

## **The Tsunami Blessing, Inside and Out, Part 56**

**Live reverent before God. Live resistant to satan's temptation. Live resistless in battle through Holy Spirit's leadership. Whether taking new ground or seizing territory lost, the incorruptible seed of the Word of God that lives and abides forever must reside in your heart of worship. The logos and rhema Word must be resonate in your heart and out of your mouth to enlarge your territory.**

**Your relentless determination to guard your heart preserves you from intrusion from the devil, division, and distraction. You already have been redeemed from the curse of the law. Therefore pray for a crop failure in any area where diabolical implants exists in your life and in your bloodline. Then your sown seed will be an incorruptible harvest that will revolutionize your life. It will be like returning to live in the Garden of Eden.**

### **Logos – written Word of God**

1 Peter 1:23 King James Version (KJV)

<sup>23</sup>Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever.

### **Jesus Introduces the Sower Sows the Seed Parable**

Matthew 13:1-13 The Passion Translation (TPT)

The Parables of Jesus

<sup>1</sup> Later that day, Jesus left the house and sat by the lakeshore to teach the people. <sup>2</sup> Soon, there were so many people surrounding him that he had to teach sitting in a boat while the large crowd stood on the shore. <sup>3</sup> He taught them many things by using stories, parables that would illustrate spiritual truths,<sup>[a]</sup> saying:

“Consider this: There was a farmer who went out to sow seeds. <sup>4</sup> As he cast his seeds, some fell along the beaten path and the birds came and ate them. <sup>5</sup> Other seeds fell onto gravel that had no topsoil. The seeds quickly shot up, <sup>6</sup> but when the days grew hot, the sprouts were scorched and withered because they had insufficient roots. <sup>7</sup> Other seeds fell among the thorns and weeds, so when the seeds sprouted, so did the weeds, crowding out the good plants. <sup>8</sup> But other seeds fell on good, rich soil that kept

producing a good harvest. Some yielded thirty, some sixty, and some even one hundred times as much as he planted! <sup>9</sup>If you're able to understand this, then you need to respond."<sup>[b]</sup>

<sup>10</sup>Then his disciples approached Jesus and asked, "Why do you always speak to people in these hard-to-understand parables?"

<sup>11</sup>He explained, "You've been given the intimate experience of insight into the hidden truths and mysteries<sup>[c]</sup> of the realm of heaven's kingdom, but they have not. <sup>12</sup>For everyone who listens with an open heart will receive progressively more revelation<sup>[d]</sup> until he has more than enough.<sup>[e]</sup> But those who don't listen with an open, teachable heart, even the understanding that they think they have will be taken from them.<sup>[f]</sup> <sup>13</sup>That's why I teach the people using parables, because they think they're looking for truth, yet because their hearts are unteachable, they never discover it. Although they will listen to me, they never fully perceive the message I speak.

## **Rhema**

1 Peter 1:24-25 King James Version (KJV)

<sup>24</sup>For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

<sup>25</sup>But the word of the Lord endureth forever. And this is the word which by the gospel is preached unto you.

1 Peter 1:1-9 King James Version (KJV)

<sup>1</sup>Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

<sup>2</sup>Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

<sup>4</sup>To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

<sup>5</sup>Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

<sup>6</sup>Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

<sup>7</sup>That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

<sup>8</sup>Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

<sup>9</sup>Receiving the end of your faith, even the salvation of your souls.

## **Jesus Reveals Parable Insight to His Disciples**

Matthew 13:16-23 The Passion Translation (TPT)

<sup>16</sup>“But your eyes are privileged, for they see. Delighted are your ears, for they are open to hear all these things.<sup>[a]</sup> <sup>17</sup> Many prophets and godly people in times past yearned to see these days of miracles that you’ve been favored to see. They would have given everything to hear the revelation you’ve been favored to hear. Yet they didn’t get to see as much as a glimpse or hear even a whisper.

