *Shall set us in the way of his steps.* It is reported in the Bohemian History, that St. Wenceslaus, their king, one winter night going to his devotions, in a remote church, barefooted in the snow and sharpness of unequal and pointed ice, his servant Podavivus, who waited upon his master's piety, and endeavored to imitate his affections, began to faint through the violence of the snow and cold; till the king commanded him to follow him, and set his feet in the same footsteps, which his feet should mark for him: the servant did so, and either fancied a cure, or found one; for he followed his prince, helped forward with shame and zeal to his imitation, and by the forming footsteps for him in the snow. In the same manner does the blessed Jesus; for, since our way is troublesome, obscure, full of objections and danger, apt to be mistaken, and to affright our industry, he commands us to mark his footsteps, to tread where his feet have stood, and not only invite us forward by the argument of his example, but he hath trodden down much of the difficulty, and made the way easier and fit for our feet. For he knows our infirmities, and himself hath felt their experience in all things but in the neighborhoods of sin; and therefore he

hath proportioned a way and a path to our strength and capacities, and like Jacob, hath marched softly and in evenness with the children and the cattle, to entertain us by the comforts of his company, and the influence of a perpetual guide. *Jeremy Taylor.*

## **Relationship Camaraderie**

Isaiah 48:17 King James Version (KJV)

<sup>17</sup>Thus saith the LORD, thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth thee to profit, which leadeth thee by the way that thou shouldest go.

Psalms 25:12-14 Living Bible (TLB)

<sup>12</sup>Where is the man who fears the Lord? God will teach him how to choose the best.

<sup>13</sup>He shall live within God's circle of blessing, and his children shall inherit the earth.

<sup>14</sup>Friendship with God is reserved for those who reverence him. With them alone he shares the secrets of his promises.

Isaiah 50:4-5 King James Version (KJV)

<sup>4</sup>The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

<sup>5</sup>The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.

Matthew 6:22-33 Amplified Bible, Classic Edition (AMPC)

<sup>22</sup>The eye is the lamp of the body. So if your eye is sound, your entire body will be full of light.

<sup>23</sup> But if your eye is unsound, your whole body will be full of darkness. If then the very light in you [your <sup>[a]</sup>conscience] is darkened, how dense is that darkness!

<sup>24</sup> No one can serve two masters; for either he will hate the one and love the other, or he will stand by *and* be devoted to the one and despise and be <sup>[b]</sup>against the other. You cannot serve God and mammon (<sup>[c]</sup>deceitful riches, money, possessions, or <sup>[d]</sup>whatever is trusted in).

<sup>25</sup> Therefore I tell you, stop being <sup>[e]</sup>perpetually uneasy (anxious and worried) about your life, what you shall eat *or what you shall drink*; or about your body, what you shall put on. Is not life greater [in quality] than food, and the body [far above and more excellent] than clothing?

<sup>26</sup> Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father keeps feeding them. Are you not worth much more than they?

<sup>27</sup> And who of you by worrying *and* being anxious can add one unit of measure (cubit) to his stature *or* to the <sup>[f]</sup>span of his life?

<sup>28</sup> And why should you be anxious about clothes? Consider the lilies of the field *and* <sup>[g]</sup>learn thoroughly how they grow; they neither toil nor spin.

<sup>29</sup> Yet I tell you, even Solomon in all his <sup>[h]</sup>magnificence (excellence, dignity, and grace) was not arrayed like one of these.

<sup>30</sup> But if God so clothes the grass of the field, which today is alive *and* green and tomorrow is tossed into the furnace, will He not much more surely clothe you, O you of little faith?

<sup>31</sup> Therefore do not worry *and* be anxious, saying, What are we going to have to eat? or, What are we going to have to drink? or, What are we going to have to wear?

<sup>32</sup> For the Gentiles (heathen) wish for *and* crave *and* diligently seek all these things, and your heavenly Father knows well that you need them all.

<sup>33</sup>But seek (to aim at and strive after) first of all His kingdom and His righteousness (to His way of doing and being right), and then all these things taken together will be given you besides.

#### Ephesians 4:27 King James Version (KJV)

<sup>27</sup>Neither give place to the devil.

#### Isaiah 63:9-10 King James Version (KJV)

<sup>9</sup>In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

<sup>10</sup>But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them.

#### Ephesians 4:29-30 King James Version (KJV)

<sup>29</sup>Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.

<sup>30</sup>And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

#### 1 Thessalonians 5:19 King James Version (KJV)

<sup>19</sup>Quench not the Spirit.

### **Anticipation of the Relationship**

#### Isaiah 65:17-25 King James Version (KJV)

<sup>17</sup>For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

<sup>18</sup>But be ye glad and rejoice forever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

<sup>19</sup>And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

<sup>20</sup>There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.

<sup>21</sup>And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

<sup>22</sup>They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.

<sup>23</sup>They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them.

<sup>24</sup>And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

<sup>25</sup>The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

#### Matthew 6:9-13 King James Version (KJV)

<sup>9</sup>After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

<sup>10</sup>Thy kingdom come, Thy will be done in earth, as it is in heaven.

<sup>11</sup>Give us this day our daily bread.

<sup>12</sup>And forgive us our debts, as we forgive our debtors.

<sup>13</sup>And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

#### Matthew 7:7-12 King James Version (KJV)

<sup>7</sup>Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

<sup>8</sup>For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

<sup>9</sup>Or what man is there of you, whom if his son ask bread, will he give him a stone?

<sup>10</sup>Or if he ask a fish, will he give him a serpent?

<sup>11</sup>If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

<sup>12</sup>Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.