

The Tsunami Blessing, Inside and Out, Part 58

There are some who are enslaved, but they don't know they are entangled or that they can ever be emancipated. Some have insatiable appetites to return to bondage over and over again; life under the slave master appears to be the better way. Still some have been released, but choose to sit bound with heavy yokes around their necks because they offer little or no resistance to change. But there are countless others who come out of prison to reign. They walk at liberty and lead captivity captive. They recognize Jesus released them from bondage so they reign in this life.

Psalm 62:10 challenges us not to trust in oppression at all. By adopting Jesus' finished work on Calvary, you will experience that the dominion satan tried to exercise against you has already failed. When Jesus knocks on your door of your heart, you are the only one with the key to unlock it from the inside. That is the way to discover that you never have to remove any chains on your own. Whom the Son makes free is really free. In other words, freedom is embedded in your DNA. It is endless emancipation realized when Jesus Christ, your Liberator is really living as King in your heart so you can live through Him.

Amplification of the Relationship

Psalm 146:7 King James Version (KJV)

⁷Which executeth judgment for the oppressed: which giveth food to the hungry.
The LORD looseth the prisoners:

Ecclesiastes 4:14 King James Version (KJV)

¹⁴For out of prison he cometh to reign; whereas also he that is born in his kingdom becometh poor.

John 8:36 King James Version (KJV)

³⁶If the Son therefore shall make you free, ye shall be free indeed.

Luke 4:18-19 The Voice (VOICE)

¹⁸The Spirit of the Lord the Eternal One is on Me.

Why? Because the Eternal designated Me

to be His representative to the poor, to preach good news to them.

Luke's audience doesn't divide the world into sacred vs. secular or religious vs. political. For them, life is integrated. And for them, these "religious" words from Isaiah have a powerful and "political" meaning: because they see themselves as oppressed by the Roman occupation, Jesus' words suggest that His "good news" describes a powerful change about to come—a change that will rescue the people from their oppression. His fellow Jews have long been waiting for a savior to free them from Roman oppression. Jesus tells them their hopes are about to be fulfilled. But then, just as people speak well of Jesus, He lets them know their expectations aren't in line with God's plans. He tells them not to expect God to fit into their boxes and suggests the unthinkable: that God cares for the Gentiles, the very people who are oppressing them! They aren't too pleased by this.

He sent Me to tell those who are held captive that they can now be set free, and to tell the blind that they can now see.

He sent Me to liberate those held down by oppression.

¹⁹*In short, the Spirit is upon Me* to proclaim that now is the time; this is the jubilee season of the Eternal One's grace.^[a]

2 Kings 25 The Voice (VOICE)

¹On the 10th day of the 10th month, during the 9th year of his reign, Nebuchadnezzar (Babylon's king) and his entire army surrounded Jerusalem. They camped outside the city and built siege ramps around it. ²The city remained under siege until the 11th year of Zedekiah's reign.

³On the 9th day of the 4th month, there was a food shortage in the city, and no one had anything to eat. *Everyone became afraid of starvation.* ⁴The city *wall* was breached, and all the warriors ran out during the night through the gateway between the two walls near the king's garden, in spite of the Chaldeans surrounding the city. The warriors went on the Arabah road. ⁵The Chaldean army chased after the *fleeing* king and caught up to him in the

fields of Jericho. His army dispersed in all directions. ⁶They took the king captive and escorted him to Babylon's king at Riblah. Nebuchadnezzar decided on a punishment for the king: ⁷they killed Zedekiah's sons right in front of Zedekiah; then they gouged out Zedekiah's eyes *so that the slaughter of his sons was the last thing he ever saw*, and they put him in bronze shackles and transported him to Babylon.