<sup>18</sup>“Now you are ready to listen to the revelation of the parable of the sower and his seeds:

<sup>19</sup>“[Test #1] The seed that fell on the beaten path represents the heart of the one who hears the message of the kingdom realm<sup>[b]</sup> but doesn’t understand it. The Adversary then comes and snatches away what was sown into his heart [die unformed].

<sup>20</sup>“[Test #2] The seed sown on gravel represents the person who gladly hears the kingdom message,<sup>[c]</sup> but his experience remains shallow.<sup>[d]</sup>

<sup>21</sup> Shortly after he hears it, troubles and persecutions come because of the kingdom message he received. Then he quickly falls away,<sup>[e]</sup> for the truth didn’t sink deeply into his heart [die unfulfilled].

<sup>22</sup>“[Test #3] The seed sown among weeds represents the person who receives the message, but all of life’s busy distractions, his divided heart,

and his ambition for wealth<sup>[f]</sup> result in suffocating the kingdom message and prevent him from bearing spiritual fruit [die unfinished].<sup>[g]</sup>

<sup>23</sup> “[Test #4] As for the seed that fell upon good, rich soil, it represents the hearts of people who hear and fully embrace the message of heaven’s kingdom realm. Their lives bear good fruit—some yield a harvest of thirty, sixty, even one hundred times as much as was sown [formed, fulfilled, finished].”

## **Relish Revelation**

<sup>19</sup> “[Test #1] **The seed that fell on the beaten path represents the heart of the one who hears the message of the kingdom realm<sup>[b]</sup> but doesn’t understand it. The Adversary then comes and snatches away what was sown into his heart [die unformed].**

Luke 5:1-11 King James Version (KJV)

**5** And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

<sup>2</sup>And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

<sup>3</sup>And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

<sup>4</sup>Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

<sup>5</sup>And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

<sup>6</sup>And when they had this done, they inclosed a great multitude of fishes: and their net brake.

<sup>7</sup>And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

<sup>8</sup>When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

<sup>9</sup>For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

<sup>10</sup>And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

<sup>11</sup>And when they had brought their ships to land, they forsook all, and followed him.

### 1 Peter 5:1-9 King James Version (KJV)

<sup>1</sup>The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

<sup>2</sup>Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

<sup>3</sup>Neither as being lords over God's heritage, but being examples to the flock.

<sup>4</sup>And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away.

<sup>5</sup>Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

<sup>6</sup>Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

<sup>7</sup>Casting all your care upon him; for he careth for you.

<sup>8</sup>Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

<sup>9</sup>Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

## **Relish Reconcilable Difference with the Will of God**

<sup>20</sup> “[Test #2] The seed sown on gravel represents the person who gladly hears the kingdom message,<sup>[c]</sup> but his experience remains shallow.<sup>[d]</sup>

<sup>21</sup> Shortly after he hears it, troubles and persecutions come because of the kingdom message he received. Then he quickly falls away,<sup>[e]</sup> for the truth didn’t sink deeply into his heart [die unfulfilled].

Mark 8:29-34 Amplified Bible (AMP)

<sup>29</sup> And He asked them, “But who do you say that I am?” Peter replied to Him, “You [in contrast to the others] are the Christ (the Messiah, the Anointed).”

<sup>30</sup> Then Jesus strictly warned them not to tell anyone about Him.

<sup>31</sup> And He began to teach them that the Son of Man must [of necessity] suffer many things and be rejected [as the Messiah] by the elders and the chief priests and the scribes, and must be put to death, and after three days rise [from death to life]. <sup>32</sup> He was stating the matter plainly [not holding anything back]. Then Peter took Him aside and began to reprimand Him.

<sup>33</sup> But turning around [with His back to Peter] and seeing His disciples, He rebuked Peter, saying, “Get behind Me, satan; for your mind is not set on God’s will *or* His values and purposes, but on what pleases man.”