⁸On the 7th day, during the 5th month of Nebuchadnezzar's 19th year as king over Babylon, Nebuzaradan, a servant of the king and captain of Nebuchadnezzar's guards, arrived in Jerusalem. ⁹Nebuzaradan set fire to the Eternal's temple, the palace, and every house in Jerusalem. He burned down every large house *and structure in Jerusalem*. ¹⁰The entire Chaldean army, who was with Nebuzaradan, tore down Jerusalem's walls. ¹¹Nebuzaradan captured everyone who was still in the city, even the renegades who had fled to Nebuchadnezzar, and he forced them into exile. ¹²But Nebuzaradan spared the poorest people and left them to take care of the land as farmers and gardeners.

¹³The Chaldeans *took everything of value*. They took the bronze pillars, stands, and the bronze sea in the Eternal's temple; and they broke them up into pieces and took the bronze to Babylon. ¹⁴They also took the pans, the shovels, the snuffers, the *bronze* objects, and every bronze cup that was used during the rituals of the temple. ¹⁵Nebuzaradan took the coal pans and bowls and all the gold and purified silver. ¹⁶The amount of bronze (including the two *bronze* pillars, the *bronze* sea, and the *bronze* stands Solomon crafted for the Eternal's temple) was so great that it could not be weighed. ¹⁷Each pillar was 27 feet high with a bronze capital. The capital was 54 inches high, and it was covered with bronze network and bronze pomegranates. Both pillars were exactly alike.

¹⁸Nebuzaradan gathered Seraiah, the head priest, and Zephaniah, the second priest, along with the three doorkeepers. ¹⁹In the city, he gathered up one officer of the army, five of the king's counselors, the army captain's aide for mustering the troops, and 60 other Judahite men. ²⁰Nebuzaradan (captain of the guard) escorted them to Babylon's king at Riblah.

²¹Nebuchadnezzar killed them all at Riblah in Hamath. Thus Judah was separated from the land and forced into exile.

²²Nebuchadnezzar, king of Babylon, had allowed some people to remain in Judah, so he appointed Gedaliah (son of Ahikam, Shaphan's son) to govern the land. ²³When all the army commanders received word that Nebuchadnezzar had appointed Gedaliah to govern the land, they went to visit Gedaliah in Mizpah. Those who visited him were Ishmael (Nethaniah's son), Johanan (Kareah's son), Seraiah (Tanhumeth the Netophathite's son), and Jaazaniah (the Maacathite's son), including their men. ²⁴Gedaliah *attempted to assuage them and swore an oath before them.*

Gedaliah: Do not fear those *Babylonian officials* who serve the Chaldeans. If you dwell here and give your service to the Babylonian king, then you will live in peace *and have nothing to fear.*

²⁵But during the 7th month, Ishmael, (son of Nethaniah, Elishama's son) of the royal family, attacked Gedaliah with 10 male accomplices. Gedaliah and all the Jews and Chaldeans at Mizpah were killed. ²⁶Everyone in the community, both rich and poor, even the commanders of the army, traveled to Egypt because they *greatly* feared the Chaldeans.

²⁷On the 27th day of the 12th month during the 37th year of the exile of Jehoiachin (Judah's king), Evil-merodach (Babylon's king) released Jehoiachin from prison. *Evil-merodach did this* the same year he inherited the throne. ²⁸Evil-merodach was good to Jehoiachin, and he gave Jehoiachin an *honorary* throne that was higher than all the thrones of the other kings held captive in Babylon. ²⁹Jehoiachin removed his prison garments *and put on new clothes.* He ate his meals with the king every day for the rest of his life. ³⁰The king also gave him a stipend on a daily basis for the rest of his life.

Sitting in a foreign country and getting comfortable with pagan ways isn't the end of the story for Judah. A remnant will return to re-found Jerusalem and Israel, a story that is told in the books of Ezra and Nehemiah. God will lift out of captivity those people who remain faithful to Him in spite of difficult circumstances.

For the Northern Kingdom of Israel, their fate is not so clear. When Assyria exiles the northern Israelites all over the empire, those ten tribes are lost. For centuries people have developed theories as to what happened to them, some more far-fetched than others, but one thing is certain: whatever is left

of the proper worship of God when they are captured dies among those people. Without that connection to Him, there is no one to save them.