<sup>34</sup> Jesus called the crowd together with His disciples, and said to them, “If anyone wishes to follow Me [as My disciple], he must deny himself[set aside selfish interests], and <sup>[a]</sup>take up his cross [expressing a willingness to endure whatever may come] and follow Me [believing in Me, conforming to My example in living and, if need be, suffering or perhaps dying because of faith in Me].

1 Peter 4:12-16 King James Version (KJV)

<sup>12</sup> Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

<sup>13</sup> But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

<sup>14</sup>If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

<sup>15</sup>But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.

<sup>16</sup>Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

### **Relish Reclamation of Space from Distraction**

<sup>22</sup> “[Test #3] The seed sown among weeds represents the person who receives the message, but all of life’s busy distractions, his divided heart, and his ambition for wealth<sup>[f]</sup> result in suffocating the kingdom message and prevent him from bearing spiritual fruit [die unfinished].

John 21 King James Version (KJV)

<sup>1</sup>After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.

<sup>2</sup>There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

<sup>3</sup>Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

<sup>4</sup>But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

<sup>5</sup>Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

<sup>6</sup>And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

<sup>7</sup>Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

<sup>8</sup>And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

<sup>9</sup>As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

<sup>10</sup>Jesus saith unto them, Bring of the fish which ye have now caught.

<sup>11</sup>Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.

<sup>12</sup>Jesus saith unto them, Come and dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

<sup>13</sup>Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

<sup>14</sup>This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

<sup>15</sup>So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

<sup>16</sup>He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

<sup>17</sup>He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

<sup>18</sup>Verily, verily, I say unto thee, When thou wast young, thou girdest thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

<sup>19</sup>This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

<sup>20</sup>Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

<sup>21</sup>Peter seeing him saith to Jesus, Lord, and what shall this man do?

<sup>22</sup>Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

<sup>23</sup>Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?

<sup>24</sup>This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

<sup>25</sup>And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

## 1 Peter 2:17-25 King James Version (KJV)

<sup>17</sup>Honour all men. Love the brotherhood. Fear God. Honour the king.

<sup>18</sup>Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.

<sup>19</sup>For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

<sup>20</sup>For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

<sup>21</sup>For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

<sup>22</sup>Who did no sin, neither was guile found in his mouth:

<sup>23</sup>Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

<sup>24</sup>Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

<sup>25</sup>For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

### **Relish Reinvention**

<sup>23</sup> “[Test #4] As for the seed that fell upon good, rich soil, it represents the hearts of people who hear and fully embrace the message of heaven’s kingdom realm. Their lives bear good fruit—some yield a harvest of thirty, sixty, even one hundred times as much as was sown [formed, fulfilled, finished].”

### **The Faith of Peter in the Book of Acts**

Acts 4:7-11 King James Version (KJV)

<sup>7</sup>And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?

<sup>8</sup>Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,

<sup>9</sup>If we this day be examined of the good deed done to the impotent man, by what means he is made whole;

<sup>10</sup>Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.

<sup>11</sup>This is the stone which was set at nought of you builders, which is become the head of the corner.

Acts 4:12-14 King James Version (KJV)

<sup>12</sup>Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

<sup>13</sup>Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

<sup>14</sup>And beholding the man which was healed standing with them, they could say nothing against it.

#### Acts 5:14-16 King James Version (KJV)

<sup>14</sup>And believers were the more added to the Lord, multitudes both of men and women.)

<sup>15</sup>Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.

<sup>16</sup>There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

#### 2 Peter 1:1-12 King James Version (KJV)

<sup>1</sup>Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

<sup>2</sup>Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

<sup>3</sup>According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

<sup>4</sup>Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

<sup>5</sup>And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

<sup>6</sup>And to knowledge temperance; and to temperance patience; and to patience godliness;

<sup>7</sup>And to godliness brotherly kindness; and to brotherly kindness charity.

<sup>8</sup>For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

<sup>9</sup>But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

<sup>10</sup>Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

<sup>11</sup>For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

<sup>12</sup>Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

## **Relish Restoration**

Zechariah 8:1-13 Amplified Bible (AMP)

### The Coming Peace and Prosperity of Zion

<sup>1</sup> Then the word of the LORD of hosts came [to me], saying, <sup>2</sup>“Thus says the LORD of hosts, ‘I am <sup>[a]</sup>jealous for Zion with great jealousy [demanding what is rightfully and uniquely mine], and I am jealous for her with great wrath [against her enemies].’ <sup>3</sup>Thus says the LORD, ‘I shall return to Zion and will dwell in the midst of Jerusalem, and Jerusalem shall be called the [faithful] City of Truth, and the mountain of the LORD of hosts will be called the Holy Mountain.’ <sup>4</sup>Thus says the LORD of hosts, ‘Old men and old women will again sit in the <sup>[b]</sup>streets (public places) of Jerusalem, each man with his staff in his hand because of his advanced age. <sup>5</sup>And the streets of the city will be filled with boys and girls playing in its streets.’ <sup>6</sup>Thus says the LORD of hosts, ‘If it is difficult in the eyes of the remnant of this people in those days [in which this comes to pass], will it also be difficult in My sight?’ declares the LORD of hosts. <sup>7</sup>Thus says the LORD of hosts, ‘Behold, I am going to save My people from the east country and from the west, <sup>8</sup>and I will bring them

home and they will live in the midst of Jerusalem; and they shall be My people, and I will be their God in truth (faithfulness) and in righteousness.'

<sup>9</sup>"Thus says the LORD of hosts, 'Let your hands be strong, you who in these days hear these words from the mouths of the prophets who, on the day that the foundation of the house of the LORD of hosts was laid, foretold that the temple might be rebuilt. <sup>10</sup>For before those days there were no wages for man or animal; nor was there any peace *or* success for him who went out or came in because of his enemies, for I set all men against one another. <sup>11</sup>But now [in this time since you began to build] I will not treat the remnant of this people as in the former days,' declares the LORD of hosts. <sup>12</sup>'For there the seed will produce peace *and* prosperity; the vine will yield its fruit, and the ground will produce its increase, and the heavens will give their dew. And I will cause the remnant of this people to inherit *and* possess all these things. <sup>13</sup>And as you have been a curse among the nations, O house of Judah (Southern Kingdom) and house of Israel (Northern Kingdom), so I will save you, that you may be a blessing. Fear not; let your hands be strong.'

## Psalm 126 The Passion Translation (TPT)

### Restored

#### *A song of the stairway*

<sup>1</sup>It was like a dream come true  
when you freed us from our bondage and brought us back to Zion!

<sup>2</sup>We laughed and laughed and overflowed with gladness.

We were left shouting for joy and singing your praise.

All the nations saw it and joined in, saying,

"The Lord has done great miracles for them!"

<sup>3</sup>Yes, he did mighty miracles and we are overjoyed!

<sup>4</sup>Now, Lord, do it again! Restore us to our former glory!

May streams of your refreshing flow over us  
until our dry hearts are drenched again.

<sup>5</sup>Those who sow their tears as seeds<sup>[a]</sup>  
will reap a harvest with joyful shouts of glee.

<sup>6</sup>They may weep as they go out carrying their seed to sow,

but they will return with joyful laughter and shouting with gladness as they bring back armloads of blessing and a harvest overflowing!

Deuteronomy 28:1-14 King James Version (KJV)

<sup>1</sup>And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

<sup>2</sup>And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God. <sup>3</sup>Blessed shalt thou be in the city, and blessed shalt thou be in the field.

<sup>4</sup>Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

<sup>5</sup>Blessed shall be thy basket and thy store. <sup>6</sup>Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

<sup>7</sup>The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways. <sup>8</sup>The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee. <sup>9</sup>The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways. <sup>10</sup>And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee. <sup>11</sup>And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD swore unto thy fathers to give thee. <sup>12</sup>The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.

<sup>13</sup>And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:

<sup>14</sup>And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.