Psalm 111:5-6 King James Version (KJV)

⁵He hath given meat [prey] unto them that fear him: he will ever be mindful of his covenant.

⁶He hath shewed his people the power of his works, that he may give them the heritage of the heathen.

Acts 16:19-26 King James Version (KJV)

¹⁹And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers,

²⁰And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,

²¹And teach customs, which are not lawful for us to receive, neither to observe, being Romans.

²²And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them.

²³And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:

²⁴Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

²⁵And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

²⁶And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

Psalm 149 King James Version (KJV)

149 Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints.

²Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

³Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

⁴For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

⁵Let the saints be joyful in glory: let them sing aloud upon their beds.

⁶Let the high praises of God be in their mouth, and a two-edged sword in their hand;

⁷To execute vengeance upon the heathen, and punishments upon the people;

⁸To bind their kings with chains, and their nobles with fetters of iron;

⁹To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

Abrogation of Bondage in Favor of the Freedom

Isaiah 9:1-7 Living Bible (TLB)

¹ Nevertheless, that time of darkness and despair shall not go on forever. Though soon the land of Zebulun and Naphtali will be under God's contempt and judgment, yet in the future these very lands, Galilee and northern Transjordan, where lies the road to the sea, will be filled with glory. ² The people who walk in darkness shall see a great Light—a Light that will shine on all those who live in the land of the shadow of death. ³ For Israel will again be great, filled with joy like that of reapers when the harvesttime has come, and like that of men dividing up the plunder they have won. ⁴ For God will break the chains that bind his people and the whip that scourges them, just as he did when he destroyed the vast host of the Midianites by Gideon's

little band. ⁵ In that glorious day of peace there will no longer be the issuing of battle gear; no more the bloodstained uniforms of war; all such will be burned. ⁶ For unto us a child is born; unto us a son is given; and the government shall be upon his shoulder. These will be his royal titles: "Wonderful," "Counselor," "The Mighty God," "The Everlasting Father," "The Prince of Peace." ⁷ His ever-expanding, peaceful government will never end. He will rule with perfect fairness and justice from the throne of his father David. He will bring true justice and peace to all the nations of the world. This is going to happen because the Lord of heaven's armies has dedicated himself to do it!

Isaiah 9:4 King James Version (KJV)

⁴ For Thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian.

Acts 10:38 King James Version (KJV)

³⁸ How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with Him.

Romans 8:1-11 King James Version (KJV)

¹ There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

² For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

³ For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

⁴ That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

⁵ For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

⁶ For to be carnally minded is death; but to be spiritually minded is life and peace.

⁷ Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.

⁸ So then they that are in the flesh cannot please God.

⁹ But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

¹⁰ And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

¹¹ But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

Application for a Life of Freedom or Bondage

Isaiah 10:27 King James Version (KJV)

²⁷ And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing.

Isaiah 14:5 King James Version (KJV)

⁵ The LORD hath broken the staff of the wicked, and the sceptre of the rulers.

Isaiah 14:29 King James Version (KJV)

²⁹ Rejoice not thou, whole Palestina, because the rod of him that smote thee is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent.

Jeremiah 28:2 King James Version (KJV)

² Thus speaketh the LORD of hosts, the God of Israel, saying, I have broken the yoke of the king of Babylon.

Jeremiah 28:12-14 King James Version (KJV)

¹² Then the word of the LORD came unto Jeremiah the prophet, after that Hananiah the prophet had broken the yoke from off the neck of the prophet Jeremiah, saying, ¹³ Go and tell Hananiah, saying, Thus saith the LORD; Thou hast broken the yokes of wood; but thou shalt make for them yokes of iron.

¹⁴ For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

Isaiah 61:7 King James Version (KJV)

⁷ For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land they shall possess the double: everlasting joy shall be unto them.

Authorization Tools for Prayer and Petition

Matthew 16:13-19 Amplified Bible, Classic Edition (AMPC)

¹³ Now when Jesus went into the region of Caesarea Philippi, He asked His disciples, Who do people say that the Son of Man is?

¹⁴ And they answered, Some say John the Baptist; others say Elijah; and others Jeremiah or one of the prophets.

¹⁵ He said to them, But who do you [yourselves] say that I am?

¹⁶ Simon Peter replied, You are the Christ, the Son of the living God.

¹⁷Then Jesus answered him, Blessed (happy, fortunate, and ^[a]to be envied) are you, Simon Bar-Jonah. For flesh and blood [men] have not revealed this to you, but My Father Who is in heaven.

¹⁸And I tell you, you are ^[b]Peter [Greek, *Petros*—a large piece of rock], and on this rock [Greek, *petra*—a ^[c]huge rock like Gibraltar] I will build My church, and the gates of Hades (the powers of the ^[d]infernal region) shall ^[e]not overpower it [or be strong to its detriment or hold out against it].

¹⁹I will give you the keys of the kingdom of heaven; and whatever you bind (declare to be improper and unlawful) on earth ^[f]must be what is already bound in heaven; and whatever you loose (declare lawful) on earth ^[g]must be what is already loosed in heaven.

Matthew 18:18-19 King James Version (KJV)

¹⁸ Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

¹⁹ Again I say unto you, That if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father which is in heaven.

Esther 7:8 King James Version (KJV)

⁸Then the king returned out of the palace garden into the place of the banquet of wine; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of king's mouth, they covered Haman's face.

Augmentation of your Relationship with God

1 Corinthians 14:33 King James Version (KJV)

³³ For God is not the author of confusion, but of peace, as in all churches of the saints.

James 1:5 King James Version (KJV)

⁵ If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

James 3:16-18 King James Version (KJV)

¹⁶ For where envying and strife is, there is confusion and every evil work.

¹⁷ But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. ¹⁸ And the fruit of righteousness is sown in peace of them that make peace.

John 8:31-32 King James Version (KJV)

³¹ Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed;

³² And ye shall know the truth, and the truth shall make you free.

John 14:16-18 King James Version (KJV)

¹⁶ And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

¹⁷ Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

¹⁸ I will not leave you comfortless: I will come to you.

John 15:25-27 King James Version (KJV)

²⁵ But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

²⁶ But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

²⁷ And ye also shall bear witness, because ye have been with me from the beginning.

John 16:12-14 King James Version (KJV)

¹² I have yet many things to say unto you, but ye cannot bear them now.

¹³ Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

¹⁴ He shall glorify me: for he shall receive of mine, and shall shew it unto you.

1 John 4:1-7 King James Version (KJV)

4 Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

² Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

³ And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

⁴ Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

⁵ They are of the world: therefore speak they of the world, and the world heareth them.

⁶ We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

⁷ Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

2 Corinthians 3:16-18 King James Version (KJV)

¹⁶Nevertheless when it shall turn to the Lord, the veil shall be taken away.

¹⁷Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

¹⁸But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

John 4:24 King James Version (KJV)

²⁴God is a Spirit: and they that worship him must worship him in spirit and in truth.

2 Thessalonians 2:1-14 Living Bible (TLB)

¹⁻²And now, what about the coming again of our Lord Jesus Christ and our being gathered together to meet him? Please don't be upset and excited, dear brothers, by the rumor that this day of the Lord has already begun. If you hear of people having visions and special messages from God about this, or letters that are supposed to have come from me, don't believe them. ³Don't be carried away and deceived regardless of what they say.

For that day will not come until two things happen: first, there will be a time of great rebellion against God, and then the man of rebellion will come—the son of hell. ⁴He will defy every god there is and tear down every other object of adoration and worship. He will go in and sit as God in the temple of God, claiming that he himself is God. ⁵Don't you remember that I told you this when I was with you? ⁶And you know what is keeping him from being here already; for he can come only when his time is ready.

⁷As for the work this man of rebellion and hell will do when he comes, it is already going on,^[a] but he himself will not come until the one who is holding him back steps out of the way. ⁸Then this wicked one will appear, whom the Lord Jesus will burn up with the breath of his mouth and destroy by his presence when he returns. ⁹This man of sin will come as satan's tool, full of

satanic power, and will trick everyone with strange demonstrations, and will do great miracles. ¹⁰He will completely fool those who are on their way to hell because they have said no to the Truth; they have refused to believe it and love it and let it save them, ¹¹so God will allow them to believe lies with all their hearts, ¹²and all of them will be justly judged for believing falsehood, refusing the Truth, and enjoying their sins.

¹³But we must forever give thanks to God for you, our brothers loved by the Lord, because God chose from the very first to give you salvation, ^(b)cleansing you by the work of the Holy Spirit and by your trusting in the Truth. ¹⁴Through us he told you the Good News. Through us he called you to share in the glory of our Lord Jesus Christ.

- a. [2 Thessalonians 2:7](#) *the work . . . is already going on*, literally, “the mystery of lawlessness is already at work.”
- b. [2 Thessalonians 2:13](#) *because God chose from the very first to give you salvation*, or “because God chose you to be among the first to believe.”

Accommodations for Freedom

Psalm 107:10-16 King James Version (KJV)

¹⁰Such as sit in darkness and in the shadow of death, being bound in affliction and iron;

¹¹Because they rebelled against the words of God, and contemned the counsel of the most High:

¹²Therefore he brought down their heart with labour; they fell down, and there was none to help.

¹³Then they cried unto the LORD in their trouble, and he saved them out of their distresses.

¹⁴He brought them out of darkness and the shadow of death, and brake their bands in sunder.

¹⁵Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men!

¹⁶For he hath broken the gates of brass, and cut the bars of iron in sunder.

Acts 12:1-19 King James Version (KJV)

Now about that time Herod the king stretched forth his hands to vex certain of the church.

²And he killed James the brother of John with the sword.

³And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.)

⁴And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

⁵Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

⁶And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

⁷And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands.

⁸And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.

⁹And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.

¹⁰When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.

¹¹And when Peter was come to himself, he said, Now I know of a surety, that the LORD hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

¹²And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.

¹³And as Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda.

¹⁴And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.

¹⁵And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.

¹⁶But Peter continued knocking: and when they had opened the door, and saw him, they were astonished.

¹⁷But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.

¹⁸Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

¹⁹And when Herod had sought for him, and found him not, he examined the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode.

Psalm 129 Amplified Bible, Classic Edition (AMPC)

A Song of ^[129]Ascents.

¹Many a time *and* much have they afflicted me from my youth up—let Israel now say—

²Many a time *and* much have they afflicted me from my youth up, yet they have not prevailed against me.

³The plowers plowed upon my back; they made long their furrows.

⁴The Lord is [uncompromisingly] righteous; He has cut asunder the thick cords by which the wicked [enslaved us].

⁵Let them all be put to shame and turned backward who hate Zion.

⁶Let them be as the grass upon the housetops, which withers before it grows up,

⁷With which the mower fills not his hand, nor the binder of sheaves his bosom—

⁸While those who go by do not say, The blessing of the Lord be upon you! We bless you in the name of the Lord!

Isaiah 54:4 King James Version (KJV)

⁴Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

Refuse to take your script from any contradiction

Hebrews 12:3 King James Version (KJV)

³For consider Him [Jesus] that endured such contradiction of sinners against Himself, lest ye be wearied and faint in your minds.

Allow Holy Spirit to give you the Word of God every day. Set yourself in position to receive a right now word any time of day or night.

Psalms 25:12-14 Living Bible (TLB)

¹²Where is the man who fears the Lord? God will teach him how to choose the best.

¹³He shall live within God's circle of blessing, and his children shall inherit the earth.

¹⁴Friendship with God is reserved for those who reverence him. With them alone he shares the secrets of his promises.